

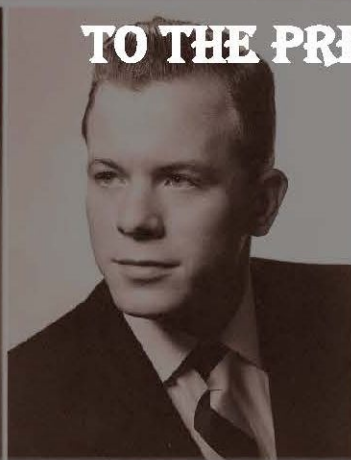
# **TWO HUNDRED FORTY YEARS:**

**BIOGRAPHICAL SKETCHES OF  
OUR ROBERTS ANCESTORS**

**FROM**

**EDWARD ROBERTS OF CLARK COUNTY, KENTUCKY**

**TO THE PRESENT**



**Jon A. Roberts**

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**Volume 2**



**Two Hundred Forty Years**  
**Volume 2**



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**by**

**Jon Alan Roberts**

**Volume 2**



## **COVER PHOTOS**

Front cover: Photo collage of the most recent seven generations of Edward's descendants, from my 2nd great grandfather, William Roberts, to my granddaughters.

Back cover: Marriage bond for the marriage of Edward Roberts and Rosy Stewart, and the consent for Rosy to marry.

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*To*

*Jim, Laura*

*David, Justin*

*Trystan, Addison*

*Emily, Caitlin, and Taylor*

*I love you!*



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## INTRODUCTION

This is Volume 2 of Two Hundred Forty Years: Biographical Sketches of our Roberts Ancestors from Edward Roberts of Clark County, Kentucky to the Present. As noted in Volume 1, Edward is the earliest Roberts ancestor I can reliably trace. He was born over 240 years ago (bef. 1780) and is first positively identified in Clark County, Kentucky in 1800 when he married Rose Stewart. I have found no definitive record of him prior to 1800. Unsourced Roberts histories and biographical sketches provide conflicting accounts – (1) he was either born in the British Isles in general, or Wales or Yorkshire, United Kingdom in particular, and emigrated to America, possibly with a foster family named Whitam, or (2) he was born in America, possibly in Maryland or Virginia, of Welsh immigrants. Much more research is needed!

Beginning with Edward, there have been nine generations of his descendants, including my children and grandchildren. The first six generations of direct ancestors and their siblings, from Edward to my father, Lloyd William Roberts, Jr. are (with direct ancestors identified in **BOLD**):

### Generation 1

1. **EDWARD ROBBARDS/ROBERTS – b. bef. 1780, d. bef. 3 May 1830**

### Generation 2

2. ELIZABETH – b. abt. 1801, d. aft. Aug 1854
3. SARAH – b. 22 Aug 1802, d. 13 Jan 1884
4. **JOHN S. ROBERTS – b. 30 Jun 1805, d. 17 Dec 1875**
5. ZACHARIAH – b. abt. 1808, d. bef. 1 Jun 1830
6. MARIAH – b. 11 Mar 1811, d. Jul 1884
7. MARANDA – b. 31 Dec 1814, d. 23 Nov 1881
8. MARY – b. abt. 1815, d. bef. Jan 1832
9. EDWARD – b. abt. 1816, d. aft. 1889
10. ELIJAH W. – b. abt. 1816, d. aft. 1880

### Generation 3

11. **WILLIAM ROBERTS – b. 2 Feb 1827, d. 5 Sep 1891**
12. CHARLES – b. 30 Sep 1828, d. 18 May 1906
13. SARAH "SALLIE" ANN – b. 20 Nov 1830, d. 12 Sep 1905
14. JOHN – b. 5 Dec 1832, d. 27 Jan 1922
15. MARANDA – b. 2 Dec 1834, d. 24 Apr 1917
16. JEREMIAH H. – b. 6 Jan 1837, d. 19 Nov 1918
17. EDWARD – b. 7 Aug 1839, d. 15 Feb 1922
18. HENRY S. – b. 17 May 1842, d. 25 Jul 1925

- 19. DAVID – b. 30 Aug 1845, d. 27 Sep 1892
- 20. ELLA JANE – b. 7 Aug 1849, d. 7 Aug 1930
- 21. QUINTILLA – b. 22 Dec 1852, d. 6 Feb 1887

#### **Generation 4**

- 22. JOHN W. – b. 30 Dec 1848, d. 10 Sep 1900
- 23. [DAUGHTER] – b. abt. 1855, d. bef. 1860
- 24. GEORGE LUCAS – b. 19 Nov 1860, d. 26 Feb 1941
- 25. ISAAC HENRY ROBERTS – b. 15 Mar 1863, d. 3 May 1950**

#### **Generation 5**

- 26. LLOYD WILLIAM ROBERTS – b. 6 Mar 1897, d. 28 Oct 1981**
- 27. MAX DUANE – b. 9 Sep 1898, d. 31 Dec 1980

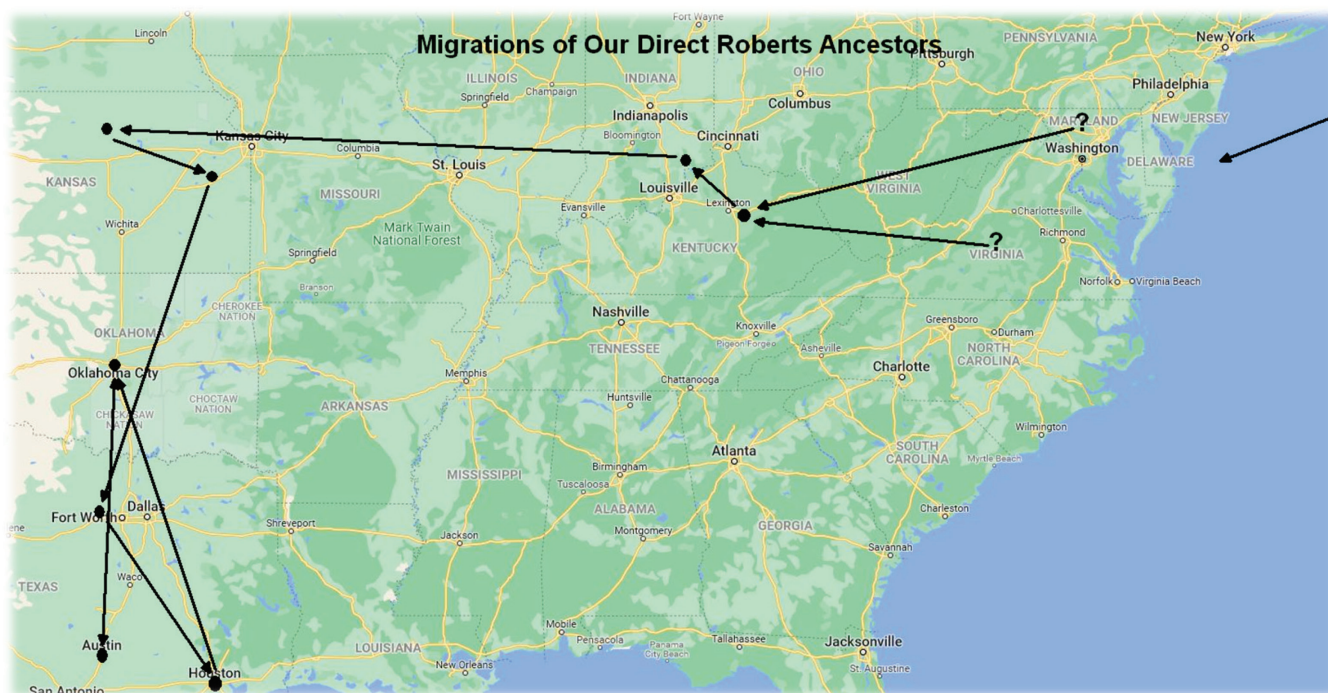
#### **Generation 6**

- 28. LLOYD WILLIAM ROBERTS, JR. – b. 7 Mar 1932, d. 22 May 2014**
- 29. MARY LOUISE – b. 14 Oct 1936, d. 1 Sep 1940

Volume 1 contains biographical sketches of the first three generations, from Edward through Quintilla Roberts. This Volume 2 contains biographical sketches for the ancestors in Generations 4 through 6, from John W. through Mary Louise Roberts. Each biography tells the complete story of that ancestor from their birth until their death, and sometimes beyond if records were available. Therefore, you will find much of the early history of siblings is repeated nearly verbatim, with their stories finally diverging into their unique histories generally in their late teens to early 20s. In this way, each biography is as complete as possible and could be extracted without losing any details of that ancestor's story.

Throughout both Volumes, when it is necessary to clarify which individual is being discussed, their name will be followed by a subscript of the individual's Arabic numeral from the above lineage, enclosed in brackets (e.g. Henry S.<sub>[18]</sub>). When a descendant of Edward is mentioned who is not in this lineage, the name of that individual will be followed by a list of his/her direct ancestors back to Edward. For example, the lineage for Orpha (Roberts) Blount is noted as (*Orpha (Roberts) Blount > Jason Lee Roberts > John Roberts<sub>[14]</sub> > John S. Roberts<sub>[4]</sub> > Edward Roberts<sub>[1]</sub>*).

After Edward's marriage in Clark County, Kentucky, the family migrated to Ripley County, Indiana in the late 1810s and from there, his descendants spread out across Indiana, mostly in Ripley, Switzerland, Jefferson and Decatur Counties, as well as Illinois and Iowa. My great grandfather, Isaac Henry Roberts (1863-1950), migrated from Indiana to Kansas in the 1860s and from there, my grandfather, Lloyd William Roberts (1897-1981) migrated to Texas then to Oklahoma. The Robertses have called Oklahoma home since the early 1940s.



Images of many of the documents referenced are included in a list of Figures after each individual's biography. Appendices follow the Figures where other information is included that does not fit easily into the main text, for example transcripts of lengthy documents such as probate records.

This Volume 2 also includes four Appendices of supplemental family records and information to ensure they are preserved. Appendix A includes scans of photographs from a photo album believed to have belonged to Jeremiah Roberts. Appendix B includes photographs from an album that belonged to Isaac Henry and his wife, Clara (Shrader) Roberts. Appendix C contains scans of original family bible records from our Covey, Davis, and Zilhart ancestors on my paternal grandmother's (Louise Gay Roberts) side. Due to my interest in the military history of my ancestors, Appendix D contains brief summaries of the military service of direct ancestors, on both paternal and maternal sides, from the French and Indian War to the Civil War.



## **Generation 4**

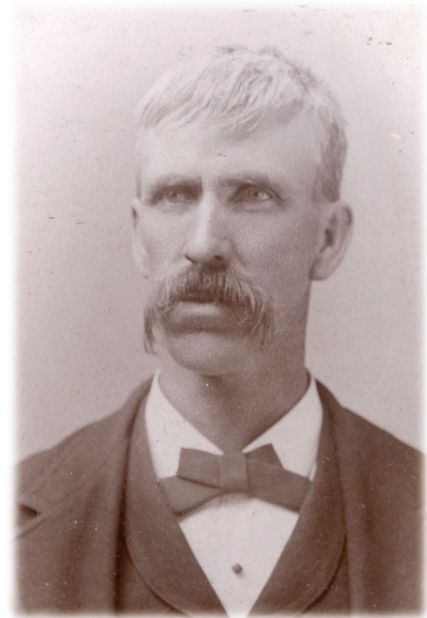
**22. JOHN W. (b. 30 Dec 1848, d. 10 Sep 1900)**

**Birth:** 30 Dec 1848 in Ripley County, Indiana.

**Marriage & children:** 6 Feb 1879 to Sarah Jane Anspach in Decatur County, Indiana (b. 5 Jun 1854 in Clay County, Illinois; d. 28 Feb 1937 in Greensburg, Decatur County, Indiana).

- Tressvylia ("Tressa") Roberts
  - b. 6 Dec 1879 in Decatur County, Indiana.
  - d. 10 Sep 1945 in Butlerville, Jennings County, Indiana.
- Candace Roberts
  - b. 14 Mar 1883 in Lebanon, Boone County, Indiana.
  - m. 5 Aug 1905 to Winfield Scott Shepherd in Greensburg, Decatur County, Indiana (b. 29 Aug 1878 in Berry, Harrison County, Kentucky; d. 19 Jan 1941 in Indianapolis, Marion County, Indiana).
  - d. 31 Dec 1950 in Greensburg, Decatur County, Indiana.
- Clyde C. Roberts
  - b. 14 Nov 1885 in Lebanon, Boone County, Indiana.
  - d. 15 Aug 1903 in Greensburg, Decatur County, Indiana.
- Leon Anspach Roberts
  - b. 29 Apr 1891 in Lebanon, Boone County, Indiana.
  - m. 16 Sep 1917 to Lucile Gertrude Bristol in Lansing, Ingham County, Michigan (b. 12 Sep 1897 in Michigan; d. 27 Jun 1996 in Lansing, Ingham, Michigan).
  - d. 30 Dec 1976 in Mesa, Maricopa County, Arizona.
- Glenna Roberts
  - b. 13 Jul 1893 in Greensburg, Decatur County, Indiana.
  - m. 31 Oct 1914 to Earl A. ("Ted") Maple in Decatur County, Indiana (b. 30 Sep 1893 in Shelby County, Indiana; d. 20 Feb 1940 in Kokomo, Howard County, Indiana).
  - d. 13 Jun 1981 in Indianapolis, Marion County, Indiana.

**Death:** 10 Sep 1900 in Greensburg, Decatur County, Indiana.



**John W. Roberts**  
From the Jeremiah Roberts<sup>[16]</sup>  
photo album – Chapter 7.

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John is the oldest of four children born to William<sup>[11]</sup> and Sarah (Christie) Roberts; however, there are discrepancies with his date of birth. According to his headstone and obituaries, John was born 30 Dec 1848 in Ripley County, Indiana. His death certificate states his age at death was 51

years, 8 months, 10 days, placing his birth on 31 Dec 1848, and that he was born in Ripley County, Indiana. His cemetery burial record states his date of birth as 1 Jan 1849 in Ripley County.<sup>1</sup>

John's father taught school for several years in his younger years before devoting his full time to farming. The 1850 census shows William<sup>[11]</sup>, Sarah, and John living in Shelby Township, Ripley County, Indiana, where William was a farmer. John lived at home into his early adult life, presumably doing what most children did at that time – helping with chores around the farm and attending school. By 1860, the family had migrated to Adams Township in Decatur County, Indiana, where John is identified as having attended school in the past year and his father continued farming. Sometime during this ten year period between 1850 and 1860, John's only sister was born. Little is known of this child except that she was the only daughter of William and Sarah, and passed away in infancy, according to their obituaries. While we do not know precisely her dates of birth and death, we can make some educated guesses.<sup>2,3,4,5</sup>

John was born nine months after his parents married. Their second son, George Lucas<sup>[24]</sup>, was not born for 11 more years, in 1860. In the mid-1800s, this was a rather long time between children, thus it seems likely this daughter was born sometime between John W. and George, which I have estimated as abt. 1855. She is not listed in the 1860 census, so we can presume she was not alive at that time. Since this young child passed away in infancy, she was likely much younger than this nearly-five year period suggests, possibly only a few days to a few months old.

In 1870, the family was still living on the farm in Adams Township. The census does not identify John as having attended school during the past year so, at 21 years of age, it appears he had completed his education. No information is available, however, of the level of education he had received.<sup>6</sup>

Presumably, John continued to live at home until he married Sarah Jane Anspach in Decatur County, Indiana on 6 Feb 1879. Ten months later, their first child, daughter Tressvillian, was born. The 1880 census shows the Roberts family in Adams Township. John's occupation is identified as a farmer, while Sarah was busy keeping house and raising Tressa, who we find had a mental health disorder.<sup>7,8,9</sup>

By 1883, it appears John had given up farming, and moved his family to Lebanon, Boone County, Indiana where John sold Singer sewing machines. It was here that children Candace,

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<sup>1</sup> See Figures 22.10. John W. Roberts<sup>[22]</sup> Death Certificate; 22.11. John W. Roberts<sup>[22]</sup> Obituaries; 22.12. John W. Roberts<sup>[22]</sup> South Park Cemetery Burial Record; and 22.14. John W. Roberts<sup>[22]</sup> Family Headstones.

<sup>2</sup> See Figure 11.6. 1850 United States Federal Census – Shelby Township, Ripley County, Indiana.

<sup>3</sup> See Figure 11.7. 1860 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>4</sup> See Figure 11.13. William Roberts<sup>[11]</sup> Death Notice & Obituary (*Greensburg (IN) Saturday Review*, 12 Sep 1891, pg. 2) and Figure 11.18. Sarah (Christie) Roberts Obituary (*Greensburg (IN) Standard*, 27 Dec 1912, pg. 1).

<sup>5</sup> See Figure 24.1. 1900 Biographical Sketch of George Lucas Roberts<sup>[24]</sup>.

<sup>6</sup> See Figure 11.11. 1870 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>7</sup> Figure 22.1. John W. Roberts<sup>[22]</sup> and Sarah Jane Anspach Marriage Record.

<sup>8</sup> Figure 22.2. 1880 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>9</sup> Figure 22.3. Tressvillian Roberts Death Certificate. States she passed away in Butlerville, Jennings County, Indiana at the Muscatatuck State School, where she had been a resident for nearly 12 years. The school was also known as the Indiana Farm Colony for the Feeble Minded ([https://www.asylumprojects.org/index.php/Muscatatuck\\_State\\_Developmental\\_Center](https://www.asylumprojects.org/index.php/Muscatatuck_State_Developmental_Center), accessed 5 Dec 2021).

Clyde, and Leon were born. In May 1892, the Roberts family returned to Decatur County, Indiana, taking up residence in Greensburg, where the youngest child, daughter Glenna, was born in May 1893. John continued in the Singer sewing machine business through at least 1896. Typhoid fever struck the Roberts household in late 1896 through the first few months of 1897, causing extreme sickness in the household.<sup>10,11,12</sup>



**John W. Roberts Family Portrait**

L-R: John W., Tressa, Clyde, Sarah, and Candace. Sarah appears pregnant, probably with son Leon Anspach Roberts, placing photograph date late 1890 or early 1891. From the Isaac Henry<sup>[25]</sup> & Clara (Shrader) Roberts photo album – Chapter 8.

### **Compulsory Education in Indiana<sup>13,14</sup>**

During the 1870s and 1880s, a free, tax-supported system of common schools was established in Indiana – a period one Indiana historian called the "great awakening in education." One of the final steps in strengthening the common school system was the enactment of Indiana's compulsory education law in 1897. With some exceptions, "[t]his statute made it mandatory for parents and guardians to send all children under their control who were between the ages of eight and fourteen to either public or private schools for twelve consecutive weeks or more per year. Truant, or attendance, officers were appointed to enforce the act."

Exceptions to compulsory education were provided for children with certificates showing they had completed eight years of work in the common schools, those who were physically or mentally incapacitated, and those who lived more than two miles from the nearest public school. Truant officers were appointed by city and county superintendents of schools each year, at a pay of two dollars per day of actual service. Other provisions of the act provided for books and clothing for poor children and the establishment of "Parental Homes" where incorrigible and truant children 12 years of age and under could be sent with the consent of local school officials and the parent or guardian.

<sup>10</sup> Figure 22.4. Candace (Roberts) Shepherd Death Certificate. States she was born in Boone County, Indiana.

<sup>11</sup> Figure 22.5. Newspaper Clippings – John W. Roberts<sup>[22]</sup> Singer Sewing Machine Salesman.

<sup>12</sup> Figure 22.6. Newspaper Clippings – John W. Roberts<sup>[22]</sup> Family Sicknesses.

<sup>13</sup> Phillips, Clifton J., *The History of Indiana, Volume 4: Indiana in Transition, The Emergence of an Industrial Commonwealth, 1880-1920*, Indiana Historical Society, Indianapolis, 2016.

([https://www.google.com/books/edition/\\_/PYMnDQAAQBAJ?hl=en&gbpv=1&pg=PA389&dq=indiana+compulsory+education+law+1897](https://www.google.com/books/edition/_/PYMnDQAAQBAJ?hl=en&gbpv=1&pg=PA389&dq=indiana+compulsory+education+law+1897), accessed 5 Dec 2021).

<sup>14</sup> *Annotated Statutes of the State of Indiana, Supplement of 1897*, Chapter 56A, Sections 6033a, 6033b, 6033d, 6033g, 6033h, and 6033j.

([https://books.google.com/books/download/Annotated\\_Statutes\\_of\\_the\\_State\\_of\\_India.pdf?id=wHBCAQAAAJ&output=pdf&sig=ACfU3U0NmU6JcOHNSMHNRB\\_IopZ89e4G-w](https://books.google.com/books/download/Annotated_Statutes_of_the_State_of_India.pdf?id=wHBCAQAAAJ&output=pdf&sig=ACfU3U0NmU6JcOHNSMHNRB_IopZ89e4G-w), accessed 5 Dec 2021).

## **John W. Roberts – Decatur County Truant Officer**

In response to the compulsory education law, Decatur County was divided into three school districts. In 1897, John was appointed truant officer for the First District, which included the City of Greensburg and Washington Township. John wasted no time enforcing the law, filing the first truancy case in Decatur County on 5 Oct 1897 against Henry Miller and William Lee "who obstinately refused to send their children to school." They both pled guilty. Their cases were continued indefinitely by agreeing to enroll their children in school. In the first year of the compulsory education law, John brought 110 pupils into public schools in Decatur County and received a total compensation of \$134.00. John was reappointed truant officer in 1898.<sup>15,16</sup>

The 1900 census shows John and his family renting a home on East Main Street in Greensburg, Decatur County, Indiana. John's occupation is listed as life insurance agent. Nearly three months after the census enumeration, he passed away at his home at 3:00 a.m., 10 Sep 1900. His death certificate states he died of "intestinal indigestion" due to "non-assimilation of food." Newspaper accounts of his death state he had been in poor health for several years due to pulmonary troubles and his death was caused by consumption. His obituary notes he had been an "organ and piano agent," and was a pleasant, unassuming gentleman who bore the respect of all. He was buried at the South Park Cemetery in Greensburg, Indiana on 11 Sep 1900.<sup>17,18,19,20</sup>

## **Roberts Family Burial Plot**

On 13 Sep 1900, John's wife, Sarah, purchased a plot in the South Park Cemetery which would become the burial location for both of John's parents, as well as himself, his wife, and two of their children, Tressa and Clyde. The plot is laid out with a large family marker identifying the birth and death dates of John's parents, William<sup>[11]</sup> and Sarah Roberts. To the right of that are four small markers, identifying the graves of Tressa, Clyde, Sarah and John. To the left are two small markers with the initials W. R. and S. C. R. engraved, the headstones of John's parents, William and Sarah (Christie) Roberts.<sup>21,22,23</sup>

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<sup>15</sup> Figure 22.7. Excerpts from Nineteenth Biennial Report of the State Superintendent for the School Years Ending July 31, 1897 and July 31, 1898.

<sup>16</sup> Figure 22.8. Newspaper Clippings – John W. Roberts<sup>[22]</sup> Truant Officer.

<sup>17</sup> Figure 22.9. 1900 United States Federal Census – Washington Township, Decatur County, Indiana.

<sup>18</sup> Figure 22.10. John W. Roberts<sup>[22]</sup> Death Certificate.

<sup>19</sup> Figure 22.11. John W. Roberts<sup>[22]</sup> Obituaries.

<sup>20</sup> Figure 22.12. John W. Roberts<sup>[22]</sup> South Park Cemetery Burial Record.

<sup>21</sup> Figure 22.13. Register of Deeds – South Park Cemetery.

<sup>22</sup> See Figure 11.16. Roberts Family Burial Plot – South Park Cemetery.

<sup>23</sup> Figure 22.14. John W. Roberts<sup>[22]</sup> Family Headstones.



Figure 22.1

John W. Roberts<sup>[22]</sup> and Sarah Jane Anspach Marriage Record

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John W Roberts }  
TO Sarah J Anspach } SS: Be it Remembered, That on this 5<sup>th</sup> day of February, 1879, the following Marriage License was issued, to-wit:

INDIANA, TO-WIT: Decatur COUNTY, SS.

TO ALL WHO SHALL SEE THESE PRESENTS,—GREETING:

Know Ye, That any person empowered by law to solemnize marriages, is hereby authorized to join together as Husband and Wife, John W Roberts and Sarah J Anspach, and for so doing, this shall be his sufficient authority.

In Testimony Whereof, I, John W Stevens, Clerk of the Decatur Circuit Court, hereunto subscribe my name, and affix the Seal of said Court, at Greensburg, this 5<sup>th</sup> day of February, 1879.

John W Stevens Clerk

Be it further Remembered, That on this 5<sup>th</sup> day of June, 1879, the following certificate was filed in my office, to-wit:

INDIANA, TO-WIT: Decatur COUNTY.

This Certifies, That I joined in marriage as husband and wife, John W Roberts and Sarah J Anspach, on the 6<sup>th</sup> day of February, 1879.

my Board

"Indiana Marriages, 1811-2019," database with images, FamilySearch

(<https://www.familysearch.org/ark:/61903/3:1:S3HT-DYQQ-8Y2?cc=1410397> : accessed 5 Dec 2021), Film # 004170587 > Image 410 of 829.



Figure 22.2

## 1880 United States Federal Census – Adams Township, Decatur County, Indiana

B.

Page No. 46

Supervisor's Dist. No. 2

Enumeration Dist. No. 55

Note A.—The Census Year begins June 1, 1879, and ends May 31, 1880.

Note B.—All persons will be included in the Enumeration who were living on the 1st day of June, 1880. No others will. Children BORN SINCE June 1, 1880, will be OMITTED. Members of Families who have DIED SINCE June 1, 1880, will be INCLUDED.

Note C.—Questions Nos. 13, 14, 22 and 23 are not to be asked in respect to persons under 10 years of age.

SCHEDULE I.—Inhabitants in Adams Township, in the County of Decatur, State of Indiana, enumerated by me on the 30th day of June, 1880.

John H. McDaniel Enumerator

| In Cities | Name of Person    | Sex | Age | Color | Married | Profession, Occupation or Trade | Health | Education | Native | Place of Birth |        |
|-----------|-------------------|-----|-----|-------|---------|---------------------------------|--------|-----------|--------|----------------|--------|
|           |                   |     |     |       |         |                                 |        |           |        | Male           | Female |
|           | Barlow, Frank     | M   | 40  | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Ella      | F   | 38  | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, George    | M   | 10  | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 35  | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 25  | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 15  | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 12  | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 10  | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 8   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 6   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 4   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 2   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Mary      | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, John      | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, William   | M   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Sarah     | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, Elizabeth | F   | 1   | W     | 1       | Farmer                          | Good   | Common    | Y      | Ind            | Ind    |
|           | Barlow, James     | M   | 1</ |       |         |                                 |        |           |        |                |        |



Figure 22.3

## Tressvillian Roberts Death Certificate

| DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS                                                                                                                                   |                  | INDIANA STATE BOARD OF HEALTH<br>BUREAU OF VITAL STATISTICS |                                                | Local No. <b>26864</b>    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|------------------------------------------------|---------------------------|--|
| CERTIFICATE OF DEATH                                                                                                                                                             |                  |                                                             |                                                | Registered No. <b>702</b> |  |
| 1. PLACE OF DEATH:                                                                                                                                                               |                  |                                                             | 2. USUAL RESIDENCE (HOME) OF DECEASED:         |                           |  |
| County <u>Jennings</u>                                                                                                                                                           |                  |                                                             | (For newborn infants give residence of mother) |                           |  |
| City or town <u>Butler</u>                                                                                                                                                       |                  |                                                             | State <u>Indiana</u> County <u>Dacatur</u>     |                           |  |
| (If outside city or town limits, write RURAL)                                                                                                                                    |                  |                                                             | City or town <u>Greensburg</u>                 |                           |  |
| Street address, hospital, or institution:                                                                                                                                        |                  |                                                             | (If outside city or town limits, write RURAL)  |                           |  |
| <u>Muscatahuck State School</u>                                                                                                                                                  |                  |                                                             | Street No. _____                               |                           |  |
| Stay in hospital or inst. (yrs. or mos., or days) <u>11 mo. 9 mo. 15 days</u>                                                                                                    |                  |                                                             | (If rural give LOCATION)                       |                           |  |
| Stay in this community (yrs., or mos., or days) <u>11</u>                                                                                                                        |                  |                                                             | 2. (a) IF VETERAN, NAME WAR _____              |                           |  |
| 3. (a) FULL NAME                                                                                                                                                                 |                  |                                                             | 3. (b) Social Security Number                  |                           |  |
| <u>Tressa Roberts</u>                                                                                                                                                            |                  |                                                             |                                                |                           |  |
| 4. Sex                                                                                                                                                                           | 5. Color or race | 6. (a) Single, married, widowed, or divorced                |                                                |                           |  |
| <u>Female</u>                                                                                                                                                                    | <u>White</u>     | <u>Single</u>                                               |                                                |                           |  |
| 6. (b) Name of husband or wife _____                                                                                                                                             |                  |                                                             |                                                |                           |  |
| 8. (c) If alive, give age _____ years                                                                                                                                            |                  |                                                             |                                                |                           |  |
| 7. Birth date of deceased (mo., day, yr.) <u>December 8, 1879</u>                                                                                                                |                  |                                                             |                                                |                           |  |
| 8. AGE: Years Months Days If less than one day                                                                                                                                   |                  |                                                             |                                                |                           |  |
| <u>65</u> <u>9</u> <u>2</u> hrs. min.                                                                                                                                            |                  |                                                             |                                                |                           |  |
| 9. Birthplace <u>Dacatur, Indiana</u>                                                                                                                                            |                  |                                                             |                                                |                           |  |
| (Town, county and state)                                                                                                                                                         |                  |                                                             |                                                |                           |  |
| 10. Usual occupation <u>None</u>                                                                                                                                                 |                  |                                                             |                                                |                           |  |
| 11. Industry or business <u>None</u>                                                                                                                                             |                  |                                                             |                                                |                           |  |
| 12. Name <u>John W. Roberts</u>                                                                                                                                                  |                  |                                                             |                                                |                           |  |
| 13. Birthplace <u>Indiana</u>                                                                                                                                                    |                  |                                                             |                                                |                           |  |
| 14. Maiden name <u>Larck G. Anpack</u>                                                                                                                                           |                  |                                                             |                                                |                           |  |
| 15. Birthplace <u>Illinois</u>                                                                                                                                                   |                  |                                                             |                                                |                           |  |
| 16. Informant <u>Miss. Win. Shepherd</u>                                                                                                                                         |                  |                                                             |                                                |                           |  |
| Address <u>1112 N. Broadway</u>                                                                                                                                                  |                  |                                                             |                                                |                           |  |
| 17. <u>Burial</u> Date thereof <u>9-12-45</u>                                                                                                                                    |                  |                                                             |                                                |                           |  |
| (Burial, cremation, or removal, Which?) (month) (day) (year)                                                                                                                     |                  |                                                             |                                                |                           |  |
| Cemetery or crematory <u>South Park</u>                                                                                                                                          |                  |                                                             |                                                |                           |  |
| Location <u>Greensburg, Ind.</u>                                                                                                                                                 |                  |                                                             |                                                |                           |  |
| 18. Funeral director <u>Henry D. Oliver</u>                                                                                                                                      |                  |                                                             |                                                |                           |  |
| Address <u>Greensburg, Ind.</u>                                                                                                                                                  |                  |                                                             |                                                |                           |  |
| Filed <u>Sept. 20, 19</u> <u>D. W. Matthews M.D.</u> Health Officer                                                                                                              |                  |                                                             |                                                |                           |  |
| 20. DATE OF DEATH <u>9/10/1945</u> at <u>3:35</u> PM                                                                                                                             |                  |                                                             |                                                |                           |  |
| 21. I CERTIFY that death occurred on the date above stated, that I attended deceased from <u>1/11/1941</u> to <u>9/10/1945</u> and that I last saw her alive on <u>9/10/1945</u> |                  |                                                             |                                                |                           |  |
| Immediate cause of death <u>Carcinoma of the Liver</u>                                                                                                                           |                  |                                                             |                                                |                           |  |
| DURATION                                                                                                                                                                         |                  |                                                             |                                                |                           |  |
| Due to _____                                                                                                                                                                     |                  |                                                             |                                                |                           |  |
| Due to <u>Ht</u>                                                                                                                                                                 |                  |                                                             |                                                |                           |  |
| Other conditions _____                                                                                                                                                           |                  |                                                             |                                                |                           |  |
| (Include pregnancy within 3 months of death)                                                                                                                                     |                  |                                                             |                                                |                           |  |
| Major findings:                                                                                                                                                                  |                  |                                                             |                                                |                           |  |
| Of operations _____                                                                                                                                                              |                  |                                                             |                                                |                           |  |
| Of autopsy _____                                                                                                                                                                 |                  |                                                             |                                                |                           |  |
| 22. VIOLENCE: If death was due to external causes, fill in the following:                                                                                                        |                  |                                                             |                                                |                           |  |
| Accident, suicide, or homicide _____ Date of _____                                                                                                                               |                  |                                                             |                                                |                           |  |
| Where did injury occur? _____ (City or town) _____ (County) _____ (State)                                                                                                        |                  |                                                             |                                                |                           |  |
| Injured at home, farm, industry, public place (where?) _____                                                                                                                     |                  |                                                             |                                                |                           |  |
| Injured at work? _____ Means of injury _____                                                                                                                                     |                  |                                                             |                                                |                           |  |
| 23. SIGNATURE <u>Martha Moore M.D.</u> M. D. or other                                                                                                                            |                  |                                                             |                                                |                           |  |
| Address <u>Butler, Ind.</u> Date signed <u>9/10/45</u>                                                                                                                           |                  |                                                             |                                                |                           |  |

"Indiana, U.S., Death Certificates, 1899-2011," Ancestry

([https://www.ancestry.com/imageviewer/collections/60716/images/45232\\_354181-01082?pId=388411](https://www.ancestry.com/imageviewer/collections/60716/images/45232_354181-01082?pId=388411) : accessed 5 Dec 2021), Certificate > 1945 > 10 > Image 1083 of 2932.



Figure 22.4

## Candace (Roberts) Shepherd Death Certificate

| INDIANA STATE BOARD OF HEALTH<br>Division of Vital Records<br>CERTIFICATE OF DEATH                                                                                                                                         |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Local No.                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                                                                                                                            |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Death No. <b>37049</b>                                                |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Decatur</b> <b>516</b>                                                                                                                                                                   |                                                                                                   | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Indiana</b> b. COUNTY <b>Decatur</b>                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                       |
| b. CITY (If outside corporate limits, write RURAL)<br><b>Greensburg</b>                                                                                                                                                    |                                                                                                   | c. CITY (If outside corporate limits, write RURAL)<br><b>Greensburg, 516</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                       |
| d. FULL NAME OF (If not in hospital or institution, give street address or location)<br><b>Memorial Hosp. 525</b>                                                                                                          |                                                                                                   | d. STREET ADDRESS (If rural, give location)<br><b>1112 No. Broadway</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                       |
| 3. NAME OF DECEASED<br>(Type or Print) <b>Candace</b>                                                                                                                                                                      |                                                                                                   | b. (Middle) <b>Sheperd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 4. DATE (Month) (Day) (Year)<br>OF DEATH <b>12-31-50</b> 10           |
| 5. SEX<br><b>female</b>                                                                                                                                                                                                    | 6. COLOR OR RACE<br><b>white</b>                                                                  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>widowed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8. DATE OF BIRTH<br><b>3-14-1883</b> |                                                                       |
| 9. AGE (In years) <b>67-9-17</b>                                                                                                                                                                                           |                                                                                                   | If under 1 year: Months Days Hours Min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>housewife</b>                                                                                                            |                                                                                                   | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | 11. BIRTHPLACE (State or foreign country)<br><b>Boone County Ind.</b> |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                              |                                                                                                   | 13. FATHER'S NAME<br><b>John W. Roberts</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                       |
| 14. MOTHER'S MAIDEN NAME<br><b>Sarah Jane Anspaugh</b>                                                                                                                                                                     |                                                                                                   | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                       |
| 16. SOCIAL SECURITY No.                                                                                                                                                                                                    |                                                                                                   | 17. INFORMANT (NAME AND ADDRESS)<br><b>Mrs. Glenna Maple, Shelbyville, Ind.</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                       |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c):<br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. |                                                                                                   | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (c) <b>Carcinoma of Lung</b><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving DUE TO (b):<br>rise to the above cause (a) stating the underlying cause last.<br>DUE TO (c) <b>163A - 660 - 4205</b><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br><b>Hypertensive arteriosclerosis<br/>Heart disease due to coronary</b> |                                      |                                                                       |
| 19a. DATE OF OPERATION                                                                                                                                                                                                     |                                                                                                   | 19b. MAJOR FINDINGS OF OPERATION<br><b>arteriosclerosis</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                       |
| 20. AUTOPSY?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                        |                                                                                                   | INTERVAL BETWEEN ONSET AND DEATH<br><b>known 2 mos.</b><br><b>symptomatic 4 years.</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                       |
| 21a. ACCIDENT (Specify)<br>SUICIDE<br>HOMICIDE                                                                                                                                                                             | 21b. PLACE OF INJURY (e.g. in or about home, farm, factory, street, office bldg. etc.)            | 21c. CITY, TOWN, OR TOWNSHIP (COUNTY) (STATE)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                       |
| 21d. TIME (Month) (Day) (Year) (Hour) (Minute) OF INJURY                                                                                                                                                                   | 21e. INJURY OCCURRED While at <input type="checkbox"/> Not While at <input type="checkbox"/> Work | 21f. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                       |
| 22a. ATTENDING PHYSICIAN:<br>I certify that I attended the deceased from <b>Oct. 50</b> to <b>Dec 31 1950</b> and that death occurred <b>2 P.M.</b> from causes stated and on above date.                                  |                                                                                                   | 22b. HEALTH OFFICER:<br>I certify that I investigated cause of death of deceased and find that death occurred at <b>2 P.M.</b> from causes stated and on above date.                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                       |
| 23a. Signature of Attending Physician or Health Officer<br><b>R. M. Blumhiser, M.D.</b>                                                                                                                                    |                                                                                                   | 23b. ADDRESS<br><b>Greensburg, Indiana</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 23c. DATE SIGNED<br><b>Jan 2, 1951</b>                                |
| 24a. BURIAL CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                  | 24b. DATE<br><b>1-2-51</b>                                                                        | 24c. NAME OF CEMETERY OR CREMATORY<br><b>South Park</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 24d. LOCATION<br><b>Greensburg, Indiana</b>                           |
| DATE REC'D BY LOCAL HEALTH OFFICER<br><b>1-2-51</b>                                                                                                                                                                        | SIGNATURE OF HEALTH OFFICER<br><b>James C. ...</b>                                                | 25. FUNERAL DIRECTOR<br><b>Henry L. Oliger, Greensburg, Ind.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                       |

"Indiana, U.S., Death Certificates, 1899-2011," Ancestry

([https://www.ancestry.com/imageviewer/collections/60716/images/45232\\_354474-02047?pId=2237244](https://www.ancestry.com/imageviewer/collections/60716/images/45232_354474-02047?pId=2237244) : accessed 5 Dec 2021), Certificate > 1950 > 13 > Image 2048 of 2998.

Figure 22.5

John W. Roberts<sup>[22]</sup> Singer Sewing Machine Salesman

John W. Roberts, who has been in the sewing machine business here for some months past, will move his family to this place from Lebanon, Ind., about the first of May.

*Greensburg (IN) Standard*, 22 Apr 1892, pg. 1 (newspaperarchive.com)

J. W. Roberts, agent of the Singer sewing machine, has our thanks for one of the handsomest calendars it has been our good fortune to look upon this season. It is indeed a work of art, and worthy a place in any home. It is a beauty, and no mistake.

*Greensburg (IN) Review*, 4 Jan 1896, pg. 8 (newspaperarchive.com)

Figure 22.6

John W. Roberts<sup>[22]</sup> Family Sicknesses

The family of John W. Roberts are recovering from an attack of fever, five of the children having had it. They are all now convalescing.

**Indianapolis for a few days.**

The children of John Roberts, of west Sheridan street, who have had the typhoid fever for some time, are much improved.

**Rainy Lake, Minn.,** owing to the heavy snow storms, has received no

John W. Roberts is able to be on the street again after a long siege of fever.

Top: *Greensburg (IN) Standard*, 4 Dec 1896, pg. 3.

Middle: *Greensburg (IN) Standard*, 9 Dec 1896, pg. 6.

Bottom: *Greensburg (IN) Standard*, 30 Apr 1897, pg. 1.

(all from newspaperarchive.com)



**Figure 22.7**

**Excerpts from Nineteenth Biennial Report of the State Superintendent  
for the School Years Ending July 31, 1897 and July 31, 1898**

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**DEARBORN COUNTY.**

First District.—Townships: Harrison, Logan, Kelso, Jackson.

Second District.—Townships: Miller, York, Manchester.

Third District.—Townships: Aurora city, Center, Hogan.

Fourth District.—Townships: Sparta, Clay, Caesar Creek, Washington.

Fifth District.—Lawrenceburg.

Officers.—First District: Mark T. Johnson. Second District: Edward Fox. Third District: David Kerr. Fourth District: Hayborn Garrison, Dillsboro. Fifth District: Thomas J. McKim, Lawrenceburg.

**DECATUR COUNTY.**

First District.—Greensburg city, Washington township.

Second District.—Townships: Clinton, Fugit, Salt Creek, Marion.

Third District.—Townships: Adams, Clay, Sand Creek, Jackson.

Officers.—First District: John W. Roberts, Greensburg. Second District: John Marlin, New Point. Third District: Charles Braden, Clifty.

**DEKALB COUNTY.**

First District.—Townships: Fairfield, Smithfield, Franklin, Troy, Grant, Waterloo town.

Second District.—Townships: Richland, Keyser, Butler. Towns: Garrett, Corunna.

Third District.—Townships: Union, Jackson, Wilmington, Concord, Stafford, Newville. Towns: Auburn, Butler, St. Joe, Spencerville.

Officers.—First District: Arthur Daniels, Waterloo. Second District: John H. Houser, Garrett. Third District: Joseph Link, Auburn.

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|                    |   |     |     |       |    |        |        |
|--------------------|---|-----|-----|-------|----|--------|--------|
| Dearborn . . . . . | 1 | 5   | 5   | 15    | 5  | 20 00  | 48 00  |
|                    | 2 | 20  | 20  | 25    | 2  | 3 00   | 160 00 |
|                    | 3 | 410 | 370 | 180   | 20 | 100 00 | 146 00 |
|                    | 4 | 163 | 163 | 70    | 11 | 37 62  | 120 00 |
|                    | 5 | 170 | 160 | 1,110 | 75 | 250 00 | 128 00 |
| Decatur . . . . .  | 1 | 110 | 110 | 190   | 50 | 55 00  | 134 00 |
|                    | 2 | 61  | 61  | 130   | 14 | 50 00  | 88 00  |
|                    | 3 | 61  | 61  | 226   | 21 | 42 00  | 85 00  |
| Dekalb . . . . .   | 1 | 34  | 33  | 86    | 9  | 52 87  | 40 00  |
|                    | 2 |     |     |       |    |        |        |

Geeting, D. M., State Superintendent, Nineteenth Biennial Report of the State

Superintendent for the School Years Ending July 31, 1897 and July 31, 1898, State of Indiana, Department of Public Instruction, 1898, pgs. 398 and 413.

([https://books.google.com/books/download/Annual\\_Report\\_of\\_the\\_Department\\_of\\_Publi.pdf?id=RLygAAAAMAAJ&output=pdf&sig=ACfU3U2\\_fdin\\_7yT1xsqqVUt847KXSKuDw](https://books.google.com/books/download/Annual_Report_of_the_Department_of_Publi.pdf?id=RLygAAAAMAAJ&output=pdf&sig=ACfU3U2_fdin_7yT1xsqqVUt847KXSKuDw), accessed 5 Dec 2021).

Figure 22.8

John W. Roberts<sub>[22]</sub> Truant Officer

Truant Officer After 'Em.

Truant Officer John W. Roberts filed affidavits in Squire Power's court, Tuesday, against Henry Miller and William Lee, who obstinately refused to send their children to school. They appeared Wednesday and plead guilty, but their cases were continued indefinitely, both agreeing to comply with the law by entering their children in our schools next Monday. These are the first cases where the power of the law has been brought to bear, and will doubtless have a wholesome effect on others who are trying to evade it. Mr. Roberts informs us that he succeeded in enrolling sixteen pupils last week.

*Greensburg (IN) Standard*, 8 Oct 1897, pg. 3 (newspaperarchive.com)

**John W. Roberts, of Greensburg; John Marlin, of Newpoint, and Charles Braden, of Milford, have been appointed truant officers for this county.**

*Greensburg (IN) Daily Review*, 5 Dec 1898, pg. 4 (newspaperarchive.com)



**Figure 22.9**  
**1900 United States Federal Census – Washington Township,**  
**Decatur County, Indiana**

7-224.  
 TWELFTH CENSUS OF THE UNITED STATES.

A

State Indiana County Decatur Township or other division of county Washington township Name of Institution, X  
 Name of incorporated city, town, or village, within the above-named division, Greensburg city Enumeration District No. 62 Sheet No. 21  
 Enumerated by me on the twentieth day of June, 1900, Hilda C. Dille Enumerator.

177  
62 21

| IN CITIES | LOCATION | NAME                 | RELATION | PERSONAL DESCRIPTION |           | NATIVITY                      |                                         |                                         | CITIZENSHIP | OCCUPATION, TRADE, OR PROFESSION | EDUCATION            |          |           | OWNERSHIP OF HOME |                   |       |
|-----------|----------|----------------------|----------|----------------------|-----------|-------------------------------|-----------------------------------------|-----------------------------------------|-------------|----------------------------------|----------------------|----------|-----------|-------------------|-------------------|-------|
|           |          |                      |          | DATE OF BIRTH        | AGE       | Place of birth of this Person | Place of birth of Father of this Person | Place of birth of Mother of this Person |             |                                  | Years of Schooling   | Can read | Can write |                   | Can speak English |       |
| 1         | 2        | 3                    | 4        | 5                    | 6         | 7                             | 8                                       | 9                                       | 10          | 11                               | 12                   | 13       | 14        |                   |                   |       |
|           |          | Higgs, Treasie M.    | Daugh    | W F                  | Sep 1894  | 10                            | S                                       | Indiana                                 | Indiana     | Kentucky                         | In school            | 8        | Yes       | Yes               | Yes               |       |
|           |          | " Fred L             | Son      | W M                  | May 1892  | 8                             | S                                       | Indiana                                 | Indiana     | Kentucky                         | In school            | 8        | Yes       | Yes               | Yes               |       |
|           |          | " Jesse              | Daugh    | W F                  | Oct 1894  | 5                             | S                                       | Indiana                                 | Indiana     | Kentucky                         |                      |          |           |                   |                   |       |
|           |          | " Charles E          | Son      | W M                  | Mar 1900  | 2                             | S                                       | Indiana                                 | Indiana     | Kentucky                         |                      |          |           |                   |                   |       |
|           |          | Roberts, John        | Head     | W M                  | Dec 1894  | 51                            | M                                       | Indiana                                 | Indiana     | Indiana                          | life insurance agent | 0        | Yes       | Yes               | Yes               | R     |
|           |          | " Sarah J            | Wife     | W F                  | June 1894 | 46                            | M                                       | Indiana                                 | Indiana     | Indiana                          | workman              | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Treasie            | Daugh    | W F                  | Dec 1897  | 2                             | S                                       | Indiana                                 | Indiana     | Illinois                         |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Candace            | Daugh    | W F                  | Mar 1893  | 7                             | S                                       | Indiana                                 | Indiana     | Illinois                         | In school            | 9        | Yes       | Yes               | Yes               |       |
|           |          | " John               | Son      | W M                  | Nov 1895  | 4                             | S                                       | Indiana                                 | Indiana     | Illinois                         | In school            | 9        | Yes       | Yes               | Yes               |       |
|           |          | " John               | Daugh    | W F                  | July 1893 | 7                             | S                                       | Indiana                                 | Indiana     | Illinois                         | In school            | 8        | Yes       | Yes               | Yes               |       |
|           |          | " Leon               | Son      | W M                  | Apr 1891  | 9                             | S                                       | Indiana                                 | Indiana     | Illinois                         | In school            | 8        | Yes       | Yes               | Yes               |       |
|           |          | Whitely, John H      | Head     | W M                  | Sep 1864  | 35                            | M                                       | Indiana                                 | Indiana     | Illinois                         | Carpenter            | 0        | Yes       | Yes               | Yes               | R     |
|           |          | " Mary F             | Wife     | W F                  | Aug 1870  | 29                            | M                                       | Kentucky                                | Kentucky    | Kentucky                         |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Elsie M            | Daugh    | W F                  | Apr 1899  | 11                            | S                                       | Indiana                                 | Indiana     | Kentucky                         | In school            | 8        | Yes       | Yes               | Yes               |       |
|           |          | " Perry Samuel       | Daugh    | W M                  | Oct 1865  | 34                            | S                                       | Kentucky                                | Kentucky    | Kentucky                         | Blacksmith           | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Wm. B. Williams    | Head     | W F                  | Mar 1892  | 58                            | M                                       | Indiana                                 | Kentucky    | Indiana                          | Prisoner             | 0        | Yes       | Yes               | Yes               | R     |
|           |          | " Laura B            | Daugh    | W F                  | Mar 1868  | 32                            | S                                       | Indiana                                 | Indiana     | Indiana                          | Seamstress           | 4        | Yes       | Yes               | Yes               |       |
|           |          | " Morgan Samuel      | Head     | W M                  | Oct 1849  | 60                            | M                                       | Indiana                                 | Kentucky    | Ohio                             | Prisoner             | 0        | No        | No                | Yes               | G F H |
|           |          | " Susan              | Wife     | W F                  | Sep 1845  | 54                            | M                                       | W. Virginia                             | W. Virginia | W. Virginia                      |                      |          | No        | No                | Yes               |       |
|           |          | " Brunie William     | Head     | W M                  | June 1838 | 61                            | M                                       | Indiana                                 | Germany     | Indiana                          | Landlord             | 0        | No        | No                | Yes               | G F H |
|           |          | " Mary               | Daugh    | W F                  | Feb 1872  | 28                            | S                                       | Indiana                                 | Germany     | Indiana                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Annie              | Daugh    | W F                  | Apr 1875  | 25                            | S                                       | Indiana                                 | Germany     | Indiana                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Sophia             | Daugh    | W F                  | Nov 1878  | 21                            | S                                       | Indiana                                 | Germany     | Indiana                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Radley George F    | Head     | W M                  | Apr 1863  | 37                            | M                                       | Illinois                                | Illinois    | Illinois                         | Bookkeeper           | 0        | Yes       | Yes               | Yes               | R     |
|           |          | " Ellie              | Wife     | W F                  | Dec 1872  | 27                            | M                                       | Indiana                                 | Indiana     | Indiana                          | Baggage master RR    | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Velma E            | Daugh    | W F                  | Feb 1891  | 9                             | S                                       | Indiana                                 | Illinois    | Indiana                          | In school            | 9        | Yes       | Yes               | Yes               |       |
|           |          | " Pauline            | Son      | W M                  | May 1893  | 7                             | S                                       | Indiana                                 | Illinois    | Indiana                          | In school            | 9        | Yes       | Yes               | Yes               |       |
|           |          | " Wm. Richard M.     | Head     | W M                  | Dec 1839  | 60                            | M                                       | Indiana                                 | Kentucky    | Kentucky                         |                      |          | Yes       | Yes               | Yes               | R     |
|           |          | " Bertha             | Wife     | W F                  | Mar 1845  | 55                            | M                                       | Ireland                                 | Ireland     | Ireland                          | Bandhouse keeper     | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Lina               | Daugh    | W F                  | Oct 1874  | 25                            | S                                       | Indiana                                 | Indiana     | Ireland                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Estella            | Daugh    | W F                  | June 1880 | 20                            | S                                       | Indiana                                 | Indiana     | Ireland                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " William Jacob      | Daugh    | W M                  | Mar 1868  | 32                            | S                                       | France                                  | France      | France                           | 1882                 | 18       | Yes       | Yes               | Yes               |       |
|           |          | " Henry E            | Daugh    | W M                  | Mar 1876  | 24                            | S                                       | Indiana                                 | Indiana     | Indiana                          | Barber               | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Aldrich, Thomas C  | Head     | W F                  | Oct 1844  | 55                            | M                                       | Kentucky                                | Kentucky    | Kentucky                         | Saloon-keeper        | 0        | Yes       | Yes               | Yes               | R     |
|           |          | " Anna               | Daugh    | W F                  | Nov 1871  | 28                            | S                                       | Indiana                                 | Indiana     | Kentucky                         | Dressmaker           | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Halig Anthony      | Head     | W M                  | Dec 1864  | 35                            | M                                       | Kentucky                                | Ohio        | Ohio                             | Saloon-keeper        | 0        | Yes       | Yes               | Yes               | R     |
|           |          | " Ethel              | Wife     | W F                  | Sep 1871  | 28                            | M                                       | Indiana                                 | Germany     | Indiana                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Margaret           | Daugh    | W F                  | Dec 1892  | 7                             | S                                       | Indiana                                 | Kentucky    | Indiana                          | In school            | 10       | Yes       | Yes               | Yes               |       |
|           |          | " Hazel Robert       | Head     | W M                  | June 1864 | 36                            | M                                       | Ohio                                    | Germany     | Germany                          | Real estate agent    | 0        | Yes       | Yes               | Yes               | G F H |
|           |          | " Laura B            | Wife     | W F                  | June 1864 | 36                            | M                                       | Indiana                                 | Indiana     | Indiana                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " English Ellen      | Daugh    | W F                  | Sep 1841  | 58                            | S                                       | Indiana                                 | Kentucky    | Kentucky                         | Seamstress           | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Charles C          | Head     | W M                  | Oct 1838  | 61                            | M                                       | Switzerland                             | Germany     | Switzerland                      | 1849                 | 51       | Yes       | Yes               | Yes               | G F H |
|           |          | " Helen              | Wife     | W F                  | Mar 1858  | 41                            | M                                       | Ireland                                 | Ireland     | Ireland                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Charlie            | Son      | W M                  | July 1862 | 37                            | M                                       | Indiana                                 | Switzerland | Ireland                          | Sign maker           | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Willie C F         | Daugh    | W M                  | Feb 1895  | 5                             | S                                       | Indiana                                 | Indiana     | Indiana                          |                      |          | Yes       | Yes               | Yes               |       |
|           |          | " Emma Lizzie        | Son      | W F                  | Aug 1868  | 31                            | S                                       | Indiana                                 | Ohio        | Germany                          | Seamstress           | 2        | Yes       | Yes               | Yes               |       |
|           |          | " Clementine Edwin W | Head     | W M                  | Nov 1861  | 38                            | M                                       | Indiana                                 | Indiana     | Indiana                          | Meat-Groceries       | 0        | Yes       | Yes               | Yes               | R     |
|           |          | " Anna               | Wife     | W F                  | Oct 1868  | 31                            | M                                       | Indiana                                 | Virginia    | Ohio                             | Sales-Groceries      | 0        | Yes       | Yes               | Yes               |       |
|           |          | " Alice A            | Daugh    | W F                  | Oct 1896  | 3                             | S                                       | Ohio                                    | Indiana     | Indiana                          | In school            | 8        | Yes       | Yes               | Yes               |       |
|           |          | " Frederick          | Son      | W M                  | Feb 1899  | 11                            | S                                       | Indiana                                 | Indiana     | Indiana                          | In school            | 8        | Yes       | Yes               | Yes               |       |

"1900 United States Federal Census," database with images, Ancestry,  
 (https://www.ancestry.com/imageviewer/collections/7602/images/4118594\_00725?pid=13284560 : accessed  
 5 Dec 2021), Indiana > Decatur > Washington > District 0062 > Image 42 of 57.



Figure 22.10

## John W. Roberts[22] Death Certificate

County, Decatur INDIANA 200  
 Township Washington STATE BOARD OF HEALTH. Health Officer's Record Number, 81  
 Town or City, Greensburg Certificate and Record of Death.  
 Decedent's full Name, John W. Roberts Date of Death, Sept 10 1900

This Blank to be filled by the Physician, if any; otherwise by Health Officer or Coroner.

**MEDICAL CERTIFICATE OF DEATH.**

I hereby certify that I attended the deceased from Aug 20 1900 to Sept 10 1900, that I last saw him alive on Sept 9, 1900 that he died on Sept 10 1900 about 3 o'clock A.M., and that to the best of my knowledge and belief the CAUSE OF DEATH was as hereunder written:

Disease causing death? Intestinal Indigestion Duration \_\_\_\_\_  
 Immediate cause of death? Non assimilation of food Duration \_\_\_\_\_  
 Contributory causes or complications, if any? \_\_\_\_\_ Duration \_\_\_\_\_  
 Post-mortem None

\*In case of a Violent Death, state (1) mode of injury and whether accidental, suicidal or homicidal; (2) what was the nature of the injury and the immediate cause of death; (3) contributory causes or conditions, e. g., septicemia. Also whether operation was performed, etc.

WITNESS my hand this 11 day of Sept 1900  
 Signature of Physician, R. M. Thomas  
 Coroner or Health Officer, Greensburg Ind  
 Address, \_\_\_\_\_

This Blank to be filled by householder or any competent person.

**RECORD OF DEATH.**

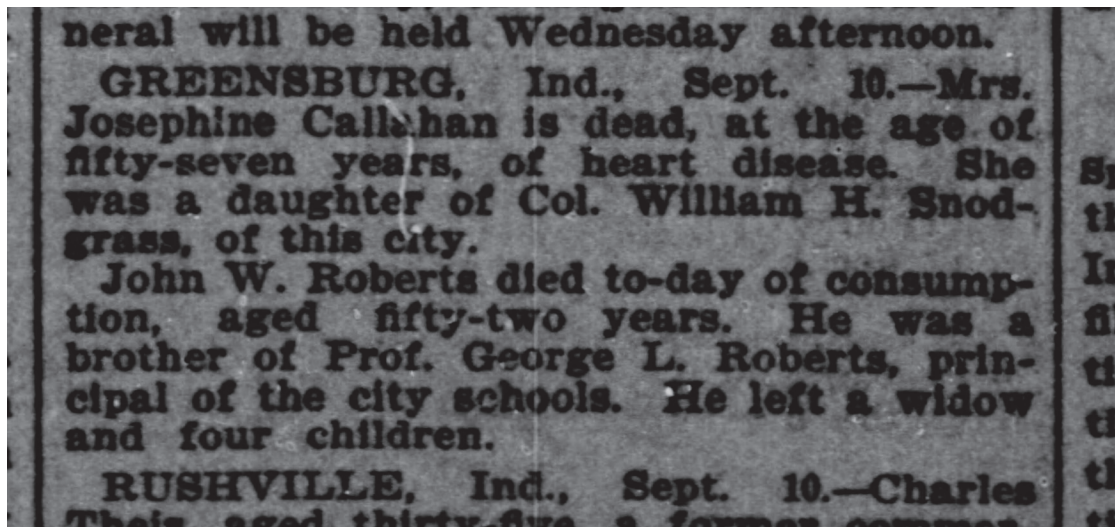
Full Name of Deceased John W. Roberts Age, 51 8 10  
 Residence, Greensburg, E. Main St. Sex, Male Color, W.  
 If in a city, give ward, street and number. Single Married. Widow  
 Occupation? Ins. Agt. Birthplace? Ripley Co.  
 Place of Death? Greensburg Father's name in full? William Roberts  
 Father's Birthplace? Jefferson Co. Mother's maiden name in full? Sarah Christie  
 Mother's Birthplace? Ripley Co. Date of Burial? Sept. 11 1900  
 Place of Burial? South Park Signature of Undertaker, M. F. Parsons  
 Reported by M. F. Parsons Address of Undertaker, Greensburg  
 Address, Greensburg

"Indiana, U.S., Death Certificates, 1899-2011," database with images, Ancestry

([https://www.ancestry.com/imageviewer/collections/60716/images/45232\\_354298-01184?pid=1061881](https://www.ancestry.com/imageviewer/collections/60716/images/45232_354298-01184?pid=1061881) : accessed 5 Dec 2021), Certificate > 1899-1900 > 06 > Image 1185 of 2677.

Figure 22.11

John W. Roberts<sup>[22]</sup> Obituaries



*The Indianapolis (IN) Journal*, 11 Sep 1900, pg. 3 (newspapers.com)

John W. Roberts, brother of Prof. George L. Roberts, died at his home on East Main street, at two o'clock Monday morning. He had been in feeble health for several years from the effects of pulmonary troubles. He was well known years ago as an organ and piano agent and had served as truant officer. He was a pleasant unassuming gentleman and bore the respect of all. He was born in Ripley county, Dec. 30, 1848, and leaves a wife, five children, a mother and two brothers, one of whom resides in Cloud county, Kan. Funeral services were conducted by Rev. D. R. VanBuskirk, his pastor and neighbor, at three o'clock Tuesday afternoon.

*Greensburg (IN) Standard*, 14 Sep 1900, pg. 8 (newspaperarchive.com)



Figure 22.12

John W. Roberts<sup>[22]</sup> South Park Cemetery Burial Record

*1900 - 9-10  
1849 8 10  
51*

**SOUTH PARK CEMETERY.**

Burial Statistics No. *1424 1435*

Greensburg, Ind., *Sept 11* <sup>1900</sup> ~~1899~~

Name of Deceased *John W. Roberts*

Place of Nativity *Ripley Co Ind*

Date of Birth *Jan 1 1849*

Date of Decease *Sept 10 - 1900*

Age *51* Years, *8* Months, *10* Days.

Color *W*

Occupation *Ins Agent*

~~Single~~, Married, or Widowed

Late Residence *Greensburg Ind*

Disease *Intestinal Indigestion*

Place of Death *Greensburg Ind*

Parents or Kindred *Wm D Sarah Roberts*

Size of Coffin or Box, Length \_\_\_\_\_, Width \_\_\_\_\_

Date of Interment *Sept 11 1900* *3 PM*

In Section *Cef* No. *1051*

Removed from \_\_\_\_\_

Name of Undertaker *M. F. Parsons*

Permit obtained by \_\_\_\_\_

Received 2 Jul 2021 from South Park Cemetery Association, 405 South East Street, Greensburg, Indiana.

**Figure 22.13**  
**Register of Deeds – South Park Cemetery**

| Register of Deeds, South Park Cemetery. |     |                                |             |             |                   |        |      |                 |                                                        |
|-----------------------------------------|-----|--------------------------------|-------------|-------------|-------------------|--------|------|-----------------|--------------------------------------------------------|
| DATE                                    | No. | PURCHASER'S NAME.              | No. of Lot. | No. of Sec. | No of Square Feet | PRICE. |      | Flat Book Page. | REMARKS.                                               |
|                                         |     |                                |             |             |                   | Dols.  | Cts. |                 |                                                        |
| 1899                                    |     |                                |             |             |                   |        |      |                 |                                                        |
| Dec 2                                   | 357 | William Douglass               | 174<br>62   | 3           | 200               | 4000   |      |                 |                                                        |
| 7                                       | 358 | Fanny R. Montgomery            | 87          | 1           | 400               | 100.00 |      |                 |                                                        |
| 26                                      | 359 | Thomas Price                   | 1160        | 0.4         | 272               | 30.00  |      |                 |                                                        |
| 29                                      | 360 | Henry A. Braden                | 64          | 1           | 400               | 100.00 |      |                 |                                                        |
| "                                       | 361 | Rex D & Frank C. Chandler      | 43          | 1           | 400               | 100.00 |      |                 |                                                        |
| Jan 24                                  | 362 | Thomas P. Edward               | 1193        | 0.4         | 272               | 30.00  |      |                 | This lot transferred to E. D. McLaughlin Aug. 22, 1907 |
| 27                                      | 363 | H. N. Woodfill - Wm Woodfill   | 48          | 2           | 400               | 100.00 |      |                 |                                                        |
| Feb 26                                  | 364 | M <sup>rs</sup> . O. Russell   | 812<br>745  | 0.4         | 136               | 10.00  |      |                 | bed in safe                                            |
| Mar 9                                   | 365 | Benjamin F. Litch              | 49          | 2           | 400               | 100.00 |      |                 |                                                        |
| Apr 21                                  | 366 | George Goodman                 | 242<br>53   | 1           | 200               | 50.00  |      |                 |                                                        |
| May 14                                  | 367 | Joseph Barnard                 | 704<br>576  | 0.4         | 120               | 10.00  |      |                 | bed in safe                                            |
| 31                                      | 368 | Charles M. Maxley              | 252         | 0.4         | 272               | 25.00  |      |                 |                                                        |
| July 17                                 | 369 | James Porter                   | 712<br>1104 | 0.4         | 136               | 20.00  |      |                 |                                                        |
| Aug 28                                  | 370 | Eliza J. Kilmore               | 874<br>63   | 3           | 10                | 20.00  |      |                 |                                                        |
| Sep 13                                  | 371 | Sarah Jane Roberts             | 812<br>1051 | 0.4         | 130               | 12.50  |      |                 |                                                        |
| 28                                      | 372 | H. K. Smaggon & H. R. Callahan | 18          | 4           | 400               | 75.00  |      |                 |                                                        |

Received 2 Jul 2021 from South Park Cemetery Association, 405 South East Street, Greensburg, Indiana.



**Figure 22.14**

**John W. Roberts<sup>[22]</sup> Family Headstones**

John W. Roberts

Sarah (Anspach) Roberts



Images taken and kindly provided on 6 Jul 2021 by Cassie Pahl, Office Manager,  
South Park Cemetery, Greensburg, Indiana.



Tresvillian Roberts



Clyde C. Roberts



### 23. [DAUGHTER] (b. abt. 1855, d. bef. 1860)

Little is known of this young girl except that she was the only daughter of William<sup>[11]</sup> and Sarah (Christie) Roberts, and was probably their second child. Four sources provide what we know.<sup>1,2,3,4</sup>

- Her father's obituary notes that his "daughter was called away in infancy."
- Her mother's obituary states her daughter died in infancy. She is not mentioned in the obituaries of her three brothers.
- The 1900 census for Washington Township, Decatur County, Indiana shows her mother, Sarah, living with son, George Lucas Roberts<sup>[24]</sup>, and notes that Sarah had given birth to four children, but only three were living.
- Finally, a biographical sketch of George Lucas Roberts states that William and Sarah Roberts had four children, with the only daughter dying in childhood.

While her dates of birth and death are not known, we can make some educated guesses. Her parents had their first child, John W.<sup>[22]</sup>, in 1849, ten months after their marriage. Their second son, George Lucas, was not born for 11 more years, in 1860. In the mid-1800s, this was a rather long time between children, thus it seems likely this daughter was born sometime between John W. and George Lucas, which I have estimated as abt. 1855. She is not listed in the 1860 census, so we can presume she was not alive at that time. Given that William's<sup>[11]</sup> and Sarah's obituaries note she passed in infancy, she was likely much younger than this nearly-five year period suggests, possibly only a few days to a few months old.

Her place of birth and death are not positively known. According to the 1850 census, her parents were living in Ripley County, Indiana and by 1860, had moved to Decatur County, Indiana. We can conclude her birth and death were probably in one of these counties.<sup>5,6</sup>

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<sup>1</sup> See Figure 11.13. William Roberts<sup>[11]</sup> Death Notice & Obituary (*Greensburg (IN) Saturday Review*, 12 Sep 1891, pg. 2).

<sup>2</sup> See Figure 11.18. Sarah (Christie) Roberts Obituary (*Greensburg (IN) Standard*, 27 Dec 1912, pg. 1).

<sup>3</sup> See Figure 24.5. 1900 United States Federal Census – Washington Township, Decatur County, Indiana.

<sup>4</sup> See Figure 24.1. 1900 Biographical Sketch of George Lucas Roberts<sup>[24]</sup>.

<sup>5</sup> See Figure 11.6. 1850 United States Federal Census – Shelby Township, Ripley County, Indiana.

<sup>6</sup> See Figure 11.7. 1860 United States Federal Census – Adams Township, Decatur County, Indiana.

**24. GEORGE LUCAS (b. 19 Nov 1860, d. 26 Feb 1941)**

**Birth:** 19 Nov 1860 in Adams Township, Decatur County, Indiana.

**Marriage & children:** 19 Nov 1884 to Olive A. Lynch in Decatur County, Indiana (b. 5 Jan 1864 in Indiana; d. 2 Apr 1929 in West Lafayette, Tippecanoe County, Indiana).

- Paul Lynch Roberts
  - b. 16 Nov 1886 in Greensburg, Decatur County, Indiana.
  - m. 25 Apr 1917 to Mabelle E. Lewis in Philadelphia, Philadelphia County, Pennsylvania (b. 23 Dec 1876 in Clarion, Clarion County, Pennsylvania; d. 10 Jun 1922 in Philadelphia, Philadelphia County, Pennsylvania).
  - d. 2 Oct 1918 in New York City, New York.
- Miriam Sarah Roberts
  - b. 30 Mar 1891 in Greensburg, Decatur County, Indiana.
  - m. 9 Nov 1915 to Robbin Zollar Smiley in Tippecanoe County, Indiana (b. 22 Jun 1889 in Decatur County, Indiana; d. 7 Sep 1977 in Augusta, Richmond County, Georgia).
  - d. 4 Jun 1961 in Kansas City, Jackson County, Missouri.



**George Lucas Roberts**

From the Isaac H.<sup>[25]</sup> & Clara (Shrader) Roberts Photo Album – Chapter 8.

**Death:** 26 Feb 1941 in Kansas City, Wyandotte County, Kansas.

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**George's Early Years<sup>1,2,3,4,5,6,7</sup>**

Born on his father's farm on 19 Nov 1860 in Adams Township, Decatur County, Indiana, George was the third child of William<sup>[11]</sup> and Sarah (Christie) Roberts. The 1850 census shows William, Sarah, and George's brother, John W.<sup>[22]</sup>, living in Shelby Township, Ripley County, Indiana, where William was a farmer. By 1860, the family had migrated to Adams Township in Decatur County, Indiana – George's birthplace. Sometime during this ten year period, George's only sister was born. Little is known of this child except that she was the only daughter of William and Sarah, and passed away in infancy, according to their obituaries. While we do not know precisely her dates of birth and death, we can make some educated guesses.

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<sup>1</sup> Figure 24.1. 1900 Biographical Sketch of George Lucas Roberts<sup>[24]</sup>.

<sup>2</sup> See Figure 11.6. 1850 United States Federal Census – Shelby Township, Ripley County, Indiana.

<sup>3</sup> See Figure 11.7. 1860 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>4</sup> See Figure 11.11. 1870 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>5</sup> See Figure 11.12. 1880 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>6</sup> See Figure 11.13. William Roberts<sup>[11]</sup> Death Notice & Obituary (*Greensburg (IN) New Era*, 9 Sep 1891, pg. 8 and *Greensburg (IN) Saturday Review*, 12 Sep 1891, pg. 2) and Figure 11.18. Sarah (Christie) Roberts Obituary (*Greensburg (IN) Standard*, 27 Dec 1912, pg. 1).

<sup>7</sup> Figure 24.2. George Lucas Roberts<sup>[24]</sup> and Olive A. Lynch Marriage Record.



Brother John W.<sup>[22]</sup> was born in 1848 and George was born 11 years later. In the mid-1800s, this was a rather long time between children, thus it seems likely this daughter was born sometime between John and George, which I have estimated as abt. 1855. She is not listed in the 1860 census, so we can presume she was not alive at that time. Since this young child passed away in infancy, she was likely much younger than this nearly-five year period suggests, possibly only a few days to a few months old.

Growing up, George probably spent much of his youth helping with farm chores. The 1870 census for Adams Township does not identify George as having attended school during the past year, even though he was nine years old; however, other sources state he received his education in both common and private schools. Education was extremely important to George, possibly because of his father's influence since he taught school for several years in his younger years before devoting his full time to farming.

In 1878, at the age of 18 and before completing high school, George began his teaching career at a one-room district school near Greensburg, Indiana. Soon, George became the principal of the elementary school. He married Olive A. Lynch in Greensburg on his 24th birthday, 19 Nov 1884 and together, they had two children, Paul Lynch and Miriam Sarah Roberts.



**Olive and Miriam Roberts**

From the Isaac H.<sup>[25]</sup> & Clara (Shrader) Roberts Photo Album – Chapter 8.

### **College and Teaching Career**

George may have been the first of Edward Roberts'<sup>[1]</sup> descendants to attend college. In about 1890, George began his studies at Indiana University (IU) in Bloomington, after concluding his term as principal of the Greensburg elementary school. He attended summer school at IU in 1893, then began his senior year that fall. He was offered the position of Principal at Greensburg High School for 1894, but declined because he intended to complete his coursework at IU. He received

his B.A. in Botany from the IU College of Liberal Arts in 1894, and was appointed instructor and assistant professor of botany for the spring and summer terms of 1894.<sup>8,9,10,11,12,13,14</sup>

After college, George returned to Greensburg to continue teaching. He purchased a home on Michigan Avenue and brought his mother, Sarah (Christie) Roberts, to live with the family. He became the Superintendent of the Greensburg Schools in 1897 and served in that capacity until 1901. The family then moved to Frankfort, Indiana where George was Superintendent of the Frankfort Schools from 1901-1903. He then accepted the position of Superintendent of the Muncie, Indiana Schools in 1903, a position he held until 1908. His residence in Muncie was 319 West Adams Street. In 1905, he sold the Michigan Avenue home to the First Methodist Episcopal Church for \$2,500 so it could be converted into the parsonage for the church minister.<sup>15,16,17,18,19,20,21</sup>

When George resigned as Superintendent in Greensburg in 1901 to accept the same position in Frankfort, he did so under a three-year contract at a salary of \$1,800. He was offered the same position the previous year at a salary of \$1,600 and did not accept. His final report to the Greensburg School Board noted that the schools are "in a very healthful, prosperous condition" but that improvements are needed. "A school cannot fill its high mission by running along in the same old channels year after year. It must grow and the new demands constantly being made upon it must be considered carefully in order that all changes may be evolutionary and progressive rather than revolutionary and retrogressive." The School Board noted that George's "scholarly attainments have inspired a love of learning among our youth. Prof. Roberts carries with him...the profound respect of our entire city, the love of his pupils, the best wishes and Godspeed of this community." His resignation as Superintendent of Frankfort Schools to accept the same position at Muncie resulted in a salary increase from \$2,000 to \$3,000.<sup>22,23,24,25</sup>

During his tenure in Muncie, one example of his deep concern for his students became evident. During the evening of 7 Mar 1905, three 16-year-old boys broke into the high school, destroying many books. George filed charges against all three, who subsequently pled guilty to malicious trespass and fined \$9.30 each. When he learned one of the boys was a Muncie high school student

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<sup>8</sup> Appendix 24.1. *Greensburg (IN) New Era*, 10 May 1893, pg. 3.

<sup>9</sup> Appendix 24.1. *Greensburg (IN) Standard*, 9 Jun 1893, pg. 1.

<sup>10</sup> See Figure 24.1. 1900 Biographical Sketch of George Lucas Roberts<sup>[24]</sup>.

<sup>11</sup> Figure 24.3. Excerpt from *A Century and Beyond: The History of Purdue University*.

<sup>12</sup> *Early Days at Purdue and Early Efforts in General Professional Education, 1908-1926*. Chapter 1 of a book (title unknown) published by Purdue University and received via email from the Purdue Department of Education in Apr 2016.

<sup>13</sup> Figure 24.4. Excerpt from *Indiana University Register of Graduates*.

<sup>14</sup> Appendix 24.1. *Greensburg (IN) New Era*, 21 Feb 1894, pg. 3.

<sup>15</sup> Figure 24.5. 1900 United States Federal Census – Washington Township, Decatur County, Indiana.

<sup>16</sup> Appendix 24.1. *Greensburg (IN) Daily News*, 11 Apr 1931, pg. 1.

<sup>17</sup> *A Century and Beyond: The History of Purdue University*.

<sup>18</sup> *Early Days at Purdue*.

<sup>19</sup> Figure 24.6. Excerpts from *Education in Indiana, An Outline of the Growth of the Common School System*.

<sup>20</sup> Figure 24.7. 1905 Muncie, Indiana City Directory.

<sup>21</sup> Appendix 24.1. *Greensburg (IN) News*, 17 Mar 1905, pg. 4.

<sup>22</sup> Appendix 24.1. *Greensburg (IN) New Era*, 17 Apr 1901, pg. 3.

<sup>23</sup> Appendix 24.1. *Greensburg (IN) News*, 19 Apr 1901, pg. 7.

<sup>24</sup> Appendix 24.1. *Greensburg (IN) Standard*, 26 Jul 1901, pg. 2.

<sup>25</sup> Appendix 24.1. *Greensburg (IN) Standard*, 18 Sep 1903, pg. 1.

who had a good reputation and made good grades, he decided to not expel that student, letting the \$9.30 fine serve as punishment enough.<sup>26</sup>

## **Purdue University and Beyond**

In 1908, George was appointed Professor of Industrial Education at Purdue University, necessitating he and his family moving to Lafayette, Tippecanoe County, Indiana, where George remained through at least 1935. He and Olive are found residing at 421 University Street in the 1911 Lafayette City Directory, and by 1926 had moved to 903 5th Street. Olive passed away 2 Apr 1929 at St. Elizabeth Hospital in Lafayette due to "embolus following surgery for "acilis (sic, probably ascites) caused by cirrhosis of the liver."<sup>27,28,29,30,31,32,33,34,35,36</sup>

After a distinguished career spanning five decades since he first taught in that one-room school at the age of 18, George retired from Purdue on 30 Jun 1931; however, this was not the end of his career. He became an Emeritus professor of education and served as an advisor in teacher guidance and placement for the Department of Education, continuing his influence on the Department and its students for several more years. George's "role as an organizer and his prestige in professional activities beyond the boundaries of the campus helped give Purdue an outstanding reputation in teacher training and educational psychology from the beginning."<sup>37,38</sup>

Sometime between 1935 and 1940, George fully retired and moved to Kansas City, Kansas where he is found in the 1940 census with his daughter and son-in-law, Miriam and Robbin Smiley, and their children, Dorothy and George. Their address was 6415 Sagamore Road in what is now Mission Hills, Kansas.<sup>39,40</sup>

At 81 years of age, George passed away on 26 Feb 1941 at the Providence Hospital in Kansas City, Kansas where he had been admitted for six months. His causes of death were hypostatic pneumonia due to myocardosis and coronary sclerosis, general arteriosclerosis and hypertension. His funeral was held on 28 Feb 1941 at the Howe Funeral Home in Greensburg, Indiana. Reverend T. L. Williams of the Trinity Methodist Church of Lafayette officiated the service where he described George as "an overflowing soul that fed, encouraged, inspired and built character in the lives of his students. So it was to his friends and collaborators in society, school and church. He was a life

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<sup>26</sup> Appendix 24.1. *The Star Press* (Muncie, IN), 9 Mar 1905, pg. 3.

<sup>27</sup> A Century and Beyond: The History of Purdue University.

<sup>28</sup> *Early Days at Purdue.*

<sup>29</sup> Figure 24.8. 1910 United States Federal Census – Lafayette, Tippecanoe County, Indiana.

<sup>30</sup> Figure 24.9. 1920 United States Federal Census – West Lafayette, Tippecanoe County, Indiana.

<sup>31</sup> Figure 24.10. 1930 United States Federal Census – West Lafayette, Tippecanoe County, Indiana.

<sup>32</sup> Figure 24.11. Excerpt from 1911 Lafayette, Indiana City Directory.

<sup>33</sup> Figure 24.12. Excerpt from 1926 Lafayette, Indiana City Directory.

<sup>34</sup> Figure 24.13. Excerpt from 1931 Lafayette, Indiana City Directory.

<sup>35</sup> Figure 24.14. George Lucas Roberts<sup>[24]</sup> 903 5th Street Home.

<sup>36</sup> Figure 24.15. Olive (Lynch) Roberts Death Certificate.

<sup>37</sup> Appendix 24.1. *Greensburg (IN) Daily News*, 11 Apr 1931, pg. 1.

<sup>38</sup> A Century and Beyond: The History of Purdue University.

<sup>39</sup> Figure 24.16. 1940 United States Federal Census – Mission Township, Johnson County, Kansas.

<sup>40</sup> Figure 24.17. Image of the 6415 Sagamore Road Home.



crowned with great achievements." He was buried 28 Feb 1941 at the South Park Cemetery in Greensburg, Indiana with his wife, Olive.<sup>41,42,43,44,45</sup>

When not involved in his educational responsibilities at Purdue, George was active in church and community affairs. He was editor for the *Indiana Educator-Journal*, the forerunner of the present day *Indiana Teacher*. In 1886, he became a charter member of Greensburg Lodge, No. 148, Knights of Pythias, in which he had filled all the chairs. He served for two years as district deputy grand chancellor, and chairman of the committee on foreign correspondence in the grand lodge. In 1890, he and his brother, Isaac<sup>[25]</sup>, helped organize a Knights of Pythias lodge in Versailles, Indiana. He was described as a highly cultured, scholarly man, genial in his manners and a fine conversationalist.<sup>46,47,48,49</sup>

### Summary of Professional Accomplishments

In the early 1900s, Indiana state school officials were questioning whether or not adequate provisions were being made for secondary education, as only about 20% of students who completed 8th grade graduated high school. Furthermore, over 20% of the teachers in Indiana did not hold a college degree, had no supervised training in the classroom, and those few students who attended college were not adequately prepared. In 1907, the Indiana legislature passed a law requiring all teachers, elementary and secondary, to be high school graduates. Additionally, all high school teachers had to have at least 12 hours of college credit before teaching high school and eventually obtain a college degree. Passage of the law was the immediate cause for establishing a Department of Education at Purdue. In 1908, the President of Purdue University, Winthrop E. Stone, appointed George as Professor of Industrial Education in the new Department of Education, describing George as a "student of the science of education." His salary was \$2,250 per year. For six years, he was the entire Department. Eventually, legislation was passed enabling Purdue to hire more faculty beginning in 1914 when, due to George's efforts, he obtained the cooperation of the School of Agriculture to train teachers in vocational agriculture.<sup>50</sup>

George had a passion for education, both to improve his own and to improve the educational system in Indiana. During the summers, he attended the Columbia University Teacher's College in New York City taking courses in educational psychology, history, philosophy of education, and school administration. He had a keen interest in teaching adolescents, so one summer he attended

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<sup>41</sup> Figure 24.18. George Lucas Roberts<sup>[24]</sup> Death Certificate. Interestingly, an informant is not listed, even though he was living with his daughter, nor is his father or mother identified. Additionally, the death certificate notes that an autopsy was "not permitted." This raises a couple of questions. Was an autopsy requested? If so, who declined the request and why?

<sup>42</sup> Appendix 24.1. *Greensburg (IN) Daily News*, 1 Mar 1941, pg. 1.

<sup>43</sup> Figure 24.19. George Lucas Roberts<sup>[24]</sup> South Park Cemetery Burial Record.

<sup>44</sup> Figure 24.20. Olive Roberts South Park Cemetery Burial Record.

<sup>45</sup> Figure 24.21. George Lucas<sup>[24]</sup> and Olive (Lynch) Roberts Headstones.

<sup>46</sup> 1900 Biographical Sketch of George Lucas Roberts<sup>[24]</sup> (Figure 24.1).

<sup>47</sup> Appendix 24.1. *Greensburg (IN) New Era*, 8 Jan 1896, pg. 3.

<sup>48</sup> Appendix 24.1. *Greensburg (IN) Daily News*, 1 Mar 1941, pg. 1.

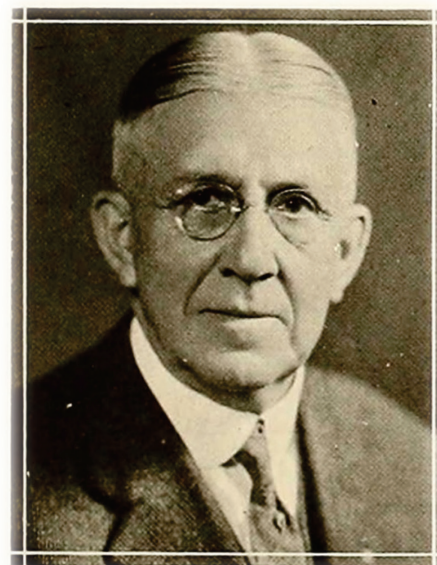
<sup>49</sup> Appendix 24.1. *Greensburg (IN) Standard*, 15 Aug 1890, pg. 1.

<sup>50</sup> *Early Days at Purdue*.

Clark University in Worcester, Massachusetts where he studied under the most prominent adolescent psychologist in the country. He received his Master of Arts degree in Elementary Education on 21 Oct 1910, two years after he became head of Purdue's Department of Education. His Master's thesis is titled The Professional Training of Teachers and its Relation to Work in Agriculture.<sup>51,52,53,54,55</sup>

George never obtained his PhD nor did he publish a great deal – occasional articles to the *Indiana Educator-Journal* and Purdue catalog material constituted most of his published writing. This is not to say he was not busy as an administrator and organizer! He taught five classes, supervised student teaching, and rendered assistance to the new Department of Agricultural Extension. The cooperation between the Departments of Education and Agricultural Extension was the means he used to meet the demand for vocational instruction in agriculture and home economics in public schools. Through this effort, Purdue's School of Agriculture began, in 1914, to train Indiana's future public school teachers in vocational agriculture and vocational home economics. George also served as editor of the *Indiana Educational Journal*, forerunner of today's *Indiana Teacher*, helping him to become well-known to the teachers of Indiana.<sup>56</sup>

At Purdue, George was described as tall and handsome, wearing pince-nez glasses, his gray hair parted in the middle. He had a confident persona, pleasing personality and dressed immaculately – highly polished shoes and pressed clothes. His voice was low-pitched and he exhibited a very deliberate manner. He was somewhat formal and reserved and while he could be stern when needed, he was generally a kind and pleasant man. Because of his dignity, mannerisms, and authoritative bearing, his students affectionately called him "Daddy" Roberts. His views on childrearing also entered into his lessons. While speaking to a class at Purdue studying the psychology of personality, George stated that "too many doting relatives are a wonderful handicap to a child." He noted that with most children, spoiling begins within 24 hours of birth and



**George Lucas Roberts**  
From the 1927 *Purdue Debris* Yearbook.

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<sup>51</sup> Per 15 Mar 2020 personal email from John R. Ohotnicky, Clark University Registrar, and 18 Mar 2020 personal email from Fordyce Williams, Clark University Coordinator of Archives and Special Collections, no records could be found of George's attendance at Clark.

<sup>52</sup> A Century and Beyond: The History of Purdue University.

<sup>53</sup> Personal email dated 26 Feb 2020 from Patricia Osbourne, Transcript Secretary, Office of the Registrar, Teacher's College Columbia University, 525 West 120th Street, New York City, NY.

<sup>54</sup> *Early Days at Purdue*.

<sup>55</sup> Columbia University Libraries, online catalogue (<https://clio.columbia.edu/catalog/4296183>, accessed 1 Aug 2021).

<sup>56</sup> *Early Days at Purdue*.

that parents should spend less time indulging and more time developing proper habits in their children.<sup>57,58,59</sup>

Throughout his career in education, George worked tirelessly to improve the educational system in Indiana. The following are but a few of his many accomplishments.

- 1880 – chosen as Secretary of the Adams Township Teachers' Institute, which was organized on 25 Sep 1880.<sup>60</sup>
- 1895-1900 – conducted a summer normal school for the training of teachers and reviewing the work and methods of teaching.<sup>61</sup>
- 1903 – elected as a member of the Executive Committee of the Indiana State Teachers' Association.<sup>62</sup>
- 1917 – selected as President of the Indiana State Teacher's Association and served as a faculty member of the Chicago University summer school program.<sup>63,64,65</sup>
- 1918 – petitioned to charter a Kappa Delta Pi (KDP) chapter at Purdue. KDP is an honorary educational society. The application was approved by the other six KDP chapters, leading to Purdue's Eta Chapter charter on 11 Jun 1919. He was very influential and held important leadership positions in both local and national positions in the formative years of Kappa Delta Pi. George was the Chapter Counselor for many years, at least until 1935. In 1927 he served as the Eta Chapter delegate to the national convention. In 1928, via special election, he became the first KDP Executive Counselor. In an Eta Chapter report from about 1928, it was written that "the members of this chapter are unable to express in words their pleasure in having Professor George L. Roberts as chapter counselor. Certainly no other could be so kind and so unselfish in giving of time and advice to our chapter. We are duly proud that he is now Executive Counselor of Kappa Delta Pi."<sup>66</sup>
- 1920 – as a member of the American Association of University Professors, he was on the Committee on Academic Freedom and Academic Tenure.<sup>67</sup>
- 1925 – appointed by Indiana Governor Ed Jackson to be on a committee to study rural education in Indiana. The purpose of the investigation was to recommend to the Indiana

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<sup>57</sup> A Century and Beyond: The History of Purdue University.

<sup>58</sup> *Early Days at Purdue.*

<sup>59</sup> Appendix 24.1. *Garrett (IN) Clipper*, 10 Jul 1930, pg. 8.

<sup>60</sup> Appendix 24.1. *Greensburg (IN) Standard*, 8 Oct 1880, pg. 5

<sup>61</sup> 1900 Biographical Sketch of George Lucas Roberts<sup>[24]</sup> (Figure 24.1).

<sup>62</sup> Appendix 24.1. *Greensburg (IN) Standard*, 2 Jan 1903, pg. 3.

<sup>63</sup> *Early Days at Purdue.*

<sup>64</sup> *History: Indiana State Teacher's Association* (<https://www.ista-in.org/our-association/history>, accessed 6 Dec 2021)

<sup>65</sup> *Indiana University Alumni Quarterly, January 1917, Vol IV, No. 1.* Alumni Association of Indiana University, Bloomington, Indiana, 1917, pg. 462.

([https://books.google.com/books/download/Indiana\\_University\\_Alumni\\_Quarterly.pdf?id=dYomAQAAIAAJ&output=pdf&sig=ACfU3U2O9-eGHuiTn2LKXuPCrQmMXB1ugQ](https://books.google.com/books/download/Indiana_University_Alumni_Quarterly.pdf?id=dYomAQAAIAAJ&output=pdf&sig=ACfU3U2O9-eGHuiTn2LKXuPCrQmMXB1ugQ) (accessed 29 Feb 2020)).

<sup>66</sup> Personal email dated 13 Apr 2016 from Thomas Ulmet, Regional Chapter Coordinator, Kappa Delta Pi, 3707 Woodview Trace, Indianapolis, Indiana.

<sup>67</sup> Tiede, Hans-Joerg, *University Reform: The Founding of the American Association of University Professors*, Johns Hopkins University Press, Baltimore, Maryland, 2015.

General Assembly proposals for coordinating and unifying the system of rural education throughout Indiana.<sup>68</sup>

- 1931 – appointed to the Indiana State Advisory Committee on Illiteracy. This was one of 43 state advisory committees to the National Advisory Committee on Illiteracy created by Secretary of the Interior Ray Lyman Wilbur to increase the nation's consciousness on illiteracy. At the local level, the Indiana Committee was designed to bring a closer cooperation with county superintendents of education to lower illiteracy rates in Indiana.<sup>69</sup>

Oftentimes, George gave addresses or was a guest lecturer at events. For example:

- Participated in a week-long short course for Huntington County, Indiana students and teachers. His programs were "Agriculture in the Indiana Schools" and "Methods of Teaching Agriculture."<sup>70</sup>
- One of four instructors at the week-long Lake County, Indiana Teachers' Institute. His presentations were "Rural School Problems," "Methods of Teaching Agriculture," "Discipline – Its Purpose and Spirit," "Administrative and Supervisory Duties of the Superintendent," "Readjustments in Education," "High School Problems," and "Play in Education."<sup>71</sup>
- Guest lecturer for the Greensburg, Indiana Public Library during the winter of 1913.<sup>72</sup>
- Addressed the Clarksburg, Indiana High School class of 1914.<sup>73</sup>
- Addressed the Center Township Teachers' Institute in Delaware County, Indiana, advocating for vocational education in public schools.<sup>74</sup>
- Spoke at a session of the Decatur County, Indiana Teachers' Extension on the psychology of the adolescent and high school student, and offered solutions to problems teachers should know and be prepared to meet and solve.<sup>75</sup>

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<sup>68</sup> Appendix 24.1. *The Daily Reporter* (Greenfield, IN), 6 Jun 1925, pg. 1.

<sup>69</sup> Appendix 24.1. *The Hancock Democrat* (Greenfield, IN), 30 Jul 1931, pg. 4.

<sup>70</sup> Appendix 24.1. *Daily News Democrat* (Huntington, IN), 6 Jan 1911, pg. 8.

<sup>71</sup> Appendix 24.1. *Lake County (IN) Times*, 10 Aug 1912, pg. 9.

<sup>72</sup> Appendix 24.1. *Greensburg (IN) News*, 14 Nov 1913, pg. 1.

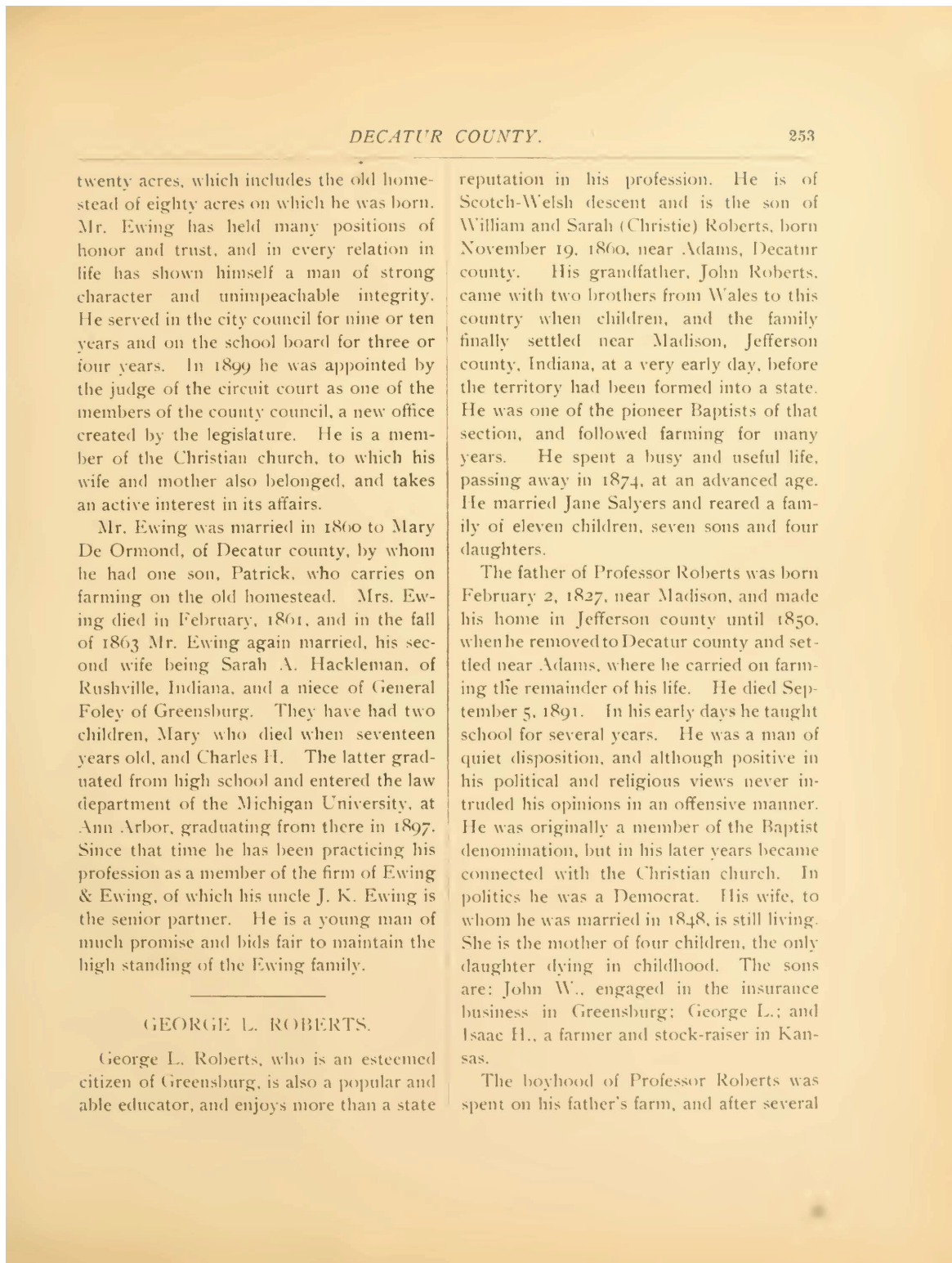
<sup>73</sup> Appendix 24.1. *Greensburg (IN) News*, 15 May 1914, pg. 6.

<sup>74</sup> Appendix 24.1. *Star Press* (Muncie, IN), 10 Jan 1915, pg. 1.

<sup>75</sup> Appendix 24.1. *Greensburg (IN) Standard*, 26 Sep 1924, pg. 3.



**Figure 24.1 (2 pages)**  
**1900 Biographical Sketch of George Lucas Roberts<sup>[24]</sup>**



A Genealogical and Biographical Record of Decatur County, Indiana; Compendium of National Biography, Lewis Publishing Company, Chicago, 1900, pp. 253-254 (<https://archive.org/details/genealogicalbiog02lewi> : accessed 24 Mar 2019).

years of study in common and private schools he became a teacher, at the age of eighteen years. He followed that occupation for fourteen years, and then entered the State University, at Bloomington, from which he was graduated in 1894, with the degree of Bachelor of Arts. He was principal of the high school in Greensburg for ten years, and on the death of the former superintendent, W. P. Shannon, he was made superintendent of the city schools, on January 1, 1898. Mr. Roberts has done a great deal of institute work in the several counties of the state, and for years has attended all the sessions of the State Teachers' Association, of which organization he is a member. He has also been a member of the executive committee, and at this writing is president of the mathematical section of the association. During the prosecution of his course at the university he was instructor in botany. He is a leading member of the Methodist Episcopal church, and has been superintendent of the Sabbath-school and is now a member of the board of stewards.

For the past five years Professor Roberts has, in conjunction with Charles T. Powner, conducted a summer normal school for the training of teachers, review work and methods of teaching, he having special charge of the science work. The school has been well attended, and has accomplished much good in its various lines. Socially he is a charter member of Greensburg Lodge, No. 148, Knights of Pythias, in which he has filled all the chairs. He served for two years as district deputy grand chancellor, and for the past two years has been chairman of the committee on foreign correspondence in the grand lodge.

On November 19, 1884, Professor Roberts was married to Miss Olive Linch, of Adams, and two children, Paul and Miriam, have been born to them. The family is held in high esteem in the community. Personally Professor Roberts is a highly cultured, scholarly man, genial in his manners and a fine conversationalist. He is in the prime of life, and has a bright future before him.

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#### HON. WILLIAM CUMBACK, A. M.

In the life history of the Hon. William Cumback, a prominent and loved citizen of Greensburg, there is much of interest and inspiration, both to the old and young. Temperance and sound common-sense having guided him in his daily habits since his boyhood, he now finds himself, though just across the border line of "three-score and ten," in the enjoyment of unimpaired vigor of mind and body, and with promise of many years of usefulness. Probably no citizen of the great state of Indiana has been more widely known for the past forty years or more, and certain it is that there are few of her native-born sons of whom she has more reason to be proud.

His parents, John and Elsie Cumback, who came to this state from New Jersey, about 1820, were among the pioneers of Franklin county, where they cleared and improved a small farm. They were upright, industrious people, respected by every one, but their means were small and they could do but little in the way of giving their children educational opportunities or financial assistance. William Cumback was born in this humble though happy home, March 24, 1829, and as soon as he



**Figure 24.2**  
**George Lucas Roberts<sup>[24]</sup> and Olive A. Lynch Marriage Record**

|                                                                                                                                                                                                                                                        |       |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <i>George L Roberts</i><br><i>Olive A Lynch</i>                                                                                                                                                                                                        | } ss: | Be it Remembered, That on this <u>19</u> day<br>of <u>November</u> , 188 <u>4</u> , the following<br>Marriage License was issued, to-wit: |
| <b>INDIANA, TO-WIT: DECATUR COUNTY, SS.</b>                                                                                                                                                                                                            |       |                                                                                                                                           |
| TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:                                                                                                                                                                                                         |       |                                                                                                                                           |
| Know Ye, That any person empowered by law to solemnize marriages, is hereby authorized to join<br>together as Husband and Wife, <i>George L Roberts</i> and<br><i>Olive A Lynch</i> and for so doing this shall be his sufficient authority.           |       |                                                                                                                                           |
| In Testimony Whereof, I, <i>John D. Garrison</i> , Clerk of the<br>Decatur Circuit Court, do unto subscribe my name, and affix the Seal of said<br>Court, at Greensburg, this <u>19</u> day of <u>November</u> 188 <u>4</u><br><i>John D. Garrison</i> |       |                                                                                                                                           |
| Be it Further Remembered, That on this <u>21</u> day of <u>November</u> , 188 <u>4</u> ,<br>the following Certificate was filed in my office, to-wit:                                                                                                  |       |                                                                                                                                           |
| <b>INDIANA, TO-WIT: DECATUR COUNTY.</b>                                                                                                                                                                                                                |       |                                                                                                                                           |
| This Certifies, That I joined in marriage as Husband and Wife, <i>George L Roberts</i><br>and <i>Olive A Lynch</i> , on the <u>19</u> day of <u>November</u> , 188 <u>4</u><br><i>J W Winchester M, C.</i>                                             |       |                                                                                                                                           |

"Indiana Marriages, 1811-2019," database with images, FamilySearch  
 (https://familysearch.org/ark:/61903/3:1:3S3HT-DYQQ-WM?cc=1410397 : accessed 6 Dec 2021), Film #  
 004170587 > Page 718 of 829.



Figure 24.3 (2 pages)

Excerpt from A Century and Beyond: The History of Purdue University

172 A Century and Beyond

or noncommissioned grade. In that eight-year period, the number of Indiana high schools had increased fourfold.

State school officials questioned whether, because of the lack of high schools, adequate provisions for secondary education were being made in Indiana. They were also highly critical of what they termed the "wretched" academic and college-oriented instruction given in many of the smaller high schools. Another problem was retaining Indiana youngsters in high school. A total of 21,168 graduates of the common schools in 1907 were ready for high school, but the number of graduates from commissioned high schools in Indiana that same year was only 4,627; that is, about one in five of those who completed the eighth grade also finished high school.

To head Purdue's education program, Stone appointed George L. Roberts as professor of industrial education, and for six years, Roberts was the Department of Education until 1914 when the Vocational Act of 1913 made it financially feasible to employ additional faculty.

Roberts was forty-seven when he came to Purdue and had had twenty-seven years' experience in education as a teacher, principal, and superintendent in Indiana public schools. A Decatur County farm boy, Roberts began as a teacher in a one-room school near Greensburg before he had graduated from high school. He later qualified for entry into the College of Liberal Arts at Indiana University and got a bachelor of arts degree at the age of twenty-four. He returned to Greensburg, taught in that community's school system, and advanced from teacher to principal to superintendent. From Greensburg, he went to Frankfort as superintendent of schools and later to the same position in the Muncie public schools. During the summer months, Roberts studied educational psychology at both Clark University and Columbia and subsequently earned a master's diploma in education from the Teachers College at Columbia. Two years after joining the Purdue faculty, he received a degree from Purdue.

Stone described him to the board of trustees as a "student of the science of education." Though Roberts did not publish a great number of scholarly papers, he was busy as an administrator and organizer; he taught five classes himself. He was a good selection as first head of the department. Known among students as "Daddy" Roberts, he carried off his academic role with aplomb and confidence. More than six feet tall, he parted his thick, silvery hair in the middle, wore pince-nez glasses, and was always impeccably dressed. But his role as an organizer and his prestige in professional activities beyond the boundaries of the campus helped

Topping, Robert W., A Century and Beyond: The History of Purdue University, Purdue University Press, West Lafayette, Indiana, 1988. Pages 172-173.



give Purdue an outstanding reputation in teacher training and educational psychology from the beginning.

• • •

In 1907, engineering dean W. F. M. Goss resigned to become engineering dean at the University of Illinois. In his twenty-eight years at Purdue, Goss had shaped Purdue undergraduate engineering from literally nothing in an unimproved basement in old Science Hall into a national educational treasure. In that effort, he always had the full backing and contagious enthusiasm of President Smart, and he may have felt he had much less than that under Stone. At the least, there seems little doubt that Stone did not support engineering in the fashion of Smart. Goss was a popular teacher, but he had no love for its inevitable routine and much preferred to spend his hours in experimentation and research. Despite his own feeling that he perhaps was no longer appreciated, Goss was so highly respected that Stone accepted without question his only recommendation for his successor. He was Charles Henry Benjamin who had been head of mechanical engineering.

Benjamin functioned leisurely and amiably, practiced the art of the possible with great success, and carried on the heritage established by Goss with a sense of humor and humanity. Indeed, he introduced himself as the new dean to an audience of faculty and students with a hilarious talk on what the world would be like were it run by the efficiency experts. Benjamin wrote poetry and mystery fiction and was a water colorist of gallery quality. Many of his works, however, when they did not grace the walls of his West Lafayette friends, wound up in Benjamin's own bonfires.

As the second engineering dean, Benjamin held several other responsible posts on the campus with, as the late Professor R. G. Dukes, head of applied mechanics, put it, "scandalous inefficiency, by the standards of some engineers." Dukes was the scholar who, like Benjamin, had come to Purdue from Case Institute of Technology (now Case Western University). Dukes went on to become the university's first graduate dean and was a good friend of Benjamin.

Despite Benjamin's easy administrative style, engineering flourished just as it had under Goss. In 1911, for example, the School of Chemical Engineering was founded to meet growing needs of a new and thriving United States industry. It had fiery Harry C. Peffer as its first head and seventy-nine students when

Figure 24.4

Excerpt from *Indiana University Register of Graduates, 1830-1910, Vol. IX, No. 5*

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Register of Graduates

[1894]

ARTHUR HEIRONYMUS (*Hist.*)  
M.D., Bellevue Hospital Medical College.  
1897. 2510 Chester St., Alameda, Cal.  
Physician.

MARK POWERS HELM (*Bot.*)  
Muncie, Ind. At present, Pueblo, Colo.  
Superintendent, Pueblo Water Supply  
and Power Co.

\*WILLIAM OSCAR HIATT (*Zoöl.*)  
Died Sept. 2, 1909, at Frankfort, Ind.

LINNAEUS NEAL HINES (*Math.*)  
A.M., 1908. Crawfordsville, Ind. Super-  
intendent, City Schools.

WALTER EMMITT HOTTEL (*Econ.*)  
LL.B., 1895. Bloomington, Ind. Law-  
yer.

GEORGE MAXWELL HOWE (*Ger.*)  
Ph.D., Cornell University, 1901. 1811  
North Nevada Ave., Colorado Springs,  
Colo. Professor of German, Colorado  
College.

SYLVAN WALTER KAHN (*Econ.*)  
LL.B., University of Indianapolis, 1895.  
Main and Ninth Streets, Louisville,  
Ky. Secretary and Treasurer, Kahn  
Brothers.

WILLIAM HENRY KELLY (*Chem.*)  
Times Building, Palo Alto, Cal. Editor.

CHARLES TOBIAS KNIPP (*Phys.*)  
A.M., 1896; Ph.D., Cornell University,  
1900. Urbana, Ill. Assistant Professor  
of Physics, University of Illinois.

JULIUS WILLIAM KNIPP (*Hist.*)  
LL.B., University of Michigan, 1891.  
2140 Central Ave., Indianapolis, Ind.  
Manufacturer.

ARDA SALENA KNOX (*Math.*)  
678 East Twenty-fourth St., Indianapolis,  
Ind. Teacher of Mathematics, Manual  
Training High School.

ROBERT EDWIN LEATHEROCK (*Chem.*)  
Putnam, Okla. Physician.

CLEMENT CHARLES LEMON (*Bot.*)  
A.M., University of Michigan, 1899. Sum-  
mit, Mississippi. At present, Camden,  
Ohio. Educational work.

EVANGELINE ELIZABETH LEWIS (*Math.*)  
Pendleton, Ind. Teacher.

MARY WHITE LINDLEY (*Hist.*)  
Lafayette, Ind. General Secretary, Char-  
ity Organization Society.

ROBERT MCKEE McDILL (*Math.*)  
A.M., 1898. Fremont, Neb. Teacher of  
Mathematics, Fremont College.

WILHELMINA MCMAHON (MRS. HUGO  
CHARLES ROTHERT) (*Hist.*)  
Huntingburg, Ind.

CHARLOTTE NORTHCRAFT MALOTT (MRS.  
WILLIAM CARL KRUEGEL) (*Lat.*)  
904 Thatuna St., Pullman, Wash.

DICK MILLER (*Econ.*)  
3130 N. Delaware St., Indianapolis, Ind.  
Investment\* broker.

\*WILLIAM DENTON MILROY (*Med.*)  
M.D., College of Physicians and Sur-  
geons, 1900. Died Jan. 22, 1907, at Lo-  
gansport, Ind.

WILLIAM J MOENKHAUS (*Zoöl.*)  
A.M., 1895; Ph.D., University of Chicago,  
1903. Bloomington, Ind. Professor of  
Physiology, Indiana University.

ROY HENDERSON PERRING (*Ger.*)  
A.M., 1896; Ph.D., University of Pennsyl-  
vania, 1905. Grinnell, Iowa. Seth  
Richards Professor of Modern Lan-  
guages, Grinnell College.

ALBERTA PERRY (MRS. WILLIAM HENRY  
KELLY) (*Rom.*)  
Palo Alto, Cal.

HENRY CHURCHILL PITCHER (*Hist.*)  
Lakeland, La. Sugar planter.

LEILA JANE RAMSEY (MRS. CLEMENT  
CHARLES LEMON) (*Med.*)  
Summit, Miss. At present, Camden,  
Ohio.

JEREMIAH MILTON RHODES (*Math.*)  
A.M., Harvard University, 1898. Keene,  
N. H. Principal, New Hampshire State  
Normal School.

GEORGE LUCAS ROBERTS (*Bot.*)  
A.M., Columbia University, 1911. La-  
fayette, Ind. Professor of Education,  
Purdue University.

\*MARGARET ATKINSON ROBERTS (MRS.  
WILLIAM ELMER HENRY) (*Gk.*)  
Died Aug. 20, 1900, at Indianapolis, Ind.

\*LOUISE COOKERLY ROGERS (*Lat.*)  
A.M., 1897. Died Nov. 11, 1898, at In-  
dianapolis, Ind.

EDWARD SAUNDERS (*Gk.*)  
Geraldton, West Australia. Clergyman.

GEORGE LAWRENCE SCHERGER (*Ger.*)  
Ph.D., Cornell University, 1899. 6727  
Perry Ave., Chicago, Ill. Professor of  
History and Political Science, Armour  
Institute of Technology.

JOHN ANDREW SHAFER (*Hist.*)  
A.M., 1895; M.Ped., Buffalo University,  
1898. 3725 North Illinois St., Indian-  
apolis, Ind. Civil engineer.

THURSTON SMITH (*Hist.*)  
A.M., 1896; M.D., University of Illinois,  
1899. Bloomington, Ind. Physician.

EMMA BELLE STEVENSON (*Ger.*)  
A.M., 1898. Bloomington, Ind. At pres-  
ent, 18, Nineteenth Century Club,  
Memphis, Tenn. Stenographer.

LEWIS ELMER STUTESMAN (*Econ.*)  
Campbell, Mo. Manufacturer.

CHARLES SWAIN THOMAS (*Eng.*)  
A.M., 1895. A.B., Harvard University,  
1897. West Newton, Mass. Teacher of  
English, High School.

\*ARNOLD TSCHUDY (*Ger.*)  
Died Sept. 13, 1893, near Rochester, Ind.

*Indiana University Bulletin, Register of Graduates, 1830-1910, Vol. IX, No. 5*, University of Indiana, Bloomington, Indiana, 1911, pg. 58

(<https://archive.org/download/registerofgradua00indirich/registerofgradua00indirich.pdf>, accessed 6 Dec 2021).



Figure 24.5

**1900 United States Federal Census – Washington Township,  
Decatur County, Indiana**

7-254.  
TWELFTH CENSUS OF THE UNITED STATES.

State Indiana County Decatur SCHEDULE No. 1.—POPULATION. Supervisor's District No. 4 Sheet No. 9  
Enumeration District No. 62

Township or other division of county Washington Township Name of Institution, X  
Name of incorporated city, town, or village, within the above-named division Greensburg, City Ward of city, 3  
Enumerated by me on the sixteenth day of June, 1900, Julda C. Dille, Enumerator.

| LOCATION      | NAME              | RELATION | PERSONAL DESCRIPTION |     | NATIVITY                      |                                         |                                         | CITIZENSHIP | OCCUPATION, TRADE, OR PROFESSION |                    | EDUCATION                  |                   |                          |                           | OWNERSHIP OF HOME |    |    |    |    |    |    |    |    |    |    |    |    |
|---------------|-------------------|----------|----------------------|-----|-------------------------------|-----------------------------------------|-----------------------------------------|-------------|----------------------------------|--------------------|----------------------------|-------------------|--------------------------|---------------------------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|
|               |                   |          | Sex                  | Age | Place of birth of this person | Place of birth of father of this person | Place of birth of mother of this person |             | Occupation                       | Years of schooling | Can read and write English | Can speak English | Years of school attended | Years of school completed |                   |    |    |    |    |    |    |    |    |    |    |    |    |
| 1             | 2                 | 3        | 4                    | 5   | 6                             | 7                                       | 8                                       | 9           | 10                               | 11                 | 12                         | 13                | 14                       | 15                        | 16                | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| Walnut Street | Burner, Francis   | Son      | M                    | 16  | Oct 1883                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Carl            | Son      | M                    | 12  | Aug 1887                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Louise          | Daughter | F                    | 9   | Aug 1890                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Helen           | Daughter | F                    | 7   | June 1894                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | Jackson, Charles  | Head     | M                    | 43  | Feb 1857                      | Ind                                     | Kent                                    | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | Mary, Mary        | Sister   | F                    | 40  | Feb 1860                      | Ind                                     | Kent                                    | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | Kenady, John      | Head     | M                    | 51  | Jan 1849                      | Kent                                    | Kent                                    | Kent        |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Anna E          | Wife     | F                    | 46  | Mar 1854                      | Kent                                    | Kent                                    | Kent        |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Ida             | Daughter | F                    | 12  | Oct 1887                      | Kent                                    | Kent                                    | Kent        |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " William         | Son      | M                    | 14  | Nov 1885                      | Kent                                    | Kent                                    | Kent        |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
| Main Street   | Ketchum, Mary     | Head     | M                    | 63  | Aug 1836                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Wife     | F                    | 59  | Oct 1841                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Rose            | Daughter | F                    | 29  | Sep 1870                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Minnie          | Daughter | F                    | 22  | Sep 1877                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | Elliott, Robert   | Head     | M                    | 44  | July 1856                     | Ind                                     | Kent                                    | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Eliza           | Wife     | F                    | 42  | Apr 1858                      | Ind                                     | Kent                                    | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Robert          | Son      | M                    | 19  | July 1880                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Blanch          | Daughter | F                    | 17  | July 1883                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | Logan, John       | Head     | M                    | 43  | Aug 1856                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " John            | Wife     | F                    | 40  | June 1857                     | Kent                                    | Kent                                    | Kent        |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
| Main Street   | Swing, James K.   | Head     | M                    | 10  | Mar 1890                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " John S.         | Wife     | F                    | 37  | Jan 1863                      | Kent                                    | Kent                                    | Kent        |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 37  | Jan 1863                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 37  | Jan 1863                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 37  | Jan 1863                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 37  | Jan 1863                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 37  | Jan 1863                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 37  | Jan 1863                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 37  | Jan 1863                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 37  | Jan 1863                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
| Main Street   | Applegate, Clyde  | Head     | M                    | 8   | Apr 1892                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | Elliott, John     | Head     | M                    | 57  | Jan 1843                      | Ind                                     | Kent                                    | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Margaret        | Wife     | F                    | 55  | Mar 1848                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Martha          | Daughter | F                    | 40  | Aug 1859                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary            | Daughter | F                    | 39  | Mar 1861                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " John            | Head     | M                    | 42  | Oct 1857                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " John            | Wife     | F                    | 40  | Apr 1860                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " John M.         | Head     | M                    | 16  | Jan 1884                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " R. R.           | Wife     | F                    | 14  | Oct 1885                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Oscar R.        | Son      | M                    | 11  | Mar 1889                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
| Main Street   | Heldrich, John G. | Head     | M                    | 19  | Mar 1881                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Mary J.         | Wife     | F                    | 17  | June 1884                     | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
| Main Street   | Upjohn, Frank     | Head     | M                    | 38  | Jan 1862                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Martha          | Wife     | F                    | 36  | Aug 1865                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Minnie          | Daughter | F                    | 6   | Aug 1893                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Ira             | Son      | M                    | 6   | Apr 1894                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Robert          | Son      | M                    | 5   | Mar 1895                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " George A.       | Son      | M                    | 4   | Nov 1895                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Oliver          | Son      | M                    | 3   | Jan 1896                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Paul            | Son      | M                    | 2   | Mar 1896                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " Miriam          | Son      | M                    | 1   | Mar 1896                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |
|               | " William         | Son      | M                    | 1   | Mar 1896                      | Ind                                     | Ind                                     | Ind         |                                  |                    |                            |                   |                          |                           |                   |    |    |    |    |    |    |    |    |    |    |    |    |

"1900 United States Federal Census," database with images, Ancestry  
([https://www.ancestry.com/imageviewer/collections/7602/images/4118594\\_00701?pid=13283456](https://www.ancestry.com/imageviewer/collections/7602/images/4118594_00701?pid=13283456) : accessed 6 Dec 2021), Indiana > Decatur > Washington > District 0062 > Image 18 of 57.



**Figure 24.6** (6 pages)

**Excerpts from Education in Indiana, An Outline of the Growth of the Common School System, by F. A. Cotton, published by Wm. B. Burford, Indianapolis, 1904**

|                                                                                                                              |                       |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 298                                                                                                                          | EDUCATION IN INDIANA. |
| FRANKFORT HIGH SCHOOL.                                                                                                       |                       |
| Edwin S. Monroe, Superintendent.                                                                                             |                       |
| Organized, 1875. Commissioned, —.                                                                                            |                       |
| Superintendents, with dates of service:                                                                                      |                       |
| E. H. Slatey.....                                                                                                            | 1866-1872             |
| J. P. Rous.....                                                                                                              | 1872-1874             |
| J. E. Moxton.....                                                                                                            | 1874-1876             |
| Richard G. Boone.....                                                                                                        | 1876-1886             |
| E. E. Griffith.....                                                                                                          | 1886-1890             |
| B. F. Moore.....                                                                                                             | 1890-1899             |
| H. L. Frank.....                                                                                                             | 1899-1901             |
| George L. Roberts.....                                                                                                       | 1901-1903             |
| Edwin S. Monroe.....                                                                                                         | 1903-1904             |
| Principals and assistants:                                                                                                   |                       |
| J. S. Ludlam, J. F. Millpaugh, A. M. Huycke, J. F. Warfel, C. E. Newlin, D. K. Goss, J. A. Wood, J. A. Hill, J. J. Mitchell. |                       |
| High school teachers and subjects they teach:                                                                                |                       |
| J. J. Mitchell, Mathematics.                                                                                                 |                       |
| F. W. Smith, Science.                                                                                                        |                       |
| O. A. Rawlins, Science.                                                                                                      |                       |
| William Robison, Mathematics and English.                                                                                    |                       |
| Christiana Thompson, English.                                                                                                |                       |
| Anna M. Claybaugh, Latin.                                                                                                    |                       |
| Alice Hadley, History.                                                                                                       |                       |
| Average yearly salary of high school teachers, including superintendent, \$909.37.                                           |                       |
| Training of teachers:                                                                                                        |                       |
| J. J. Mitchell, A. B., Indiana University.                                                                                   |                       |
| F. W. Smith, graduate Indiana State Normal.                                                                                  |                       |
| O. A. Rawlins, A. B., Indiana University.                                                                                    |                       |
| William Robison, A. B., Indiana University.                                                                                  |                       |
| Christiana Thompson, A. B., Otterbein University.                                                                            |                       |
| Anna M. Claybaugh, graduate Indiana State Normal.                                                                            |                       |
| Alice Hadley, graduate Indiana State Normal.                                                                                 |                       |
| Edwin S. Monroe, superintendent, A. M., Hanover College.                                                                     |                       |
| Enrollment in high school.....                                                                                               | 222                   |
| Total enrollment in grades and high school.....                                                                              | 1,615                 |
| Number of girls graduated last year(1903).....                                                                               | 13                    |
| Number of boys graduated last year (1903).....                                                                               | 14                    |
| Number of each in this class that went to college—                                                                           |                       |
| Boys .....                                                                                                                   | 3                     |
| Girls .....                                                                                                                  | 3                     |
| Number of graduates since school was organized.....                                                                          | 465                   |
| Number of these who have attended college.....                                                                               | 100                   |

<https://archive.org/details/educationinindia00indi> : accessed 9 Feb 2022.



FRANKFORT HIGH SCHOOL.

## GREENSBURG HIGH SCHOOL.

Elmer C. Jerman, Superintendent.

Organized, 1869.

Superintendents, with dates of service:

|                      |           |
|----------------------|-----------|
| C. W. Harvey.....    | 1869-1883 |
| W. P. Shannon.....   | 1883-1897 |
| G. L. Roberts.....   | 1897-1901 |
| D. M. Geeting.....   | 1901-1903 |
| Elmer C. Jerman..... | 1903-1904 |

Principals:

Alfred Kummer.  
W. P. Shannon.  
C. L. Hottell.  
Geo. L. Roberts.  
Thos. L. Harris.  
Edgar Mendenhall.  
J. W. Rhodes.

High school teachers and subjects they teach:

J. W. Rhodes, principal, Mathematics.  
Eustace Foley, Science.  
Kate F. Andrews, English.  
Cora K. Ragsdale, Latin and History.  
Claribel Winchester, Music.

Average yearly salary of high school teachers, including superintendent,  
\$726.66%.

Training of teachers:

John W. Rhodes, undergraduate Indiana University.  
Eustace Foley, B.S., Indiana University.  
Kate F. Andrews, B.A., Wellesley College.  
Cora Kemp Ragsdale, Ph.B., Franklin College.  
Elmer C. Jerman, A.M., Franklin College.  
Claribel Winchester, undergraduate student in New England Con-  
servatory of Music, Boston; Cincinnati Conservatory of Music;  
Potsdam State Normal, Potsdam, N. Y.

|                                                     |     |
|-----------------------------------------------------|-----|
| Enrollment in high school.....                      | 114 |
| Total enrollment in grades and high school.....     | 955 |
| Number of girls graduated last year (1903).....     | 10  |
| Number of boys graduated last year (1903).....      | 12  |
| Number in this class that went to college.....      | 6   |
| Number of graduates since school was organized..... | 421 |
| Number of these who have attended college.....      | 85  |





GREENSBURG HIGH SCHOOL.

|                                                     |     |
|-----------------------------------------------------|-----|
| Number of boys graduated last year (1903).....      | 5   |
| Number in this class that went to college.....      | 4   |
| Number of graduates since school was organized..... | 354 |
| Number of these who have attended college.....      | 104 |



MT. VERNON HIGH SCHOOL.

MUNCIE HIGH SCHOOL.

George L. Roberts, Superintendent.

Organized, 1868. Commissioned, —.

Superintendents, with dates of service:

|                        |           |
|------------------------|-----------|
| Charles R. Payne.....  | 1866-1867 |
| H. S. McRea.....       | 1867-1881 |
| F. M. Allen.....       | 1881-1882 |
| H. S. McRae.....       | 1882-1883 |
| John M. Bloss.....     | 1883-1887 |
| W. R. Snyder.....      | 1887-1903 |
| George L. Roberts..... | 1903-1904 |

## Principal:

Ernest P. Wiles.

## High school teachers and subjects they teach:

Mrs. M. I. Ivins, Mathematics.

Emma Cammack, Latin and English.

L. H. Pittinger, English.

William Thrush, Latin.

H. S. Peacock, History.

A. L. Murray, English.

J. F. Bower, Commercial.

W. I. Underback, Science.

Cyrus Rector, Science.

S. I. Conner, Reading.

Alma Burton, German and French.

J. O. Potter, Mathematics.

Average yearly salary of high school teachers, including superintendents,  
\$796.

## Training of teachers:

No data given.

|                                                     |       |
|-----------------------------------------------------|-------|
| Enrollment in high school.....                      | 346   |
| Total enrollment in grades and high school.....     | 3,918 |
| Number of girls graduated last year (1903).....     | 28    |
| Number of boys graduated last year (1903).....      | 9     |
| Number in this class that went to college.....      | 6     |
| Number of graduates since school was organized..... | 643   |
| Number of these who have attended college.....      | 135   |

## McCORDSVILLE HIGH SCHOOL.

W. B. Stookey, Superintendent.

Organized, 1880. Commissioned, 1897.

## Superintendents, with dates of service:

W. B. Stookey.....1897-1904

## Principals and assistants:

Peter Hinds.....1897-1898

Mr. Bowman.....1898-1899

Claude Brown.....1899-1900

B. W. Forkner.....1900-1901

O. L. Morrow.....1901-1903

Will Scott.....1903-1904

## High school teachers and subjects they teach:

Peter Hinds, Latin.

W. B. Stookey, teaches 7 classes.

Will Scott, teaches 8 classes.

Average yearly salary of high school teachers, including superintendent,  
\$580.

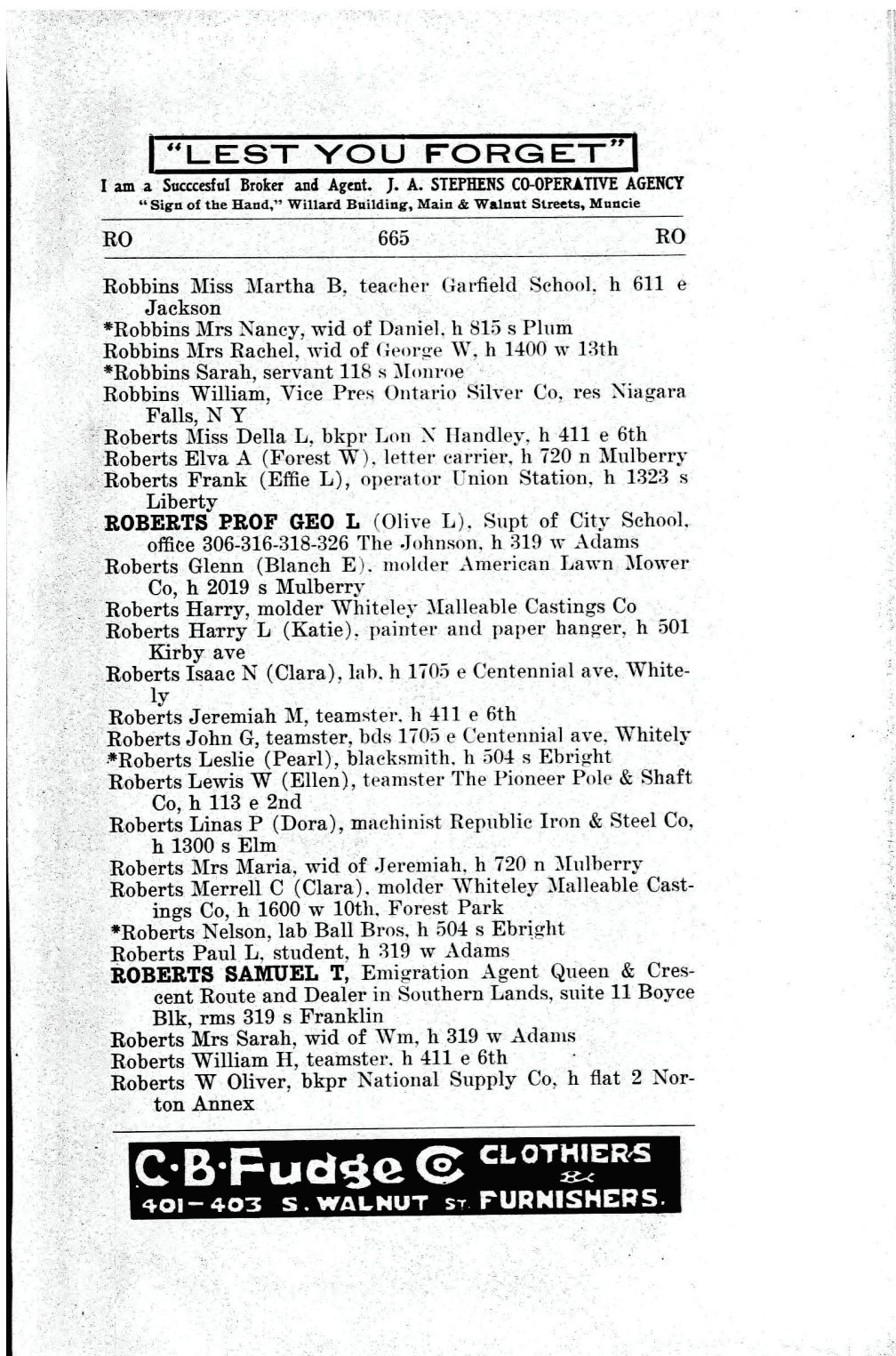
## Training of teachers:

W. B. Stookey, graduate Indiana State Normal.

Will Scott, 3 years Indiana State Normal.



**Figure 24.7**  
**1905 Muncie, Indiana City Directory**



"U.S., City Directories, 1822-1995," database with images, *Ancestry*  
 (<https://www.ancestry.com/imageviewer/collections/2469/images/11544065?pid=635052515> : accessed 6 Dec 2021), Indiana > Muncie > 1905 > Muncie, Indiana, City Directory, 1905 > image 294 of 615.



1910 United States Federal Census – Lafayette, Tippecanoe County, Indiana

"1910 United States Federal Census," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/7884/images/31111\\_4328277-00193?pId=6940734](https://www.ancestry.com/imageviewer/collections/7884/images/31111_4328277-00193?pId=6940734) : accessed 6 Dec 2021), Indiana > Tippecanoe > Lafayette Ward 4 > District 0163 > Image 18 of 32.



1920 United States Federal Census - West Lafayette, Tippecanoe County, Indiana

"1920 United States Federal Census," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/6061/images/4300666\\_00497?pid=24482075](https://www.ancestry.com/imageviewer/collections/6061/images/4300666_00497?pid=24482075) : accessed 6 Dec 2021), Indiana > Tippecanoe > West Lafayette > District 0197 > Image 5 of 13.



1930 United States Federal Census – West Lafayette, Tippecanoe County, Indiana

"1930 United States Federal Census," database with images, Ancestry ([https://www.ancestry.com/imageviewer/collections/6224/images/4584374\\_01072?pId=115427967](https://www.ancestry.com/imageviewer/collections/6224/images/4584374_01072?pId=115427967) : accessed 6 Dec 2021), Indiana > Tippecanoe > West Lafayette > District 0031 > Image 24 of 25.



Figure 24.11

Excerpt from 1911 Lafayette, Indiana City Directory

**INSURE YOUR HOMES WITH KESSENER BROS.**  
PHONE 866

RIT POLK'S 1911-12 LAFAYETTE DIRECTORY ROB 399

Ritenour Clarence J, b 342 Chauncey av (W L).  
Ritenour Elizabeth C (wid Henry), h 332 Chauncey av (W L).  
Ritenour George B (Rosa C), farmer, h 342 Chauncey av (W L).  
Rittenhouse James B (Mahala A), traveling agent, h 324 S 29th.  
Ritter Jacob J, teacher, b 504 Central.  
Ritten John J (Belle), (Ritter & Mauch), h 1020 Warehouse.  
Ritter Joseph (Dora), stonecutter, h 504 Central.  
Ritter & Mauch (John J Ritter, Joseph J Mauch), horseshoers 219 N 2d.

**RIX GEORGE K**, Sec Barbee Wire and Iron Works, res Chicago, Ill.

Rizer Eva, h 1219 Robert.  
Rizer Kittie, teacher Linnwood School, h 1219 Robert.  
Roach Earl, wireworker Barbee Wire and Iron Works, b 1015 Wabash av.  
Roach John (Fern), plater, h 1015 Wabash av.  
Roach Thomas, laborer, b 1208 Elizabeth.  
Roach Wm R (Sarah), saloon 522 S 3d.  
Roadruck Wm A (Ida V), carpenter, h 624 Park av.  
Robbins Charles (Nellie), salesman, h 1726 Purdue.  
Robbins Charles H (Minnie), laborer, h 12 Front.  
Robellaz Myrtle, teacher Linnwood School, h 1319 N 18th.  
Robey Ellsworth E (Isabel), supt West Lafayette Public Schools, h 129 Russell (W L).  
Roberts Anna E (wid Wm D), h 331 Northwestern av (W L).  
Roberts Archie B, student, r 116 Marsteller (W L).  
Roberts Charles A (Wilhelmina), shoemaker Edgar Goldsberry Shoe Co, h 625 Oregon.  
Roberts Eugene H, engineer, b 1219 Robert.  
Roberts George L (Olive L), professor Purdue University, h 421 University (W L).  
Roberts Harriet P, student, b 905 Pontiac av.  
Roberts Harvey L (Katherine A), boarding house 217 Waldron (W L).  
Roberts Homer, actor, b 217 Waldron (W L).  
Roberts James L, student, b 905 Pontiac av.  
Roberts John T (Maggie E), foreman Seeger Transfer and Livery Co, h 6 S 5th.  
Roberts Jordan B (Sarah), h 130 Lutz av (W L).

**My work in the cemeteries is my best advertisement and customers are my best friends. I would be pleased to add your name to my patrons and friends. The W. O. WEAVER GRANITE WORKS**

"U.S., City Directories, 1822-1995," database with images, *Ancestry* (<https://www.ancestry.com/imageviewer/collections/2469/images/11644286?pId=644504291> : accessed 6 Dec 2021), Indiana > Lafayette > 1911 > Lafayette, Indiana, City Directory, 1911 > image 212 of 393.

Figure 24.12

Excerpt from 1926 Lafayette, Indiana City Directory

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>WEINHARDT SECRET SERVICE AND<br/>MERCHANT POLICE PATROL</b></p> <p>WM. W. WEINHARDT, Mgr.      Ex-Sheriff Tippecanoe County<br/>525 COLUMBIA ST.      TEL. 1539</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p align="center"><b>The<br/>Wilsons</b></p> <p align="center">—</p> <p align="center"><b>General<br/>Real<br/>Estate</b></p> <p align="center">—</p> <p align="center"><b>Rentals</b></p> <p align="center">—</p> <p align="center"><b>Farm<br/>Loans</b></p> <p align="center">—</p> <p align="center"><b>Insurance</b></p> <p align="center">—</p> <p align="center"><b>301-305<br/>3d Floor<br/>Lafayette<br/>Life Bldg.</b></p> <p align="center">—</p> <p align="center"><b>Telephones<br/>650 and<br/>656</b></p> |
| <p align="center">LAFAYETTE CITY DIRECTORY (1926)      475</p> <p>Roberts Geo L (Ollie L) prof Purdue h903 5th (W L)<br/>Roberts Jas A (Zella) car repr Monon h1523 N 15th<br/>Roberts John T (Maggie) mech Seeger Trans &amp; S Co r212 S 6th<br/>Roberts John W (Henrietta) carp contr 2039 Stillwell h do<br/>Roberts Josephine Mrs clk A &amp; P Tea Co r726 Brown<br/>Roberts Lawrence (Anna) mech Alfred C Ilgenfritz h212½ N 8th<br/>Roberts Lawrence A bkpr Indiana Loan Co r208 Tinkler<br/>Roberts Lee (Mary) ins agt h1412 Union<br/>Roberts Mary A (wid Jos H) r141 Pierce (W L)<br/>Roberts Otis S (Ollie W) asst Purdue h328 S Grant (W L)<br/>Roberts Ralph E (Katie L) instr Purdue h116 S Grant (W L)<br/>Roberts Roy G (Clara E) auto pntr h1503 Grove<br/>Roberts Saml R (Sarah C) janitor Haywood Pub Co h1417 South<br/>Roberts Walter waiter Douglas Restr &amp; Hotel r225 Main<br/>Robertson Arthur W firemn Monon r2028 Schuyler av<br/>Robertson Beatrice E student r406 Dodge (W L)<br/>Robertson Blanche H timekpr Monon r721 Brown<br/>Robertson Chas A student r1114 E State<br/>Robertson Chas W (Rose E) cond r1014 Heath<br/>Robertson Clarence H (Edith M) h123 Russell (W L)<br/>Robertson David D (Stella) mstr mech Monon h721 Brown<br/>Robertson Frank blrmkr hlpr Monon r1715 Hartford<br/>Robertson Frank E (Goldie M) blr mkr Monon h631 S 16th<br/>Robertson Frank H (Cora L) lieut Fire Co sta 5 h2028 Schuyler av<br/>Robertson Ione nurse Wabash Valley Sanitarium<br/>Robertson Jas A wtchmn h n s Potomac 4 w of S 14th<br/>Robertson Jas E (Cath F) lab h406 Dodge (W L)<br/>Robertson Jennie r416 Wabash av<br/>Robertson Lee carp r20 S 5th<br/>Robertson Lee S (Gloie E) carp h107 Quincy (W L)<br/>Robertson Lynn S (Adella C) asst Purdue h726 Vine (W L)<br/>Robertson Mabel Mrs bndr Haywood Pub Co r1531 N 14th<br/>Robertson Mark (Etta F) h60 Smith<br/>Robertson Matilda (wid Chas) h226 S 5th<br/>Robertson Raymond G (May) chauf Lyman Coal Co h n s Oak 3 w of S 14th<br/><b>ROBERTSON RAYMOND M (Martha I), Lawyer 9 Sharp Bldg, Phone 5161, h1001 Pontiac av, Phone 1851</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

A natural by-product of the Directory business is the compilation of Mailing Lists. If interested, ask for our Free "List of Mailing Lists."

"U.S., City Directories, 1822-1995," database with images, Ancestry  
(<https://www.ancestry.com/imageviewer/collections/2469/images/11574138?pid=637664258> : accessed 6 Dec 2021), Indiana > Lafayette > 1926 > Lafayette, Indiana, City Directory, 1926, image 268 of 492.



Figure 24.13

Excerpt from 1931 Lafayette, Indiana City Directory

## LYMAN COAL CO.

110-112 N. 2nd ST.      PHONE 2104  
LAFAYETTE, IND.



LAFAYETTE CITY DIRECTORY (1931-32)
431

Roberts Chas (Lucile) hlpr Ralston-Purina Co r Buck Creek Ind

Roberts Chas A (Wilhelmina; Quick Shoe Repr Shop) h701 N 5th

Roberts Claude W (Josephine) shoe repr Quick Shoe Repr Shop h622 South

Roberts E C student r608 Waldron (WL)

Roberts Elva r2204 N 22d

Roberts Emsley W (Helen) h2408 N 19th

Roberts Frances student r356 Northwestern av (WL)

Roberts Francis J (Bernece) creamery formn Purdue Univ h24 N 20th

Roberts Frank (Nettie) linemn Postal Tel-Cable Co h630 N 8th

Roberts Fred A student r131 S Grant (WL)

Roberts G Thos student r1101 N Salisbury (WL)

Roberts Geo L prof Purdue Univ h903 5th (WL)

Roberts Harold E student r41 N Salisbury (WL)

Roberts Harold L (Laura) h15 Lincoln

Roberts Herbert C (Rainbow Hotel) h523½ Main

Roberts John r1427 South

Roberts John T (Maggie E) mech Stockton Transfer & Storage Co h212 S 6th

Roberts Josephine Mrs clk Great A & P Tea Co h622 South

Roberts Lee (Mary) hlpr r620 South

Roberts Margt student r865 Main (WL)

Roberts Margt (wid Geo H) h1101 N Salisbury (WL)

Roberts Mary A (wid Jos) r133 Pierce (WL)

Roberts Otis S (Ollie W) prof Purdue Univ h328 S Grant (WL)

Roberts Ralph E (Katie L) creamery supt Purdue Univ h918 Robinson av (WL)

Roberts Ray (Flora) h1427 South

Roberts Roy E (Marjorie) prof Purdue Univ h127 Waldron (WL)

Roberts Saml R (Sarah) lab h1725 Columbia

Roberts W A student r141 Pierce (WL)

Roberts W F student r211 University (WL)

Roberts W V student r41 N Salisbury (WL)

Roberts Walter student r213 Russell (WL)

Robertson John C student r455 Littleton (WL)

Robertson Albert student r412 W Wood (WL)

Robertson Blanche clk CI&LRy r700 Garfield (WL)

Robertson Chas H (Lottie) lawyer 300 Main R223 h1213 Wea av

Robertson Chas W (Rosetta) cond CI&LRy h1014 Heath

Robertson David D (Stella) mstr mech CI&LRy h700 Garfield (WL)

Robertson Etta F (wid Mark) h1404 Wabash av

Robertson F B student r205 Cary Hall (WL)

Robertson Frank E (Goldie) formn Peter Anderson Co h1410 Central

Robertson Frank H (Cora L) city firemn h2028 Schuyler

Robertson Hazel C student r146 N Grant (WL)

Robertson Hugh student r150 Littleton (WL)

Robertson J student r282 Littleton (WL)

**Your  
City  
Directory**

**Answers  
All  
Questions  
as to  
WHOM  
You Are  
Looking  
For  
and  
WHERE**

**They  
Can Be  
Found**

**—  
The  
Classified  
Business  
Section**

**is the Market  
Place Where  
Buyers and  
Sellers of  
All Kinds of  
Merchandise  
and Service  
Meet**

**—  
R. L. POLK  
& Company**

"U.S., City Directories, 1822-1995," database with images, *Ancestry*

(<https://www.ancestry.com/imageviewer/collections/2469/images/10852260?pId=556702287> : accessed 6 Dec 2021), Indiana > Lafayette > 1931 > Lafayette, Indiana, City Directory, 1931 > image 229 of 474.

**Figure 24.14**  
**George Lucas Roberts<sup>[24]</sup> 903 5th Street Home**  
**West Lafayette, Indiana**



Home of George Lucas Roberts from about 1926 through about 1931.  
Google Street View, accessed 1 Aug 2021, © 2021 Google.



Figure 24.15  
Olive (Lynch) Roberts Death Certificate

Form V. S. 2

INDIANA STATE BOARD OF HEALTH  
DIVISION OF VITAL STATISTICS

PLACE OF DEATH  
County of Tippecanoe  
Township of Fairfield  
Town of La Fayette  
City of La Fayette  
(If death occurs away from usual residence give facts called for under "Special Information")

Local No. 15141  
State Registered No. 15141  
Ward St Elizabeth Hospital  
(If death occurred in a Hospital or Institution, give its NAME instead of street and number.)

FULL NAME Olive Lynch Roberts

PERSONAL AND STATISTICAL PARTICULARS

SEX Female Color or Race White Single Married  
Widowed or Divorced (Write the word)

NAME OF HUSBAND OR WIFE (of deceased) George L Roberts

DATE OF BIRTH (of deceased) Jan 5<sup>th</sup> 1864  
Month Day Year

AGE 65 years 2 months 28 days or 1 day hrs. min.?

OCCUPATION (a) Trade, profession, or particular kind of work Housewife  
(b) General nature of industry, business, or establishment in which employed (or employer)

BIRTHPLACE OF DECEASED (State or country) Indiana

NAME OF FATHER Benjamin F. Lynch

BIRTHPLACE OF FATHER (State or country) Indiana

MAIDEN NAME OF MOTHER Sarah Bentley

BIRTHPLACE OF MOTHER (State or country) Indiana

Informant (Address) Geo L Roberts 903 5th St W La Fayette Ind.

Burial permit issued by E Van Reed md La.

Filed 4/5/1929  
E Van Reed md  
Health Officer or Deputy

MEDICAL CERTIFICATE OF DEATH

DATE OF DEATH April 2<sup>nd</sup> 1929  
(Month) (Day) (Year)

I HEREBY CERTIFY, That I attended deceased from March 31 1929 to April 2 1929  
that I last saw her alive on April 2 1929  
and that death occurred, on the date stated above, at 1/2 P.

THE CAUSE OF DEATH\* was as follows:  
Embolism - following surgery for scitis caused by Diabetes of the liver  
(Duration) 3 yrs. mos. ds.

Contributory (Secondary) Diabetes of the liver  
(Duration) 3 yrs. mos. ds.

(Signed) J. A. Loop M. D.  
April 4 1929 (Address) La Fayette Ind.

\*State the Disease Causing Death, or in deaths from Violent Causes state (1) Means of Injury, and (2) whether Accidental, Suicidal or Homicidal

LENGTH OF RESIDENCE (For Hospitals, Institutions, Transients or Recent Residents)  
At place of death 3 yrs. mos. ds. In the State 3 yrs. mos. ds.

Where was disease contracted, if not at place of death? La Fayette Ind  
Former or Usual Residence La Fayette Ind

PLACE OF BURIAL OR REMOVAL Groesburg Ind DATE OF BURIAL April 5<sup>th</sup> 1929

UNDER TAKER S. P. Templeton WAS THE BODY EMBALMED? Yes

ADDRESS La Fayette Ind EMBALMER'S LICENSE No. 11472

WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD  
A DEAD BODY BURIED WITHOUT PERMIT SHALL BE DISINTERRED AND INQUEST HELD  
N.B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, that it may be properly classified. The "Special Information" for persons dying away from home should be given in every instance.

"Indiana, U.S., Death Certificates, 1899-2011," database with images, Ancestry  
([https://www.ancestry.com/imageviewer/collections/60716/images/44494\\_350041-00142?pId=3131699](https://www.ancestry.com/imageviewer/collections/60716/images/44494_350041-00142?pId=3131699) :  
accessed 6 Dec 2021), Certificate > 1929 > 07 > image 143 of 2508.



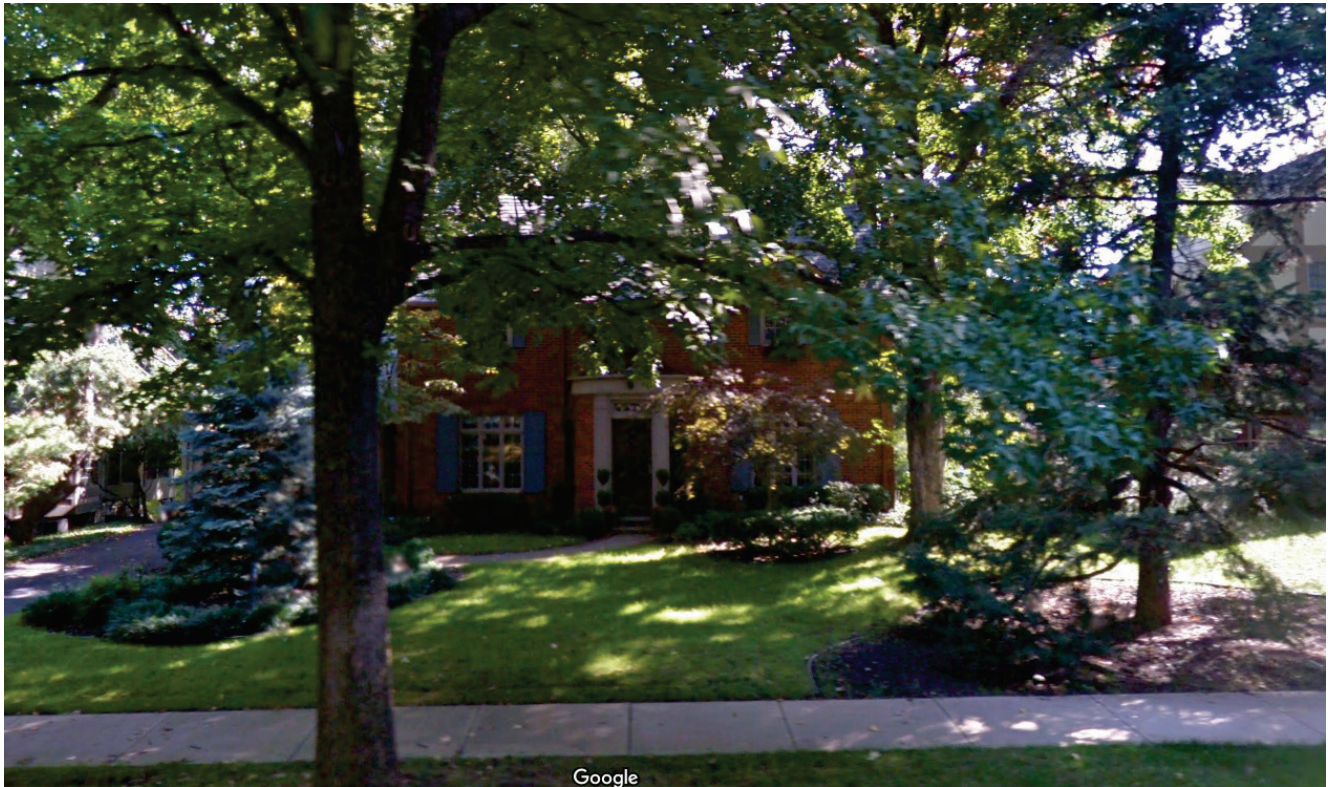
## 1940 United States Federal Census – Mission Township, Johnson County, Kansas

[illegible]

"1940 United States Federal Census," database with images, *Ancestry* (<https://www.ancestry.com/imageviewer/collections/2442/images/m-t0627-01237-00332?pId=60541952> : accessed 6 Dec 2021), Kansas > Johnson > Mission > 46-11A > image 42 of 82.



**Figure 24.17**  
**George Lucas Roberts<sup>[24]</sup> 6415 Sagamore Road Home**  
**Mission Hills, Kansas**



Home of Robbin and Miriam (Roberts) Smiley.  
Google Street View, accessed 1 Aug 2021, © 2021 Google.



Figure 24.18

## Death Certificate – George Lucas Roberts[24]

| DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS                                                                      |  | STANDARD CERTIFICATE OF DEATH                                                                                                                                                                                                               |  | DO NOT WRITE<br>205 45653<br>IN THIS SPACE |  |
|---------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|
| STATE BOARD OF HEALTH<br>Division of Vital Statistics, State of Kansas                                              |  | Registrar's No. 52856                                                                                                                                                                                                                       |  |                                            |  |
| 1. PLACE OF DEATH:                                                                                                  |  | 2. USUAL RESIDENCE OF DECEASED:                                                                                                                                                                                                             |  |                                            |  |
| (a) County <u>Wyandotte</u>                                                                                         |  | (c) State <u>Kansas</u> (b) County <u>Johnson</u>                                                                                                                                                                                           |  |                                            |  |
| (b) City or town <u>Kansas City</u><br>(If outside city or town limits, write RURAL.)                               |  | (c) City or town <u>Kansas City</u><br>(If outside city or town limits, write RURAL.)                                                                                                                                                       |  |                                            |  |
| (c) Name of hospital or institution:<br><u>Providence Hospital</u>                                                  |  | (d) Street No. <u>6415 Sagamore Road</u><br>(If rural give location)                                                                                                                                                                        |  |                                            |  |
| (d) Length of stay: In hospital or institution <u>6 Months</u><br>(Specify whether years, months or days)           |  | (e) If foreign born, how long in U. S. A.? ----- years.                                                                                                                                                                                     |  |                                            |  |
| In this community <u>1 1/2 Years</u><br>(Specify whether years, months or days)                                     |  |                                                                                                                                                                                                                                             |  |                                            |  |
| 3 (a) FULL NAME <u>Dr. George Lucas Roberts</u>                                                                     |  | MEDICAL CERTIFICATION                                                                                                                                                                                                                       |  |                                            |  |
| 3 (b) If veteran, name war. -----                                                                                   |  | 20. Date of death: Month <u>February</u> day <u>26th</u> year <u>1941</u> hour <u>6</u> minute <u>30 A.</u>                                                                                                                                 |  |                                            |  |
| 3 (c) Social Security No. -----                                                                                     |  | 21. I hereby certify that I attended the deceased from <u>Aug 4</u> , 19 <u>40</u> , to <u>Feb 6</u> , 19 <u>41</u> ; that I last saw him alive on <u>Feb 6</u> , 19 <u>41</u> ; and that death occurred on the date and hour stated above. |  |                                            |  |
| 5. Color or race <u>White</u>                                                                                       |  | Immediate cause of death <u>Myocardial Infarction</u>                                                                                                                                                                                       |  |                                            |  |
| 4. Sex <u>Male</u>                                                                                                  |  | DURATION                                                                                                                                                                                                                                    |  |                                            |  |
| 6 (b) Name of husband or wife -----                                                                                 |  | Due to <u>Myocardial Infarction</u>                                                                                                                                                                                                         |  |                                            |  |
| 6 (c) Age of husband or wife if alive ----- years                                                                   |  | Due to <u>Coronary Arteriosclerosis (Hypertension &amp; Hyperlipidemia)</u>                                                                                                                                                                 |  |                                            |  |
| 7. Birth date of deceased (Month) (Day) (Year)                                                                      |  | Other conditions (Include pregnancy within 3 months of death)                                                                                                                                                                               |  |                                            |  |
| 8. AGE: Years Months Days If less than one day                                                                      |  | Major findings                                                                                                                                                                                                                              |  |                                            |  |
| <u>79</u> ----- hr. ----- min.                                                                                      |  | Of operations -----                                                                                                                                                                                                                         |  |                                            |  |
| 9. Birthplace (City, town or county) (State or foreign country)                                                     |  | Of autopsy <u>Not Permitted</u>                                                                                                                                                                                                             |  |                                            |  |
| 10. Usual occupation                                                                                                |  | Underline the cause to which death should be charged statistically.                                                                                                                                                                         |  |                                            |  |
| 11. Industry or business                                                                                            |  | PHYSICIAN                                                                                                                                                                                                                                   |  |                                            |  |
| 12. Name <u>Roberts</u>                                                                                             |  |                                                                                                                                                                                                                                             |  |                                            |  |
| 13. Birthplace (City, town or county) (State or foreign country)                                                    |  |                                                                                                                                                                                                                                             |  |                                            |  |
| 14. Maiden name -----                                                                                               |  |                                                                                                                                                                                                                                             |  |                                            |  |
| 15. Birthplace (City, town or county) (State or foreign country)                                                    |  |                                                                                                                                                                                                                                             |  |                                            |  |
| 16 (a) Informant's own signature -----                                                                              |  | 22. If death was due to external causes, fill in the following:                                                                                                                                                                             |  |                                            |  |
| (b) Address -----                                                                                                   |  | (a) Accident, suicide, or homicide (specify) -----                                                                                                                                                                                          |  |                                            |  |
| 17 (a) <u>Removal</u> (b) Date thereof <u>2-27-41</u><br>(Burial, cremation or removal) (Month) (Day) (Year)        |  | (b) Date of occurrence -----                                                                                                                                                                                                                |  |                                            |  |
| (c) Place: burial or cremation <u>Greensburg, Ind.</u>                                                              |  | (c) Where did injury occur? (City or town) (County) (State) -----                                                                                                                                                                           |  |                                            |  |
| 18 (a) Signature of funeral director <u>D. H. Newcomer, Iowa</u>                                                    |  | (d) Did injury occur in or about home, on farm, in industrial place, in public place? -----                                                                                                                                                 |  |                                            |  |
| (b) Address <u>Kansas City, Missouri</u>                                                                            |  | (Specify type of place) -----                                                                                                                                                                                                               |  |                                            |  |
| 19 (a) <u>Feb 6 1941</u> (b) <u>George Lucas Roberts</u><br>(Date received local registrar) (Registrar's signature) |  | (e) Means of injury -----                                                                                                                                                                                                                   |  |                                            |  |
|                                                                                                                     |  | 23. Signature <u>Jon A. Roberts</u> (M. D. or other) -----                                                                                                                                                                                  |  |                                            |  |
|                                                                                                                     |  | Address <u>6415 Sagamore Road</u> Date signed <u>Feb 6 1941</u>                                                                                                                                                                             |  |                                            |  |

From the personal records of Jon A. Roberts.



**Figure 24.19**  
**George Lucas Roberts<sup>[24]</sup> South Park Cemetery Burial Record**

|                              |                                      |                    |               |
|------------------------------|--------------------------------------|--------------------|---------------|
| TO INDEX                     |                                      | TO JOURNAL         |               |
| <h2>South Park Cemetery</h2> |                                      |                    |               |
| Burial Statistics No.        | 6016                                 | Greensburg, Ind.   | Feb. 28, 1941 |
| Name of Deceased             | George L. Roberts                    |                    |               |
| Place of Nativity            | Decatur Co.                          |                    |               |
| Date of Birth                | Nov. 19 - 1860                       |                    |               |
| Date of Decease              | Feb. 26 - 1941                       |                    |               |
| Age                          | 80                                   | Years              | 3 Months 7    |
| Color                        | white                                | Occupation         |               |
| Single, Married or Widowed   |                                      |                    |               |
| Late Residence               | Lafayette, Ind.                      |                    |               |
| Disease                      | Hypostatic Pneumonia                 |                    |               |
| Place of Death               | Kansas City, Missouri                |                    |               |
| Parents or Kindred           | Hw. Roberts<br>Sarah Christie        |                    |               |
| Size of Coffin or Box—Length |                                      | Width              |               |
| Vault to be used?            | <input checked="" type="checkbox"/>  | Boards to be used? |               |
| Date of Interment            | Feb. 28, 1941                        |                    |               |
| In Section                   | 2                                    | Lot No.            | 49            |
| Name of Owner of Lot         | George Lucas Roberts                 |                    |               |
| Removed from                 |                                      |                    |               |
| Name of Undertaker           | Chas. R. Howe & J. H. Newcomer & Son |                    |               |
| Permit Obtained by           | Kansas City, Mo.                     |                    |               |
| Charges to be paid by        | Chas. R. Howe Paid                   |                    |               |

|                        |               |   |   |   |       |
|------------------------|---------------|---|---|---|-------|
| <b><u>CHARGES:</u></b> | Digging Grave | - | - | - | 20.00 |
|                        | Vault         | - | - | - |       |
|                        | Lot           | - | - | - |       |
|                        | Total Charges | - | - | - |       |

Received 2 Jul 2021 from South Park Cemetery Association, 405 South East Street, Greensburg, Indiana.



**Figure 24.20**  
**Olive Roberts South Park Cemetery Burial Record**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |    |    |    |    |   |    |       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----|----|----|----|---|----|-------|-------|
| <div style="display: flex; justify-content: flex-end; gap: 20px;"> <span>TO INDEX</span> <span>TO JOURNAL</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |    |    |    |    |   |    |       |       |
| <h2 style="margin: 0;">South Park Cemetery</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |    |    |    |    |   |    |       |       |
| Burial Statistics No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4594 Greensburg, Ind. Apr. 6, 1929 |    |    |    |    |   |    |       |       |
| Name of Deceased                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Olive L. Roberts                   |    |    |    |    |   |    |       |       |
| Place of Nativity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |    |    |    |    |   |    |       |       |
| Date of Birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |    |    |    |    |   |    |       |       |
| Date of Decease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |    |    |    |    |   |    |       |       |
| Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 65 Years Months                    |    |    |    |    |   |    |       |       |
| Color                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | White Occupation                   |    |    |    |    |   |    |       |       |
| Single, Married or Widowed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |    |    |    |    |   |    |       |       |
| Late Residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lafayette, Ind.                    |    |    |    |    |   |    |       |       |
| Disease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Erysipelas                         |    |    |    |    |   |    |       |       |
| Place of Death                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | St. Elizabeth Hospital " "         |    |    |    |    |   |    |       |       |
| Parents or Kindred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lynch & -                          |    |    |    |    |   |    |       |       |
| <div style="display: flex; justify-content: space-between;"> <span>Size of Coffin or Box—Length</span> <span>Width</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |    |    |    |    |   |    |       |       |
| Vault to be used? Boards to be used?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |    |    |    |    |   |    |       |       |
| Date of Interment Apr. 5, 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |    |    |    |    |   |    |       |       |
| In Section 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lot No. 49                         |    |    |    |    |   |    |       |       |
| Name of Owner of Lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |    |    |    |    |   |    |       |       |
| Removed from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |    |    |    |    |   |    |       |       |
| Name of Undertaker S. P. Rempleton, Lafayette, Ind.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |    |    |    |    |   |    |       |       |
| Permit Obtained by " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |    |    |    |    |   |    |       |       |
| Charges to be paid by Geo. L. Roberts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |    |    |    |    |   |    |       |       |
| <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 40%;"> <p><b><u>CHARGES:</u></b></p> <p>Digging Grave - - - - ✓</p> <p>Vault - - - - - ✓</p> <p>Lot - Paid - - - -</p> <p>Total Charges - - - -</p> </div> <div style="width: 55%; border-left: 1px solid black; padding-left: 10px;"> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: right; padding-right: 10px;">16</td> <td style="border-left: 1px solid black; padding-left: 10px;">00</td> </tr> <tr> <td style="text-align: right; padding-right: 10px;">10</td> <td style="border-left: 1px solid black; padding-left: 10px;">00</td> </tr> <tr> <td style="text-align: right; padding-right: 10px;">7</td> <td style="border-left: 1px solid black; padding-left: 10px;">00</td> </tr> <tr> <td style="border-top: 1px solid black; text-align: right; padding-top: 5px;">Total</td> <td style="border-top: 1px solid black; border-left: 1px solid black; padding-top: 5px;">23 00</td> </tr> </table> </div> </div> |                                    | 16 | 00 | 10 | 00 | 7 | 00 | Total | 23 00 |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 00                                 |    |    |    |    |   |    |       |       |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 00                                 |    |    |    |    |   |    |       |       |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 00                                 |    |    |    |    |   |    |       |       |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23 00                              |    |    |    |    |   |    |       |       |
| <div style="display: flex; justify-content: space-between;"> <span style="font-family: cursive; font-size: 1.2em;">F. A. Loop</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |    |    |    |    |   |    |       |       |

Received 2 Jul 2021 from South Park Cemetery Association, 405 South East Street, Greensburg, Indiana.



**Figure 24.21**

**George Lucas<sub>[24]</sub> and Olive (Lynch) Roberts Headstones**



*Find a Grave*, database and images ([www.findagrave.com/memorial/134894771/george-lucas-roberts](http://www.findagrave.com/memorial/134894771/george-lucas-roberts) & <https://www.findagrave.com/memorial/134125090/olive-a-roberts> : accessed 06 August 2021), memorial pages for George Lucas Roberts (19 Nov 1860–26 Feb 1941), Find a Grave Memorial ID 134894771 and Olive A Lynch Roberts (5 Jan 1864–2 Apr 1929), Find a Grave Memorial ID 134125090, citing South Park Cemetery, Greensburg, Decatur County, Indiana, USA; Maintained by JRoberts (contributor 48769167). Images added 13 Nov 2017 by Russell Wilhoit (contributor 47289224).



## Appendix 24.1

Newspaper articles spanning George's life referenced in this sketch.

### **Teachers' Institutes.**

**The Adams Township Institute was organized at St. Paul Saturday, September 25th. E. T. J. Jordan was chosen President and G. L. Roberts Secretary. The following programme was adopted for the next meeting: Orthography, Miss Lena Russell; reading, I. G. Stark; penmanship, E. T. J. Jordan; arithmetic, J. W. Jenkins; geography, G. L. Roberts; grammar, Charles McKee; history, Miss Clara Hazelrigg, and physiology, P. W. Driscoll. Adjourned to meet at St. Omer, Saturday, October 16.**

*Greensburg (IN) Standard, 8 Oct 1880, pg. 5 (newspaperarchive.com)*

came here, being sound and well.

A party of Knights, consisting of Ezra Guthrie, Marion Bryan, Will Ehrhardt, Elmer Davis, Isaac Doles, Steve Rogers, Chas, Belser, George Roberts, Isaac Roberts, Charley Evans, Cara Applegate, Will Brazelton, Dr. Thomas, Cassius Lowe, Chas. Williams and David A. Myers, went to Versailles, Monday morning to organize a K. of P. lodge. The lodge started off with thirty charter members.

*Greensburg (IN) Standard, 15 Aug 1890, pg. 1 (newspaperarchive.com)*

George P. Roberts, principal of the city high school, will not accept his position again next year, though it was offered him by the trustees. It is his purpose to resume and complete his college course at Bloomington. His record as a teacher is a very enviable one. His many friends and the K. of P. members, he being a leader in the fraternity, will regret the severance of social ties as a consequence of his removal.

---

*Greensburg (IN) New Era*, 10 May 1893, pg. 3 (newspaperarchive.com)

Prof. George Roberts will leave, to-day, for Bloomington, Ind., with his family where he will enter a summer school and in the fall will go into the Senior class of the University. He has been studying with this in view for some time and has the proper scholarship credits so that he will complete the college course in the year; he will then be free and open to engagements.

*Greensburg (IN) Standard*, 9 Jun 1893, pg. 1 (newspaperarchive.com)



From the announcement of the courses of instruction in the State university at Bloomington for the spring term and summer school, we learn that George L. Roberts has been made instructor and assistant professor in botany.

*Greensburg (IN) New Era, 21 Feb 1894, pg. 3 (newspaperarchive.com)*

## GEORGE L. ROBERTS.

A POPULAR GREENSBURG EDUCATOR  
AND KNIGHT OF PYTHIAS  
COMPLIMENTED.

The last number of the Indiana Pythian publishes an excellent half-tone likeness of Prof. George L. Roberts, deputy grand chancellor of this Pythian district, and says:

"Past Chancellor Geo. L. Roberts is a native of Decatur county, Indiana. His boyhood was spent on the farm and his early education was such as could be obtained in the country schools. After a year in attendance at the Greensburg High School, he began to teach school. While engaged in teaching he continued his studies, and in



1893, was granted a leave of absence from his position as principal of the Greensburg High School, to complete his course of study in Indiana University. This he did, graduating with the class of 1894, in the department of Botany. While in the University, he served as instructor in Botany during the spring term. He is a member of the Indiana Academy of science, and at its annual meeting in 1893, presented the results of some researches made in a special department of botanical work. He has done considerable work as an institute instructor and is an enthusiastic supporter of all movements for the advancement of the cause of education. He has been connected with the public schools of Greensburg for the past ten years, nearly all of this time in the High school. In 1886 he became a Knight of Pythias, as a charter member of Greensburg lodge, No. 148. He became a member of the Grand Lodge in 1888, and has been a regular attendant at its conventions since. He has twice represented his lodge in the Grand Lodge, once as a special representative. He is a member of the uniform rank. Grand Chancellor Neal, recognizing his special fitness for the position, appointed him as his deputy in the seventh district, in June, 1895."



**Prof. George L. Roberts has tendered his resignation as superintendent of our schools and has signed a three years' contract with the Frankfort schools. Professor Roberts has given excellent satisfaction and his place will be hard to fill.**

*Greensburg (IN) New Era, 17 Apr 1901, pg. 3 (newspaperarchive.com)*

**SUPT. GEORGE L. ROBERTS**

**To Terminate His Connections  
With the Greensburg Schools  
at the Close of the Present  
Year's Work.**

**A Good Man For His Successor,  
One Who Understands the  
Needs of Our Schools and  
Has the Ability to Fill  
the Position to Per-  
fection.**

Prof. George L. Roberts re-  
turned from Frankfort yesterday,  
where he has accepted the superin-  
tendency of the schools of that city,  
for the coming year, at a salary of  
\$1800.

As our schools were moving  
along so harmoniously under Prof.  
Roberts' supervision, few, if any,  
were aware that he contemplated  
changing his field of labor. We  
understand that the same position  
was tendered to him last year, but  
as the salary was then only \$1600  
he did not accept. This time he  
was unanimously elected and signed  
a three-year contract which may in  
a few years lead to a handsome in-  
crease over his first year's salary.  
Prof. Roberts has made a success as  
superintendent of our schools and  
leaves them in a flourishing con-  
dition. He will remain here until  
late in the summer, in order that  
he might complete his work and  
have everything in readiness  
for his successor. Prof. Roberts  
will carry with him to his new  
home the good wishes and the re-  
spect of every pupil and patron  
with whom he has so long been in  
association. Our school board  
were not aware until yesterday that  
a vacancy would exist in the po-  
sition of superintendent, consequently  
nothing has been done in the way

of filling the position. As soon as  
the news go forth that a vacancy ex-  
ists, the board will be besieged  
with applications. We have plenty  
of available material right here at  
home who would fill the position  
with honor and continue the high  
standard of our schools. There is  
Prof. C. T. Powner, who is one of  
the finest educators in the State and  
who has had that experience which  
so ably qualifies him for the posi-  
tion. As an organizer and disci-  
plinarian, Prof. Powner has few  
equals. He thoroughly under-  
stands every department of our  
schools and can be depended upon  
to remedy any defect, if such  
should be found to exist. He has  
for many years been connected  
with our schools, being in charge  
of what many consider the  
most important department, outside  
of the superintendency itself. That  
he has made a remarkable record  
for success in his present position,  
all must admit. The school board  
may consider long, make extensive  
search for the right man, have ap-  
plications pouring in each day by  
the dozens and spend entire  
summer hunting for their ideal, but  
our schools just now need the prac-  
tical supervision of an educator  
who has taught in the grades and  
knows what constitutes the basis of  
a practical education, and such a  
man is Charles T. Powner, who has  
by earnest work and faithful service  
honestly earned the right of promo-  
tion.

## OUR PUBLIC SCHOOLS.

OFFICIAL REPORTS SHOW THAT  
THEY ARE IN PROSPEROUS  
AND SATISFACTORY CON-  
DITION.

Improvements Should be Made However  
to Meet New Demands

### EDITOR STANDARD:

Prof. George L. Roberts, former superintendent of our city schools, has submitted to the School Board a report covering his connection as such superintendent with our schools.

The Board deems the report of such general interest as to merit its publication in our home papers for the benefit of the patrons of our schools. The report shows a steady, healthy growth of our schools, and stamps the labors of Prof. Roberts with that merited success they deserve.

In this connection the Board desires to give public expression in behalf of the school management, the pupils and patrons of our city schools as to their appreciation of the worth of Prof. Roberts, who has given to the education of our children sixteen years of his knowledge and his vigor. His moulding influence for the perfection of true manhood and true womanhood are recognized and appreciated. His scholarly attainments have inspired a love of learning among our youth. Prof. Roberts carries with him to his new field of labor the profound respect of our entire city, the love of his pupils, the best wishes and God-speed of this community.

B. F. HENKERT, Pres.  
WILL WOODFILL, Sec'y,  
ROBT. NAEGL, Treas.  
Trustees.

GREENSBURG, IND., July 19, 1901.  
To the Trustees of the city schools,  
Greensburg, Ind.

GENTLEMEN:—I submit the following tables as a means of information regarding the more important statistical points relating to the schools. The tables cover the period of my service as superintendent here, together with the last four months of Supt. W. P. Shannon's service. The matters herein presented are taken from the records in the office of the Superintendent of the City Schools.

TABLE I.

|                                                        |       |
|--------------------------------------------------------|-------|
| Population of the school corporation, last census..... | 5 034 |
| School enumeration for 1898.....                       | 1 373 |
| " " " 1899.....                                        | 1 314 |
| " " " 1900.....                                        | 1 400 |
| " " " 1901.....                                        | 1 421 |
| Increase in enumeration.....                           | 48    |
| Number of teachers employed 1897-1898.....             | 21    |
| " " " 1898-1899.....                                   | 23    |
| " " " 1899-1900.....                                   | 24    |
| " " " 1900-1901.....                                   | 24    |
| Number of graduates 1898.....                          | 2     |
| " " " 1899.....                                        | 21    |
| " " " 1900.....                                        | 23    |
| " " " 1901.....                                        | 16    |
| Whole number of graduates.....                         | 381   |

TABLE II.

### ATTENDANCE, ETC., 1897-1898.

|                                                               |        |
|---------------------------------------------------------------|--------|
| Total number enrolled.....                                    | 985    |
| Average number belonging.....                                 | 847    |
| Average daily attendance.....                                 | 798 59 |
| Average daily absence.....                                    | 48 31  |
| Per cent of attendance based on enrollment.....               | 80 97  |
| Per cent of attendance based on average number belonging..... | 94 03  |
| Cases of tardiness.....                                       | 499    |
| Whole number of days of school term.....                      | 180    |

TABLE III.

### ATTENDANCE, ETC., 1898-1899.

|                                                               |          |
|---------------------------------------------------------------|----------|
| Total number enrolled.....                                    | 968      |
| Average number belonging.....                                 | 810      |
| Average daily attendance.....                                 | 750 50   |
| Average daily absence.....                                    | 63 40    |
| Per cent of attendance based on enrollment.....               | 77 53    |
| Per cent of attendance based on average number belonging..... | 92 05    |
| Cases of tardiness.....                                       | 684      |
| Whole number of days of school term.....                      | 180      |
| Amount of tuition collected.....                              | \$447 10 |

TABLE IV.

### ATTENDANCE, ETC., 1899-1900.

|                                                               |            |
|---------------------------------------------------------------|------------|
| Total number enrolled.....                                    | 1 008      |
| Average number belonging.....                                 | 865        |
| Average daily attendance.....                                 | 820 2      |
| Average daily absence.....                                    | 49 9       |
| Per cent of attendance based on enrollment.....               | 81 70      |
| Per cent of attendance based on average number belonging..... | 94 88      |
| Cases of tardiness.....                                       | 508        |
| Whole number of days of school term.....                      | 180        |
| Number of transfers.....                                      | 58         |
| Amount of tuition collected.....                              | \$ 216 30  |
| Due the city July 1st, 1900, from transfers.....              | \$1 188 13 |

TABLE V.

### ATTENDANCE, ETC., 1900-1901.

|                                                               |           |
|---------------------------------------------------------------|-----------|
| Total number enrolled.....                                    | 1 022     |
| Average number belonging.....                                 | 841       |
| Average daily attendance.....                                 | 787 87    |
| Average daily absence.....                                    | 57 03     |
| Per cent of attendance based on enrollment.....               | 77 00     |
| Per cent of attendance based on average number belonging..... | 90 08     |
| Cases of tardiness.....                                       | 691       |
| Whole number of days of school term.....                      | 180       |
| Number of transfers.....                                      | 77        |
| Number of visitors, parents or guardians.....                 | 371       |
| Number of other visitors.....                                 | 871       |
| Amount of tuition collected.....                              | \$ 09 25  |
| Amount collected account of transfers.....                    | \$ 089 25 |
| Due the city July 19, 1901, from tuition.....                 | 3 00      |
| Due the city July 19, 1901, from transfers.....               | \$1702 02 |

In concluding this statistical statement, I wish to add that the work for the period just closed, on the whole, has been satisfactory. It is not claimed or even intimated

that the schools are by any means perfect but they are in a very healthful, prosperous condition. There are needed improvements that must be made from time to time. A school cannot fill its high mission by running along in the same old channels year after year. It must grow and the new demands constantly being made upon it must be considered carefully in order that all changes may be evolutionary and progressive rather than revolutionary and retrogressive.

I appreciate very highly the liberal and hearty support I have received at all times from the School Board. I also acknowledge my indebtedness to the teachers for the fidelity and zeal which have characterized their work. Whatever of success has been attained is due to the harmonious efforts of all concerned in promoting the work of the schools. And in this I mean to include the pupils, patrons and all others interested, who by their courtesy, help and encouragement in the work have made our tasks seem lighter and our duties pleasant.

Respectfully,

GEORGE L. ROBERTS,  
Superintendent.



Prof. George L. Roberts, of Frankfort, was elected a member of the executive committee at the State Teachers' Association.

*Greensburg (IN) Standard, 2 Jan 1903, pg. 3 (newspaperarchive.com)*

Prof. George L. Roberts has resigned his position as superintendent of the city schools at Frankfort to accept a similar position at Muncie. The change was due to an advance in salary from \$2,000 to \$3,000 a year. About 200 teachers are employed in the Muncie schools. Mr. Roberts' many home friends here are greatly delighted over his promotion and the fact that he will be nearer his old home. Ed White, Dr. G. W. H. Kemper and other members of the Decatur county colony at Muncie, will be glad to have Mr. Roberts and family for neighbors.

*Greensburg (IN) Standard, 18 Sep 1903, pg. 1 (newspaperarchive.com)*

## DESTROYED BOOKS OF HIGH SCHOOL

Three Boys Arrested, but One a  
Student, and Each Fined  
\$9.30 for Trespass.

### MANY TEXTS WERE RUINED

Prosecution Intended to Prevent  
Such Practices, Which Have  
Become Frequent.

For the third time within four days the high school building was entered Tuesday night and many books were destroyed and stacked all about the building. Three boys, all about 16 years of age, but one of whom is a high school student, were arrested by the police, charged with the offense. They pleaded guilty to charges of malicious trespass yesterday afternoon in police court and paid fines of \$9.30 each.

The boys, according to confessions they made to Prosecutor Needham, broke into the building about 8 o'clock Tuesday night. They first took about 100 books from the desks of the different students and "stacked" them. They then scattered ink upon the leaves of several books and threw others out upon the fire escape, where they were ruined by the rain Tuesday night.

When the officials of the school discovered that for the third time recently the school had been entered yesterday morning they began an investigation. One of the boys had boasted of his prank to a business man, who gave the clue which led to the arrest of the three boys. The charges were filed by Superintendent G. L. Roberts.

The high school student who was in the party is said to have borne a good reputation and made a good record in his studies. Superintendent Roberts is inclined to be lenient in his case, and the boy may not be expelled from school. The fine imposed in police court is considered a sufficient punishment.

The action of the three boys was severely condemned by other students of the school yesterday and the outcome of the case will probably serve as a preventive to similar pranks for some time to come.

—♦♦—  
EQUESTRIAN BLEASER

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## First M. E. Parsonage.

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The members of the First M. E. church have concluded to have a home for their ministers, and when they "conclude" they generally act, as they are doing in this case. Rev. J. B. Lathrop started the subscription list with a five hundred dollar donation and smaller donors have responded promptly, so that less than \$200 remains to be secured, to make a cash payment in full for the home. The place selected is the George L. Roberts property on N. Michigan Ave., where the present minister, Rev. Geo. H. Murphy now resides. The consideration for the property is \$2,500. Papers are being circulated for the contribution.

Greensburg (IN) News, 17 Mar 1905, pg. 4 (newspaperarchive.com)



home.

## **COURSE FOR TEACHERS.**

Prof. G. L. Roberts of Purdue University spoke to the teachers and students of the county schools in the assembly room of the court house at 10 o'clock Thursday morning. His subject was "Agriculture in the Schools." At 11 o'clock they listened to a lecture on "Identification of Obnoxious Weeds," delivered by Prof. Frier. Sample packages of seeds were distributed. At 1 o'clock Prof. G. L. Roberts gave a demonstration of "Methods of Teaching Agriculture."

Prof. G. I. Christie conducted corn judging at 2:30 for benefit of students and pedagogues.

## **CORN CLUBS.**

*Daily News Democrat (Huntington, IN), 6 Jan 1911, pg. 8 (newspapers.com)*

# FINE PROGRAM FOR TEACHERS' INSTITUTE

While the attendance at the Lake County Teachers' Institute is not obligatory upon the teachers, the authorities are each year laying more stress upon attendance, and this year the "honor system" has been introduced according to which the teachers are to make their own reports to the county superintendent with reference to their attendance. While these institute sessions, which begin on August 26th, and close on the 9th, are for the teachers primarily, they are open to the public and it is welcome to attend them. They will be held in the Court House at Crown Point.

A good attendance is looked for from the teachers in the city schools. The Gary & Interurban, which runs on an hourly schedule will be a great accommodation to the instructors from the northern part of the county.

The program has been so arranged that every teacher will find something inspiration in the sessions, as well as something which will be of direct benefit to every section.

The instructors for the week are the best that could be found. They are William Eastbrook Chancellor, author of "Teaching and Management" and other books. He is a professor at the University of Wooster, at Wooster, Ohio.

George L. Roberts, is a professor of education at Purdue University.

Julia Fried Walker of the Teachers' College, Indianapolis.

Celia Campbell, Supervisor of Music at Evanston, Ill.

The week's program is as follows:

The greatest thing in this world is not so much where we are, but in what direction we are moving.—Holmes.

Monday, August 26, 9:30 to 10:00—Enrollment.

Opening exercises, 10:00 to 10:35.

Rural School Problems—George L. Roberts, 10:40 to 11:35.

Chorus Singing.

Musical Appreciation—Celia Campbell (Illustration—Instrumental music), 11:35 to 12:00.

Making Our Worlds—William E. Chancellor.

12:00 to 1:30—Intermission.

Afternoon—Section Meetings, 1:30 to 2:15—

Primary Section.

Primary Work—Julia F. Walker.

Intermediate Section—

Habit Education—William E. Chancellor.

Grammar and High School Sections—

Methods in Teaching Agriculture—

Geo. L. Roberts.

Music Supervisors' Section—

Rote Song—Round Table—Celia Campbell, 2:30 to 3:05.

Primary Section—

Primary Work—Round Table—Julia F. Walker.

Grammar and High School Sections—

How to Teach English in Every Subject—William E. Chancellor, 3:10 to 4:00.

Primary and Intermediate Sections—

Reading—Julia F. Walker.

Grammar and High School Music Sections—

Voice Training—Celia Campbell.

Tuesday, August 27—

Opening Exercises—9:00 to 9:10.

Dealing with Peculiar Children—

Wm. E. Chancellor.

10:30 to 10:40—Rest.

Chorus Singing, 10:40 to 11:00.

Musical Appreciation—Celia Campbell, Illustration, The Art Song.

11:00 to 11:10—Rest.

The Child When Not Reciting—Julia F. Walker, 11:10 to 12:00.

12:00 to 1:30—Intermission.

Afternoon—Section Meetings, 1:30 to 2:15—

Primary Section—

Primary Work—Julia F. Walker.

Grammar and High School Sections

Composition Topics—Round Table—

William E. Chancellor.

Music Supervisors' Section.

Sight Singing—Round Table—Celia Campbell, 2:30 to 3:05.

Primary Section—

Primary Work—Round Table—Julia F. Walker.

Intermediate Section—

The Uses and Limitations of Drill—

William E. Chancellor.

Grammar and High School Section—

Methods of Teaching Agriculture—

Geo. L. Roberts, 3:10 to 4:10.

Principals' Section.

Discipline—Its Purpose and Spirit—

Geo. L. Roberts.

Primary and Intermediate Music Sections—

Methods and Suggestions—Celia Campbell.

Wednesday, August 28—

Opening Exercises, 9:10 to 10:00.

Rural School Problems—Geo. L. Roberts.

10:00 to 10:10—Rest.

Chorus Singing, 10:10 to 11:00.

Musical Appreciation—Celia Campbell Illustration—Opera.)

11:00 to 11:10—Rest.

Temperament and Education—William E. Chancellor, 11:10 to 12:00.

12:00 to 1:30—Intermission.

Afternoon—Section Meetings, 1:30 to 2:15—

Primary Section—

Primary Work—Julia F. Walker.

Superintendents' Section—

Varieties of Teachers' Meetings—

Wm. E. Chancellor.

Grammar and High School Sections

Methods of Teaching Agriculture—

Geo. L. Roberts.

Music Supervisors' Section—

Vocal Drills—Round Table—Celia Campbell, 2:30 to 3:05.

Primary Section—

Plays and Games—Round Table—

Julia F. Walker.

Grammar and Intermediate Sections

The Pupils' Contribution to the Educational Process—William E. Chancellor.

Superintendents' Section—

Administrative and Supervisory

Duties of the Superintendent—Geo. L. Roberts, 3:10 to 4:00.

Primary and Intermediate Sections—

Supplementary Reading—Julia F. Walker.

Grammar and High School Music Sections—

Music Problems—Round Table—

Celia Campbell.

Thursday, August 29—

Opening Exercises, 9:00 to 9:10.

The Teacher as Interpreter of the

Courte of Study—William E. Chancellor, 9:10 to 10:00.

10:00 to 10:10—Rest.

Chorus Singing, 10:10 to 11:00.

Musical Appreciation—Celia Campbell, (Illustration—National Music.)

11:00 to 11:10—Rest.

Readjustments in Education—Geo. L. Roberts, 11:10 to 12:00.

12:00 to 1:30—Intermission.

Afternoon—Section Meetings, 1:30 to 2:15—

Primary Section—

Primary Work—Julia F. Walker.

Principals' Section—

The Visit of the Supervisor—William E. Chancellor.

Grammar and Intermediate Sections.

Methods of Teaching Agriculture—

Geo. L. Roberts.

Music Supervisors' Section—

Study of Composers—Round Table—

Celia Campbell, 2:30 to 3:05.

Primary Section—

Primary Work—Round Table—Julia F. Walker.

High School Section—

High School Problems—Geo. L. Roberts, 3:10 to 4:00.

Grammar Section—

Class Teaching and Management—

William E. Chancellor.

Primary and Intermediate Music Sections—

Methods and Suggestions—Celia Campbell.

Friday, August 30—

Opening Exercises, 9:00 to 9:10.

Play in Education—Geo. L. Roberts, 9:10 to 10:00.

10:00 to 10:10—Rest.

Chorus Singing, 10:10 to 11:00.

Musical Appreciation—Celia Campbell (Illustration—Children's Songs.)

11:00 to 11:10—Rest.

How to Know a Good School When One Sees It—William E. Chancellor, 11:10 to 12:00.

12:00 to 1:30—Intermission.

Afternoon—Section Meetings, 1:30 to 2:15—

Primary Section—

Primary Work—Julia F. Walker.

High School Section—

How to Secure School Spirit While Maintaining Individual Discipline—

Wm. E. Chancellor.

Grammar and Intermediate Section—

Method of Teaching Agriculture—

Geo. L. Roberts.

Music Supervisors' Section—

Graduation Exercises—Round Table—

Celia Campbell.

2:30 to 3:00—

Primary and Intermediate Sections—

Composition in the Grades—Round

Table—Julia F. Walker.

Grammar and High School Sections—

Some Notes from Physiology and

Psychology Bearing Upon Growing

Boys and Girls—William E. Chancellor.

The  
**First National Bank**  
of Hammond, Indiana  
is Proud of its Management.  
Its Policy is Liberal  
Its Officers are Experienced

Lake County (IN) Times, 10 Aug 1912, pg. 9 (genealogybank.com)

## GEORGE L. ROBERTS

### IN THE LIST OF FREE LECTURERS FOR PUBLIC LIBRARIES.

A large list of lecturers, persons of importance, have signified their willingness to lecture for public libraries during the coming winter, the only charge for same being their hotel and railroad fare. Our old friend and former resident, George L. Roberts, now professor of education at Purdue University, is one of the list of lecturers and the very one for a Greensburg audience. We suggest that an early application be made for him. The list of lecturers is as follows:

C. H. Baldwin, state entomologist; H. E. Barnard, state food and drug commissioner; the Rev. Harry Blunt, pastor of the First Congregational church, Indianapolis; Demarchus C. Brown, state librarian; J. A. Brown, state agent of the board of state charities; Amos W. Butler, secretary of the board of state charities; Professor Stanley Coulter, dean of school of science, Purdue University; Mrs. C. M. Curry, Terre Haute; George Henry Danton, Armstrong professor of Germanic languages, Butler college; Jacob P. Dunn, president of the public library commission; G. M. Frier, department of agricultural extension, Purdue University; Dr. J. N. Hurty, secretary of the state board of health; William E. Jenkins, librarian, Indiana University; Dr. W. F. King, assistant secretary of the state board of health; John A. Lapp, state bureau of legislative and administrative information; Mrs. Virginia Meredith, president of the Indiana Home Economics Association, Cambridge City; W. A. Mills, president of Hanover college; John Owens, educational secretary of the state board of health; William A. Rawles, director of the extension division of Indiana University; George L. Roberts, professor of education, Purdue University; Merle Sidener, publicity counsel, Indianapolis; W. K. Stewart, Indianapolis; the Rev. Frank S. C. Wicks, pastor of All-Souls Unitarian church, Indianapolis.



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## CLASS OF FOUR WILL BE GRADUATED

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Commencement exercises for the Clarksburg High School will be held on Friday evening, May 15, at which time a class of four will be graduated. The class address will be delivered by Prof. George L. Roberts, of Purdue University, formerly superintendent of the public schools of this city, and the music will be furnished by the Greensburg High School orchestra. The class roll is as follows:

Allen Emmert, Catherine Weisbach, Bess Rogers, Orpha Newman.

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# **PROF. G. L. ROBERTS TELLS TEACHERS ABOUT NEW WORK**

**Ex-Superintendent of Muncie  
Schools Speaks at Joint  
Township Institute.**

## **GIVES REASONS FOR HAVING VOCATIONAL EDUCATION**

**County Agent Gives Instructors  
Some Points Concerning  
Farm Animals.**

Vocational education received a decided boost yesterday at the joint institute of the Center Township teachers held in the Muncie High School Building, when Professor George L. Roberts of Purdue University, former superintendent of the Muncie schools, made two addresses upon that subject, one in the forenoon and one in the afternoon.

Professor Roberts dealt at some length upon the question of vocational education in the schools, giving the reasons why it has been adopted and the advantage of the school systems that give the right amount of attention to the different vocational subjects.

### **Made Some Strong Points.**

Going still deeper into the subject, he outlined the various tendencies in modern education. His talks were strong ones and his points were backed up with proofs which he cited.

The addresses by Professor Roberts followed a special line of study of vocational education which the teachers of the township have been making and they were very helpful in giving a complete understanding of the essentials of such work in the schools.

Excerpt from the *Star Press* (Muncie, IN), 10 Jan 1915, pg. 1 (newspapers.com)

## Former Superintendent of City Schools Tells of Progress in Educational Work.

The first session of the extension courses for the Decatur county teachers got under way today at the West school building with a full attendance of the county teachers grouped in four class rooms and taught by professors from the state university.

New world problems, the present situation in social and economics, was presented by Prof. Linton to one group of teachers.

A second group was addressed by Prof. Bates on government, discussing the machinery of our constitution, how it works and what it does.

The third division was taught by Prof. Sembower, the subject of poetry being presented, the technique and a survey of "new voices" in present day literature.

Prof. George L. Roberts, dean of education in Purdue University, taught the fourth class, which considered the psychology of the adolescent and high school student, and suggested the solution of problems the teacher should know and be prepared to meet and solve.

Mr. Roberts is a native of Decatur county and taught in the grades, was principal of the high school and superintendent of the Greensburg schools. He recalled this morning that in the same room where he had the class today he taught 77 eighth-graders in 1885. Since then many changes have come in the school and in the life of the teacher, which brought a flood of memories to Prof. Roberts, who has won high recognition as an educator.

This afternoon a lady from the Indianapolis public schools discussed the new Thorndike arithmetic, and Miss Marjorie Smith of the Indiana Anti-Tuberculosis Society addressed the teachers on how to prevent the spread of this disease.

This is the fourth year this county has pursued the extension courses, which have proved a great improvement over the old township institutes. The teachers get credits on professional training for studying these courses. Decatur was one of the first counties to change to the modern method and better way.

Prof. Leroy Scowler, former state high school inspector, also spoke this afternoon. The afternoon program was in the nature of a general conference, the teachers all meeting in the assembly room.



# SMITH IS NAMED BY THE GOVERNOR

The development of rural schools in some parts of the State has been commensurate with the progress of rural folk, while in other part of the State there has been relatively no progress."

HEAD OF GREENFIELD SCHOOLS  
ONE OF FOURTEEN TO STUDY  
RURAL EDUCATION.

## REPORT TO THE LEGISLATURE

Z. M. Smith, superintendent of the Greenfield city schools, has been announced as a member of a committee of fourteen persons, appointed by Governor Ed Jackson, Friday, to co-operate with Dr. Henry Noble Sherwood, State superintendent of public instruction, in making a thorough study of rural education conditions in Indiana.

The purpose of the investigation will be to recommend to the next session of the Indiana General Assembly proposals for co-ordinating and unifying the system of rural education throughout the State.

Members of the committee, as announced by Governor Jackson are:

Merle F. Coons, superintendent of Montgomery county schools.

H. L. Smith, dean of Indiana university school of education.

G. L. Roberts, director of education, Purdue University.

Charles A. Greathouse, ex-state superintendent of public instruction.

Z. M. Smith, superintendent of the Greenfield city schools.

Claude Steele Knox, State senator.

C. Pralle Erni, New Albany, State senator.

Thurman B. Gottschalk, Berne, State representative.

George Freeman, Kokomo, State representative.

Otis E. Crane, Marion, secretary Indiana Farm Bureau Federation.

Mrs. G. G. Derbyshire, Southport, president Parent-Teacher Federation.

Walter Farmer, Franklin township trustees.

Charles Appleton, Camden, township trustee.

Everett L. Fields, New Carlisle, township trustee.

On this committee Mr. Smith will represent that branch of education incorporated in the city school systems.

In discussing the work of the committee, Governor Jackson said:

"The growing appreciation of the value of education and the increasing complexities of human endeavor make necessary continual readjustments in our public school system.

"Urban communities have generally made adequate changes in the curriculum and provided necessary equipment and materials of instruction.

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"Too many doting relatives are a wonderful handicap to a child," said Dr. G. L. Roberts, Purdue University, speaking to the class studying the psychology of personality at Purdue University. With most children, spoiling starts in twenty-four hours after they are born, he said. Less indulgence and more thought on the part of parents in developing proper habits in the child were points emphasized by Dr. Roberts.

*Garrett (IN) Clipper, 10 Jul 1930, pg. 8 (newspapers.com)*

ors.

## DEAN G. L. ROBERTS TO RETIRE JUNE 30

Purdue Head of Education Began  
Teaching Career Near Adams in 1878.

LAFAYETTE, Ind., April 11.—

Prof. George L. Roberts, organizer and head of the department of education at Purdue University since 1908, former president of the Indiana State Teachers' Association and one of the best known educators in the state, will retire from his duties as head of the department June 30, it was announced today by President E. C. Elliott. He will become Emeritus professor of education and will serve as adviser in teacher guidance and placement for the department.

Prof. George C. Brandenburg, a member of the same department for 15 years, will become head of the department upon the retirement of Prof. Roberts. He is a native of Iowa and graduated from a Drake University in 1910.

Prof. Roberts began his educational career in Decatur county, near his birthplace, in 1878, teaching a one-room school. He began teaching in Greensburg in 1885, later served as principal of Greensburg high school 12 years, superintendent of schools there for five years; superintendent at Frankfort from 1901 to 1903; superintendent of Muncie schools from 1903 to 1908 when he resigned to join the Purdue faculty. He is a graduate of Indiana University, in 1894 and holds a master's degree from Columbia University obtained in 1910.

Greensburg (IN) Daily News, 11 Apr 1931, pg. 1 (newspapers.com)



### Indiana's Illiteracy

With 43,721 persons above ten years of age unable to read and write, Indiana ranks thirteenth among the forty-eight states and the District of Columbia in having least illiteracy. During the past decade illiteracy dropped from 52,034 until now 1:7 per cent. of the population cannot read and write.

Indiana's illiteracy, though not as large as that in some states, still constitutes a serious problem for her public-spirited citizens to tackle. When it is realized that there are 22,510 na-

tive white illiterates in Indiana, more than the number of native white illiterates in the State of Mississippi, at once it appears that fifty per cent. of the problem deals with persons indigenous to the soil.

There are twelve counties within the state with more than 600 illiterates in each of them. These are Clark, Lawrence, Madison, Henry, Knox, Allen, LaPorte, Vigo, Vanderburg, St. Joseph, Marion and Lake. The number of illiterates in the various counties in the state range from 32 in Ohio to 10,195 in Lake. There are now in the state 13,536 foreign-born white illiterates, 5,605 negro illiterates, and 2,070 constituting other races.

The state has lined up with forty-two other states and the District of Columbia in the creation of a State Advisory Committee on Illiteracy in order to give special attention to this one educational problem. Since the 1930 census figures are now in, the committee is in a position to bring about a closer co-operation with the county superintendents of education, on whom so much responsibility rests in placing this state higher in rank than she now finds herself. Since the problem is essentially a local problem, a co-ordination of activities reaching to the individuals in the counties is the only sure way of eradicating illiteracy altogether.

One of the chief aims of Ray Lyman Wilbur, Secretary of the Interior, in creating the National Advisory Committee on Illiteracy, is to make the nation "illiteracy-conscious." In this way it is hoped that through the co-operation of State Committees campaigns which are now in progress may be further stimulated and each community may be stirred to realization of its very serious responsibility in reaching these unfortunate people.

The National Committee itself is composed of a thousand distinguished citizens from various states and was created to give national momentum to a cause which is local in character. Indiana, in setting up a State Committee for this purpose, has drawn into it the following public-spirited citizens, who realize that illiteracy within the state constitutes a serious educational challenge: U. G. Weatherly, Bloomington; George L. Roberts, Lafayette; D. T. Cushman, Muncie; E. E. Ramsey, Terre Haute; William A. Wirt, Gary; Miss Mattie Frye, Anderson; Forest A. Harness, Kokomo; Howard C. Smith, Indianapolis; Dr. W. A. Millis, Crawfordsville; Lee O. Baird, Muncie; Mrs. E. O. Hall, Auburn; Mrs. Homer J. Miller, South Bend; Fred Hoke, Indianapolis; Dr. Kenosha Sessions, Clermont; C. A. McGonagle, Fort Wayne; Mrs. Julian D. Hogate, Danville; Ralph N. Tirey, Bloomington; Father Francis H. Gavisk, Indianapolis; Rev. O. E. Schroeter, Indianapolis; John E. Fredrick, Kokomo; Rev. Henry H. Fout, Indianapolis.

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## Only Three Charter Members Living Now

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George L. Roberts whose funeral was held here Friday afternoon was one of the charter members of Greensburg lodge No. 148, K. of P., instituted here Aug. 24, 1886. There were 32 members, of whom only three are living today. They are David A. Myers, A. Frank Eubank and T. J. Magee, who were present at the funeral.

Roberts filled all the chairs of the lodge in the early days and was one of the trustees when the site for the building was purchased in 1891, others being Frank Robison and Ezra Guthrie. C. S. Williams, J. P. Thomson and Oscar G. Miller were the trustees when the building was erected in 1898, Ed Dille being the contractor. The theatre was added in 1907.

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**25. ISAAC HENRY ROBERTS (b. 15 Mar 1863, d. 3 May 1950)**

**Birth:** 15 Mar 1863 in Adams Township, Decatur County, Indiana.

**Marriage & children:** 25 Dec 1893 to Clarissa "Clara" Lillian Shrader (b. 26 Nov 1866 in Washington County, Ohio; d. 5 Jun 1946 in Ottawa, Franklin County, Kansas) in Cloud County, Kansas.

- Lloyd William Roberts
  - b. 6 Mar 1897 in Concordia, Cloud County, Kansas.
  - m. 7 Apr 1925 to Louise Gay in Denton, Denton County, Texas (b. 2 Jan 1904 in Nevada, Collin County, Texas; d. 13 Feb 1996 in Oklahoma City, Oklahoma County, Oklahoma).
  - d. 28 Oct 1981 in Oklahoma City, Oklahoma County, Oklahoma.
- Max Duane Roberts
  - b. 9 Sep 1898 in Concordia, Cloud County, Kansas
  - m. 7 Oct 1928 to Verna S. Kuebler in Pomona, Franklin County, Kansas (b. 25 Sep 1898 in Bertrand, Phelps County, Nebraska; d. 31 May 1997 in Ottawa, Franklin County, Kansas).
  - d. 31 Dec 1980 in Kansas City, Jackson County, Missouri.

**Death:** 3 May 1950 in Oklahoma City, Oklahoma County, Oklahoma.



**Isaac Henry Roberts**  
From the Isaac H.<sup>[25]</sup> & Clara (Shrader) Roberts Photo Album – Chapter 8.

Isaac was born 15 Mar 1863 as the fourth, and youngest, child of William<sup>[11]</sup> and Sarah (Christie) Roberts. His birth was near the unincorporated community of Adams, Decatur County, Indiana, probably on his father's farm. His father taught school for several years in his younger years before devoting his full time to farming. We know Isaac's brother, George Lucas<sup>[24]</sup>, attended common and private schools in his youth, and it would not be surprising if Isaac did, too.<sup>1,2</sup>

Prior to Isaac's birth, the Roberts family was living in Shelby Township, Ripley County, Indiana, where Isaac's father was a farmer. By 1860, the family had migrated to Adams Township in Decatur County, Indiana – Isaac's birthplace. Sometime during this ten year period, Isaac's only sister was born. Little is known of this child except that she was the only daughter of his parents,

<sup>1</sup> Figure 25.1. Transcript of the Isaac Henry<sup>[25]</sup> and Clara Roberts Family Bible.

<sup>2</sup> See Figure 24.1. 1900 Biographical Sketch of George Lucas Roberts.



William<sup>[11]</sup> and Sarah, and passed away in infancy. While we do not know precisely her dates of birth and death, we can make some educated guesses.<sup>3,4,5</sup>

Brother John<sup>[22]</sup> was born in 1848 and George<sup>[24]</sup> was born 11 years later. In the mid-1800s, this was a rather long time between children, thus it seems likely this daughter was born sometime between John and George, which I have estimated as abt. 1855. She is not listed in the 1860 census, so we can presume she was not alive at that time. Since this young child passed away in infancy, she was likely much younger than this nearly-five year period suggests, possibly only a few days to a few months old.

The 1870 and 1880 census for Adams Township both show Isaac attended school during the previous year. It appears he graduated high school, as he attended Central Normal College in Danville, Hendricks County, Indiana during the 1882-1883 term, then returned to Adams Township where he began a teaching career that spanned approximately 13 years.<sup>6,7,8</sup>

One of the first schools in which Isaac taught after returning from Central Normal College was the St. Paul, Indiana High School, in Adams Township. He resigned from that position in Sep 1891 due to his father's death, and began teaching at the Downeyville, Indiana School in Adams Township on 21 Sep 1891, where he remained through the 1895-1896 school year. At the October 1895 Adams Township teacher's meeting, Isaac gave a lesson on geography. At the November 1895 and February 1896 meetings, he led discussions about Shakespeare.<sup>9,10,11,12,13,14,15,16,17</sup>

In 1886, Isaac's brother, George<sup>[24]</sup>, became a charter member of the Knights of Pythias Lodge No. 148 at Greensburg, Indiana. Isaac may have also joined around this time, as he and George helped organize a Knights of Pythias lodge in Versailles, Indiana in 1890.<sup>18,19</sup>

On 23 Dec 1893, in Cloud County, Kansas, Isaac obtained a license to marry Clarissa "Clara" Lillian Shrader, and their marriage took place on 25 Dec 1893 in Clara's Cloud County home. Isaac

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<sup>3</sup> See Figure 11.6. 1850 United States Federal Census – Shelby Township, Ripley County, Indiana.

<sup>4</sup> See Figure 11.7. 1860 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>5</sup> See Figure 11.13. William Roberts<sup>[11]</sup> Death Notice & Obituary (*Greensburg (IN) Saturday Review*, 12 Sep 1891, pg. 2) and Figure 11.18. Sarah (Christie) Roberts Obituary (*Greensburg (IN) Standard*, 27 Dec 1912, pg. 1).

<sup>6</sup> See Figure 11.11. 1870 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>7</sup> See Figure 11.12. 1880 United States Federal Census – Adams Township, Decatur County, Indiana.

<sup>8</sup> Figure 25.2. Excerpt from *Seventh Annual Catalogue of the Central Normal College and Commercial Institute, Danville, Hendricks County, Indiana, 1883--'84*.

<sup>9</sup> Appendix 25.1. *Greensburg (IN) Review*, 21 Sep 1895, pg. 2.

<sup>10</sup> Appendix 25.1. *Greensburg (IN) Standard*, 8 Nov 1895, pg. 8.

<sup>11</sup> Appendix 25.1. *Greensburg (IN) Standard*, 7 Feb 1896, pg. 3.

<sup>12</sup> Appendix 25.1. *Greensburg (IN) New Era*, 16 Sep 1891, pg. 1.

<sup>13</sup> Appendix 25.1. *Greensburg (IN) Saturday Review*, 26 Sep 1891, pg. 7.

<sup>14</sup> Appendix 25.1. *Greensburg (IN) Saturday Review*, 21 May 1892, pg. 6.

<sup>15</sup> Appendix 25.1. *Greensburg (IN) New Era*, 29 Nov 1893, pg. 7.

<sup>16</sup> Appendix 25.1. *Greensburg (IN) Standard*, 24 Aug 1894, pg. 5.

<sup>17</sup> Appendix 25.1. *Greensburg (IN) New Era*, 6 Nov 1895, Pg. 2.

<sup>18</sup> See Figure 24.1. 1900 Biographical Sketch of George Lucas Roberts<sup>[24]</sup>.

<sup>19</sup> See Appendix 24.1. *Greensburg (IN) Standard*, 15 Aug 1890, pg. 1.

and Clara then returned to Isaac's home in Adams Township, where he continued his teaching career.<sup>20,21,22,23</sup>

How Isaac and Clara met is not known. Clara was born in Washington County, Ohio on 26 Nov 1866. The Shrader family migrated to Cloud County, Kansas sometime between 1871, when Clara's brother, Ira Parker Shrader, was born in Fairfield, Washington County, Ohio, and 1875, when the family is shown in the Cloud County census. Clara is not identified as a student in any of the Central Normal College catalogues, nor have I found any other record that would suggest she was ever in Decatur County, Indiana. Isaac appears to have lived continuously in Decatur County, Indiana between 1883, when he left Central Normal College, and 1896, as evidenced by his teaching record. Unfortunately, the loss of the 1890 federal census is a large hole in the record that could help fill this gap as it would identify where each were living at that time.<sup>24,25,26</sup>



**Clara Shrader & Cousin, Eva Bennett**  
From the Isaac H.<sup>[25]</sup> & Clara (Shrader)  
Roberts Photo Album – Chapter 8.

Even though Isaac appears to have been a successful teacher in Adams Township for several years, he and Clara decided to pull up stakes and move to where Clara had established her roots – Arion Township, Cloud County, Kansas – in Dec 1896, just three months before their oldest son, Lloyd William<sup>[26]</sup> was born. Why they moved is not known, but with a journey of over 700 miles ahead of them by horse and buggy, and Clara about six months pregnant, they must have had a good reason to sell their belongings and make what must have been a difficult journey. After arriving in Cloud County, Isaac took up farming as they prepared to welcome their first child.<sup>27,28</sup>

I have found no record indicating whether Isaac purchased or rented property upon arriving in Cloud County or if he and Clara moved in with Clara's parents. On 25 Feb 1899, however, Isaac purchased 120 acres of land in Arion Township for \$2,500 from Marcus L. and Matilda A. Chaplin, described as the N/2, SW/4 and SW/4, SW/4 of Section 1, T7S, R4W, Cloud County, Kansas. The

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<sup>20</sup> Figure 25.3. Isaac H. Roberts<sup>[25]</sup> and Clara L. Shrader Marriage Registration.

<sup>21</sup> Figure 25.4. Isaac H. Roberts<sup>[25]</sup> and Clara L. Shrader Marriage Certificate.

<sup>22</sup> Appendix 25.1. *Concordia (KS) Blade*, 29 Dec 1893, pg. 3.

<sup>23</sup> Appendix 25.1. *Greensburg (IN) Saturday Review*, 30 Dec 1893, pg. 3.

<sup>24</sup> See Figure 25.27. Clara Lillian (Shrader) Roberts Death Certificate.

<sup>25</sup> Figure 25.5. Ira Parker Shrader Birth Record.

<sup>26</sup> Figure 25.6. Excerpt from 1875 Cloud County, Kansas Census for the Shrader Family.

<sup>27</sup> Appendix 25.1. *Greensburg (IN) Standard*, 27 Nov 1896, pgs. 1 and 3.

<sup>28</sup> Appendix 25.1. *Greensburg (IN) Standard*, 11 Dec 1896, pg. 1.

land was situated next to Clara's father's property. According to the 1900 Arion Township census, Isaac owned a home, which was mortgaged at that time.<sup>29,30,31,32,33</sup>

In 1904, Isaac ran on the republican ticket for Arion Township Treasurer and was elected to that position. He won reelection in 1906. Politically, Isaac may have been rather conservative in his beliefs, as he appears to have supported the prohibition movement. While living in Arion Township, he sent a letter to brother George<sup>[24]</sup> which, in closing, said "Mrs. Nation has been ridiculed a great deal but she has done more good for the temperance cause than all the laws and officers we have ever had. Saloons are being closed in all parts of the State."<sup>34,35,36,37</sup>

Isaac and Clara sold their Arion Township property on 18 Mar 1909 to J. F. Holding for \$7,500, with the stipulation that the property would be delivered to Mr. Holding within 30 days. On 10 Apr 1909, Isaac purchased 160 acres of land in Pomona Township, Franklin County, Kansas for \$10,000 from John N. and Hattie A. Fanning. The land was comprised of the SW/4 of Section 33, T16S, Range 18E in Franklin County. The land is located at the northeast corner of what is now State Highway 68 and Delaware Road. His farming consisted of growing various grains, grasses, and hay; raising dairy cattle to produce butter and milk for sale; raising chickens to produce eggs for sale; and raising various forms of livestock – cattle for sale, horses, mules, pigs, and lambs. Water for the farm was provided by a 60-foot deep, windmill-powered water well. Isaac's corn crops seemed to be especially good. His Boone County White Corn captured first place at the Franklin County and Hutchison State Fair Corn Contests in 1913 and 1914, and the Franklin County Corn Contest in 1915. Financially, Isaac seems to have been fairly successful with his farming, as the Roberts home was mortgaged when it was purchased, but by 1915 had been paid off.<sup>38,39,40,41,42,43,44,45,46,47,48,49,50,51</sup>

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<sup>29</sup> Figure 25.7. 25 Feb 1899 Cloud County, Kansas Deed Record.

<sup>30</sup> Appendix 25.1. *Concordia (KS) Empire*, 9 Mar 1899, pg. 3.

<sup>31</sup> Figure 25.8. 1901 Plat Map – Arion Township, Cloud County, Kansas.

<sup>32</sup> Figure 25.9. Isaac H. Roberts<sup>[25]</sup> and W. E. Shrader Cloud County, Kansas Properties.

<sup>33</sup> Figure 25.10. 1900 United States Federal Census – Arion Township, Cloud County, Kansas.

<sup>34</sup> Appendix 25.1. *Concordia (KS) Blade Empire*, 12 Oct 1904, pg. 1.

<sup>35</sup> Appendix 25.1. *Concordia (KS) Blade Empire*, 18 Nov 1904, pg. 2.

<sup>36</sup> Appendix 25.1. *Concordia (KS) Blade Empire*, 21 Nov 1906, pg. 7.

<sup>37</sup> Appendix 25.1. *Greensburg (IN) Standard*, 1 Mar 1901, pg. 3.

<sup>38</sup> Figure 25.11. 18 Mar 1909 Cloud County, Kansas Deed Record.

<sup>39</sup> Figure 25.12. 10 Apr 1909 Franklin County, Kansas Deed Record.

<sup>40</sup> Figure 25.13. 1905 Kansas State Census – Arion Township, Cloud County, Kansas.

<sup>41</sup> Appendix 25.1. *The Ottawa (KS) Daily Republic*, 22 Apr 1909, pg. 8.

<sup>42</sup> Figure 25.14. 1920 Plat Map – Pomona Township, Franklin County, Kansas.

<sup>43</sup> Figure 25.15. Isaac H. Roberts<sup>[25]</sup> Franklin County, Kansas Property.

<sup>44</sup> Figure 25.16. 1919 Kansas Statistical Rolls – Pomona, Franklin County, Kansas.

<sup>45</sup> Figure 25.17. 1937 Kansas Statistical Rolls – Pomona, Franklin County, Kansas.

<sup>46</sup> See Appendix 26.1. *The Evening Herald* (Ottawa, KS), 18 Sep 1913, pg. 1.

<sup>47</sup> See Appendix 26.1. *Narka (KS) News*, 3 Oct 1913, pg. 3.

<sup>48</sup> See Appendix 26.1. *The Evening Herald* (Ottawa, KS), 12 Sep 1914, pg. 1.

<sup>49</sup> Appendix 25.1. *The Evening Star* (Independence, KS), 13 Oct 1915, pg. 3.

<sup>50</sup> Figure 25.18. 1910 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>51</sup> Figure 25.19. 1915 Kansas State Census – Pomona, Franklin County, Kansas.



Isaac did not devote himself solely to farming, however. In 1911, he was chosen as the Pomona School District treasurer and he served as President of the Pomona Farmers' Institute from 1913 to 1915.<sup>52,53,54,55</sup>

Even though Isaac was involved in his Cloud and Franklin County communities, he seems to have never forgotten his roots back in Indiana and stayed up with the local news back home. He maintained a subscription to the *Greensburg (IN) Standard* newspaper through at least 1907, and probably several years beyond. It also seems quite evident he was very well known and respected around Adams Township, Indiana as they certainly did not appear to forget about him. In 1923, he notified the North Side Literary Society of Adams Township regretting he would not be able to attend the Society reunion; however, he was able to attend the 1924 reunion. As late as 1924, one of the Greensburg newspapers published an article noting he was visiting his niece and included a short biography about him.<sup>56,57,58,59</sup>

In 1928, Isaac sold a three-acre parcel of his land to son Max. Isaac continued farming his "Sunny Top Farm" in Pomona until late in life. In a 19 May 1946 letter to her son, Lloyd<sup>[26]</sup>, and his family, Clara, noted they still had a few cows and chickens on their farm.<sup>60,61,62,63,64,65,66</sup>

Clara passed away 5 Jun 1946 at Ransom Memorial Hospital in Ottawa, Kansas of acute and chronic nephritis. She had been in failing health since March, and was seriously ill 10 days



**Isaac and Clara Roberts Headstone**

Find a Grave, database and images (<https://www.findagrave.com/memorial/158908260/isaac-henry-roberts> : accessed 29 August 2021), memorial page for Isaac Henry Roberts (15 Mar 1863–3 May 1950), Find a Grave Memorial ID 158908260, citing Highland Cemetery, Ottawa, Franklin County, Kansas, USA; Maintained by JRoberts (contributor 48769167). Photo added 6 Mar 2016 by DK Paddock (contributor 47116013).

<sup>52</sup> Appendix 25.1. *The Ottawa (KS) Daily Republic*, 15 Apr 1911, pg. 1.

<sup>53</sup> Appendix 25.1. *The Ottawa (KS) Daily Republic*, 27 Dec 1913, pg. 1.

<sup>54</sup> Appendix 25.1. *The Ottawa (KS) Daily Republic*, 18 Apr 1914, pg. 3.

<sup>55</sup> Appendix 25.1. *The Ottawa (KS) Daily Republic*, 22 Oct 1914, pg. 1.

<sup>56</sup> Appendix 25.1. *Greensburg (IN) Standard*, 19 Apr 1907, pg. 1.

<sup>57</sup> Appendix 25.1. *Greensburg (IN) Standard*, 7 Sep 1923, pg. 3.

<sup>58</sup> Appendix 25.1. *Greensburg (IN) Daily News*, 8 Sep 1924, pg. 1.

<sup>59</sup> Appendix 25.1. *Greensburg (IN) Daily News*, 8 Sep 1924, pg. 2.

<sup>60</sup> Figure 25.20. Excerpt from 1920 *Kansas Farmer and Mail & Breeze*.

<sup>61</sup> Figure 25.21. 1920 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>62</sup> Figure 25.22. 1925 Kansas State Census – Pomona, Franklin County, Kansas.

<sup>63</sup> Figure 25.23. 1930 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>64</sup> Figure 25.24. 1940 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>65</sup> Figure 25.25. 27 Jul 1928 Franklin County, Kansas Deed Record.

<sup>66</sup> Figure 25.26. 19 May 1946 letter from Clara (Shrader) Roberts to Lloyd<sup>[26]</sup> and family.

prior to her death. Funeral services were held 7 Jun 1946 at the McVey Mortuary in Ottawa, Kansas, with burial at the Highland Cemetery, in Ottawa, Kansas.<sup>67,68,69</sup>

About Aug 1949, Isaac developed stomach cancer and apparently became so ill by early 1950 that his son, Lloyd<sup>[26]</sup>, brought him to Oklahoma City, Oklahoma to care for him. Isaac subsequently passed away at Lloyd's home on 3 May 1950. Isaac's funeral was held at the McVey Mortuary in Ottawa, Kansas on 5 May 1950, with burial at the Highland Cemetery next to Clara.<sup>70,71,72</sup>

He died intestate, his only property being his farm. Son Lloyd filed a petition for probate in the Franklin County, Kansas Probate Court on 28 Mar 1952 and on 3 May 1952, that property was conveyed to Isaac's sons, Lloyd and Max<sup>[27]</sup>, in equal shares. In May 1962, Lloyd conveyed his half to Max and his wife, as sole owners.<sup>73,74</sup>

In a letter to his niece, Candace (Roberts) Shepherd, shortly before his death, Isaac wrote, "I have had a long life and I have lived it as I wanted to live it and have no regrets. If I had to live it over I would probably live it as I have lived it."<sup>75</sup>

## **Autograph Books**

During the late 1800s, it was common for young people to have an autograph book in which their friends and family members would write short notes of remembrance. Isaac and Clara both had such books, which were handed down to my grandfather, Lloyd William Roberts<sup>[26]</sup>, and are now in my possession. I have included scans and transcripts of the pages from both Isaac's and Clara's autograph books in Appendixes 25.2 and 25.3, respectively.

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<sup>67</sup> Figure 25.27. Clara Lillian (Shrader) Roberts Death Certificate.

<sup>68</sup> Figure 25.28. Clara Lillian Roberts Obituary.

<sup>69</sup> Figure 25.29. Clara Lillian (Shrader) Roberts Memorial Record.

<sup>70</sup> Figure 25.30. Isaac Henry Roberts<sup>[25]</sup> Death Certificate.

<sup>71</sup> Figure 25.31. Isaac Henry Roberts<sup>[25]</sup> Obituaries.

<sup>72</sup> Figure 25.32. Isaac Henry Roberts<sup>[25]</sup> Memorial Record.

<sup>73</sup> Figure 25.33. Isaac Henry Roberts<sup>[25]</sup> Probate Record.

<sup>74</sup> Figure 25.34. 29 May 1962 Franklin County, Kansas Deed Record.

<sup>75</sup> Figure 25.35. 5 May 1950 letter from Candace (Roberts) Shepherd to Lloyd<sup>[26]</sup> and family.

Figure 25.1

Transcript of the Isaac Henry<sup>[25]</sup> and Clara Roberts Family Bible

Marriages

My Mother Clara William Shrader  
 My Father Isaac Henry Roberts, December 25 1863 at Concordia, Kans  
 My Wife Susan Louise Gay  
 Yours truly Lloyd William Roberts, April 7, 1925 at Denton, Texas  
 Max's Wife Verna Susan Kuebler  
 My brother Max Duane Roberts, October 7, 1928 at Pomona, Kansas

Births

Grand father William Roberts, February 2, 1827 } I presume both were  
 My Grandmother Sarah Christie, March 10, 1829 } born in the vicinity of  
 Adams, Indiana, Decatur, County  
 My mother's { William Eliot Shrader No date } Probably born near  
 parents { Mary Ann Bennett, November 28, 1836 } Xenia, Ohio  
 My parents { Isaac Henry Roberts, March 15, 1863 Near Adams, Indiana  
 Clara William Shrader, November 26, 1866 Near Xenia, Ohio  
 only children { Lloyd William Roberts, March 6, 1897 } Both of us were born  
 been to my parents { Max Duane Roberts, September 9, 1898 } near Concordia, Kansas  
 my wife Susan Louise Gay, January 2, 1904 } Born Nevada, Texas  
 our only son @ Lloyd William Roberts Jr. March 7, 1932 Lives in Oklahoma City  
 our only daughter @ Mary Louise Roberts, October 14, 1936 See below  
 Max's wife Verna Susan Kuebler, September 25, 1898 Born in Missouri  
 Max's only child Max Keith Roberts, April 2, 1934 Born in Ottawa, Kansas

11-17-75

Dear Leon and Lucille:

The above information was copied from my father's and mother's family Bible which is in the possession of my brother Max Roberts at 1015 Ash St. Ottawa, Kansas, 66067. He retired from the Dept. of Agriculture and is living there with his wife, Verna. Comments above opposite the names give additional information.

① Our son Bill was born in Houston, Texas  
 ② Our Daughter, Mary Louise was deceased in Houston, Texas September 1, 1940 and is buried at Denton, Texas. She was born in Oklahoma City, OKla. October 14, 1936.

From the personal records of Jon A. Roberts.

Transcript of the Isaac Henry<sup>[25]</sup> and Clara Roberts Family Bible as prepared by Lloyd William Roberts<sup>[26]</sup> and sent to his cousin, Leon Anspach Roberts (1891-1976). Per 9 Mar 2018 telephone conversation with John Keith Roberts, grandson of Max Roberts<sup>[27]</sup>, the Family Bible has apparently been lost as John's father, Max Keith Roberts (1934-2019), knew nothing of the Bible.



Figure 25.2

Excerpt from Seventh Annual Catalogue of the Central Normal College and Commercial Institute, Danville, Hendricks County, Indiana, 1883--'84

| CENTRAL NORMAL COLLEGE.                   |                                              | 13 |
|-------------------------------------------|----------------------------------------------|----|
| Palmer, W. S. .... Tallmadge, Ohio.       | Robbins, G. W. .... North Salem, Ind.        |    |
| Parrish, J. W. .... Shelbyville, Ind.     | Rawley, W. S. .... Lena, Ind.                |    |
| Parrish, J. V. .... Shelbyville, Ind.     | Rowe, G. H. .... Melrose, Ill.               |    |
| Pursel, Mona. .... Indianapolis, Ind.     | Robbins, C. R. .... Freelandville, Ind.      |    |
| Penland, Maggie. .... Eaton, O.           | Roe, Jasper. .... Markle, Ind.               |    |
| Park, J. M. .... Perrysville, Ind.        | Roberts, Howard. .... Maxwell, Ind.          |    |
| Parke, W. L. .... Perrysville, Ind.       | Rigdon, Jonathan. .... Rigdon, Ind.          |    |
| Phillips, W. A. .... Macedonia, Ill.      | Robinet, Florence. .... Oregon, Ind.         |    |
| Pearson, Belle. .... Crothersville, Ind.  | Randolph, W. H. .... Oakford, Ind.           |    |
| Pattison, G. T. .... Elwood, Ind.         | Rous, India V. .... Sugar Branch, Ind.       |    |
| Pitcher, D. H. .... Samaria, Ind.         | Riggan, Kate. .... Gale, Ind.                |    |
| Pearce, G. T. .... Danville, Ind.         | Robertson, S. A. .... Rinard, Ill.           |    |
| Peters, B. G. .... Ridgeway, Ind.         | Riddle, Jesse W. .... Derby, Ind.            |    |
| Potts, Luella. .... Pittsboro, Ind.       | Ramsay, W. A. .... Heltonville, Ind.         |    |
| Parrish, W. L. .... Shelbyville, Ind.     | Ramsey, Nettie. .... Heltonville, Ind.       |    |
| Palmer, W. S. .... Tallmadge, Ohio.       | Rawley, J. M. .... Lena, Ind.                |    |
| Phillips, Delia. .... Coatsville, Ind.    | Rouse, Lillie. .... Union, Ky.               |    |
| Puckett, J. T. .... Mulfordsville, Ky.    | Raub, Sadie. .... West Point, Ind.           |    |
| Prigg, M. Kate. .... Mechanicsburg, Ind.  | Rhoads, J. N. .... New Corner, Ind.          |    |
| Pugh, Florence. .... Danville, Ind.       | Rader, L. E. .... Hunt City, Ill.            |    |
| Phillips, Delia. .... Coatsville, Ind.    | Robinson, Frances. .... Bloomington, Ind.    |    |
| Penland, W. H. .... Eaton, O.             | Stewart, W. H. .... Everton, Ind.            |    |
| Rinker, Anna. .... Brooklyn, Ind.         | Stradling, A. R. .... Muncie, Ind.           |    |
| Romine, W. R. .... Tuscola, Ill.          | Stilwell, W. E. .... Fort Branch, Ind.       |    |
| Reed, C. S. .... Carrollton, Ind.         | Smith, W. A. .... Sherman, Ill.              |    |
| Reynolds, C. S. .... Union City, Tenn.    | Souder, L. H. .... Greencastle, Ind.         |    |
| Reynolds, Richard. .... Franklin, Tenn.   | Salladay, Morton. .... Knightsville, Ind.    |    |
| Reid, Lizzie P. .... Brinley, O.          | Salladay, Etta. .... Knightsville, Ind.      |    |
| Reese, E. D. .... Cadiz, Ind.             | Smock, Mary. .... Southport, Ind.            |    |
| Richmond, M. O. .... Bascom, Ind.         | Sloniker, Londus. .... Royerton, Ind.        |    |
| Rockafellar, Ella. .... New Trenton, Ind. | Smith, Thomas. .... Brooklyn, Ind.           |    |
| Rush, A. W. .... New Madison, O.          | Saxton, F. M. .... Bengal, Ind.              |    |
| Reed, David L. .... Richmond, Ind.        | Stierwalt, S. E. .... E. Germantown, Ind.    |    |
| Reddick, Belle C. .... Tolono, Ill.       | Sturm, G. W. .... Dana, Ind.                 |    |
| Riddle, Jesse W. .... Derby, Ind.         | Shields, E. C. .... Stanton, Pa.             |    |
| Reade, Walter S. .... Danville, Ind.      | Swartz, Jacob H. .... Mechanicsburg, Ind.    |    |
| Riley, N. J. .... Paris, Ill.             | Swain, Belle. .... Gwynnville, Ind.          |    |
| Riggs, Katie H. .... Erlanger, Ky.        | Stewart, Emma. .... Moorefield, Ind.         |    |
| Rinker, Eli M. .... Brooklyn, Ind.        | Swope, Chas. A. .... Middletown, Ind.        |    |
| Rockafellar, Fannie. .... New Trenton     | Swartz, Mattie. .... Cloverdale, Ind.        |    |
| Revel, Wm. A. .... Taylorsville, Ill.     | Stockwell, P. R. .... Spearsville, Ind.      |    |
| Ross, W. E. .... West Florence, Ill.      | Simmonds, J. F. .... Visalia, Ky.            |    |
| Roberts, I. H. .... Adams, Ind.           | Smith, M. L. .... Grayville, Ill.            |    |
| Ross, W. F. .... Mahomet, Ill.            | Stewart, Laura E. .... Bainbridge, Ind.      |    |
| Reid, A. L. .... Brinley, Ohio.           | Sherer, A. H. .... New Paris, Ohio.          |    |
| Rundle, Alma. .... Flat Rock, Ill.        | Springston, A. W. .... Shelbyville, Ill.     |    |
| Ryan, Patrick. .... Philo, Ill.           | Smith, D. C. .... Ewington, Ind.             |    |
| Riner, J. V. .... Thorntown, Ind.         | Springer, J. W. .... Rono, Ind.              |    |
| Rea, W. D. .... Milton, Ky.               | Seburn, W. F. .... Deputy, Ind.              |    |
| Rouls, S. D. .... Shielsville, Ind.       | Sperry, C. J. .... Nokomis, Ill.             |    |
| Richmond, N. L. .... Bascom, Ind.         | Shelley, Thomas. .... St. Louis, Mo.         |    |
| Rosborough, Belle. .... Poseyville, Ind.  | Springer, Lottie. .... Lawrence, Ind.        |    |
| Roush, Milford. .... New Haven, W. Va.    | Shannon, Bettie. .... Fincastle, Ind.        |    |
| Rector, Pearl. .... Brazil, Ind.          | Summerfruit, R. .... Hartford, Ind.          |    |
| Richardson, Anna B. Centre Val'y, Ind.    | Stanley, O. W. .... Farmer's Institute, Ind. |    |
| Richman, O. H. .... Daleville, Ind.       | Scott, Kate. .... Stockwell, Ind.            |    |
| Rawlings, J. V. .... Dupont, Ind.         | Smith, May. .... Beardstown, Ind.            |    |

"Hendricks County Archive Scans," online archive, Hendricks County, Indiana (<http://hcapps.co.hendricks.in.us/webview/archive/20010189/20010189.pdf> : accessed 11 Dec 2021), Home > Browse the Archives > Miscellaneous Documents > Central Normal College Scans > Annual Catalogs (Courses, Instructors, Students) > Annual Catalog 1883-1884 - PDF. Original source: Randall & Fish, Printers, Indianapolis, Indiana. Seventh Annual Catalogue of the Central Normal College and Commercial Institute, Danville, Hendricks County, Indiana, 1883--'84, pg. 13.

Figure 25.3

Isaac H. Roberts<sup>[25]</sup> and Clara L. Shrader Marriage Registration

33

### REGISTER

C. B. Hamilton & Co., Manufacturers, Topeka, Kansas.

| 1. No. of License. | 1. By whom Applied, if any, is made.<br>2. Date of License. | 1. Full Name of Groom.<br>2. Place of Residence.<br>3. Occupation. | 1. Age next Birthday.<br>2. Race or Color.<br>3. Place of Birth. | 1. Father's Name.<br>2. Mother's Maiden Name.<br>3. No. of Groom's Marriage. |
|--------------------|-------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1                  | 1                                                           | 1 Sherman Floyd<br>2 Republic Co<br>3 Farmer                       | 1 25 years.<br>2 white<br>3 Ohio                                 | 1 B. Floyd<br>2 M. J. Marshall<br>3 First                                    |
| 2                  | 2                                                           | 1 Isaac Shepherd<br>2 Heber<br>3 Farmer                            | 1 22 years.<br>2 white<br>3 Arkansas                             | 1 Daniel Shepherd<br>2 E. Calabau<br>3 First                                 |
| 1                  | 1                                                           | 1 Henry Segrist<br>2 Rock<br>3 Farmer                              | 1 23 years.<br>2 white<br>3 Ohio                                 | 1 John Segrist<br>2 Jane Tillberry<br>3 First                                |
| 1                  | 1                                                           | 1 Frank H. Hickerson<br>2 Concordia<br>3 Farmer                    | 1 28 years.<br>2 white<br>3 Mo.                                  | 1 Carrie Ward<br>2 L. E. Hawley<br>3                                         |
| 1                  | 1                                                           | 1 Isaac H. Roberts<br>2 Adams Co.<br>3 Farmer                      | 1 21 years.<br>2 white<br>3 Ind.                                 | 1 Mrs. Roberts<br>2 Sarah Christian<br>3 First                               |

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### OF MARRIAGES.

| 1. Full name of Bride.<br>2. Maiden Name, if a Widow.<br>3. Place of Residence. | 1. Age next Birthday.<br>2. Race or Color.<br>3. Place of Birth. | 1. Father's Name.<br>2. Mother's Maiden Name.<br>3. No. of Bride's Marriage. | 1. Where and When Married.<br>2. Witnesses.<br>3. By Whom Certified, Name and Office. | 1. Date of Refers.<br>2. When Registered. |
|---------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|
| 1 Emma Martin<br>2<br>3 Republic Co                                             | 1 19 years.<br>2 white<br>3 Ind.                                 | 1 James Martin<br>2 Hannah Chapin<br>3 First                                 | 1 at Concordia<br>Dec 28 1893<br>2<br>3 McR. Sheaford                                 | 1<br>2<br>3                               |
| 1 Ella J. Cole<br>2<br>3 Marshall Co                                            | 1 19 years.<br>2 white<br>3 Ind.                                 | 1 John Cole<br>2 E. Cornett<br>3 First                                       | 1 at Concordia<br>Dec 27 1893<br>2<br>3 C. C. Stoner                                  | 1<br>2<br>3                               |
| 1 Ella Stoner<br>2<br>3 Concordia                                               | 1 19 years.<br>2 white<br>3 Ind.                                 | 1 Christina Stoner<br>2 Rachel W.<br>3 First                                 | 1 at Concordia<br>Dec 24 1893<br>2<br>3 C. C. Stoner                                  | 1<br>2<br>3                               |
| 1 Carrie V. Ward<br>2<br>3 Adams Co                                             | 1 15 years.<br>2 white<br>3 Ind.                                 | 1 Mrs. Ward<br>2 M. J. Caldwell<br>3                                         | 1 at Hays Co<br>Dec 27 1893<br>2<br>3 Rev. Alfred Staifhaus                           | 1<br>2<br>3                               |
| 1 Clara L. Shrader<br>2<br>3 Concordia                                          | 1 28 years.<br>2 white<br>3 Ohio                                 | 1 Mrs. Shrader<br>2 Mary B. Bunnell<br>3                                     | 1 at Adams Co<br>Dec 28 1893<br>2<br>3 Dr. Richey                                     | 1<br>2<br>3                               |

From the personal records of Jon A. Roberts.

Register of Marriages 1885-1911, pgs. 33-34. Office of the Register of Deeds, Cloud County, Kansas.



**Figure 25.4**  
**Isaac H. Roberts<sup>[25]</sup> and Clara L. Shrader Marriage Certificate**



From the personal records of Jon A. Roberts.









Figure 25.7

## 25 Feb 1899 Cloud County, Kansas Deed Record

## DEED RECORD.

FROM M. A. Chaplin  
TO J. H. Roberts

State of Kansas, Cloud County, ss.  
This instrument was filed for record on the 28 day of Feb, A. D. 1899, at 3:15 o'clock P. M., and duly recorded in Book \_\_\_\_\_ on page \_\_\_\_\_  
By Wm. Deane Register of Deeds.  
Deputy.

This Indenture, Made this 25 day of February, A. D. 1899, between Marcus A. Chaplin (sometimes called M. A. Chaplin) and Matilda A. Chaplin his wife of Cloud County, in the State of Kansas of the first part, and J. H. Roberts of Cloud County, in the State of Kansas, of the second part:

Witnesseth, That said parties of the first part, in consideration of the sum of Five hundred and no DOLLARS, the receipt whereof is hereby acknowledged, do hereby these presents grant, bargain, sell and convey unto said party of the second part, and heirs and assigns, all the following described real estate situated in the County of Cloud and State of Kansas, to wit: The North half of the South West quarter (N. 1/2 of S. 1/2) and the South East quarter of the South West quarter (S. 1/2 of S. 1/2) of Section One (1) in Township seven (7) South of Range Four (4) East of 6th PM, containing 120 acres of land according to Government Survey

To Have and to Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And said parties of the first part for themselves, their heirs, executors or administrators, do hereby covenant, promise and agree, to and with said party of the second part, that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances of what nature or kind soever;

and that they will warrant and forever defend the same unto said party of the second part, his heirs and assigns, against said party of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

In Witness Whereof, The said parties of the first part have hereunto set their hand and the day and year first above written.

Marcus A. Chaplin  
Matilda A. Chaplin

State of Kansas, Cloud County, ss.  
Be it Remembered, That on this 28 day of February, A. D. 1899, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Marcus A. Chaplin and Matilda A. Chaplin his wife

who are personally known to me to be the same persons who executed the within instrument of writing, and such person duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year last above written.

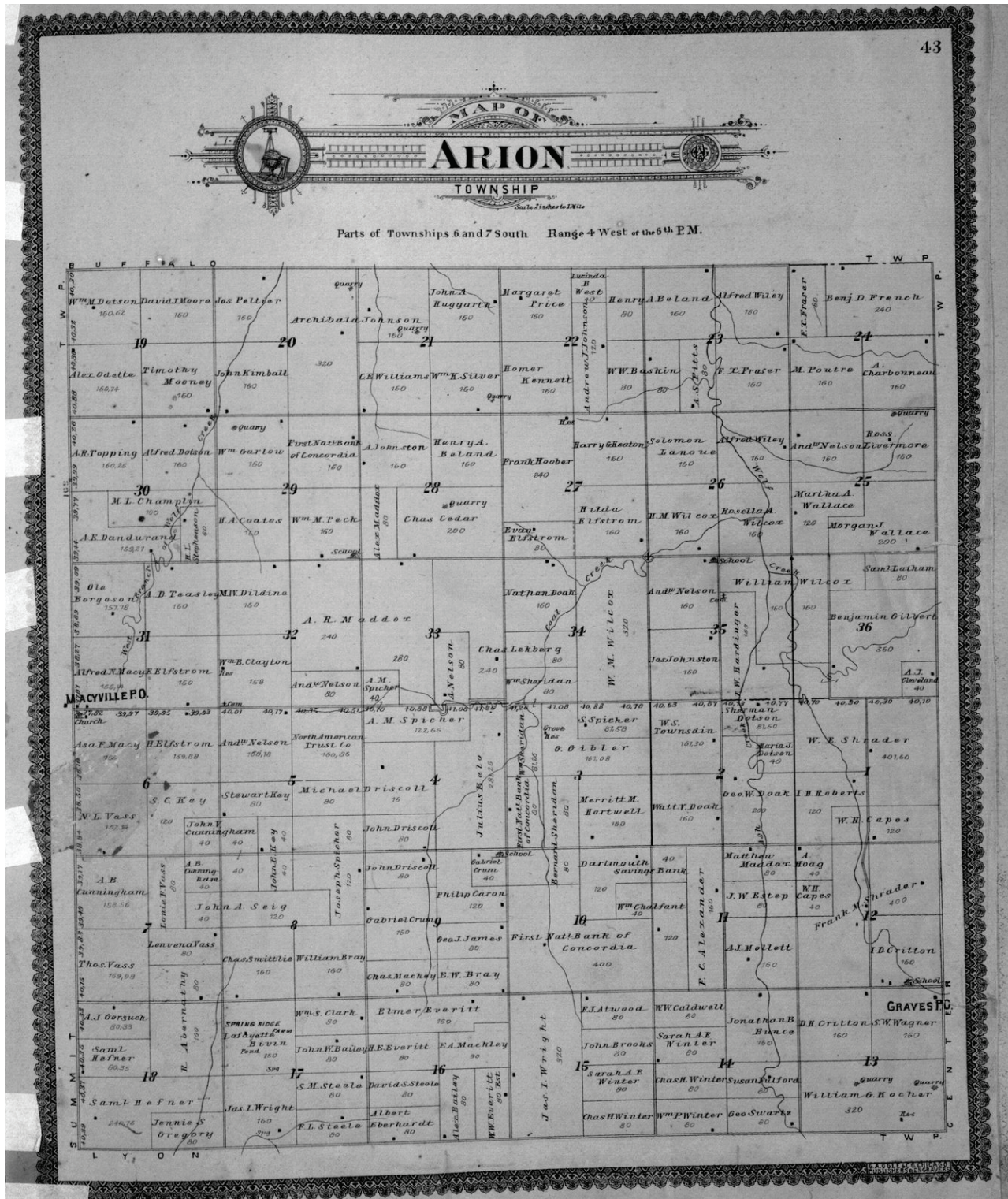
W. B. Whipp Notary Public.  
(Term expires July 15, 1901.)

Entered in Transfer Record in my office, this 28 day of Feb, A. D. 1899  
AR Moore county Clerk.

Received 31 Aug 2021 from Cloud County, Kansas Register of Deeds, 811 Washington Street, Concordia, Kansas. Book and Page not provided.



**Figure 25.8**  
**1901 Plat Map – Arion Township, Cloud County, Kansas**

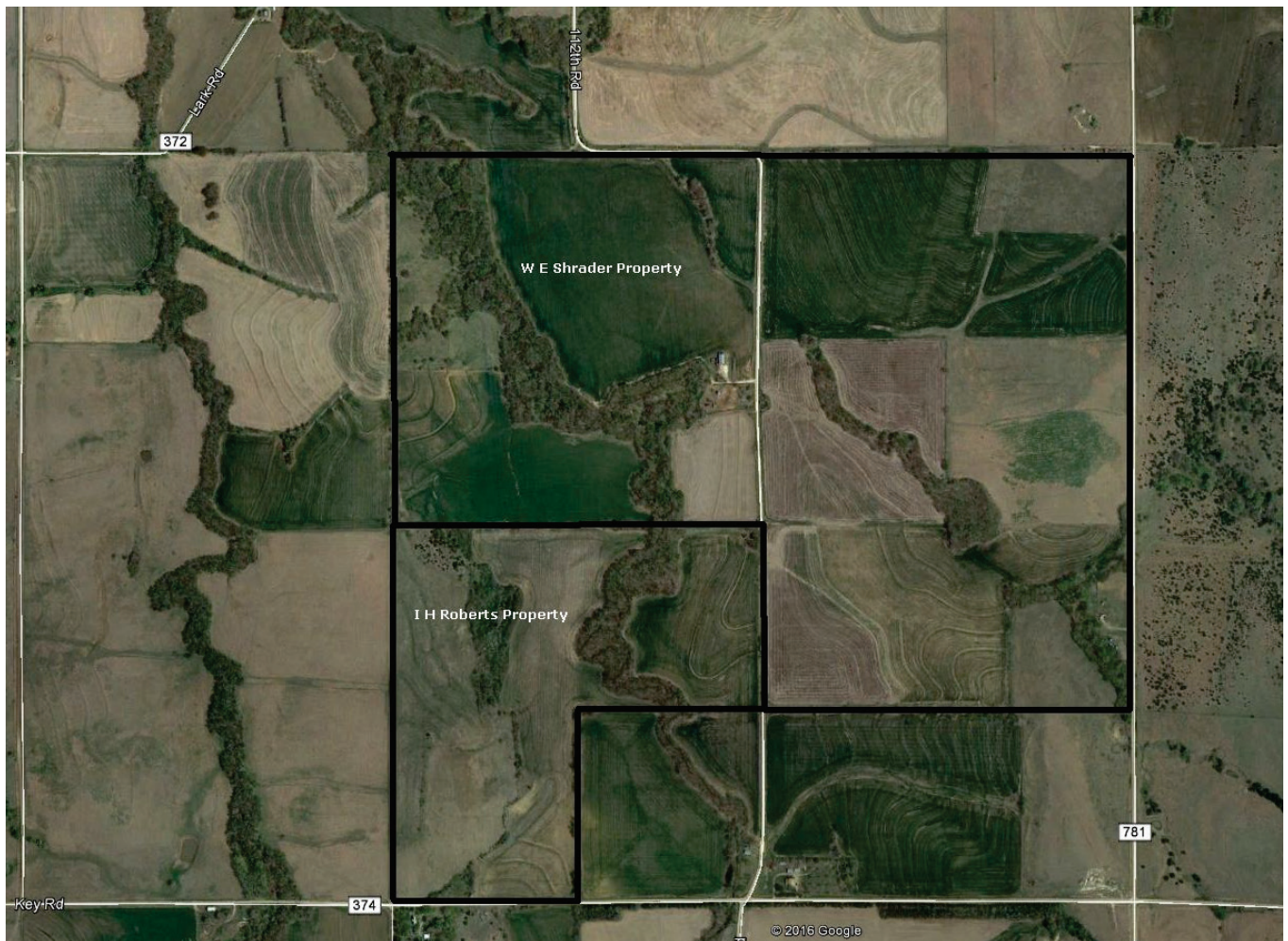


Standard Atlas of Cloud County, Kansas, Geo. A. Ogle & Co., Chicago, IL, 1901  
 (<https://www.kansasmemory.org/item/221907/page/19>, accessed 11 Dec 2021. Kansas Historical Society).  
 Isaac's property is described as N/2, SW/4 and SW/4, SW/4 of Section 1, T7S, R4W, Cloud County, Kansas.



**Figure 25.9**

**Isaac H. Roberts<sup>[25]</sup> and W. E. Shrader Cloud County, Kansas Properties**



Google Earth. Accessed 9 Apr 2020. © 2020 Google.

Isaac's property is described as N/2, SW/4 and SW/4, SW/4 of Section 1, T7S, R4W, Cloud County, Kansas.  
GPS of center point of Section 1: 39.474356, -97.713343.



Figure 25.10

## 1900 United States Federal Census – Arion Township, Cloud County, Kansas

TWELFTH CENSUS OF THE UNITED STATES.

SCHEDULE No. 1.—POPULATION.

State Kansas Supervisor's District No. 5 Sheet No. 8  
 County Cloud Enumeration District No. 15

Township or other division of county Arion Township Name of Institution, X  
 Name of incorporated city, town, or village, within the above-named division, X Ward of city, X  
 Enumerated by me on the 19th day of June, 1900, John H. Blossard, Enumerator. 1982

| LOCATIONS | NAME             | RELATION | PERSONAL DESCRIPTION |     |               | NATIVITY                      |                          |                          | CITIZENSHIP   | OCCUPATION, TRADE, OR PROFESSION | EDUCATION                               |                            |                   |                          |                                   | SPEECH OF HOME |     |
|-----------|------------------|----------|----------------------|-----|---------------|-------------------------------|--------------------------|--------------------------|---------------|----------------------------------|-----------------------------------------|----------------------------|-------------------|--------------------------|-----------------------------------|----------------|-----|
|           |                  |          | SEX                  | AGE | DATE OF BIRTH | Place of birth of this person | Place of birth of father | Place of birth of mother |               |                                  | Years of schooling in the United States | Can read and write English | Can speak English | Can speak other language | Can read and write other language |                |     |
| 1         | Elmer A. Smith   | Son      | M                    | 21  | Mar 1879      | 21                            | Missouri                 | Indiana                  | Ohio          | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            | yes |
| 2         | Ida              | Daughter | F                    | 7   | Apr 1881      | 19                            | Kansas                   | Indiana                  | Ohio          |                                  | 0                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 3         | Myrtle           | Daughter | F                    | 7   | May 1882      | 18                            | Missouri                 | Indiana                  | Ohio          |                                  | 0                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 4         | Paul             | Son      | M                    | 21  | Mar 1883      | 16                            | Missouri                 | Indiana                  | Ohio          | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 5         | Clara            | Son      | M                    | 21  | Apr 1885      | 15                            | Kansas                   | Indiana                  | Ohio          | Farmer                           | 6                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 6         | Rebecca          | Son      | M                    | 21  | Mar 1888      | 12                            | Kansas                   | Indiana                  | Ohio          | At School                        | 6                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 7         | John             | Son      | M                    | 21  | Dec 1887      | 10                            | Kansas                   | Indiana                  | Ohio          | At School                        | 6                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 8         | Alvina           | Daughter | F                    | 7   | Nov 1892      | 7                             | Kansas                   | Indiana                  | Ohio          |                                  | 0                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 9         | Mabel            | Daughter | F                    | 7   | Feb 1893      | 5                             | Kansas                   | Indiana                  | Ohio          |                                  | 0                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 10        | Clarence         | Daughter | F                    | 7   | Oct 1892      | 2                             | Kansas                   | Indiana                  | Ohio          |                                  | 0                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 11        | 148 149 Albert   | Son      | M                    | 21  | Dec 1863      | 34                            | Canada                   | Canada                   | Canada        | 1890                             | 9                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 12        | Mary             | Wife     | F                    | 21  | Jan 1874      | 27                            | Canada                   | Canada                   | Canada        | 1882                             | 17                                      | yes                        | yes               | yes                      | yes                               | yes            |     |
| 13        | Thomas           | Son      | M                    | 21  | Mar 1874      | 26                            | Kansas                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 14        | William          | Son      | M                    | 21  | Feb 1876      | 24                            | Kansas                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 15        | Joseph           | Son      | M                    | 21  | Mar 1878      | 22                            | Kansas                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 16        | 149 150 Lawrence | Son      | M                    | 21  | Jan 1871      | 29                            | Vermont                  | Vermont                  | Massachusetts | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 17        | John             | Son      | M                    | 21  | Apr 1875      | 24                            | Massachusetts            | Massachusetts            | Massachusetts |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 18        | Edna             | Daughter | F                    | 7   | Dec 1876      | 23                            | Kansas                   | Vermont                  | Massachusetts |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 19        | Alfred           | Son      | M                    | 21  | Apr 1879      | 21                            | Kansas                   | Vermont                  | Massachusetts |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 20        | 153 154 Rosa     | Son      | M                    | 21  | Mar 1871      | 29                            | Kansas                   | Michigan                 | Michigan      | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 21        | Charles          | Son      | M                    | 21  | Apr 1873      | 27                            | Kansas                   | Michigan                 | Michigan      |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 22        | William          | Son      | M                    | 21  | Apr 1873      | 27                            | Kansas                   | Michigan                 | Michigan      |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 23        | 156 157 Edward   | Son      | M                    | 21  | Feb 1861      | 39                            | Michigan                 | Illinois                 | Illinois      | At School                        | 6                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 24        | John             | Son      | M                    | 21  | Feb 1860      | 40                            | Michigan                 | Illinois                 | Illinois      | Farmer                           | 6                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 25        | William          | Son      | M                    | 21  | Feb 1863      | 37                            | Kansas                   | Michigan                 | Illinois      | At School                        | 2                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 26        | Roy              | Son      | M                    | 21  | Apr 1867      | 33                            | Kansas                   | Michigan                 | Illinois      | At School                        | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 27        | Lucy             | Son      | M                    | 21  | May 1866      | 34                            | Kansas                   | Michigan                 | Illinois      | At School                        | 6                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 28        | Frank            | Son      | M                    | 21  | Apr 1868      | 32                            | Kansas                   | Michigan                 | Illinois      | At School                        | 7                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 29        | Frank            | Son      | M                    | 21  | Apr 1868      | 32                            | Kansas                   | Michigan                 | Illinois      | At School                        | 7                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 30        | John             | Son      | M                    | 21  | Apr 1868      | 32                            | Kansas                   | Michigan                 | Illinois      | At School                        | 7                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 31        | John             | Son      | M                    | 21  | Apr 1868      | 32                            | Kansas                   | Michigan                 | Illinois      | At School                        | 7                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 32        | John             | Son      | M                    | 21  | Apr 1868      | 32                            | Kansas                   | Michigan                 | Illinois      | At School                        | 7                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 33        | John             | Son      | M                    | 21  | Apr 1868      | 32                            | Kansas                   | Michigan                 | Illinois      | At School                        | 7                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 34        | 158 159 Shadow   | Son      | M                    | 21  | Mar 1832      | 68                            | Ohio                     | Ohio                     | Ohio          | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 35        | Mary             | Wife     | F                    | 21  | Mar 1836      | 64                            | Ohio                     | Ohio                     | Ohio          |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 36        | John             | Son      | M                    | 21  | Mar 1838      | 62                            | Kansas                   | Ohio                     | Ohio          | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 37        | 156 157 Robert   | Son      | M                    | 21  | Mar 1863      | 37                            | Indiana                  | Indiana                  | Indiana       | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 38        | John             | Son      | M                    | 21  | Mar 1867      | 33                            | Ohio                     | Ohio                     | Ohio          |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 39        | John             | Son      | M                    | 21  | Mar 1867      | 33                            | Ohio                     | Ohio                     | Ohio          |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 40        | John             | Son      | M                    | 21  | Mar 1867      | 33                            | Ohio                     | Ohio                     | Ohio          |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 41        | 159 160 John     | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 42        | John             | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 43        | John             | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 44        | John             | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 45        | John             | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 46        | John             | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 47        | John             | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 48        | John             | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |
| 49        | 158 159 John     | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        | Farmer                           | 4                                       | yes                        | yes               | yes                      | yes                               | yes            |     |
| 50        | John             | Son      | M                    | 21  | Mar 1861      | 39                            | Canada                   | Canada                   | Canada        |                                  |                                         | yes                        | yes               | yes                      | yes                               | yes            |     |

"1900 United States Federal Census," database with images, Ancestry

([https://www.ancestry.com/imageviewer/collections/7602/images/4120138\\_00020?pId=4660918](https://www.ancestry.com/imageviewer/collections/7602/images/4120138_00020?pId=4660918) : accessed 11 Dec 2021), Kansas > Cloud > Arion > District 0015 > image 1 of 14.



Figure 25.11

## 18 Mar 1909 Cloud County, Kansas Deed Record

## DEED RECORD.

GENERAL WARRANTY.

61176 Crane & Company, Topeka.

FROM  
Isaac A. Roberts  
+ wife  
TO  
J. F. Holding

State of Kansas, Cloud County, ss.  
This instrument was filed for record on the 18<sup>th</sup> day of March, A.D. 1909, at 4<sup>30</sup> o'clock P.M., and duly recorded in Book 35, on page 321.  
Register of Deeds.  
Deputy.

This Indenture, Made this 18<sup>th</sup> day of March, A.D. 1909, between Isaac A. Roberts and Clara L. Roberts, husband and wife, of Cloud County, in the State of Kansas, of the first part, and J. F. Holding, of Cloud County, in the State of Kansas, of the second part,

WITNESSETH, That said part 1<sup>st</sup> of the first part, in consideration of the sum of seven thousand five hundred and no Dollars, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto said part 2<sup>d</sup> of the second part, his heirs and assigns, all the following-described real estate, situated in the County of Cloud and State of Kansas, to wit: All of the North half of the South West Quarter (NW 1/4) and the South West Quarter of the South West Quarter (SW 1/4) of Section One (1) in Township 7 South of Range Four (4) West of the 6<sup>th</sup> P.M. in Cloud County, Kansas containing 16 acres more or less per Gov. Survey. Possession of farm lands delivered herewith and possession of building and fixtures to be delivered within 30 days from the date

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever.

And said parties of the first part, themselves and their heirs, executors or administrators, do hereby covenant and agree, to and with said part 2<sup>d</sup> of the second part, that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances, of what nature or kind soever;

and that they will, warrant and forever defend the same unto said part 2<sup>d</sup> of the second part, his heirs and assigns, against said part 1<sup>st</sup> of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said part 1<sup>st</sup> of the first part have hereunto set their hands the day and year first above written.

Attest: N. Q. Whipp Isaac A. Roberts  
Clara L. Roberts

State of Kansas, Cloud County, ss.  
BE IT REMEMBERED, That on this 18<sup>th</sup> day of March, A.D. 1909, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Isaac A. Roberts and Clara L. Roberts, husband and wife, who are personally known to me to be the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year last above written.

N. Q. Whipp Notary Public.  
(Term expires Jan'y 15<sup>th</sup> 1913.)

Entered in Transfer Record in my office, this 18<sup>th</sup> day of March, A.D. 1909.  
R. A. Short County Clerk.  
Ira Madachy

Received 2 Sep 2021 from Cloud County, Kansas Register of Deeds, 811 Washington Street, Concordia, Kansas. Book 35, Page 321.

Figure 25.12

## 10 Apr 1909 Franklin County, Kansas Deed Record

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**DEED RECORD—98.**  
GENERAL WARRANTY.

FROM  
John N Fanning et ux  
TO  
J. H. Roberts

This Indenture, Made this 12th day of April A. D. 1909, between  
John N Fanning, et ux of the first part, and  
of Franklin County, in the State of Kansas of the second part, and  
of Franklin County, in the State of Kansas of the second part:  
WITNESSETH, That said part first of the first part, in consideration of the sum of  
Five Dollars and no DOLLARS,  
the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto said part second of the second  
part his heirs and assigns, all the following described Real Estate, situated in the County of Franklin, and State of Kansas, to-wit:  
The South West One-quarter (1/4) of Section Thirty  
three (33), Township Sixteen (16) Range Eighteen (18), corner  
fanning One Hundred thirty acres more or less.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereto be-  
longing or in anywise appertaining forever. And said John N Fanning et ux  
Fanning  
for their heirs, executors or administrators do hereby assent, promise and agree to and with said part second of the  
second part, that at the delivery of these presents they are lawfully seized in their own right of an  
absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the  
appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges,  
estates, judgments, taxes, assessments and incumbrances, of what nature or kind soever: Except mortgage  
of \$1000 to Mutual Benefit Life Insurance Co and in trust  
from April 1st, 1909 which part of second part agree to assume  
and that they will warrant and forever defend the same unto said part second of the second part his heirs and assigns,  
against said part first of the first part, their heirs and all and every person or persons whomsoever lawfully claiming or to claim  
the same.

IN WITNESS WHEREOF, the said part first of the first part hereunto set their hand the day and year first  
above written.

John N Fanning,  
Nattie A Fanning

State of Kansas, Franklin County, ss.  
BE IT REMEMBERED, That on this 12th day of April A. D. 1909, before me the under-  
signed, a Notary Public in and for the County and State aforesaid, came John N Fanning  
Nattie A Fanning, husband and wife  
who are personally known to me to be the same person and executed the within instrument of  
writing and such person do duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official Seal the day and  
year last above written.

M. A. Finkebocker  
Notary Public.

My Commission Term expires Aug 11 1916.  
Entered in Transfer Record in my office this 13th day of April A. D. 1909.  
Fred Baldwin  
County Clerk.

State of Kansas, Franklin County, ss.  
I HEREBY CERTIFY, The foregoing to be a full, true and perfect copy of the original instrument of writing which was deposited and  
filed with me for record on the 13th day of April A. D. 1909, at 9:15 o'clock A. M.

Adair B. Rodman  
Register of Deeds.

Received 27 Aug 2021 from Franklin County, Kansas Register of Deeds, 315 South Main Street, Ottawa,  
Kansas . Book 98, Page 113.



Figure 25.13 (4 pages)

## 1905 Kansas State Census – Arion Township, Cloud County, Kansas

Page No. 573/4

**POPULATION.**

**SCHEDULE 1.** Inhabitants in the Township of Arion

Post-office, Comanche Assessor, D. S. Sultman

| OWNERSHIP OF HOME. |                          |                |                                                               |                                               | The name of every person whose place of abode on the 1st day of March, 1905, was in this family. | DESCRIPTION.                                                  |                            |                                                                    |    |
|--------------------|--------------------------|----------------|---------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------|--------------------------------------------------------------------|----|
| Owned or rented.   | Owned free or mortgaged. | Farm or house. | Dwelling house, number of families in the order of valuation. | Families, numbered in the order of valuation. |                                                                                                  | Age at last birthday. If under 1 year, give month; then, 3 M. | Sex: Male (M), Female (F). | Color: White (W), Black (B), mulatto (M), Chinese (C), Indian (I). |    |
| 1                  | 2                        | 3              | 4                                                             | 5                                             | 6                                                                                                | 7                                                             | 8                          | 9                                                                  |    |
| 1                  | 0                        | 7              | 7                                                             | 94                                            | 96                                                                                               | Wallace M. J.                                                 | 45                         | M                                                                  | 1  |
| 2                  |                          |                |                                                               |                                               |                                                                                                  | " L. J.                                                       | 46                         | F                                                                  | 2  |
| 3                  |                          |                |                                                               |                                               |                                                                                                  | " M. B.                                                       | 16                         | M                                                                  | 3  |
| 4                  |                          |                |                                                               |                                               |                                                                                                  | " E.                                                          | 14                         | "                                                                  | 4  |
| 5                  |                          |                |                                                               |                                               |                                                                                                  | " D. B.                                                       | 11                         | "                                                                  | 5  |
| 6                  |                          |                |                                                               |                                               |                                                                                                  | " S. B.                                                       | 9                          | "                                                                  | 6  |
| 7                  | 0                        | M              | 7                                                             | 15                                            | 97                                                                                               | Roberts J. H.                                                 | 42                         | "                                                                  | 7  |
| 8                  |                          |                |                                                               |                                               |                                                                                                  | " C. L.                                                       | 38                         | F                                                                  | 8  |
| 9                  |                          |                |                                                               |                                               |                                                                                                  | " S. W.                                                       | 8                          | M                                                                  | 9  |
| 10                 |                          |                |                                                               |                                               |                                                                                                  | " M. D.                                                       | 6                          | "                                                                  | 10 |
| 11                 | R                        | 7              | 7                                                             | 98                                            | 98                                                                                               | Datson J. S.                                                  | 30                         | "                                                                  | 11 |
| 12                 |                          |                |                                                               |                                               |                                                                                                  | " J. L.                                                       | 25                         | F                                                                  | 12 |
| 13                 | R                        | 7              | 7                                                             | 99                                            | 99                                                                                               | Dunbar J. H.                                                  | 50                         | M                                                                  | 13 |
| 14                 |                          |                |                                                               |                                               |                                                                                                  | " M.                                                          | 39                         | F                                                                  | 14 |
| 15                 |                          |                |                                                               |                                               |                                                                                                  | " E. J.                                                       | 17                         | M                                                                  | 15 |
| 16                 |                          |                |                                                               |                                               |                                                                                                  | " J. C.                                                       | 19                         | "                                                                  | 16 |
| 17                 |                          |                |                                                               |                                               |                                                                                                  | " Yette                                                       | 13                         | "                                                                  | 17 |
| 18                 |                          |                |                                                               |                                               |                                                                                                  | " Ray                                                         | 12                         | "                                                                  | 18 |
| 19                 | 0                        | 7              | 7                                                             | 100                                           | 100                                                                                              | Datson Sherman                                                | 39                         | "                                                                  | 19 |
| 20                 |                          |                |                                                               |                                               |                                                                                                  | " S.                                                          | 35                         | F                                                                  | 20 |
| 21                 |                          |                |                                                               |                                               |                                                                                                  | " E. M.                                                       | 16                         | "                                                                  | 21 |
| 22                 | R                        | 7              | 7                                                             | 102                                           | 102                                                                                              | Sulton George                                                 | 40                         | M                                                                  | 22 |
| 23                 |                          |                |                                                               |                                               |                                                                                                  | " A. J.                                                       | 35                         | F                                                                  | 23 |
| 24                 |                          |                |                                                               |                                               |                                                                                                  | " R. C.                                                       | 17                         | "                                                                  | 24 |
| 25                 | 0                        | M              | 7                                                             | 103                                           | 103                                                                                              | Doak W. V.                                                    | 7                          | M                                                                  | 25 |
| 26                 |                          |                |                                                               |                                               |                                                                                                  | " O. M.                                                       | 27                         | "                                                                  | 26 |
| 27                 |                          |                |                                                               |                                               |                                                                                                  | " W.                                                          | 20                         | F                                                                  | 27 |
| 28                 | 0                        | 7              | 7                                                             | 104                                           | 104                                                                                              | Doak G. M.                                                    | 2                          | M                                                                  | 28 |
| 29                 |                          |                |                                                               |                                               |                                                                                                  | " A.                                                          | 55                         | "                                                                  | 29 |
| 30                 | 0                        | M              | 7                                                             | 105                                           | 105                                                                                              | Hogue A. A.                                                   | 44                         | F                                                                  | 30 |
| 31                 |                          |                |                                                               |                                               |                                                                                                  | "                                                             | 32                         | M                                                                  | 31 |
| 32                 |                          |                |                                                               |                                               |                                                                                                  | "                                                             |                            |                                                                    | 32 |

Number of dwellings, 9 Number of colored males, 3

Number of families, 9 Number of colored females, 2

Number of white males, 22 Number of males, foreign born, 0

Number of white females, 10 Number of females, foreign born, 0

"Kansas, U.S., State Census Collection, 1855-1925," database with images, Ancestry  
 (https://www.ancestry.com/imageviewer/collections/1088/images/ks1905\_28-0601?pid=2870697 : accessed  
 11 Dec 2021), 1905 > Cloud > Arion > Images 27-29 of 53.



in the County of

Colored

in the State of Kansas, on the  
1st day of March, 1905.

|    | Place of birth, naming state or territory of United States; or the country, if of foreign birth. | Where from to Kansas, naming state or territory of United States, or country, if a foreigner. | Profession, occupation or trade of each person, male or female, 10 years old or over. | Number of months unemployed. |
|----|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|
|    | 10                                                                                               | 11                                                                                            | 12                                                                                    | 13                           |
| 1  | Mich 1 ✓                                                                                         | Mich 1 ✓                                                                                      | Farmer 9                                                                              | 1                            |
| 2  | Ind 3 ✓                                                                                          | Ill 2 ✓                                                                                       |                                                                                       | 2                            |
| 3  | Kansas 14 ✓                                                                                      | Kansas 18 ✓                                                                                   |                                                                                       | 3                            |
| 4  | "                                                                                                | "                                                                                             |                                                                                       | 4                            |
| 5  | O. T. IV                                                                                         | O. T. I                                                                                       |                                                                                       | 5                            |
| 6  | Ind                                                                                              | Ind 2 ✓                                                                                       | Farmer                                                                                | 6                            |
| 7  | Ohio IV                                                                                          | Ohio 1 ✓                                                                                      |                                                                                       | 7                            |
| 8  | Kansas                                                                                           | Kansas                                                                                        |                                                                                       | 8                            |
| 9  | "                                                                                                | "                                                                                             | Farmer                                                                                | 9                            |
| 10 | "                                                                                                | "                                                                                             |                                                                                       | 10                           |
| 11 | "                                                                                                | "                                                                                             |                                                                                       | 11                           |
| 12 | "                                                                                                | "                                                                                             |                                                                                       | 12                           |
| 13 | Mass IV                                                                                          | Mass 1 ✓                                                                                      | Farmer                                                                                | 13                           |
| 14 | Ill IV                                                                                           | Ill                                                                                           |                                                                                       | 14                           |
| 15 | Kansas                                                                                           | Kansas                                                                                        |                                                                                       | 15                           |
| 16 | "                                                                                                | "                                                                                             |                                                                                       | 16                           |
| 17 | "                                                                                                | "                                                                                             |                                                                                       | 17                           |
| 18 | "                                                                                                | "                                                                                             |                                                                                       | 18                           |
| 19 | "                                                                                                | "                                                                                             |                                                                                       | 19                           |
| 20 | W. V. 3 ✓                                                                                        | W. V. 3 ✓                                                                                     | Farmer                                                                                | 20                           |
| 21 | Mo 2 ✓                                                                                           | Mo 2 ✓                                                                                        |                                                                                       | 21                           |
| 22 | Kansas                                                                                           | Kansas                                                                                        |                                                                                       | 22                           |
| 23 | Ind                                                                                              | Ind 5                                                                                         | Farmer                                                                                | 23                           |
| 24 | Mo                                                                                               | Mo                                                                                            |                                                                                       | 24                           |
| 25 | Kansas                                                                                           | Kansas                                                                                        |                                                                                       | 25                           |
| 26 | "                                                                                                | "                                                                                             |                                                                                       | 26                           |
| 27 | Kansas                                                                                           | "                                                                                             | Farmer                                                                                | 27                           |
| 28 | "                                                                                                | "                                                                                             |                                                                                       | 28                           |
| 29 | "                                                                                                | "                                                                                             |                                                                                       | 29                           |
| 30 | W. V.                                                                                            | W. V.                                                                                         | Farmer                                                                                | 30                           |
| 31 | "                                                                                                | "                                                                                             |                                                                                       | 31                           |
| 32 | Iowa IV                                                                                          | Iowa 1 ✓                                                                                      | Farmer                                                                                | 32                           |
|    | 32 ✓                                                                                             | 32 ✓                                                                                          | ✓                                                                                     |                              |

| Trade or profession being learned by each person, male or female, under 21 years of age. |  |  |  |  | ILLITERACY.<br>Cannot read or write. |                                |                                |                                   |
|------------------------------------------------------------------------------------------|--|--|--|--|--------------------------------------|--------------------------------|--------------------------------|-----------------------------------|
|                                                                                          |  |  |  |  | Attended school within the year.     | Persons 10 to 15 years of age. | Persons 15 to 21 years of age. | Persons 21 years of age and over. |
| 14.                                                                                      |  |  |  |  | 15                                   | 16                             | 17                             | 18                                |
| 1                                                                                        |  |  |  |  | 4                                    |                                |                                | 1                                 |
| 2                                                                                        |  |  |  |  | 2                                    |                                |                                | 2                                 |
| 3                                                                                        |  |  |  |  |                                      |                                |                                | 3                                 |
| 4                                                                                        |  |  |  |  |                                      |                                |                                | 4                                 |
| 5                                                                                        |  |  |  |  |                                      |                                |                                | 5                                 |
| 6                                                                                        |  |  |  |  |                                      |                                |                                | 6                                 |
| 7                                                                                        |  |  |  |  |                                      |                                |                                | 7                                 |
| 8                                                                                        |  |  |  |  |                                      |                                |                                | 8                                 |
| 9                                                                                        |  |  |  |  |                                      |                                |                                | 9                                 |
| 10                                                                                       |  |  |  |  |                                      |                                |                                | 10                                |
| 11                                                                                       |  |  |  |  |                                      |                                |                                | 11                                |
| 12                                                                                       |  |  |  |  |                                      |                                |                                | 12                                |
| 13                                                                                       |  |  |  |  | 3                                    |                                |                                | 13                                |
| 14                                                                                       |  |  |  |  |                                      |                                |                                | 14                                |
| 15                                                                                       |  |  |  |  |                                      |                                |                                | 15                                |
| 16                                                                                       |  |  |  |  |                                      |                                |                                | 16                                |
| 17                                                                                       |  |  |  |  |                                      |                                |                                | 17                                |
| 18                                                                                       |  |  |  |  |                                      |                                |                                | 18                                |
| 19                                                                                       |  |  |  |  |                                      |                                |                                | 19                                |
| 20                                                                                       |  |  |  |  | 1                                    |                                |                                | 20                                |
| 21                                                                                       |  |  |  |  |                                      |                                |                                | 21                                |
| 22                                                                                       |  |  |  |  |                                      |                                |                                | 22                                |
| 23                                                                                       |  |  |  |  | 2                                    |                                |                                | 23                                |
| 24                                                                                       |  |  |  |  |                                      |                                |                                | 24                                |
| 25                                                                                       |  |  |  |  |                                      |                                |                                | 25                                |
| 26                                                                                       |  |  |  |  |                                      |                                |                                | 26                                |
| 27                                                                                       |  |  |  |  |                                      |                                |                                | 27                                |
| 28                                                                                       |  |  |  |  |                                      |                                |                                | 28                                |
| 29                                                                                       |  |  |  |  |                                      |                                |                                | 29                                |
| 30                                                                                       |  |  |  |  |                                      |                                |                                | 30                                |
| 31                                                                                       |  |  |  |  |                                      |                                |                                | 31                                |
| 32                                                                                       |  |  |  |  | 1                                    |                                |                                | 32                                |
|                                                                                          |  |  |  |  | 13                                   |                                |                                |                                   |

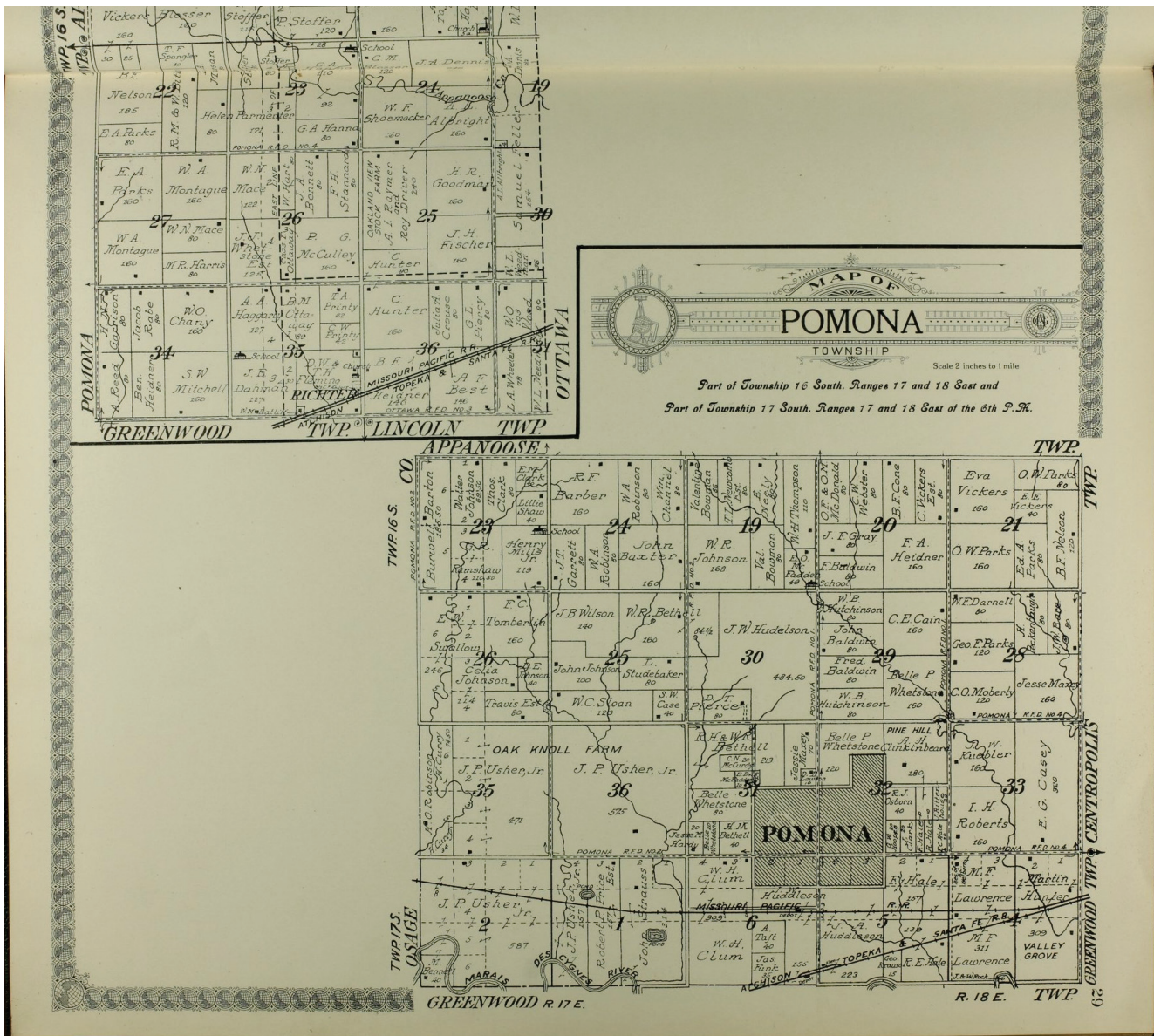


MILITARY RECORD.

|    | 19<br>Honorably discharged<br>the volunteer<br>military<br>service of<br>the United States. | 20<br>Name of state in which<br>enlisted. | 21<br>Letter or name of<br>company or command. | 22<br>Number of regiment or<br>other organization to<br>which attached. | 23<br>Arm of service: In-<br>fantry (I), cavalry (C),<br>artillery (A), or navy<br>(N). | 24<br>Name of prison<br>in which confined<br>as a prisoner of war,<br>if any. |    |
|----|---------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----|
| 1  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 1  |
| 2  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 2  |
| 3  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 3  |
| 4  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 4  |
| 5  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 5  |
| 6  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 6  |
| 7  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 7  |
| 8  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 8  |
| 9  |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 9  |
| 10 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 10 |
| 11 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 11 |
| 12 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 12 |
| 13 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 13 |
| 14 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 14 |
| 15 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 15 |
| 16 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 16 |
| 17 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 17 |
| 18 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 18 |
| 19 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 19 |
| 20 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 20 |
| 21 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 21 |
| 22 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 22 |
| 23 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 23 |
| 24 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 24 |
| 25 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 25 |
| 26 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 26 |
| 27 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 27 |
| 28 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 28 |
| 29 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 29 |
| 30 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 30 |
| 31 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 31 |
| 32 |                                                                                             |                                           |                                                |                                                                         |                                                                                         |                                                                               | 32 |



## 1920 Plat Map – Pomona Township, Franklin County, Kansas



Standard Atlas of Franklin County, Kansas, Geo. A. Ogle & Co., Chicago, IL. 1920  
(<https://www.kansasmemory.org/item/223952/page/27>, accessed 11 Dec 2021. Kansas Historical Society.)  
Isaac's property is described as SW/4 of Section 33, T16S, Range 18E in Franklin County.



**Figure 25.15**  
**Isaac H. Roberts<sup>[25]</sup> Franklin County, Kansas Property**



Google Earth. Accessed 20 Aug 2021. © 2021 Google.

Large outline is Isaac's property purchased in 1909, described as the SW/4 of Section 33, T16S, R18E, Franklin County, Kansas. Smaller outline is the three-acre parcel sold to son, Max. D. Roberts<sup>[27]</sup> on 27 Jul 1928. GPS of center point of SW/4: 38.612165, -95.430062.

Figure 25.16 (10 pages)

1919 Kansas Statistical Rolls – Pomona, Franklin County, Kansas

✓

*Walter Johnson*  
Name of Assessor.

*Pomona, Kansas*  
Post-office address

4.2

**STATISTICAL ROLL  
FOR 1919  
FOR ASSESSOR OF**  
*Pomona* Township,  
*Franklin* County.

7-4045

STATISTICS CALLED FOR IN THIS BOOK ARE NOT  
FOR TAXATION PURPOSES. THE LAW REQUIRES  
ASSESSORS TO SECURE THIS INFORMATION. SEE  
INSTRUCTIONS ON INSIDE OF FRONT COVER.

"Kansas, U.S., City and County Census Records, 1919-1961," database with images, *Ancestry*  
([https://www.ancestry.com/imageviewer/collections/2270/images/31984\\_238128-01292?pid=15490488](https://www.ancestry.com/imageviewer/collections/2270/images/31984_238128-01292?pid=15490488) :  
accessed 11 Dec 2021), County Census > 1919 > Franklin > Peoria >  
Images 61 & 75-83.



# AGRICULTURE

## SCHEDULE 1.—General Statistics relating to Farms, Products of Agriculture, etc.

| NAME AND ADDRESS OF OWNER, RENTER<br>OR OCCUPANT OF FARM MARCH 1, 1919 |                     | NUMBER OF ACRES SOWN AND TO BE SOWN OR PLANTED<br>FOR THE CROP OF 1919 |                                    |                                      |      |      |     |
|------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|------------------------------------|--------------------------------------|------|------|-----|
|                                                                        |                     | WINTER<br>WHEAT                                                        | Spring wheat                       |                                      | Corn | Oats | Rye |
|                                                                        |                     |                                                                        | (Acres sown<br>in fall of<br>1918) | Not<br>macaroni<br>or durum<br>wheat |      |      |     |
| Name                                                                   | Post-office Address |                                                                        |                                    |                                      |      |      |     |
| 1                                                                      |                     | 2                                                                      | 3                                  | 4                                    | 5    | 6    | 7   |
| 1 Nelson B F                                                           | Louisa.             | 75                                                                     |                                    |                                      | 15   | 5    |     |
| 2 Bare John                                                            | "                   |                                                                        |                                    |                                      | 25   |      | 2   |
| 3 Bethell H R                                                          | "                   | 25                                                                     |                                    |                                      | 30   | 10   | 3   |
| 4 Blickenstaff Alva                                                    | "                   | 35                                                                     |                                    |                                      | 25   | 18   | 4   |
| 5 Blackwell Frank                                                      | "                   | 61                                                                     |                                    |                                      | 3    | 11   | 5   |
| 6 Johnson M E                                                          | "                   | 25                                                                     |                                    |                                      | 20   | 10   | 6   |
| 7 Hale F C                                                             | "                   | 20                                                                     |                                    |                                      | 15   | 13   | 7   |
| 8 Wm Clifton Lucinda.                                                  | "                   | 8                                                                      |                                    |                                      |      |      | 8   |
| 9 Hale R B                                                             | "                   |                                                                        |                                    |                                      |      |      | 9   |
| 10 William R C                                                         | "                   | 95                                                                     |                                    |                                      | 20   | 12   | 10  |
| 11 Reynolds J K                                                        | "                   | 30                                                                     |                                    |                                      | 20   | 10   | 11  |
| 12 Polgard John                                                        | "                   | 30                                                                     |                                    |                                      | 30   | 12   | 12  |
| 13 Briggs J C                                                          | "                   | 80                                                                     |                                    |                                      | 10   | 15   | 13  |
| 14 Nell A H                                                            | "                   | 70                                                                     |                                    |                                      | 30   | 20   | 14  |
| 15 Roberts L H                                                         | "                   | 20                                                                     |                                    |                                      | 30   | 10   | 15  |
| 16 Wilson J B                                                          | "                   | 15                                                                     |                                    |                                      | 20   | 25   | 16  |
| 17 Darnell W F                                                         | "                   | 15                                                                     |                                    |                                      | 15   | 10   | 17  |
| 18 Davis C E                                                           | "                   | 48                                                                     |                                    |                                      | 20   | 20   | 18  |
| 19 Heidner J J                                                         | "                   | 31                                                                     |                                    |                                      |      |      | 19  |
| 20 Vickens B E                                                         | "                   | 80                                                                     |                                    |                                      | 10   | 5    | 20  |
| 21 Jackson H                                                           | "                   | 10                                                                     |                                    |                                      | 15   |      | 21  |
| 22 Carr S B                                                            | "                   | 40                                                                     |                                    |                                      |      | 15   | 22  |
| 23 Hobbs W                                                             | "                   | 20                                                                     |                                    |                                      | 10   |      | 23  |
| 24 Williams S                                                          | "                   | 20                                                                     |                                    |                                      | 25   |      | 24  |
| 25 Davis John                                                          | "                   | 30                                                                     |                                    |                                      | 10   | 10   | 25  |
| 26 Bare John                                                           | "                   |                                                                        |                                    |                                      |      |      | 26  |
| 27 Rick S B                                                            | "                   |                                                                        |                                    |                                      |      |      | 27  |
| 28 Page A                                                              | "                   | 20                                                                     |                                    |                                      |      |      | 28  |
| 29 Whitson A B                                                         | "                   | 50                                                                     |                                    |                                      | 30   | 20   | 29  |
| 30 Shaw Sally B                                                        | "                   | 4                                                                      |                                    |                                      |      |      | 30  |
| 31 Hunsley William                                                     | "                   |                                                                        |                                    |                                      | 3    | 5    | 31  |
| 32 H. T. Hutchinson                                                    | "                   |                                                                        |                                    |                                      |      |      | 32  |

The total acreage of winter wheat sown should be reported in column 2, regardless of the condition of the seeding in the spring. Also, do not include land on which wheat failed in column 3 for other crops.

# AGRICULTURE

NUMBER OF ACRES SOWN AND TO BE SOWN OR PLANTED FOR THE CROP OF 1919

|    | Barley | Emmer<br>("speltz") | Irish<br>potatoes | Sweet<br>potatoes | Sugar<br>beets | Cow<br>peas | Flax | Broom<br>corn | Sorghum       |             |              | Millet |    |
|----|--------|---------------------|-------------------|-------------------|----------------|-------------|------|---------------|---------------|-------------|--------------|--------|----|
|    |        |                     |                   |                   |                |             |      |               | For<br>forage | For<br>seed | For<br>syrup |        |    |
|    | 8      | 9                   | 10                | 11                | 12             | 13          | 14   | 15            | 16            | 17          | 18           | 19     |    |
| 1  |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 1  |
| 2  |        |                     |                   |                   |                |             |      |               |               |             |              |        | 2  |
| 3  |        |                     |                   |                   |                |             |      |               |               |             |              |        | 3  |
| 4  |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 4  |
| 5  |        |                     |                   |                   |                |             |      |               |               |             |              |        | 5  |
| 6  |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 6  |
| 7  |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 7  |
| 8  |        |                     |                   |                   |                |             |      |               |               |             |              |        | 8  |
| 9  |        |                     |                   |                   |                |             |      |               |               |             |              |        | 9  |
| 10 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 10 |
| 11 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 11 |
| 12 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 12 |
| 13 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 13 |
| 14 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 14 |
| 15 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 15 |
| 16 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 16 |
| 17 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 17 |
| 18 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 18 |
| 19 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 19 |
| 20 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 20 |
| 21 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 21 |
| 22 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 22 |
| 23 |        |                     | $\frac{1}{2}$     |                   |                |             |      |               |               |             |              |        | 23 |
| 24 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 24 |
| 25 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 25 |
| 26 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 26 |
| 27 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 27 |
| 28 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 28 |
| 29 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 29 |
| 30 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 30 |
| 31 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 31 |
| 32 |        |                     |                   |                   |                |             |      |               |               |             |              |        | 32 |

Do not include land on which wheat failed in columns for other crops.



## AGRICULTURE

NUMBER OF ACRES SOWN AND TO BE SOWN OR PLANTED FOR THE CROP OF 1919

| Kafir                                  |                              | Milo                                   |                                 | Feterita                               |                                 | Sudan<br>grass | Jeru-<br>salem<br>corn |
|----------------------------------------|------------------------------|----------------------------------------|---------------------------------|----------------------------------------|---------------------------------|----------------|------------------------|
| For<br>combined<br>forage and<br>grain | For<br>forage or<br>hay only | For<br>combined<br>forage and<br>grain | For<br>forage<br>or hay<br>only | For<br>combined<br>forage<br>and grain | For<br>forage<br>or hay<br>only |                |                        |

|    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|----|----|----|----|----|----|----|----|----|

**ALFALFA**

Acrea

[illegible]

Do not include land on which wheat failed in column for other crops.

# AGRICULTURE

| TAME GRASSES AND LEGUMES                       |        |            |                 |                  |                          | TAME<br>HAY                                                                | * PRAIRIE GRASS |                     |         |
|------------------------------------------------|--------|------------|-----------------|------------------|--------------------------|----------------------------------------------------------------------------|-----------------|---------------------|---------|
| ACRES OF GRASSES AND LEGUMES UNDER CULTIVATION |        |            |                 |                  |                          | Tons cut<br>in 1918<br>(Do not<br>include<br>alfalfa or<br>"rough<br>hay") | FOR PASTURE     |                     | FOR HAY |
| Timothy                                        | Clover | Blue grass | Sweet<br>clover | Orchard<br>grass | Other<br>tame<br>grasses |                                                                            | Acres<br>fenced | Acres not<br>fenced | Acres   |
| 29                                             | 30     | 31         | 32              | 33               | 34                       | 35                                                                         | 36              | 37                  | 38      |
| 1                                              | 10     |            |                 |                  |                          |                                                                            | 120             |                     | 20      |
| 2                                              |        |            |                 |                  |                          |                                                                            | 40              |                     |         |
| 3                                              | 30     |            |                 |                  |                          |                                                                            | 180             |                     | 20      |
| 4                                              |        |            |                 |                  |                          |                                                                            | 25              |                     |         |
| 5                                              | 30     |            |                 |                  |                          |                                                                            | 25              |                     |         |
| 6                                              |        |            |                 |                  |                          |                                                                            | 65              |                     | 15      |
| 7                                              | 20     |            |                 |                  |                          |                                                                            | 15              |                     |         |
| 8                                              |        |            |                 |                  |                          |                                                                            | 10              |                     |         |
| 9                                              |        |            |                 |                  |                          |                                                                            |                 |                     |         |
| 10                                             | 15     |            |                 |                  |                          | 15                                                                         | 50              |                     |         |
| 11                                             | 20     |            |                 |                  |                          |                                                                            | 70              |                     |         |
| 12                                             |        |            |                 |                  |                          |                                                                            | 40              |                     |         |
| 13                                             |        |            |                 |                  |                          |                                                                            |                 |                     |         |
| 14                                             |        |            |                 |                  |                          |                                                                            | 160             |                     | 20      |
| 15                                             | 10     |            |                 |                  |                          | 10                                                                         | 70              |                     |         |
| 16                                             |        |            |                 |                  |                          |                                                                            | 45              |                     | 10      |
| 17                                             |        |            |                 |                  |                          |                                                                            | 25              |                     |         |
| 18                                             | 10     |            |                 |                  |                          | 10                                                                         | 35              |                     |         |
| 19                                             |        |            |                 |                  |                          |                                                                            | 110             |                     |         |
| 20                                             | 25     |            |                 |                  |                          |                                                                            | 80              |                     | 10      |
| 21                                             | 10     |            |                 |                  |                          |                                                                            | 30              |                     |         |
| 22                                             |        |            |                 |                  |                          |                                                                            |                 |                     |         |
| 23                                             | 15     |            |                 |                  |                          |                                                                            | 65              |                     |         |
| 24                                             |        |            |                 |                  |                          |                                                                            |                 |                     |         |
| 25                                             |        |            |                 |                  |                          |                                                                            |                 |                     |         |
| 26                                             |        |            |                 |                  |                          |                                                                            |                 |                     |         |
| 27                                             |        |            |                 |                  |                          |                                                                            | 20              |                     |         |
| 28                                             |        |            |                 |                  |                          |                                                                            | 20              |                     |         |
| 29                                             |        |            |                 |                  |                          |                                                                            | 40              |                     |         |
| 30                                             |        |            |                 |                  |                          |                                                                            | 16              |                     |         |
| 31                                             |        |            |                 |                  |                          |                                                                            | 80              |                     |         |
| 32                                             |        |            |                 |                  |                          |                                                                            | 160             |                     |         |

\* The term "Prairie grass" embraces all native grasses.



# AGRICULTURE

| DAIRY PRODUCTS<br>FOR YEAR ENDING MARCH 1, 1919 |                |                                                                                                                                     |                                                                          | Cream<br>Separators           | SILOS                         | Tractors and<br>Traction Engines | APICULTURE                       |                                                                            | POULTRY                                                                       |                                                                                             |
|-------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------|-------------------------------|----------------------------------|----------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| MADE IN FAMILY                                  |                | Value of milk<br>and cream<br>sold to<br>creameries,<br>cream stations,<br>condensaries,<br>and ice cream<br>or cheese<br>factories | Milk and<br>cream<br>sold by<br>producers<br>for city<br>trade.<br>Value | Number<br>March<br>1,<br>1919 | Number<br>March<br>1,<br>1919 | Number<br>March<br>1,<br>1919    | Stands<br>of<br>bees<br>(Number) | Pounds<br>of honey<br>produced<br>in year<br>ending<br>March<br>1,<br>1919 | Pounds<br>of wax<br>pro-<br>duced<br>in year<br>ending<br>March<br>1,<br>1919 | Value of<br>poultry<br>and eggs<br>sold<br>during<br>the year<br>ending<br>March 1,<br>1919 |
| Cheese<br>(include cot-<br>tage cheese)         | Butter         |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               |                                                                                             |
| Pounds<br>made                                  | Pounds<br>made |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               |                                                                                             |
| 39                                              | 40             | 41<br>(Dollars)                                                                                                                     | 42<br>(Dollars)                                                          | 43                            | 44                            | 45                               | 46                               | 47                                                                         | 48                                                                            | 49<br>(Dollars)                                                                             |
| 1                                               | 100            | 100                                                                                                                                 |                                                                          | 1                             | 1                             |                                  |                                  |                                                                            |                                                                               | 50 1                                                                                        |
| 2                                               |                | 300                                                                                                                                 |                                                                          | 1                             | 1                             |                                  |                                  |                                                                            |                                                                               | 150 2                                                                                       |
| 3                                               | 100            | 200                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 150 3                                                                                       |
| 4                                               | 100            | 135                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 150 4                                                                                       |
| 5                                               | 100            | 260                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 60 5                                                                                        |
| 6                                               | 100            | 100                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 150 6                                                                                       |
| 7                                               |                | 500                                                                                                                                 |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 150 7                                                                                       |
| 8                                               |                | 50                                                                                                                                  |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 25 8                                                                                        |
| 9                                               |                |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 150 9                                                                                       |
| 10                                              |                | 600                                                                                                                                 |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 120 10                                                                                      |
| 11                                              | 100            |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 50 11                                                                                       |
| 12                                              | 100            |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 100 12                                                                                      |
| 13                                              |                |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               |                                                                                             |
| 14                                              |                | 300                                                                                                                                 |                                                                          |                               | 1                             |                                  |                                  |                                                                            |                                                                               | 50 14                                                                                       |
| 15                                              | 50             | 150                                                                                                                                 |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 175 15                                                                                      |
| 16                                              | 100            | 300                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 100 16                                                                                      |
| 17                                              | 100            | 100                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 100 17                                                                                      |
| 18                                              | 150            | 100                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 500 18                                                                                      |
| 19                                              |                | 200                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 200 19                                                                                      |
| 20                                              | 100            |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 150 20                                                                                      |
| 21                                              | 100            | 25                                                                                                                                  |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               |                                                                                             |
| 22                                              |                |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               |                                                                                             |
| 23                                              | 50             | 100                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 100 23                                                                                      |
| 24                                              | 150            | 200                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 100 24                                                                                      |
| 25                                              | 100            | 200                                                                                                                                 |                                                                          | 1                             |                               |                                  |                                  |                                                                            |                                                                               | 500 25                                                                                      |
| 26                                              | 100            | 100                                                                                                                                 |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 100 26                                                                                      |
| 27                                              |                |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               |                                                                                             |
| 28                                              | 100            | 300                                                                                                                                 |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 150 28                                                                                      |
| 29                                              |                | 100                                                                                                                                 |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 100 29                                                                                      |
| 30                                              | 100            |                                                                                                                                     |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 35 30                                                                                       |
| 31                                              |                | 2                                                                                                                                   |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               | 75 31                                                                                       |
| 32                                              | 100            | 40                                                                                                                                  |                                                                          |                               |                               |                                  |                                  |                                                                            |                                                                               |                                                                                             |

## AGRICULTURE

| LIVE STOCK<br>Sold for meat | WOOL                  | WOOD         | *LIVE STOCK<br>(Of all ages, including those under six months)                                                                    |                                         |                                                                                  |              |                          |    |
|-----------------------------|-----------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|--------------|--------------------------|----|
|                             |                       |              | ON HAND MARCH 1, 1919                                                                                                             |                                         |                                                                                  |              |                          |    |
|                             |                       |              | Value<br>of animals<br>fattened and<br>slaughtered<br>or sold for<br>slaughter dur-<br>ing the year<br>ending<br>March 1,<br>1919 | Pounds<br>of<br>wool clip<br>of<br>1918 | Value<br>of wood<br>marketed<br>during<br>the year<br>ending<br>March 1,<br>1919 | DAIRY CATTLE |                          |    |
| Horses                      | Mules<br>and<br>asses | Milk<br>cows |                                                                                                                                   |                                         |                                                                                  | Herd bulls   | Heifers<br>and<br>calves |    |
| 50                          | 51                    | 52           | 53                                                                                                                                | 54                                      | 55                                                                               | 56           | 57                       | 58 |
| (Dollars)                   |                       | (Dollars)    |                                                                                                                                   |                                         |                                                                                  |              |                          |    |
| 1 250                       |                       |              | 4                                                                                                                                 | 8                                       | 7                                                                                | 1            | 3                        |    |
| 2 900                       |                       |              | 2                                                                                                                                 |                                         | 6                                                                                |              |                          |    |
| 3 1200                      |                       |              | 10                                                                                                                                | 8                                       | 12                                                                               |              | 34                       |    |
| 4 900                       |                       |              | 6                                                                                                                                 | 1                                       | 8                                                                                |              | 7                        |    |
| 5 400                       |                       |              | 7                                                                                                                                 |                                         | 6                                                                                | 1            | 4                        |    |
| 6 700                       |                       |              | 4                                                                                                                                 |                                         | 5                                                                                |              | 9                        |    |
| 7 600                       |                       |              | 8                                                                                                                                 |                                         | 12                                                                               | 1            | 5                        |    |
| 8 75                        |                       |              | 1                                                                                                                                 |                                         | 1                                                                                |              |                          |    |
| 9 100                       |                       |              | 2                                                                                                                                 |                                         | 2                                                                                |              | 1                        |    |
| 10 6100                     |                       |              | 11                                                                                                                                |                                         | 18                                                                               | 1            | 25                       |    |
| 11 100                      |                       |              | 5                                                                                                                                 |                                         | 4                                                                                |              |                          |    |
| 12                          |                       |              | 4                                                                                                                                 |                                         | 1                                                                                |              | 6                        |    |
| 13                          |                       |              | 5                                                                                                                                 | 2                                       | 1                                                                                |              |                          |    |
| 14 75                       |                       |              | 7                                                                                                                                 | 7                                       | 13                                                                               | 1            | 10                       |    |
| 15 3300                     |                       |              | 6                                                                                                                                 | 2                                       | 2                                                                                | 1            | 16                       |    |
| 16 1000                     |                       |              | 6                                                                                                                                 | 4                                       | 8                                                                                |              | 6                        |    |
| 17 1500                     |                       |              | 3                                                                                                                                 |                                         | 3                                                                                | 1            |                          |    |
| 18 1100 700                 |                       |              | 7                                                                                                                                 |                                         | 8                                                                                | 1            | 4                        |    |
| 19 600                      |                       |              | 5                                                                                                                                 |                                         | 9                                                                                | 1            | 20                       |    |
| 20 1000 700                 |                       |              | 8                                                                                                                                 |                                         | 9                                                                                |              | 31                       |    |
| 21 100                      |                       |              | 5                                                                                                                                 |                                         | 3                                                                                |              |                          |    |
| 22 800 400                  |                       |              | 8                                                                                                                                 |                                         | 1                                                                                |              | 2                        |    |
| 23 100                      |                       |              | 1                                                                                                                                 |                                         | 1                                                                                |              |                          |    |
| 24 300                      |                       |              | 1                                                                                                                                 |                                         |                                                                                  |              | 1                        |    |
| 25 800                      |                       |              | 7                                                                                                                                 |                                         | 10                                                                               |              | 8                        |    |
| 26                          |                       |              |                                                                                                                                   |                                         |                                                                                  |              |                          |    |
| 27                          |                       |              | 2                                                                                                                                 | 2                                       |                                                                                  |              |                          |    |
| 28 300                      |                       |              | 5                                                                                                                                 |                                         | 2                                                                                |              | 3                        |    |
| 29 1000                     |                       |              | 4                                                                                                                                 | 2                                       | 2                                                                                |              |                          |    |
| 30 180                      |                       |              | 2                                                                                                                                 |                                         |                                                                                  |              | 1                        |    |
| 31 800                      |                       |              | 6                                                                                                                                 |                                         |                                                                                  |              |                          |    |
| 32 500                      |                       |              | 5                                                                                                                                 |                                         |                                                                                  |              |                          |    |
| 20                          |                       |              |                                                                                                                                   |                                         |                                                                                  |              |                          |    |
| 30                          |                       |              |                                                                                                                                   |                                         |                                                                                  |              |                          |    |
| 30                          |                       |              |                                                                                                                                   |                                         |                                                                                  |              |                          |    |

\*Include animals of all ages in the live-stock columns.



# AGRICULTURE

\* LIVESTOCK: 50% of all ages, including those under six months

## MORTALITY OF LIVESTOCK

On hand March 1, 1919

Number that have DIED OF DISEASE during the year ending March 1, 1919

|    | Sheep | Swine | Horses | Mules and asses | Milk cows | Other cattle | Sheep | Swine      |              |
|----|-------|-------|--------|-----------------|-----------|--------------|-------|------------|--------------|
|    |       |       |        |                 |           |              |       | Of cholera | Other causes |
|    | 59    | 60    | 61     | 62              | 63        | 64           | 65    | 66         | 67           |
| 1  |       | 6     |        |                 |           | 2            |       |            | 1            |
| 2  |       | 13    |        |                 |           |              |       |            | 2            |
| 3  |       | 35    |        |                 |           | 1            |       |            | 3            |
| 4  |       | 24    |        |                 |           | 1            |       |            | 4            |
| 5  |       | 6     |        |                 |           |              |       |            | 5            |
| 6  |       | 4     |        |                 |           |              |       |            | 6            |
| 7  |       | 1     |        |                 |           |              |       |            | 7            |
| 8  |       |       |        |                 |           |              |       |            | 8            |
| 9  |       |       |        |                 |           |              |       |            | 9            |
| 10 |       | 7     |        |                 |           |              |       |            | 10           |
| 11 |       | 6     |        |                 |           |              |       |            | 11           |
| 12 |       | 17    |        |                 |           |              |       |            | 12           |
| 13 |       |       |        |                 |           |              |       |            | 13           |
| 14 |       | 10    |        |                 |           | 2            |       |            | 14           |
| 15 |       | 15    |        |                 |           | 2            |       |            | 15           |
| 16 |       |       |        |                 |           |              |       |            | 16           |
| 17 |       | 5     |        |                 |           |              |       |            | 17           |
| 18 |       | 11    |        |                 |           |              |       |            | 18           |
| 19 |       | 4     |        |                 |           |              |       |            | 19           |
| 20 |       | 12    |        |                 |           |              |       |            | 20           |
| 21 |       | 2     |        |                 |           |              |       |            | 21           |
| 22 |       | 7     |        |                 |           |              |       |            | 22           |
| 23 |       | 1     |        |                 |           |              |       |            | 23           |
| 24 |       | 12    |        |                 |           |              |       |            | 24           |
| 25 |       | 5     |        |                 |           |              |       |            | 25           |
| 26 |       |       |        |                 |           |              |       |            | 26           |
| 27 |       |       |        |                 |           |              |       |            | 27           |
| 28 |       | 6     |        |                 |           |              |       |            | 28           |
| 29 | 25    | 7     |        |                 |           |              |       |            | 29           |
| 30 |       | 1     |        |                 |           |              |       |            | 30           |
| 31 |       | 4     |        |                 |           |              |       |            | 31           |
| 32 |       | 27    |        |                 |           |              |       |            | 32           |

# AGRICULTURE

| SHEEP KILLED<br>By Dogs and Wolves |                     | DOGS                                   | WATER SUPPLY AND IRRIGATION  |                                                                     |                  |                                |
|------------------------------------|---------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------|------------------|--------------------------------|
| In year ending<br>March 1, 1919    |                     | Number<br>of dogs,<br>March 1,<br>1919 | IRRIGATION                   |                                                                     |                  |                                |
| Killed<br>by dogs                  | Killed by<br>wolves |                                        | Acres<br>under<br>irrigation | SOURCE OF WATER SUPPLY<br>Stream, well or storm-<br>water reservoir | Depth of<br>well | Power used in<br>lifting water |
| 68                                 | 69                  | 70                                     | 71                           | 72                                                                  | 73               | 74                             |
| 1                                  |                     | 1                                      |                              | well                                                                | 174              | mill                           |
| 2                                  |                     |                                        |                              | "                                                                   | 60               | Engine                         |
| 3                                  |                     | 1                                      |                              | "                                                                   | 180              | mill                           |
| 4                                  |                     | 1                                      |                              | "                                                                   | 130              | Engine                         |
| 5                                  |                     |                                        |                              | "                                                                   | 25               |                                |
| 6                                  |                     |                                        |                              | "                                                                   | 90               | "                              |
| 7                                  |                     | 1                                      |                              | "                                                                   | 40               | mill                           |
| 8                                  |                     |                                        |                              | "                                                                   | 45               |                                |
| 9                                  |                     |                                        |                              | "                                                                   | 40               |                                |
| 10                                 |                     |                                        |                              | "                                                                   | 40               | mill                           |
| 11                                 |                     |                                        |                              | "                                                                   | 150              | "                              |
| 12                                 |                     |                                        |                              | "                                                                   | 15               |                                |
| 13                                 |                     |                                        |                              | "                                                                   | 40               |                                |
| 14                                 |                     |                                        |                              | "                                                                   | 25               | "                              |
| 15                                 |                     | 1                                      |                              | "                                                                   | 60               | "                              |
| 16                                 |                     | 1                                      |                              | "                                                                   | 60               | "                              |
| 17                                 |                     |                                        |                              | "                                                                   | 16               | "                              |
| 18                                 |                     | 1                                      |                              | "                                                                   | 100              |                                |
| 19                                 |                     | 1                                      |                              | "                                                                   | 100              | "                              |
| 20                                 |                     | 1                                      |                              | "                                                                   | 140              |                                |
| 21                                 |                     | 2                                      |                              | "                                                                   | 90               |                                |
| 22                                 |                     | 1                                      |                              | "                                                                   | 20               |                                |
| 23                                 |                     |                                        |                              | "                                                                   | 20               |                                |
| 24                                 |                     |                                        |                              | "                                                                   | 20               |                                |
| 25                                 |                     |                                        |                              | "                                                                   | 60               |                                |
| 26                                 |                     |                                        |                              | "                                                                   |                  |                                |
| 27                                 |                     |                                        |                              | "                                                                   | 20               |                                |
| 28                                 |                     |                                        |                              | "                                                                   | 5                |                                |
| 29                                 |                     |                                        |                              | "                                                                   | 10               |                                |
| 30                                 |                     |                                        |                              | "                                                                   | 2                |                                |
| 31                                 |                     |                                        |                              |                                                                     |                  |                                |
| 32                                 |                     |                                        |                              |                                                                     |                  |                                |



| FARM LANDS            |                         |                           | GENERAL REMARKS BY ASSESSOR |
|-----------------------|-------------------------|---------------------------|-----------------------------|
| *ACREAGE OF EACH FARM |                         |                           |                             |
| Fenced,<br>acres      | Not<br>fenced,<br>acres | Total<br>acres in<br>farm |                             |
| 75                    | 76                      | 77                        |                             |
|                       |                         | 306                       |                             |
|                       |                         | 80                        |                             |
|                       |                         | 320                       |                             |
|                       |                         | 80                        |                             |
|                       |                         | 160                       |                             |
|                       |                         | 152                       |                             |
|                       |                         | 180                       |                             |
|                       |                         | 20                        |                             |
|                       |                         | 10                        |                             |
|                       |                         |                           | Lives on Rented farm        |
|                       |                         | 180                       |                             |
|                       |                         | 140                       |                             |
|                       |                         | 120                       |                             |
|                       |                         | 320                       |                             |
|                       |                         | 160                       |                             |
|                       |                         | 170                       |                             |
|                       |                         | 80                        |                             |
|                       |                         | 160                       |                             |
|                       |                         | 160                       |                             |
|                       |                         | 240                       |                             |
|                       |                         | 120                       |                             |
|                       |                         |                           |                             |
|                       |                         | 120                       |                             |
|                       |                         | 100                       |                             |
|                       |                         | 20                        |                             |
|                       |                         | 172                       |                             |
|                       |                         | 20                        |                             |
|                       |                         | 80                        |                             |
|                       |                         | 160                       |                             |
|                       |                         | 40                        |                             |
|                       |                         | 240                       |                             |
|                       |                         | 160                       |                             |

\*Column 77 should be the total of items listed in columns 75 and 76

Figure 25.17 (6 pages)

1937 Kansas Statistical Rolls – Pomona, Franklin County, Kansas

*B. A. Liker*  
Name of Assessor  
*Pomona Kans.*  
Post-office Address

**KANSAS**  
**STATISTICAL ROLL**  
**FOR 1937**  
**FOR ASSESSOR OF**  
*Pomona* **Township**  
**FRANKLIN** **County**

10-5512-8 10-55-0000

**THESE RETURNS ARE NOT USED FOR  
TAXATION PURPOSES**

THE LAW REQUIRES YOU TO GATHER THESE STATISTICS  
HAVE YOUR REPORT COMPLETE AND ACCURATE

**See Instructions on Inside of  
Front and Back Covers  
Read Them Carefully**

"Kansas, U.S., City and County Census Records, 1919-1961," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/2270/images/31984\\_238154-02240?pId=15663267](https://www.ancestry.com/imageviewer/collections/2270/images/31984_238154-02240?pId=15663267) : accessed 12 Dec 2021), County Census > 1937 > Franklin > Pomona > Images 1 & 4-8.



# CROPS THIS YEAR—1937

| NAME AND ADDRESS OF OCCUPANT OR PERSON OPERATING FARM |                     | Acres in Farm                                                            | WINTER WHEAT                                          |                                         | RYE                                     | ACRES SOWN AND TO BE SOWN OR PLANTED FOR THE CROP OF 1937 |      |        |              |                                                           |                |    |
|-------------------------------------------------------|---------------------|--------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------------------|------|--------|--------------|-----------------------------------------------------------|----------------|----|
| Name                                                  | Post-office address | Total<br>(Include land rented from others; exclude land owned by others) | Acres sown in fall of 1936 including volunteer stands | Acres left for harvest this year (1937) | Total all purposes sown in fall of 1936 | Corn                                                      | Oats | Barley | Spring Wheat | Irish potatoes<br>(Report fractions of acre if necessary) | Sweet potatoes |    |
|                                                       |                     | 1                                                                        | 2                                                     | 3                                       | 4                                       | 5                                                         | 6    | 7      | 8            | 9                                                         | 10             |    |
| 1 R.W. Nelson                                         | Pomona Kan          | 305                                                                      | 50                                                    | 50                                      |                                         | 25                                                        | 13   |        |              |                                                           |                | 1  |
| 2 C.W. Parks                                          | "                   | 240                                                                      | 25                                                    | 25                                      | 12                                      |                                                           | 33   |        |              |                                                           |                | 2  |
| 3 W. Larnell                                          | "                   | 80                                                                       | 15                                                    | 15                                      |                                         | 10                                                        | 10   |        |              |                                                           |                | 3  |
| 4 W.C. Cain                                           | "                   | 315                                                                      | 20                                                    | 20                                      |                                         | 15                                                        | 25   | 25     |              | 1                                                         |                | 4  |
| 5 Mrs. Ellen Cain                                     | "                   | 5                                                                        |                                                       |                                         |                                         |                                                           |      |        |              |                                                           |                | 5  |
| 6 J.H. Roberts                                        | "                   | 157                                                                      | 10                                                    | 10                                      |                                         | 28                                                        | 30   | 12     |              | 1/4                                                       |                | 6  |
| 7 Roger C. Mumfort                                    | "                   | 80                                                                       | 20                                                    | 28                                      |                                         | 12                                                        | 5    |        |              | 1/4                                                       |                | 7  |
| 8 E.E. Dickers                                        | "                   | 100                                                                      | 50                                                    | 50                                      |                                         |                                                           | 50   |        |              |                                                           |                | 8  |
| 9 W.E. Fawc                                           | "                   | 430                                                                      | 85                                                    | 85                                      |                                         | 75                                                        | 48   | 20     |              | 1/4                                                       |                | 9  |
| 10 Arthur Hook                                        | "                   | 160                                                                      | 35                                                    | 35                                      | 5                                       | 15                                                        | 15   |        |              |                                                           |                | 10 |
| 11 Geo. M. Hardy                                      | "                   | 139                                                                      | 43                                                    | 43                                      |                                         | 23                                                        | 22   |        |              |                                                           |                | 11 |
| 12 W. Schoonover                                      | "                   | 120                                                                      | 30                                                    | 30                                      |                                         | 8                                                         | 30   |        |              |                                                           |                | 12 |
| 13 J.E. Viato                                         | "                   | 160                                                                      |                                                       |                                         |                                         |                                                           | 60   |        |              |                                                           |                | 13 |
| 14 J.C. Birles                                        | "                   | 320                                                                      | 50                                                    | 50                                      |                                         | 15                                                        | 50   | 10     |              | 1/4                                                       |                | 14 |
| 15 John Targent                                       | "                   | 80                                                                       | 19                                                    | 19                                      |                                         | 5                                                         | 15   | 6      |              | 1/4                                                       |                | 15 |
| 16 Geo. Wilman                                        | "                   | 20                                                                       |                                                       |                                         |                                         |                                                           | 2    | 6      |              | 1/4                                                       |                | 16 |
| 17 Harry Hunter                                       | "                   | 309                                                                      | 137                                                   | 137                                     |                                         | 20                                                        | 30   | 21     |              | 1/4                                                       |                | 17 |
| 18 J.E. Hope                                          | "                   | 62                                                                       | 21                                                    | 21                                      |                                         |                                                           |      |        |              |                                                           |                | 18 |
| 19 J.R. Barber                                        | "                   | 110                                                                      | 20                                                    | 20                                      |                                         |                                                           | 29   |        |              |                                                           |                | 19 |
| 20 M.C. Olsen                                         | "                   | 40                                                                       |                                                       |                                         | 2 1/2                                   | 5                                                         | 10   |        |              | 1/8                                                       |                | 20 |
| 21 Geo. Wanner                                        | "                   | 80                                                                       | 29                                                    | 29                                      |                                         | 16                                                        | 10   |        |              |                                                           |                | 21 |
| 22 Louis Lipson                                       | "                   | 180                                                                      | 40                                                    | 40                                      |                                         | 25                                                        | 15   | 10     |              | 1/4                                                       |                | 22 |
| 23 J.R. Sawman                                        | "                   | 400                                                                      | 18                                                    | 18                                      |                                         | 68                                                        | 40   | 5      |              | 1/4                                                       |                | 23 |
| 24 J. Barber                                          | "                   | 160                                                                      | 19                                                    | 19                                      |                                         | 20                                                        |      |        |              |                                                           |                | 24 |
| 25 J.W. Kuebler                                       | "                   | 160                                                                      | 50                                                    | 50                                      |                                         | 10                                                        | 15   |        |              | 1/8                                                       |                | 25 |
| 26 L.C. M. Coy                                        | "                   | 17 1/2                                                                   |                                                       |                                         |                                         | 5                                                         |      |        |              |                                                           |                | 26 |
| 27 John Henney                                        | "                   | 7 1/2                                                                    |                                                       |                                         |                                         | 2                                                         |      |        |              |                                                           |                | 27 |
| 28 M. J. H. Hage                                      | "                   | 5                                                                        |                                                       |                                         |                                         |                                                           |      |        |              | 1/8                                                       |                | 28 |
| 29 Mrs. John Hardy                                    | "                   | 95                                                                       | 30                                                    | 30                                      |                                         |                                                           |      |        |              | 1/8                                                       |                | 29 |
| 30 C.D. Blackburn                                     | "                   | 10                                                                       |                                                       |                                         |                                         |                                                           |      |        |              |                                                           |                | 30 |
| 31 W. J. Winters                                      | "                   | 240                                                                      | 17                                                    | 17                                      |                                         | 37                                                        | 18   |        |              | 1/4                                                       |                | 31 |
| 32 John L. Hay                                        | "                   | 160                                                                      | 120                                                   | 120                                     |                                         |                                                           |      |        |              |                                                           |                | 32 |
|                                                       |                     | 4737                                                                     | 953                                                   | 953                                     | 19 1/2                                  | 423                                                       | 547  | 115    |              |                                                           |                |    |

The total acreage of winter wheat area should be reported in Column 2, regardless of the condition of the seedling in the spring. Show the entire acreage for each crop. Exclude area planted or to be planted on abandoned wheat land.

# CROPS THIS YEAR—1937

| ACRES SOWN AND TO BE SOWN OR PLANTED FOR THE CROP OF 1937 |                        |                     |                      |          |                                            |                                           |                          |                     |                      | PASTURE                  | PRAIRIE HAY          | TAME GRASSES AND LEGUMES  |                                                    |                            |    |
|-----------------------------------------------------------|------------------------|---------------------|----------------------|----------|--------------------------------------------|-------------------------------------------|--------------------------|---------------------|----------------------|--------------------------|----------------------|---------------------------|----------------------------------------------------|----------------------------|----|
| Common all purposes                                       | Soy beans all purposes | Flax or Pinto beans | Broom corn or Cotton | Pop corn | Sweet Sorghums<br>Total "Cane" Atlas, etc. | Grain Sorghums<br>Total Kafir, Milo, etc. | Sudan grass all purposes | Millet all purposes | All Tame and Prairie | All Wild Grasses for Hay | Alfalfa all purposes | Sweet Clover all purposes | All Clover and Timothy alone or mixed all purposes | Other Tame grasses for Hay |    |
| 11                                                        | 12                     | 13                  | 14                   | 15       | 16                                         | 17                                        | 18                       | 19                  | 20                   | 21                       | 22                   | 23                        | 24                                                 | 25                         |    |
| (Acres)                                                   | (Acres)                | (Acres)             | (Acres)              | (Acres)  | (Acres)                                    | (Acres)                                   | (Acres)                  | (Acres)             | (Acres)              | (Acres)                  | (Acres)              | (Acres)                   | (Acres)                                            | (Acres)                    |    |
| 1                                                         |                        |                     |                      |          |                                            | 5                                         |                          |                     | 168                  | 20                       |                      | 15                        |                                                    | 9                          | 1  |
| 2                                                         |                        |                     |                      |          |                                            | 14                                        |                          |                     | 143                  | 6                        |                      |                           | 7                                                  |                            | 2  |
| 3                                                         |                        |                     |                      |          |                                            | 9                                         |                          |                     | 35                   |                          |                      |                           |                                                    |                            | 3  |
| 4                                                         |                        |                     |                      |          |                                            | 20                                        |                          |                     | 184                  |                          | 5                    |                           | 20                                                 |                            | 4  |
| 5                                                         |                        |                     |                      |          |                                            |                                           |                          |                     |                      |                          |                      |                           |                                                    |                            | 5  |
| 6                                                         |                        |                     |                      |          |                                            |                                           |                          |                     | 70                   |                          | 14                   |                           |                                                    | 1                          | 6  |
| 7                                                         |                        |                     |                      |          |                                            | 5                                         |                          |                     | 30                   |                          | 8                    |                           |                                                    |                            | 7  |
| 8                                                         |                        |                     |                      |          |                                            |                                           |                          |                     |                      |                          |                      |                           |                                                    |                            | 8  |
| 9                                                         | 10                     |                     |                      |          |                                            | 50                                        |                          |                     | 100                  | 7                        | 8                    | 7                         | 27                                                 |                            | 9  |
| 10                                                        |                        |                     |                      |          |                                            | 15                                        |                          |                     | 68                   | 7                        |                      |                           |                                                    |                            | 10 |
| 11                                                        |                        |                     |                      |          |                                            | 10                                        |                          |                     | 41                   |                          |                      |                           |                                                    |                            | 11 |
| 12                                                        |                        |                     |                      |          |                                            | 10                                        |                          |                     | 32                   |                          |                      |                           |                                                    |                            | 12 |
| 13                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 85                   |                          | 10                   |                           |                                                    |                            | 13 |
| 14                                                        |                        |                     |                      |          |                                            | 15                                        |                          |                     | 140                  | 25                       |                      |                           |                                                    |                            | 14 |
| 15                                                        |                        |                     |                      |          |                                            | 5                                         |                          |                     | 20                   |                          | 7                    |                           |                                                    |                            | 15 |
| 16                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 10                   |                          |                      |                           |                                                    |                            | 16 |
| 17                                                        |                        |                     |                      |          |                                            | 13                                        |                          |                     | 60                   |                          | 19                   |                           |                                                    |                            | 17 |
| 18                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 40                   |                          |                      |                           |                                                    |                            | 18 |
| 19                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 50                   | 14                       |                      |                           |                                                    |                            | 19 |
| 20                                                        |                        |                     |                      |          |                                            | 7                                         |                          |                     | 13                   |                          |                      |                           |                                                    | 2 1/2                      | 20 |
| 21                                                        | 1 1/2                  |                     |                      |          |                                            | 4                                         |                          |                     | 10                   |                          | 4                    |                           |                                                    |                            | 21 |
| 22                                                        | 10                     |                     |                      |          |                                            |                                           |                          |                     | 70                   |                          |                      |                           | 6                                                  |                            | 22 |
| 23                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 242                  | 35                       |                      |                           |                                                    |                            | 23 |
| 24                                                        |                        |                     |                      |          |                                            | 10                                        |                          |                     | 90                   | 12                       |                      |                           |                                                    |                            | 24 |
| 25                                                        |                        |                     |                      |          |                                            | 12                                        |                          |                     | 81                   |                          |                      |                           |                                                    |                            | 25 |
| 26                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 12                   |                          |                      |                           |                                                    |                            | 26 |
| 27                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 4                    |                          |                      |                           |                                                    |                            | 27 |
| 28                                                        |                        |                     |                      |          |                                            | 1 1/2                                     |                          |                     | 1 1/2                |                          |                      |                           |                                                    |                            | 28 |
| 29                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 50                   | 3                        |                      |                           |                                                    |                            | 29 |
| 30                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 8                    |                          |                      |                           |                                                    |                            | 30 |
| 31                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 137                  | 5                        | 15                   | 10                        |                                                    |                            | 31 |
| 32                                                        |                        |                     |                      |          |                                            |                                           |                          |                     | 20                   |                          | 154                  |                           |                                                    |                            | 32 |

2 1/2 205 134 105 32 6 12 1/2  
Show the entire acreage for each crop. Exclude crops planted or to be planted as doublet or triplet crops.  
\* Other miscellaneous tame hay varieties. Include grain not grown for hay.  
Total I got the money for seed.



# CROPS HARVESTED LAST YEAR, 1936

ACRES OF CROPS HARVESTED IN 1936 (LAST YEAR)  
(See instructions on inside of front cover)

|                               | Winter<br>Wheat<br>for<br>grain | Corn<br>for<br>all pur-<br>poses | Oats<br>for<br>grain | Barley<br>for<br>grain | Irish<br>Potatoes<br>(Report<br>fractions<br>of<br>acres) | Sweet<br>Sor-<br>ghums<br>Total<br>all pur-<br>poses | Grain<br>Sor-<br>ghums<br>Total<br>all pur-<br>poses | Alfalfa<br>for<br>Hay | Sweet<br>Clover<br>for<br>Hay | All<br>Clover<br>and<br>Timothy<br>alone or<br>mixed<br>for<br>Hay | Millet<br>and<br>Sudan<br>grass<br>for<br>Hay | Other<br>tame<br>grasses<br>for<br>Hay | Prairie<br>and<br>wild<br>grasses<br>cut for<br>Hay |    |
|-------------------------------|---------------------------------|----------------------------------|----------------------|------------------------|-----------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------|----------------------------------------|-----------------------------------------------------|----|
|                               | 26                              | 27                               | 28                   | 29                     | 30                                                        | 31                                                   | 32                                                   | 33                    | 34                            | 35                                                                 | 36                                            | 37                                     | 38                                                  |    |
|                               | (Acres)                         | (Acres)                          | (Acres)              | (Acres)                | (Acres)                                                   | (Acres)                                              | (Acres)                                              | (Acres)               | (Acres)                       | (Acres)                                                            | (Acres)                                       | (Acres)                                | (Acres)                                             |    |
| 1                             | 46                              |                                  | 13                   |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        | 21                                                  | 1  |
| 2                             | 39                              |                                  | 17                   |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        | 6                                                   | 2  |
| 3                             | 10                              |                                  | 5                    |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 3  |
| 4                             | 5                               |                                  | 42                   | 14                     |                                                           |                                                      |                                                      | 5                     |                               |                                                                    |                                               |                                        |                                                     | 4  |
| 5                             |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 5  |
| 6                             | 6                               |                                  | 30                   |                        |                                                           |                                                      |                                                      | 14                    |                               | 1                                                                  |                                               |                                        |                                                     | 6  |
| 7                             | 12                              |                                  | 8                    |                        |                                                           |                                                      |                                                      | 8                     |                               |                                                                    |                                               |                                        |                                                     | 7  |
| 8                             |                                 |                                  | 25                   |                        |                                                           |                                                      |                                                      | 3                     |                               |                                                                    |                                               |                                        |                                                     | 8  |
| 9                             |                                 |                                  | 21                   | 10                     |                                                           |                                                      |                                                      | 8                     |                               |                                                                    |                                               |                                        | 7                                                   | 9  |
| 10                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 10 |
| 11                            | 15                              |                                  | 19                   |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 11 |
| 12                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 12 |
| 13                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 13 |
| 14                            | 35                              |                                  | 35                   |                        |                                                           |                                                      |                                                      | 4                     |                               |                                                                    |                                               |                                        | 12                                                  | 14 |
| 15                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 15 |
| 16                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 16 |
| 17                            | 52                              | 40                               | 21                   | 2                      |                                                           | 10                                                   |                                                      | 19                    |                               |                                                                    |                                               |                                        |                                                     | 17 |
| 18                            | 17                              |                                  | 16                   |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 18 |
| 19                            | 25                              |                                  | 20                   |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        | 4                                                   | 19 |
| 20                            |                                 |                                  | 2 1/2                |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    | 7                                             |                                        |                                                     | 20 |
| 21                            |                                 |                                  | 21                   |                        |                                                           |                                                      |                                                      | 4                     |                               |                                                                    |                                               |                                        |                                                     | 21 |
| 22                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 22 |
| 23                            | 10                              |                                  | 27                   |                        |                                                           |                                                      |                                                      | 35                    |                               |                                                                    |                                               |                                        | 35                                                  | 23 |
| 24                            |                                 |                                  | 19                   |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        | 12                                                  | 24 |
| 25                            | 30                              |                                  | 15                   |                        | 1/2                                                       |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 25 |
| 26                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 26 |
| 27                            |                                 |                                  |                      |                        | 1/2                                                       |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 27 |
| 28                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 28 |
| 29                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 29 |
| 30                            |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 30 |
| 31                            | 9                               |                                  | 15                   |                        |                                                           |                                                      |                                                      | 10                    |                               |                                                                    |                                               |                                        | 5                                                   | 31 |
| 32                            |                                 |                                  | 40                   |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     | 32 |
| 31 40 41 26 34 10 110 1 7 102 |                                 |                                  |                      |                        |                                                           |                                                      |                                                      |                       |                               |                                                                    |                                               |                                        |                                                     |    |

\*Other miscellaneous tame hay included. Include grain not grown for hay.



# CROPS HARVESTED LAST YEAR, 1936

(Including statement of crop failure, idle, fallow and waste land)

# LIVE STOCK, 1936

| SEED ACREAGES HARVESTED IN 1936<br>(Last Year) |                |                        |                       |                         | CROP<br>FAILURE                                                                      | IDLE OR<br>FALLOW                                                                                          | LIVE STOCK BORN LAST YEAR (1936)<br>(Raised to weaning age)            |                        |                      |                       |                                |                               |
|------------------------------------------------|----------------|------------------------|-----------------------|-------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------|----------------------|-----------------------|--------------------------------|-------------------------------|
| Alfalfa<br>seed                                | Millet<br>seed | Sudan<br>grass<br>seed | Red<br>clover<br>seed | Sweet<br>clover<br>seed | Land from<br>which no crop<br>was harvested<br>in 1936<br>because of<br>crop failure | Crop land<br>idle or<br>in summer<br>fallow in<br>1936<br>(Omit crop<br>failure and<br>land in<br>pasture) | Waste land,<br>timber,<br>feed lots,<br>home sites,<br>etc. in<br>1936 | Calves<br>born<br>1936 | Pigs<br>born<br>1936 | Lambs<br>born<br>1936 | Horse<br>colts<br>born<br>1936 | Mule<br>colts<br>born<br>1936 |
| 39                                             | 40             | 41                     | 42                    | 43                      | 44                                                                                   | 45                                                                                                         | 46                                                                     | 47                     | 48                   | 49                    | 50                             | 51                            |
| (Acres)                                        | (Acres)        | (Acres)                | (Acres)               | (Acres)                 | (Acres)                                                                              | (Acres)                                                                                                    | (Acres)                                                                | (Number)               | (Number)             | (Number)              | (Number)                       | (Number)                      |
|                                                |                |                        |                       |                         | 42                                                                                   |                                                                                                            | 40                                                                     | 9                      | 14                   | 3                     | 3                              |                               |
|                                                |                |                        |                       |                         | 7                                                                                    |                                                                                                            | 4 1/2                                                                  | 3                      | 23                   | 12                    |                                |                               |
|                                                |                |                        |                       |                         | 24                                                                                   |                                                                                                            | 3                                                                      | 5                      |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 38                                                                                   |                                                                                                            | 2                                                                      |                        | 23                   |                       |                                |                               |
|                                                |                |                        |                       |                         |                                                                                      |                                                                                                            | 5                                                                      |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 19                                                                                   |                                                                                                            | 3                                                                      | 8                      | 35                   | 6                     |                                |                               |
|                                                |                |                        |                       |                         | 18                                                                                   |                                                                                                            |                                                                        | 6                      | 12                   |                       | 1                              |                               |
|                                                |                |                        |                       |                         | 50                                                                                   |                                                                                                            |                                                                        | 8                      | 24                   | 10                    | 1                              | 2                             |
|                                                |                |                        |                       |                         | 86                                                                                   |                                                                                                            |                                                                        | 11                     | 6                    |                       |                                |                               |
|                                                |                |                        |                       |                         |                                                                                      |                                                                                                            |                                                                        |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 43                                                                                   | 14                                                                                                         |                                                                        |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 40                                                                                   |                                                                                                            | 30                                                                     |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 40                                                                                   |                                                                                                            | 5                                                                      | 3                      | 9                    |                       |                                |                               |
|                                                |                |                        |                       |                         | 45                                                                                   |                                                                                                            | 15                                                                     | 6                      | 11                   |                       |                                |                               |
|                                                |                |                        |                       |                         | 15                                                                                   |                                                                                                            |                                                                        | 1                      | 10                   |                       |                                |                               |
|                                                |                |                        |                       |                         |                                                                                      |                                                                                                            |                                                                        |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 50                                                                                   |                                                                                                            | 12                                                                     | 6                      | 17                   |                       |                                |                               |
|                                                |                |                        |                       |                         | 28                                                                                   | 50                                                                                                         |                                                                        | 3                      | 25                   |                       |                                |                               |
|                                                |                |                        |                       |                         |                                                                                      |                                                                                                            | 3                                                                      |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 17                                                                                   |                                                                                                            |                                                                        | 1                      |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 5                                                                                    |                                                                                                            | 4                                                                      | 6                      |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 15                                                                                   |                                                                                                            | 2                                                                      |                        |                      |                       | 2                              |                               |
|                                                |                |                        |                       |                         | 60                                                                                   |                                                                                                            |                                                                        |                        | 53                   |                       | 1                              |                               |
|                                                |                |                        |                       |                         | 30                                                                                   |                                                                                                            | 10                                                                     |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 42                                                                                   |                                                                                                            | 1                                                                      | 19                     |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 5                                                                                    |                                                                                                            | 1/2                                                                    | 1                      |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 2                                                                                    |                                                                                                            | 1 1/2                                                                  |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 1 1/2                                                                                |                                                                                                            | 1                                                                      | 1                      |                      |                       |                                |                               |
|                                                |                |                        |                       |                         |                                                                                      |                                                                                                            |                                                                        | 3                      | 16                   |                       |                                |                               |
|                                                |                |                        |                       |                         |                                                                                      |                                                                                                            |                                                                        | 2                      |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 55                                                                                   |                                                                                                            | 5                                                                      | 12                     | 52                   |                       | 2                              |                               |
|                                                |                |                        |                       |                         | 95                                                                                   |                                                                                                            | 5                                                                      |                        | 20                   |                       |                                |                               |
|                                                |                |                        |                       |                         |                                                                                      |                                                                                                            |                                                                        |                        |                      |                       |                                |                               |
|                                                |                |                        |                       |                         | 222                                                                                  | 64                                                                                                         | 16 1/2                                                                 | 114                    | 350                  | 81                    | 10                             | 2                             |

# MISCELLANEOUS FARM STATISTICS

| BEEF CATTLE                                          |                                                | DAIRY PRODUCTS                          |                         |                                                   |                                                   |                                                | POULTRY                        |                                              |                               |
|------------------------------------------------------|------------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------|--------------------------------|----------------------------------------------|-------------------------------|
| Cattle and calves fattened on grain and sold in 1936 | Cattle and calves now on grain feed for market | Quantities SOLD during 1936 (Last year) |                         |                                                   |                                                   | Total amount of milk produced 1936 (Last year) | Chickens raised last year 1936 | Eggs produced by your flock 1936 (Last year) | Turkeys raised last year 1936 |
|                                                      |                                                | Butter                                  | Cream sold as butterfat | Milk sold wholesale to dairy manufacturing plants | Milk sold to retail stores or direct to consumers |                                                |                                |                                              |                               |
| 52                                                   | 53                                             | 54                                      | 55                      | 56                                                | 57                                                | 58                                             | 59                             | 60                                           | 61                            |
| (Number)                                             | (Number)                                       | (Pounds)                                | (Gallons)               | (Gallons)                                         | (Gallons)                                         | (Gallons)                                      | (Number)                       | (Dozens)                                     | (Number)                      |
| 1                                                    |                                                |                                         | 125                     |                                                   |                                                   | 1520                                           | 150                            | 110                                          |                               |
| 2                                                    |                                                |                                         |                         | 1050                                              |                                                   | 1050                                           | 162                            | 26                                           |                               |
| 3                                                    |                                                |                                         |                         |                                                   |                                                   | 1500                                           | 5                              |                                              |                               |
| 4                                                    |                                                |                                         | 450                     |                                                   |                                                   | 4000                                           | 50                             | 200                                          |                               |
| 5                                                    |                                                |                                         |                         |                                                   |                                                   |                                                |                                |                                              |                               |
| 6                                                    |                                                |                                         |                         | 1800                                              |                                                   | 1800                                           | 150                            | 1350                                         |                               |
| 7                                                    |                                                |                                         | 115                     |                                                   |                                                   | 2000                                           | 85                             | 730                                          |                               |
| 8                                                    |                                                |                                         |                         |                                                   |                                                   | 3650                                           | 150                            | 780                                          |                               |
| 9                                                    |                                                |                                         |                         |                                                   |                                                   | 1000                                           | 75                             | 700                                          |                               |
| 10                                                   |                                                |                                         |                         |                                                   |                                                   |                                                | 108                            | 100                                          |                               |
| 11                                                   |                                                |                                         |                         | 650                                               |                                                   | 800                                            | 100                            | 350                                          |                               |
| 12                                                   |                                                |                                         |                         |                                                   |                                                   |                                                |                                |                                              |                               |
| 13                                                   | 1                                              |                                         | 25                      |                                                   |                                                   | 500                                            | 110                            | 200                                          |                               |
| 14                                                   |                                                |                                         |                         | 3200                                              |                                                   | 3500                                           | 300                            | 750                                          |                               |
| 15                                                   |                                                |                                         |                         |                                                   |                                                   | 1200                                           | 175                            | 200                                          |                               |
| 16                                                   |                                                |                                         |                         |                                                   |                                                   |                                                |                                |                                              |                               |
| 17                                                   |                                                |                                         | 100                     |                                                   |                                                   | 1200                                           | 75                             | 160                                          |                               |
| 18                                                   |                                                |                                         | 100                     |                                                   |                                                   | 1000                                           | 85                             | 300                                          |                               |
| 19                                                   |                                                |                                         | 150                     |                                                   |                                                   | 2500                                           | 80                             | 240                                          |                               |
| 20                                                   |                                                |                                         |                         |                                                   |                                                   | 700                                            | 100                            | 300                                          | 3                             |
| 21                                                   |                                                | 275                                     |                         |                                                   |                                                   | 630                                            | 600                            | 400                                          | 6                             |
| 22                                                   |                                                |                                         |                         | 1100                                              |                                                   | 1500                                           | 100                            |                                              |                               |
| 23                                                   |                                                |                                         | 500                     |                                                   |                                                   | 3600                                           | 225                            | 350                                          |                               |
| 24                                                   |                                                |                                         | 300                     |                                                   |                                                   | 1600                                           | 75                             | 350                                          |                               |
| 25                                                   |                                                |                                         | 50                      |                                                   |                                                   | 1000                                           | 200                            | 300                                          |                               |
| 26                                                   |                                                |                                         |                         |                                                   |                                                   | 350                                            | 25                             | 30                                           |                               |
| 27                                                   |                                                |                                         |                         |                                                   |                                                   | 500                                            |                                |                                              |                               |
| 28                                                   |                                                |                                         | 10                      | 40                                                |                                                   | 650                                            | 100                            | 300                                          |                               |
| 29                                                   |                                                |                                         | 150                     |                                                   |                                                   | 1500                                           |                                |                                              |                               |
| 30                                                   |                                                |                                         |                         | 350                                               |                                                   | 700                                            | 50                             | 100                                          |                               |
| 31                                                   |                                                |                                         | 500                     |                                                   |                                                   | 3500                                           | 150                            | 400                                          |                               |
| 32                                                   |                                                |                                         | 50                      |                                                   |                                                   | 1000                                           | 75                             | 50                                           |                               |
| 33                                                   | 1                                              |                                         | 290                     | 2,615                                             | 8,150                                             | 7,490                                          | 3,552                          | 93                                           | 9                             |



# 1910 United States Federal Census – Pomona, Franklin County, Kansas

"1910 United States Federal Census," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/7884/images/31111\\_4328334-01342?pId=7958647](https://www.ancestry.com/imageviewer/collections/7884/images/31111_4328334-01342?pId=7958647) : accessed 12 Dec 2021), Kansas > Franklin > Pomona > District 0097 > Image 14 of 18.



Figure 25.19 (4 pages)

## 1915 Kansas State Census – Pomona, Franklin County, Kansas

| POPULATION                                            |                          |                |                                                      |                                                |                                                                                                  |                                                                |                            |                                                                    |    |
|-------------------------------------------------------|--------------------------|----------------|------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------|--------------------------------------------------------------------|----|
| SCHEDULE 1.—Name and description of each person, etc. |                          |                |                                                      |                                                |                                                                                                  |                                                                |                            |                                                                    |    |
| OWNERSHIP OF HOME.                                    |                          |                |                                                      |                                                | The name of every person whose place of abode on the 1st day of March, 1915, was in this family. | DESCRIPTION.                                                   |                            |                                                                    |    |
| Owned or rented.                                      | Owned free or mortgaged. | Farm or house. | Dwelling-house, numbered in the order of visitation. | Families, numbered in the order of visitation. |                                                                                                  | Age at last birthday. If under 1 year, give months; thus, 3 M. | Sex: Male (M), Female (F). | Color: White (W), black (B), mulatto (M), Chinese (C), Indian (I). |    |
| 1                                                     | 2                        | 3              | 4                                                    | 5                                              | 6                                                                                                | 7                                                              | 8                          | 9                                                                  |    |
| 0                                                     | M                        | 3              | 1                                                    | 1                                              | Walters R C                                                                                      | 48- <sup>1</sup> / <sub>2</sub> M                              | M                          |                                                                    | 1  |
|                                                       |                          |                |                                                      |                                                | " Clyde                                                                                          | 37- <sup>1</sup> / <sub>2</sub>                                | "                          |                                                                    | 2  |
|                                                       |                          |                |                                                      |                                                | " John                                                                                           | 20- <sup>1</sup> / <sub>2</sub> M                              | "                          |                                                                    | 3  |
|                                                       |                          |                |                                                      |                                                | " Fred                                                                                           | 20- <sup>1</sup> / <sub>2</sub> M                              | "                          |                                                                    | 4  |
|                                                       |                          |                |                                                      |                                                | " Robt                                                                                           | 18- <sup>1</sup> / <sub>2</sub> M                              | "                          |                                                                    | 5  |
|                                                       |                          |                |                                                      |                                                | " Rankin                                                                                         | 17- <sup>1</sup> / <sub>2</sub> M                              | "                          |                                                                    | 6  |
|                                                       |                          |                |                                                      |                                                | " Mary                                                                                           | 10- <sup>1</sup> / <sub>2</sub>                                | "                          |                                                                    | 7  |
|                                                       |                          |                |                                                      |                                                | " Edith                                                                                          | 8- <sup>1</sup> / <sub>2</sub>                                 | "                          |                                                                    | 8  |
|                                                       |                          |                |                                                      |                                                | Briles Chas                                                                                      | 22- <sup>1</sup> / <sub>2</sub> M                              | "                          |                                                                    | 9  |
|                                                       |                          |                |                                                      |                                                |                                                                                                  |                                                                |                            |                                                                    | 10 |
| 0                                                     | S                        | 3              | 2                                                    | 2                                              | Hunter Martin                                                                                    | 63- <sup>1</sup> / <sub>2</sub> M                              | Mixed                      |                                                                    | 11 |
|                                                       |                          |                |                                                      |                                                | " Wm                                                                                             | 48- <sup>1</sup> / <sub>2</sub>                                | "                          |                                                                    | 12 |
|                                                       |                          |                |                                                      |                                                | " John                                                                                           | 2- <sup>1</sup> / <sub>2</sub> M                               | "                          |                                                                    | 13 |
|                                                       |                          |                |                                                      |                                                | " Alice                                                                                          | 14- <sup>1</sup> / <sub>2</sub>                                | "                          |                                                                    | 14 |
|                                                       |                          |                |                                                      |                                                | " Sissie                                                                                         | 10- <sup>1</sup> / <sub>2</sub> M                              | "                          |                                                                    | 15 |
|                                                       |                          |                |                                                      |                                                | " May                                                                                            | 7- <sup>1</sup> / <sub>2</sub>                                 | "                          |                                                                    | 16 |
|                                                       |                          |                |                                                      |                                                |                                                                                                  |                                                                |                            |                                                                    | 17 |
| R                                                     |                          | H              | 3                                                    | 3                                              | Heidner Ben                                                                                      | 23- <sup>1</sup> / <sub>2</sub> M                              | M                          |                                                                    | 18 |
|                                                       |                          |                |                                                      |                                                | " Alice                                                                                          | 27- <sup>1</sup> / <sub>2</sub>                                | M                          |                                                                    | 19 |
|                                                       |                          |                |                                                      |                                                | " Aaron                                                                                          | 67- <sup>1</sup> / <sub>2</sub> M                              | M                          |                                                                    | 20 |
|                                                       |                          |                |                                                      |                                                |                                                                                                  |                                                                |                            |                                                                    | 21 |
| R                                                     |                          | H              | 4                                                    | 4                                              | Darks Hugh                                                                                       | 65- <sup>1</sup> / <sub>2</sub> M                              | B                          |                                                                    | 22 |
|                                                       |                          |                |                                                      |                                                |                                                                                                  |                                                                |                            |                                                                    | 23 |
| 0                                                     | S                        | 3              | 5                                                    | 5                                              | Hale R B                                                                                         | 50- <sup>1</sup> / <sub>2</sub> M                              | M                          |                                                                    | 24 |
|                                                       |                          |                |                                                      |                                                |                                                                                                  |                                                                |                            |                                                                    | 25 |
| 0                                                     | S                        | 7              | 6                                                    | 6                                              | Roberts J H                                                                                      | 51- <sup>1</sup> / <sub>2</sub> M                              | M                          |                                                                    | 26 |
|                                                       |                          |                |                                                      |                                                | " Clara S                                                                                        | 48- <sup>1</sup> / <sub>2</sub>                                | M                          |                                                                    | 27 |
|                                                       |                          |                |                                                      |                                                | " Lloyd                                                                                          | 17- <sup>1</sup> / <sub>2</sub> M                              | M                          |                                                                    | 28 |
|                                                       |                          |                |                                                      |                                                | " Max D                                                                                          | 16- <sup>1</sup> / <sub>2</sub> M                              | M                          |                                                                    | 29 |
|                                                       |                          |                |                                                      |                                                |                                                                                                  |                                                                |                            |                                                                    | 30 |
| R                                                     |                          | S              | 7                                                    | 7                                              | Day W. R.                                                                                        | 40- <sup>1</sup> / <sub>2</sub> M                              | M                          |                                                                    | 31 |
|                                                       |                          |                |                                                      |                                                | " Gertrude                                                                                       | 26- <sup>1</sup> / <sub>2</sub>                                | M                          |                                                                    | 32 |
|                                                       |                          |                |                                                      |                                                |                                                                                                  | 26                                                             |                            |                                                                    |    |
| Number of dwellings, . . . . . 7                      |                          |                |                                                      |                                                | Number of colored males, . . . . . 4                                                             |                                                                |                            |                                                                    |    |
| Number of families, . . . . . 7                       |                          |                |                                                      |                                                | Number of colored females, . . . . . 3                                                           |                                                                |                            |                                                                    |    |
| Number of white males, . . . . . 13                   |                          |                |                                                      |                                                | Number of males, foreign born, . . . . . 0                                                       |                                                                |                            |                                                                    |    |
| Number of white females, . . . . . 6                  |                          |                |                                                      |                                                | Number of females, foreign born, . . . . . 0                                                     |                                                                |                            |                                                                    |    |

"Kansas, U.S., State Census Collection, 1855-1925," database with images, Ancestry  
 (https://www.ancestry.com/imageviewer/collections/1088/images/ks1915\_93-0267?pid=3290311 : accessed  
 12 Dec 2021), 1915 > Franklin > Pomona > Images 42-44 of 80.

|    | Place of birth, naming state or territory of United States; or the country, if of foreign birth. | Where from to Kansas, naming state or territory of United States, or country, if a foreigner. | Profession, occupation or trade of each person, male or female, 10 years old or over. | Number of months unemployed. |
|----|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|
|    | 10                                                                                               | 11                                                                                            | 12                                                                                    | 13                           |
| 1  | Virginia                                                                                         | ✓ Virginia                                                                                    | ✓ Farmer                                                                              | ✓                            |
| 2  | Kans                                                                                             | ✓ 15                                                                                          | ✓ 15                                                                                  | ✓                            |
| 3  | Kans                                                                                             |                                                                                               |                                                                                       |                              |
| 4  | Kans                                                                                             |                                                                                               |                                                                                       |                              |
| 5  | Ill                                                                                              | ✓ 7                                                                                           | ✓ 8                                                                                   | ✓                            |
| 6  | Ill                                                                                              | "                                                                                             | Farmer                                                                                |                              |
| 7  | Kans                                                                                             | 15                                                                                            | Housekeeper                                                                           |                              |
| 8  | "                                                                                                |                                                                                               | In School                                                                             |                              |
| 9  |                                                                                                  |                                                                                               |                                                                                       |                              |
| 10 | Ohio                                                                                             | ✓ 2                                                                                           | ✓ 2                                                                                   | ✓                            |
| 11 | Kans                                                                                             | 15                                                                                            | Housekeeper                                                                           |                              |
| 12 | Kans                                                                                             | 15                                                                                            | Farmer                                                                                | ✓                            |
| 13 |                                                                                                  |                                                                                               |                                                                                       |                              |
| 14 | Ill                                                                                              | Ill                                                                                           | Housekeeper                                                                           | ✓                            |
| 15 | Ill                                                                                              | Ill                                                                                           | Housekeeper                                                                           |                              |
| 16 |                                                                                                  |                                                                                               |                                                                                       |                              |
| 17 | Indiana                                                                                          | ✓ 1                                                                                           | ✓ 4                                                                                   | ✓                            |
| 18 | Ill                                                                                              | MO                                                                                            | Housekeeper                                                                           |                              |
| 19 | Kans                                                                                             | 15                                                                                            | Farmer                                                                                |                              |
| 20 | Kans                                                                                             |                                                                                               | Housekeeper                                                                           |                              |
| 21 | "                                                                                                |                                                                                               | In School                                                                             |                              |
| 22 | Ill                                                                                              | Ill                                                                                           | Farmer                                                                                |                              |
| 23 | "                                                                                                | "                                                                                             | Housekeeper                                                                           |                              |
| 24 | Kans                                                                                             | 15                                                                                            | In School                                                                             |                              |
| 25 | "                                                                                                |                                                                                               | "                                                                                     |                              |
| 26 | "                                                                                                |                                                                                               | "                                                                                     |                              |
| 27 | "                                                                                                |                                                                                               | "                                                                                     |                              |
| 28 | "                                                                                                |                                                                                               | "                                                                                     |                              |
| 29 | "                                                                                                |                                                                                               |                                                                                       |                              |
| 30 | Mo                                                                                               | ✓ 1                                                                                           | Farmer                                                                                |                              |
| 31 | Kans                                                                                             | ✓ 2                                                                                           | Farmer                                                                                |                              |
| 32 | Kans                                                                                             | ✓ 2                                                                                           | Housekeeper                                                                           |                              |
|    |                                                                                                  | 30                                                                                            | 30                                                                                    | 10                           |



## POPULATION

[illegible]

# POPULATION

## MILITARY RECORD.

|    | Honorably discharged<br>from the volunteer<br>military service of<br>the United States. | Name of state in which<br>enlisted. | Letter or name of<br>company or command. | Number of regiment or<br>other organization to<br>which attached. | Arm of service: In-<br>fantry (I), cavalry<br>(C), artillery (A),<br>or navy (N). | Name of prison<br>in which confined<br>as a prisoner of war,<br>if any. |
|----|-----------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|    | 20                                                                                      | 21                                  | 22                                       | 23                                                                | 24                                                                                | 25                                                                      |
| 1  |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 2  |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 3  |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 4  |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 5  |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 6  |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 7  |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 8  | Yes                                                                                     | Ohio                                | Company E                                | 98                                                                | D                                                                                 |                                                                         |
| 9  |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 10 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 11 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 12 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 13 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 14 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 15 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 16 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 17 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 18 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 19 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 20 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 21 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 22 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 23 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 24 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 25 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 26 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 27 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 28 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 29 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 30 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |
| 31 | Yes                                                                                     | Mo                                  | Co B                                     | 13 mo                                                             | Car                                                                               |                                                                         |
| 32 |                                                                                         |                                     |                                          |                                                                   |                                                                                   |                                                                         |



Figure 25.20

Excerpt from the 1920 Kansas Farmer and Mail & Breeze

**OF FARMERS AND BREEDERS OF FRANKLIN COUNTY**

- Richardson, Charles**, (Dora Rice) Ch Gilbert, Clifford; Pomona R3, Greenwood Sec 31 T40a C. E. Rice (1920)
- Richardson, Green B.**, (Jennie E. Dozier) Ch Blanch, Ward, Ben, Kenneth; "Hillcrest Farm", Pomona R3, Greenwood Sec 7 O160a (1875) Tel. Pomona Pomona
- Riddle, Fred M.**, (Ora D. Bishop) Richmond R1, Richmond Sec 5E O80a (1919)
- Rigdon, William E.**, (Eunice Martin) Ch Ralph, Ernest, Irene; "River Dale Farm", Greeley R2, Pottawatomie Sec 14 O50a (1901) Tel. Greeley Greeley
- Riggs, John**, (Eliza T. Hodges) Ch John; "The Glenwood Farm", Ottawa R9, Lincoln Sec 17 O92a (1919) Tel. Kansas Ottawa
- Risdon, Elmer F.**, (Grace E. Walter) Princeton R2, Cutler Sec 3W O80a (1908) Tel. Rantoul Rantoul
- Ritchal, Henry**, Ch Roy, William, James, Elmer, Jess, Mary; Rantoul R1, Cutler Sec 16 O80a (1881) Tel. Lane Lane
- Rittenhouse, Jesse**, (Hattie Harman) Ch Leeta, Harold; Pomona R4, Pomona Sec 32 O20a (1882) Tel. Pomona Pomona
- Robbins, John M.**, Ch Ward, Lloyd; Pomona R1, Appanoose Sec 9 O160a (1900) Tel. Pomona Pomona
- Robbins, Lloyd J.**, (Emma Pinorel) Ch Florence; Pomona R3, Williamsburg Sec 1N O80a (1880) Tel. Bell Williamsburg
- Robbins, Ward E.**, (Ethel C. Latimer) "Twin Cedar Farm", Williamsburg R2, Williamsburg Sec 26W O133a (1887) Tel. Bell Williamsburg
- Robe, Charles W.**, (Jessie Towle) (Helen Towle, mother) Ch Charles, Jr.; "Poverty Corner Farm", Williamsburg R1, Williamsburg Sec 17NE T310a Helen Towle (1915) Tel. Bell Williamsburg
- Roben, Henry T.**, (Mary Sittener) Ch Olive; Homewood R1, Homewood Sec 2 O236a (1878) Tel. Bell Williamsburg
- Roberts, Allen W.**, (Vina E. Finch) Ch Edith, Edna, Maraline; Rantoul R2, Peoria Sec 3-9 T80a C. Bridwell (1915) Tel. Rantoul Rantoul
- Roberts, Benjamin**, (Omo Morgan) Ch Roy; Princeton R1, Ohio Sec 27 O80a (1880) Tel. Princeton Princeton
- Roberts, Edgar**, (Rose Largent) Ch Cleta; "Poverty Bottom Farm", Richmond R2, Richmond Sec 7W O80a (1892) Tel. Richmond Richmond
- Roberts, Frank**, (Fay Tharp) Ch Wilson; Princeton R1, Ohio Sec 30W T240a Mrs. M. Roberts (1889) Tel. Princeton Princeton
- Roberts, Fred**, (Kate Collins) Ch Ray, Cordelia, Nettie, Bertha, Myrtle, Arthur; Pomona R3, Williamsburg Sec 6N O80a (1900)
- Roberts, George W.**, (Pearl Moyer) Ch Gladys; Princeton R3, Ohio Sec 31 O120a (1880) Tel. Princeton Princeton
- Roberts, Isaac H.**, (Clara Schrader) Ch Lloyd, Max; "Sunny Top Farm", Pomona R4, Pomona Sec 33 O160a (1909) Tel. Pomona Pomona
- Roberts, John H.**, (Goldie M. Frost) Ch Delano, Leah, Ivan; Ottawa R2, Harrison Sec 1 O1a (1889) Tel. Kansas Ottawa
- Roberts, William F.**, (Mollie G. Houk) Ch Charles, Elizabeth; Princeton R3, Ohio Sec 22 O160a (1868) Tel. Princeton Princeton
- Robinson, Claude V.**, (May Powelson) Richmond R1, Richmond Sec 5E T400a M. Powelson (1920) Tel. Richmond Home Richmond
- Robinson, George E.**, (Clara Wells) Ch Gaylord, Doris, Edgar; Pomona R1, Appanoose Sec 4 O231a (1919) Tel. Pomona Pomona
- Robinson, Rhett**, (Jessie M. Knox) Ch Leonard, Walter, Myron, Rollin, John, Mary; Wellsville R3, Peoria Sec 21-22 T640a Danitson & Martin (1920) Tel. Wellsville Wellsville
- Robison, Matt L.**, (Anna M. Roath) Ch Byron, Elma; Princeton R3, Ohio Sec 17W O160a (1903) Tel. Princeton Princeton
- Robison, William A.**, (Frankie A. Childress) Ch Flora, Rebecca; Pomona R2, Pomona Sec 24 O160a (1895) Tel. Pomona Pomona
- Rodgers, Arthur H.**, (Grace L. Adamson) Ch Genevieve; "Rodgers Dairy Farm", Ottawa R8, Ottawa Sec 30W T40a F. H. Stannard (1884) Tel. Kansas Ottawa
- Rodgers, Carl C.**, (Viola Van Rheen)

"U.S., City Directories, 1822-1995," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/2469/images/40075\\_1020703344\\_0163-00046?pId=1407546301](https://www.ancestry.com/imageviewer/collections/2469/images/40075_1020703344_0163-00046?pId=1407546301) : accessed 12 Dec 2021), Kansas > Franklin County > 1920 > The Kansas Farmer and Mail and Breeze Directory of Farmers and Breeders of Franklin County, 1920 > Image 47 of 186.



# 1920 United States Federal Census – Pomona, Franklin County, Kansas

"1920 United States Federal Census," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/6061/images/4300849\\_00953?pId=56278707](https://www.ancestry.com/imageviewer/collections/6061/images/4300849_00953?pId=56278707) : accessed 12 Dec 2021), Kansas > Franklin > Pomona > District 0100 > Image 11 of 16.



Figure 25.22

## 1925 Kansas State Census – Pomona, Franklin County, Kansas

| POPULATION                                                               |                                         |                                       |                                                                                  |                     |     |          |        |          |       | POPULATION           |         |         |          |                              |                                        |                                          |                                    |                                        |                                                                                       |                                                                                               |                                        |              |               |   |
|--------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------------------------------------------------------------------------|---------------------|-----|----------|--------|----------|-------|----------------------|---------|---------|----------|------------------------------|----------------------------------------|------------------------------------------|------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------|--------------|---------------|---|
| PLACE OF ABODE                                                           |                                         |                                       |                                                                                  | NAME OF EACH PERSON |     | RELATION |        | THIRD OF |       | PERSONAL DESCRIPTION |         |         |          | CITIZENSHIP                  |                                        |                                          |                                    | OCCUPATION                             |                                                                                       | EDUCATION                                                                                     |                                        |              |               |   |
| 1                                                                        | 2                                       | 3                                     | 4                                                                                | 5                   | 6   | 7        | 8      | 9        | 10    | 11                   | 12      | 13      | 14       | 15                           | 16                                     | 17                                       | 18                                 | 19                                     | 20                                                                                    | 21                                                                                            | 22                                     | 23           | 24            |   |
| Name or number of street, avenue, rural route, or lot, or on rural route | Dwelling number, in order of visitation | Family number, in order of visitation | WHO WAS A RESIDENT ON MARCH 1, 1925 (Check every person in family March 1, 1925) | Sex                 | Age | Color    | Height | Weight   | Build | Single               | Married | Widowed | Divorced | When born (State or country) | When came to Kansas (State or country) | Year of immigration to the United States | Naturalized, alien or first papers | If naturalized, year of naturalization | Trade, profession or occupation (Indicate kind of work, occupation, profession, etc.) | Military, business or kind of service (Indicate kind of service, as well as army, navy, etc.) | Attended school within one year or not | able to read | able to write |   |
| 1                                                                        | 10                                      | 5                                     | Qain                                                                             | Male                | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 2                                                                        | 10                                      | 5                                     | Qain                                                                             | Female              | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 3                                                                        | 10                                      | 5                                     | Qain                                                                             | Male                | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 4                                                                        | 10                                      | 5                                     | Qain                                                                             | Female              | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 5                                                                        | 10                                      | 5                                     | Qain                                                                             | Male                | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 6                                                                        | 10                                      | 5                                     | Qain                                                                             | Female              | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 7                                                                        | 10                                      | 5                                     | Qain                                                                             | Male                | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 8                                                                        | 10                                      | 5                                     | Qain                                                                             | Female              | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 9                                                                        | 10                                      | 5                                     | Qain                                                                             | Male                | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 10                                                                       | 10                                      | 5                                     | Qain                                                                             | Female              | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 11                                                                       | 10                                      | 5                                     | Qain                                                                             | Male                | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 12                                                                       | 10                                      | 5                                     | Qain                                                                             | Female              | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 13                                                                       | 10                                      | 5                                     | Qain                                                                             | Male                | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 14                                                                       | 10                                      | 5                                     | Qain                                                                             | Female              | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |
| 15                                                                       | 10                                      | 5                                     | Qain                                                                             | Male                | 5   | W        | 5      | 140      | 160   | 160                  | 160     | 160     | 160      | Ill. V                       | Ill. V                                 | 1900                                     | 1900                               | 1900                                   | farmer                                                                                | farmer                                                                                        | Y                                      | Y            | Y             | Y |

"Kansas, U.S., State Census Collection, 1855-1925," database with images, Ancestry  
 (https://www.ancestry.com/imageviewer/collections/1088/images/KS1925\_52-0058?pId=8775742 : accessed  
 12 Dec 2021), 1925 > Franklin > Pomona > Image 27 of 52.



Figure 25.23

## 1930 United States Federal Census – Pomona, Franklin County, Kansas

State Kansas County Franklin Township Pomona Ward of city Pomona Block No. 11

Department of Commerce - Bureau of the Census  
FIFTEENTH CENSUS OF THE UNITED STATES, 1930  
POPULATION SCHEDULE

Enumeration District No. 30-22 Sheet No. 3-A  
Superior's District No. 11

Dissemination place Pomona, Franklin Co., Kansas

Estimated by sex on April 1, 1930 July 1930

| Serial | Name          | Sex    | Age | Color or race | Marital condition | Date of birth | Place of birth | Race or native | Length of time in U.S. | Date of immigration | Year of immigration | Naturalized | Citizenship | Occupation and service | Class of worker | Voting | Total |
|--------|---------------|--------|-----|---------------|-------------------|---------------|----------------|----------------|------------------------|---------------------|---------------------|-------------|-------------|------------------------|-----------------|--------|-------|
|        |               |        |     |               |                   |               |                |                |                        |                     |                     |             |             |                        |                 |        |       |
| 1      | Malcolm, John | Male   | 30  | W             | M                 | 1900          | Missouri       | White          | 30                     | 1900                | 1900                | Y           | Y           | Farmer                 | Owner           | Y      | 1     |
| 2      | Malcolm, John | Female | 28  | W             | M                 | 1902          | Missouri       | White          | 28                     | 1902                | 1902                | Y           | Y           | Farmer                 | Owner           | Y      | 2     |
| 3      | Malcolm, John | Male   | 26  | W             | M                 | 1904          | Missouri       | White          | 26                     | 1904                | 1904                | Y           | Y           | Farmer                 | Owner           | Y      | 3     |
| 4      | Malcolm, John | Female | 24  | W             | M                 | 1906          | Missouri       | White          | 24                     | 1906                | 1906                | Y           | Y           | Farmer                 | Owner           | Y      | 4     |
| 5      | Malcolm, John | Male   | 22  | W             | M                 | 1908          | Missouri       | White          | 22                     | 1908                | 1908                | Y           | Y           | Farmer                 | Owner           | Y      | 5     |
| 6      | Malcolm, John | Female | 20  | W             | M                 | 1910          | Missouri       | White          | 20                     | 1910                | 1910                | Y           | Y           | Farmer                 | Owner           | Y      | 6     |
| 7      | Malcolm, John | Male   | 18  | W             | M                 | 1912          | Missouri       | White          | 18                     | 1912                | 1912                | Y           | Y           | Farmer                 | Owner           | Y      | 7     |
| 8      | Malcolm, John | Female | 16  | W             | M                 | 1914          | Missouri       | White          | 16                     | 1914                | 1914                | Y           | Y           | Farmer                 | Owner           | Y      | 8     |
| 9      | Malcolm, John | Male   | 14  | W             | M                 | 1916          | Missouri       | White          | 14                     | 1916                | 1916                | Y           | Y           | Farmer                 | Owner           | Y      | 9     |
| 10     | Malcolm, John | Female | 12  | W             | M                 | 1918          | Missouri       | White          | 12                     | 1918                | 1918                | Y           | Y           | Farmer                 | Owner           | Y      | 10    |
| 11     | Malcolm, John | Male   | 10  | W             | M                 | 1920          | Missouri       | White          | 10                     | 1920                | 1920                | Y           | Y           | Farmer                 | Owner           | Y      | 11    |
| 12     | Malcolm, John | Female | 8   | W             | M                 | 1922          | Missouri       | White          | 8                      | 1922                | 1922                | Y           | Y           | Farmer                 | Owner           | Y      | 12    |
| 13     | Malcolm, John | Male   | 6   | W             | M                 | 1924          | Missouri       | White          | 6                      | 1924                | 1924                | Y           | Y           | Farmer                 | Owner           | Y      | 13    |
| 14     | Malcolm, John | Female | 4   | W             | M                 | 1926          | Missouri       | White          | 4                      | 1926                | 1926                | Y           | Y           | Farmer                 | Owner           | Y      | 14    |
| 15     | Malcolm, John | Male   | 2   | W             | M                 | 1928          | Missouri       | White          | 2                      | 1928                | 1928                | Y           | Y           | Farmer                 | Owner           | Y      | 15    |
| 16     | Malcolm, John | Female | 0   | W             | M                 | 1930          | Missouri       | White          | 0                      | 1930                | 1930                | Y           | Y           | Farmer                 | Owner           | Y      | 16    |
| 17     | Malcolm, John | Male   | 30  | W             | M                 | 1900          | Missouri       | White          | 30                     | 1900                | 1900                | Y           | Y           | Farmer                 | Owner           | Y      | 17    |
| 18     | Malcolm, John | Female | 28  | W             | M                 | 1902          | Missouri       | White          | 28                     | 1902                | 1902                | Y           | Y           | Farmer                 | Owner           | Y      | 18    |
| 19     | Malcolm, John | Male   | 26  | W             | M                 | 1904          | Missouri       | White          | 26                     | 1904                | 1904                | Y           | Y           | Farmer                 | Owner           | Y      | 19    |
| 20     | Malcolm, John | Female | 24  | W             | M                 | 1906          | Missouri       | White          | 24                     | 1906                | 1906                | Y           | Y           | Farmer                 | Owner           | Y      | 20    |
| 21     | Malcolm, John | Male   | 22  | W             | M                 | 1908          | Missouri       | White          | 22                     | 1908                | 1908                | Y           | Y           | Farmer                 | Owner           | Y      | 21    |
| 22     | Malcolm, John | Female | 20  | W             | M                 | 1910          | Missouri       | White          | 20                     | 1910                | 1910                | Y           | Y           | Farmer                 | Owner           | Y      | 22    |
| 23     | Malcolm, John | Male   | 18  | W             | M                 | 1912          | Missouri       | White          | 18                     | 1912                | 1912                | Y           | Y           | Farmer                 | Owner           | Y      | 23    |
| 24     | Malcolm, John | Female | 16  | W             | M                 | 1914          | Missouri       | White          | 16                     | 1914                | 1914                | Y           | Y           | Farmer                 | Owner           | Y      | 24    |
| 25     | Malcolm, John | Male   | 14  | W             | M                 | 1916          | Missouri       | White          | 14                     | 1916                | 1916                | Y           | Y           | Farmer                 | Owner           | Y      | 25    |
| 26     | Malcolm, John | Female | 12  | W             | M                 | 1918          | Missouri       | White          | 12                     | 1918                | 1918                | Y           | Y           | Farmer                 | Owner           | Y      | 26    |
| 27     | Malcolm, John | Male   | 10  | W             | M                 | 1920          | Missouri       | White          | 10                     | 1920                | 1920                | Y           | Y           | Farmer                 | Owner           | Y      | 27    |
| 28     | Malcolm, John | Female | 8   | W             | M                 | 1922          | Missouri       | White          | 8                      | 1922                | 1922                | Y           | Y           | Farmer                 | Owner           | Y      | 28    |
| 29     | Malcolm, John | Male   | 6   | W             | M                 | 1924          | Missouri       | White          | 6                      | 1924                | 1924                | Y           | Y           | Farmer                 | Owner           | Y      | 29    |
| 30     | Malcolm, John | Female | 4   | W             | M                 | 1926          | Missouri       | White          | 4                      | 1926                | 1926                | Y           | Y           | Farmer                 | Owner           | Y      | 30    |
| 31     | Malcolm, John | Male   | 2   | W             | M                 | 1928          | Missouri       | White          | 2                      | 1928                | 1928                | Y           | Y           | Farmer                 | Owner           | Y      | 31    |
| 32     | Malcolm, John | Female | 0   | W             | M                 | 1930          | Missouri       | White          | 0                      | 1930                | 1930                | Y           | Y           | Farmer                 | Owner           | Y      | 32    |

"1930 United States Federal Census," database with images, Ancestry  
([https://www.ancestry.com/imageviewer/collections/6224/images/4584459\\_00415?pId=32850585](https://www.ancestry.com/imageviewer/collections/6224/images/4584459_00415?pId=32850585) : accessed 12 Dec 2021), Kansas > Franklin > Pomona > District 0022 > Image 5 of 7.



# 1940 United States Federal Census – Pomona, Franklin County, Kansas

"1940 United States Federal Census," database with images, *Ancestry* (<https://www.ancestry.com/imageviewer/collections/2442/images/m-t0627-01232-00557?pId=66906281> : accessed 12 Dec 2021), Kansas > Franklin > Pomona > 30-27 > Image 1 of 8.



Figure 25.25

## 27 Jul 1928 Franklin County, Kansas Deed Record

Deed Record No. 135 95

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FROM I. H. Roberts  
and wife  
 TO Max D. Roberts

Entered in Transfer Record in my office this 23  
 day of Feb, A. D. 1928  
 By J. R. Finley County Clerk  
 Deputy

THIS INSTRUMENT was filed for record on the 23  
 day of Feb, A. D. 1928, at 9  
 o'clock 30 Minutes P. M.  
 By James A. Wilson Register of Deeds  
 Deputy

THIS INSTRUMENT, Made this 27th day of July, in the Year of Our Lord One Thousand  
 Nine Hundred and Twenty Eight, between  
I. H. Roberts and Clara L. Roberts, his wife  
 of Pemana, in the County of Franklin and State of Kansas,  
 of the first part and Max D. Roberts  
 of the second part,

WITNESSETH, That the said parties of the first part,  
 in consideration of the sum of Two Hundred Twenty-Five DOLLARS,  
 to them duly paid the receipt of which is hereby acknowledged, have sold and by these presents do grant and  
 convey to the said party of the second part, their heirs and assigns, all that tract and parcel of land  
 situated in the County of Franklin and State of Kansas, and described as follows, to-wit:

Commencing at the Southwest Corner of the  
Southwest Quarter (1/4) of Section Twenty-three (23),  
Township Sixteen (16), Range Eighteen (18) in Franklin County,  
Texas; thence North along the West line of said Section Twenty (20)  
rods, thence East parallel with the South line of said Section Twenty-four (24)  
rods, thence South Twenty (20) rods, to the South line of said Section, thence  
West to the place of beginning containing three (3) acres.

With all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
 parties of the first part  
 do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and  
 seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

and that they will warrant and defend the same in the quiet and peaceable possession of the said party of the second part  
 his heirs and assigns, forever, against all persons lawfully claiming the same.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal on the  
 day and year first above written.

Signed, Sealed and Delivered in the Presence of

I. H. Roberts [SEAL]  
Clara L. Roberts [SEAL]

STATE OF KANSAS, FRANKLIN COUNTY, ss.  
 BE IT REMEMBERED, That on this 27th day of July, A. D. 1928, before me,  
I. H. Roberts and Clara L. Roberts, his wife  
 who executed the foregoing instrument and duly acknowledged the execution of the  
 same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.

Walter Pleasant  
 [SEAL] Notary Public.  
 My commission expires on the 6th day of March, 1929

Received 27 Aug 2021 from Franklin County, Kansas Register of Deeds, 315 South Main Street, Ottawa, Kansas. Source: Franklin County, Kansas Register of Deeds, Book 135, Page 95.



Figure 25.26 (2 pages)

9 May 1946 Letter from Clara (Shrader) Roberts to Lloyd<sup>[26]</sup> and Family

At Home Sun. P.M. 19.4  
Dear Children + Billy Boy  
We received your good letters,  
also the nice box of Candy.  
It is sure fine. We are fairly  
good now. I am not nearly  
back to my old self, but work  
then eat eat. I have a good  
appetite, and Papa finally got  
his appetite, and now seems  
as well as he ever did.  
Mr. Manning said he never saw  
a person of his age, mind as  
fast as Papa did after he  
began. He is gaining in flesh  
and weight all the time.  
Now are you folks? Hope all  
are well. We hear from May  
often and they are all right.  
We have had no warm  
weather yet and it is cloudy  
most of the time, with an  
occasional rain. We heard the  
we are thankful for that.  
Papa found a little calf with  
one foot with corn, yesterday.  
He only kept two cows, and

From the personal records of Jon A. Roberts.  
Probably the last letter written by Clara before her death on 5 Jun 1946.



one of them died, some time ago, we have been buying out butter and milk. Something we seldom have done. Papa is as well as he ever was, it seems. He has no choice. All in that line we have in the Chickens, we both tend them. They have been laying lots of eggs lately. I had a letter from Myrtle Campbell yesterday. She knows very little about my folks tho. I have been having very

pretty flowers lately. Mostly roses and carnations. The flowers are no larger this year and very pretty. Schools are out now, so the youngsters are at liberty to do as they please. I hope your folks can come down before long. I don't do much work and we live with as little work as possible, but some way get enough to eat. Well I am home all the time, and have no news, so good bye. Love of Love Mother & Aunt Mother



Figure 25.27

## Clara Lillian (Shrader) Roberts Death Certificate

| DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS                                                                                          |  | STANDARD CERTIFICATE OF DEATH |                                                                                                                                                                                                                 | DO NOT WRITE<br>230 4188<br>IN THIS SPACE |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
| THE KANSAS STATE BOARD OF HEALTH<br>Division of Vital Statistics                                                                        |  | Registrar's No. 97            |                                                                                                                                                                                                                 |                                           |  |
| 1. PLACE OF DEATH:                                                                                                                      |  |                               | 2. USUAL RESIDENCE OF DECEASED:                                                                                                                                                                                 |                                           |  |
| (a) County <u>Franklin</u>                                                                                                              |  |                               | (a) State <u>Kansas</u> (b) County <u>Franklin</u>                                                                                                                                                              |                                           |  |
| (b) City or township <u>Ottawa</u><br>(If outside city or town limits, write RURAL.)                                                    |  |                               | (c) City or town <u>Pomona R.R.</u><br>(If outside city or town limits, write RURAL.)                                                                                                                           |                                           |  |
| (c) Name of hospital or institution:<br><u>Pomona Mem. Hosp.</u><br>(If not in hospital or institution write street number or location) |  |                               | (d) Street No. <u>1 mi East of Pomona</u><br>(If rural give location)                                                                                                                                           |                                           |  |
| (d) Length of stay: In hospital or institution _____<br>(Specify whether years, months or days)                                         |  |                               | (e) If foreign born, how long in U. S. A.? _____ years.                                                                                                                                                         |                                           |  |
| 3 (a) FULL NAME <u>Clara Lillian Roberts</u>                                                                                            |  |                               | MEDICAL CERTIFICATION                                                                                                                                                                                           |                                           |  |
| 3 (b) If veteran, name war <u>X</u>                                                                                                     |  |                               | 20. Date of death: Month <u>June</u> Day <u>5</u> Year <u>1946</u><br>Hour <u>11:15 AM</u> Minute _____                                                                                                         |                                           |  |
| 3 (c) Social Security No. <u>X</u>                                                                                                      |  |                               | 21. I hereby certify that I attended the deceased from <u>3 May 1946</u> to <u>5 June 1946</u><br>that I last saw her alive on <u>5 June 1946</u><br>and that death occurred on the date and hour stated above. |                                           |  |
| 4. Sex <u>F</u> race <u>W</u>                                                                                                           |  |                               | 6 (a) Single, widowed, married, divorced <u>Married</u>                                                                                                                                                         |                                           |  |
| 6 (b) Name of husband or wife <u>J. H. Roberts</u>                                                                                      |  |                               | 6 (c) Age of husband or wife if alive <u>83</u> years                                                                                                                                                           |                                           |  |
| 7. Birth date of deceased <u>Nov. 26 1866</u><br>(Month) (Day) (Year)                                                                   |  |                               | Immediate cause of death<br><u>Acute and Chronic Nephritis</u>                                                                                                                                                  |                                           |  |
| 8. AGE: Years <u>79</u> Months <u>6</u> Days <u>9</u><br>If less than one day _____ hr. _____ min.                                      |  |                               | Due to _____                                                                                                                                                                                                    |                                           |  |
| 9. Birthplace <u>Ohio</u><br>(City, town or county) (State or foreign country)                                                          |  |                               | Due to _____                                                                                                                                                                                                    |                                           |  |
| 10. Usual occupation <u>House wife</u>                                                                                                  |  |                               | Other conditions (Include pregnancy within 3 months of death): _____                                                                                                                                            |                                           |  |
| 11. Industry or business _____                                                                                                          |  |                               | Major findings:                                                                                                                                                                                                 |                                           |  |
| 12. Name <u>Wm E. Shrader</u>                                                                                                           |  |                               | Of operations <u>no</u>                                                                                                                                                                                         |                                           |  |
| 13. Birthplace <u>Ohio</u><br>(City, town or county) (State or foreign country)                                                         |  |                               | Of autopsy <u>no</u>                                                                                                                                                                                            |                                           |  |
| 14. Maiden name <u>Mary Ann Bennett</u>                                                                                                 |  |                               | 22. If death was due to external causes, fill in the following:                                                                                                                                                 |                                           |  |
| 15. Birthplace <u>Ohio</u><br>(City, town or county) (State or foreign country)                                                         |  |                               | (a) Accident, suicide, or homicide (specify) <u>no</u>                                                                                                                                                          |                                           |  |
| 16 (a) <u>Wm E. Roberts</u><br>(Informant's own signature)                                                                              |  |                               | (b) Date of occurrence <u>no</u>                                                                                                                                                                                |                                           |  |
| (b) Address <u>Pomona, Kansas</u>                                                                                                       |  |                               | (c) Where did injury occur? _____<br>(City or town) (County) (State)                                                                                                                                            |                                           |  |
| 17 (a) <u>Hyland Cem.</u> (b) Date thereof <u>6-7-46</u><br>(Burial, cremation, or removal) (Month) (Day) (Year)                        |  |                               | (d) Did injury occur in or about home, on farm, in industrial place, in public place? <u>no</u><br>(Specify type of place)                                                                                      |                                           |  |
| (c) <u>Omaha, Kansas</u><br>(Name and address of cemetery)                                                                              |  |                               | (e) Means of injury _____                                                                                                                                                                                       |                                           |  |
| 18 (a) Signature of funeral director <u>J. R. McVey</u>                                                                                 |  |                               | 23. Signature <u>J. McVey</u> (M. D. or other) _____                                                                                                                                                            |                                           |  |
| (b) Address <u>Ottawa, Kan.</u>                                                                                                         |  |                               | Address <u>Ottawa, Kansas</u> Date signed <u>5 June 46</u>                                                                                                                                                      |                                           |  |
| 19 (a) <u>6-7-46</u> (b) <u>Roberts</u><br>(Date received local registrar) (Registrar's signature)                                      |  |                               |                                                                                                                                                                                                                 |                                           |  |

From the personal records of Jon A. Roberts.



Figure 25.28

Clara Lillian Roberts Obituary

**MRS. I. H. ROBERTS  
OF POMONA DEAD**

Mrs. Clara Lillian Roberts, 79, wife of I. H. Roberts, Pomona, died this morning in Ransom Memorial hospital. She had been in failing health since March, and was seriously ill 10 days.

Clara Lillian Shrader was born in Ohio November 26, 1866, daughter of William E. and Mary Ann (Bennett) Shrader. She was married December 25, 1893 to Mr. Roberts at Concordia, and the family moved from Concordia to Pomona in 1909.

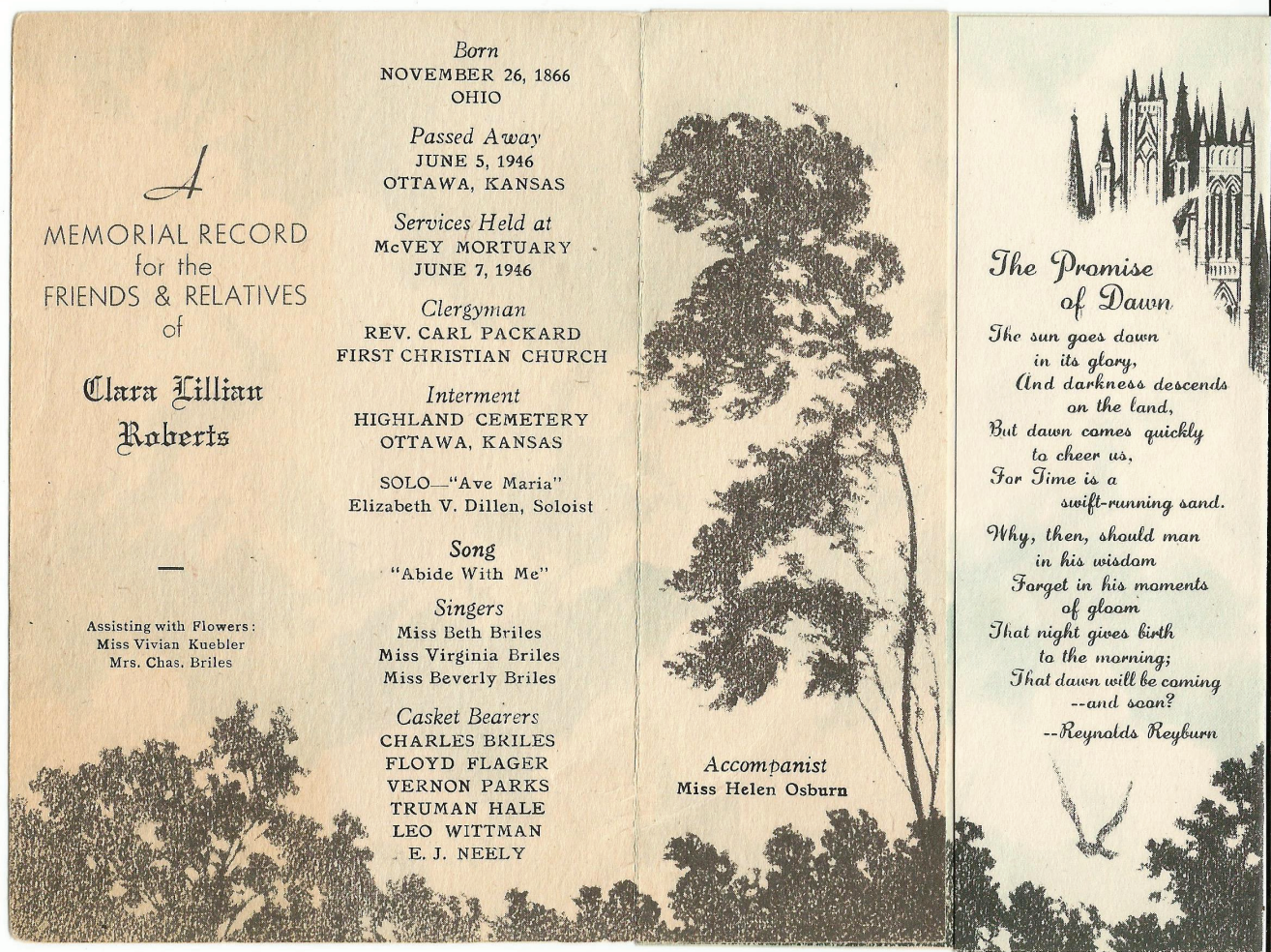
Surviving are the husband, two sons Floyd W. Roberts, Oklahoma City, Okla., and Max Roberts, St. John, two brothers John and Leslie Shrader, Concordia and two grandchildren. Mrs. Roberts was a member of the Christian church.

The funeral is to be held from the McVey mortuary Friday at 2:30 p. m. Interment will be in Highland cemetery.

From the personal records of Jon A. Roberts.  
*Ottawa (KS) Herald*, 5 Jun 1946, pg. 5.



**Figure 25.29**  
**Clara Lillian (Shrader) Roberts Memorial Record**



From the personal records of Jon A. Roberts.



Figure 25.30

Isaac Henry Roberts<sup>[25]</sup> Death Certificate

EDUCATION, IMMUNIZATION,  
SANITATION IS HEALTH  
CONSERVATION



Commissioner  
G. F. MATHEWS, M. D.

State Department of Health  
State of Oklahoma

3400 NORTH EASTERN

MAY 8 - 1950  
LOCAL REGISTRAR'S  
FILE NO. 50-1104  
STATE BIRTH NO. \_\_\_\_\_  
STATE OF OKLAHOMA - DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH  
STATE FILE NO. \_\_\_\_\_

|                                                                                                                                                                                                                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY Oklahoma                                                                                                                                                                                |                        | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE Kansas b. COUNTY _____                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |
| b. CITY OR TOWN Okla. City<br><input checked="" type="checkbox"/> INSIDE CITY <input type="checkbox"/> OUTSIDE LIMITS c. LENGTH OF STAY (in this place) _____                                                          |                        | c. CITY OR TOWN Pomona<br><input type="checkbox"/> INSIDE CITY <input type="checkbox"/> OUTSIDE LIMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
| d. FULL NAME OF HOSPITAL OR INSTITUTION 900 N.W. 38th                                                                                                                                                                  |                        | d. STREET ADDRESS (If rural, give location) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
| 3. NAME OF DECEASED (Type or Print)<br>a. (First) ISAAC b. (Middle) H. c. (Last) Roberts                                                                                                                               |                        | 4. DATE OF DEATH (Month) (Day) (Year)<br>May 3, 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |
| 5. SEX Male                                                                                                                                                                                                            | 6. COLOR OR RACE white | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) widowed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8. DATE OF BIRTH Mar 15, 1863      |
| 9. AGE (In years last birthday) 87                                                                                                                                                                                     |                        | 10. BIRTHPLACE (State or foreign country) Greensburg, Indiana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11. CITIZEN OF WHAT COUNTRY? _____ |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer                                                                                                                     |                        | 10b. KIND OF BUSINESS OR INDUSTRY Farming, ret.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
| 13. FATHER'S NAME unknown                                                                                                                                                                                              |                        | 14. MOTHER'S MAIDEN NAME Sarah Christie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (If yes, give war or status of service) unknown                                                                                                                            |                        | 16. SOCIAL SECURITY NO. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |
| 17. INFORMANT Mr. Lloyd Roberts, 900 NW 38th                                                                                                                                                                           |                        | ADDRESS _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)<br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. |                        | 19. MEDICAL CERTIFICATION<br>1. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) Carcinoma of stomach 9 mo.<br>ANTECEDENT CAUSES<br>Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause (b) _____<br>DUE TO (c) _____<br>2. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br>19a. DATE OF OPERATION _____<br>19b. MAJOR FINDINGS OF OPERATION _____<br>20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                    |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) _____                                                                                                                                                                         |                        | 21b. PLACE OF INJURY (e.g., floor about house, farm, factory, street, office bldg., etc.) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
| 21c. WHERE INJURY OCCURRED (City, town, or rural location) (County) (State) _____                                                                                                                                      |                        | 21d. HOW DID INJURY OCCUR? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |
| 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>                                                                                                      |                        | 21f. HOW DID INJURY OCCUR? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |
| 22. I hereby certify that I attended the deceased from 1-15, 1950, to 5-3, 1950, that I last saw the deceased alive on 5-3, 1950, and that death occurred at 3:40 p.m., from the causes and on the date stated above.  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
| 23a. SIGNATURE Harry A. Roberts, M.D.                                                                                                                                                                                  |                        | 23b. ADDRESS 910 N.W. 38th, Oklahoma City, Okla.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |
| 23c. DATE SIGNED 5-4-50                                                                                                                                                                                                |                        | 23d. LOCATION (City, town, or county) (State) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) Removal                                                                                                                                                                      |                        | 24b. DATE 5-4-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |
| 24c. NAME OF CEMETERY OR CREMATORY Ottawa, Kansas                                                                                                                                                                      |                        | 24d. LOCATION (City, town, or county) (State) Ottawa, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |
| DATE REC'D BY LOCAL REG. 5-4-50                                                                                                                                                                                        |                        | 25. FUNERAL DIRECTOR Street & Draper, 920 N. Robinson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| REGISTRAR'S SIGNATURE H. L. Layton (over)                                                                                                                                                                              |                        | ADDRESS _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |

V.S. 154 9-48

I do hereby certify the foregoing to be a true and correct copy, original of which is on file in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the official seal to be affixed, at Oklahoma City, Oklahoma, this 6th day of JUNE, 1950

M. J. Shachofford  
STATE REGISTRAR

From the personal records of Jon A. Roberts.



Figure 25.31

Isaac Henry Roberts<sup>[25]</sup> Obituaries

(Continued on Page Four)

## Former Adams Teacher Dies

Isaac H. Roberts, 87, a former teacher in the Adams township schools, passed away Wednesday at the home of his son, Lloyd Roberts, at Oklahoma City, Okla., according to a message received by his niece, Mrs. W. S. Shepherd, of this city.

Shortly after the first of the year he had gone to the home of his son at Oklahoma City, where he became seriously ill. He had expected to make a visit to Indiana this spring but was never able to leave the house.

Born in Adams township, he was the son of William and Sarah Christie Roberts. As a young man he taught in the schools of Adams township for a number of years.

About 55 years ago he located in Kansas, where he had engaged in farming until his retirement.

The survivors are two sons, Lloyd William Roberts, of Oklahoma City, Okla., and Max Roberts, of Newton, Kansas; three nieces, Mrs. W. S. Shepherd, of Greensburg, Mrs. Glenna Maple, of Shelbyville and Mrs. Robin Smiley, of Kansas City; and a nephew, Leon Roberts, of Lansing, Mich. His wife preceded him in death on June 5, 1946.

Funeral rites will be held at 3 p. m. Friday at Ottawa, Kans., followed by interment in a cemetery there.

## FORMER POMONA CITIZEN DEAD

Isaac H. Roberts, 87, died Wednesday afternoon in Oklahoma City at the home of his son, Lloyd Roberts, where he has spent the winter. He was a retired farmer and lived in Pomona many years, moving there from Concordia in 1909. He was born in March, 1863, and on Dec. 25, 1893, he married Clara Lillian Shrader in Concordia. She died in June, 1946.

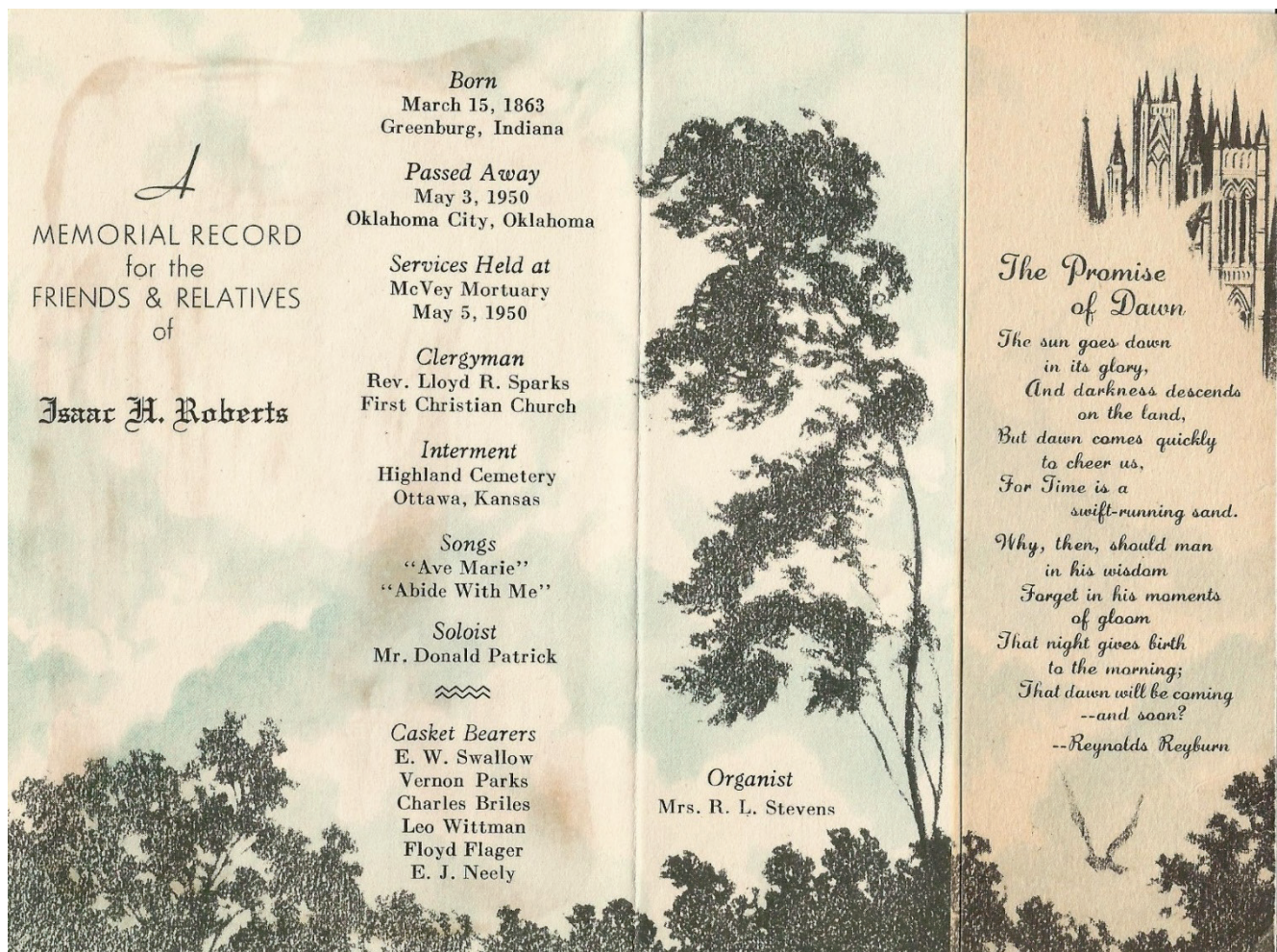
Survivors are two sons, Lloyd Roberts, Oklahoma City, and Max D. Roberts, St. John, and two grandchildren. He was a member of the Christian church.

Funeral services will be in McVey Mortuary Friday at 3 p. m. Rev. L. R. Sparks will officiate and interment will be in Highland cemetery.

Greensburg (IN) Daily News, 4 May 1950, pg. 1  
(newspapers.com)

Ottawa (KS) Herald, 4 May 1950, pg. 8  
(From the personal records of Jon A. Roberts)

**Figure 25.32**  
**Isaac Henry Roberts<sup>[25]</sup> Memorial Record**



From the personal records of Jon A. Roberts.



Figure 25.33 (2 pages)

Isaac Henry Roberts<sup>[25]</sup> Probate Records

*Filed April 10 1952*

IN THE PROBATE COURT OF FRANKLIN COUNTY, KANSAS

In the Matter of the Estate }  
of I. H. Roberts, Deceased. } No. 5094

PETITION TO DETERMINE DESCENT

Now comes Lloyd W. Roberts as petitioner herein and shows to the Court:

That he is a resident of the state of Oklahoma with his correct post office address at 900 NW 38th, Oklahoma City, Oklahoma; that he is an heir at law of I. H. Roberts, Deceased, and that as such has the legal right to make this petition as such heir and as a part owner of the real estate hereinafter described.

That I. H. Roberts died intestate at Oklahoma City, Oklahoma, upon May 3, 1950, and was, at the time of his death a resident of Franklin County, Kansas, and was the owner of the following described real estate in fee simple, to wit:

The S.W. 1/4 of Section 33, Township 16, Range 18, except commencing at the S.W. corner of S.W. 1/4 of Section 33, Township 16, Range 18, in Franklin County, Kansas, thence North along West line of said Section 20 rods, thence East parallel with South line of said Section 24 rods, thence South 20 rods to South line of said Section thence West to place of beginning, containing 3 acres, in Franklin County, Kansas.

That said I. H. Roberts was survived by this petitioner, his son, and Max D. Roberts, a son whose place of legal residence is at St. John, Kansas, and that said two persons are the sole and only heirs at law of said decedent.

That no administration was ever had of the estate of I. H. Roberts, Deceased, nor was any will of the decedent admitted to probate in any Court and that said decedent has been dead for more than one year prior to filing this petition.

WHEREFORE, petitioner asks that the descent of the real estate owned by the decedent at the time of his death as above described and all other property, real and personal located within the state of Kansas and owned by the decedent at the time of his death be determined and assigned to the persons entitled thereto in accordance with the laws of intestate succession in force at the date of the death of said decedent.

STATE OF KANSAS:  
FRANKLIN COUNTY: ss

*Lloyd W. Roberts*

Lloyd W. Roberts, upon oath being duly sworn says that he is the petitioner in the above entitled matter; that he has read the foregoing petition, knows the contents thereof, and that the matters and things therein stated are true.

*Lloyd W. Roberts*  
Petitioner

Subscribed and sworn to before me March 28, 1952.

*Edmund Guthrie*  
Notary Public

My Commission expires:

~~My Commission Expires Sept. 6, 1952~~

5094

Received 17 Jan 2017 from Franklin County, Kansas Genealogical Society.  
Source: Franklin County, Kansas Probate Court. Case No. 5094, filed 28 Mar 1952.

IN THE PROBATE COURT OF FRANKLIN COUNTY, KANSAS

In the Matter of the Estate }  
 of I. H. Roberts, Deceased }

No. 5094DECREE OF DESCENT

Now, on this 3rd day of May, 1952, at 11 a.m. of said day, this matter comes on for hearing upon the petition of Lloyd W. Roberts for determination of the descent of property described in said petition, wherein the petitioner appears in person and by John B. Pierson, Attorney.

Thereupon, it is shown to the Court and the Court finds from the proof made with reference thereto that due and proper notice of this hearing has been published according to law, proof of which, together with the affidavit of mailing copies of such notice to the persons interested herein, and of the non-military service of said persons is on file herein, and the same is by the Court approved.

Thereupon, evidence is presented in support of said petition and the Court, after hearing the evidence presented and being fully advised in the premises finds that the allegations and averments of said petition are true, have been duly proved and the petition should be allowed. The Court further finds that I. H. Roberts died intestate a resident of Franklin County, Kansas, upon May 3, 1950, and was, at the time of his death the owner of the following described real estate:

The Southwest 1/4 of Section 33, Township 16, Range 18, except commencing at the Southwest corner of Southwest 1/4 of Section 33, Township 16, Range 18, in Franklin County, Kansas, thence North along West line of said Section 20 rods, thence East parallel with South line of said Section 24 rods, thence South 20 rods to South line of said Section thence West to place of beginning, containing 3 acres, in Franklin County, Kansas.

The Court further finds that said I. H. Roberts was survived by Lloyd W. Roberts and Max D. Roberts, his sons, as his sole and only heirs at law, and that under the laws of intestate succession said real estate passed to and became owned by said persons in equal shares of one-half each. The Court further finds that no administration was ever had of the estate of said decedent, nor was any will of said decedent admitted to probate; that due report of this estate has been made to the Inheritance Tax Division of the State Commission of Revenue and Taxation and an order finding no inheritance tax due hereunder is on file in this Court.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the foregoing described real estate and all other property within the State of Kansas, real and personal subject to any lawful distribution heretofore made be & the same is hereby assigned to and vested in Lloyd W. Roberts and Max D. Roberts in equal shares of one-half each.

**FILED**

MAY 6 1952

**FLOYD H. COFFMAN**  
 Probate Judge

*Lloyd H. Coffman*  
 Probate Judge



Figure 25.34 (2 pages)

29 May 1962 Franklin County, Kansas Deed Record

DEED RECORD NO. 188 PAGE 185

DEED—General Warranty—Joint Tenancy J.T.-2 T. W. Hall Litho. Co., Inc., Topeka

*This Indenture*, Made this 29th day of May A.D. 1962

between Lloyd W. Roberts and Louise Roberts, his wife; and  
Max D. Roberts and Verna K. Roberts, his wife;

of \_\_\_\_\_ County, in the State of \_\_\_\_\_ of the first part,  
and Max D. Roberts and Verna K. Roberts, his wife,

of Manhattan \_\_\_\_\_ County, in the State of Kansas, as joint tenants  
with the right of survivorship and not as tenants in common, of the second part:

WITNESSETH, that said parties of the first part, in consideration of the sum of  
\$1.00 and other valuable consideration - - - - - ~~and XXXXXXXXXX Dollars~~  
the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey  
unto said parties of the second part as joint tenants with the right of survivorship and not as tenants in  
common all the following described REAL ESTATE, situated in the County of Franklin  
and State of Kansas, to wit:

The S.W. 1/4 of Sec. 33, Twp. 16, Rng. 18, except Commencing at  
the S.W. corner thereof, thence North 20 rods, East 24 rods, South  
20 rods, West 24 rods to the place of beginning, and containing  
after deducting the exception noted 157 acres, more or less, in  
Franklin County, Kansas.

Subject to the Public Highway.



TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, heredita-  
ments and appurtenances thereunto belonging or in anywise appertaining forever, as joint tenants, the  
survivor to take the whole estate.

And said grantors, for themselves, and their heirs, executors and administrators,  
do hereby covenant, promise and agree to and with said parties of the second part that at the delivery  
of these presents they are lawfully seized in their own right of an absolute and indefeasible  
estate of inheritance, in fee simple, of and in all and singular the above granted and described premises,  
with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all  
former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances of  
what nature or kind soever:

and that they will WARRANT AND FOREVER DEFEND the same unto said parties  
of the second part as joint tenants with the right of survivorship and not as tenants in common against  
said parties of the first part, their heirs, and all and every person or persons whomsoever  
lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their  
hands, the day and year first above written.

*Lloyd W. Roberts* (Lloyd W. Roberts)  
*Louise Roberts* (Louise Roberts)  
*Max D. Roberts* (Max D. Roberts)  
*Verna K. Roberts* (Verna K. Roberts)

30882 (Rev. 1-60) Hwy. 6-62

Received 27 Aug 2021 from Franklin County, Kansas Register of Deeds, 315 South Main Street, Ottawa, Kansas. Book 188, Pages 185-186.

Oklahoma  
STATE OF ~~KANSAS~~ Oklahoma COUNTY, ss.

BE IT REMEMBERED, That on this 4th day of June A. D. 19 62

before me, the undersigned, a Notary Public in and for the County and State aforesaid, came  
Lloyd W. Roberts and Louise Roberts, his wife,

who are personally known to me to be the same person s who executed the within instrument of writing and such person s duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Dorothy E. Winfrey  
(Dorothy E. Winfrey) Notary Public.

Term expires April 1st, 19 64

STATE OF KANSAS, Franklin COUNTY, ss.

BE IT REMEMBERED, That on this 29th day of May A. D. 19 62

before me, the undersigned, a Notary Public in and for the County and State aforesaid, came

Max D. Roberts and Verna K. Roberts, his wife,

who are personally known to me to be the same person s who executed the within instrument of writing and such person s duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



E. E. Haley  
(E. E. Haley) Notary Public.

Term expires Oct. 14th, 19 64.

THIS DEED MUST BE RECORDED

No. \_\_\_\_\_

**WARRANTY DEED  
JOINT TENANCY**

FROM  
Lloyd W. Roberts  
et al

TO  
Max D. Roberts  
et al

Entered in Transfer Record \_\_\_\_\_ in my  
office, this 3 day of July  
A. D. 19 62.

20 County Clerk.

STATE OF KANSAS,  
Franklin County, ss.

This instrument was filed for record on  
the 3 day of July A. D.  
19 62, at 1:40 o'clock P. M., and  
duly recorded in Book 188 of Deeds,  
at page 185

Opelita Sweet  
Register of Deeds.  
Deputy.

FEES  
Register of Deeds, for recording, \$ 1.70  
County Clerk, for transfer, 00  
Total, \$ 1.70

Form 177-12-7 51 Hall Lith. Co., Inc., Topeka



Figure 25.35 (2 pages)

5 May 1950 Letter from Candace (Roberts) Shepherd to Lloyd<sup>[26]</sup> and Family

Greensburg Ind.  
May 5 - 1950.

Dear Lloyd, Louise & Bill:

Received your telegram yesterday morning and it made me feel very sad. I called Glenn's Leon. Mrs. Emmett Clark and put it in our local paper so that the ones he knew in the county would receive the news of his death. Mrs. Clark was going to call Mrs. Ada Webb who was a very dear friend of Uncle Ike.

In one of his letters to me after the doctor had told him "that the opening between the stomach and small intestine was closing" he said "I have had a long life and I have lived it as I wanted to live it and have no regrets. If I had to live it over I would probably live it as I have lived it." so seemed patient to live as he had to live. I have felt badly all along knowing there was nothing to do but wait.

You all have my sincere and heartfelt sympathy and I think you have surely had a grand father and one who has left you a great heritage as he has left me. I feel we are all better people by having known him. He was a good man without any mistake about it.

Mrs. Clark said they wanted to be remembered to you in your hour of sorrow. She said they had so many nice remembrances of things he had said and done while he was their neighbor.

Wish he could have come to see us once more. His visits always meant so much to us. He often said if I were not living, he wouldn't come back as I seemed like one of the older folk to him who was

From the personal records of Jon A. Roberts.



really interested in the people and things of the past.  
He talked so much of Aunt Clara the last time he was  
here and now he is with her.

Well children you have many lovely things to remem-  
ber about Uncle Ike. Now we have to feel that it was God's  
will for him to come home to God.

And keep all those sweet memories of things in his life  
that will help us as we journey along the road toward  
God and Heaven.

I have been with you in thought and prayer, through  
the last services and may he rest in peace eternal in  
the heavens. ~~How~~ Now we must all so live that  
we can meet him when the summons comes for  
us to come home with God.

Again I want to extend my sympathy to you all.

"Life is like a river  
And death is not the end  
But a lovelier and clearer view  
Beyond the river bend."

Let me hear from you folks. Write when you have  
time and come when you can.

If I had Max's address I would send him a card  
or letter too. Tell him I am sending my sincere sympathy.  
Bye for now with loads of love

Your Cousin

Candace.



## **Appendix 25.1**

Newspaper articles spanning Isaac's life referenced in this sketch.

Mary McCool, of St. Paul, will teach at No. 6, Marion township, near Millhousen, in stead of G. M. Kline, who will teach his old room, No. 4, in the St. Paul high school. The change was caused by the resignation of Isaac Roberts, on account of the death of his father. Mr. Roberts will teach the Downeyville school.

*Greensburg (IN) New Era*, 16 Sep 1891, pg. 1 (newspaperarchive.com)



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## DOWNEYVILLE.

---

Solomon Romons moved from Greensburg to this place last week. He occupies Mrs. Wyatt's house.

Thos. Dix is on the sick list.

S. E. Jones is slowly convalescing.

Mrs. Sarah Gosnell improves very slow, but hopes of her recovery are entertained by her many friends.

School began here last Monday with Isaac Roberts as teacher. The enrollment we think is some larger than last year.

Henry Neidigh and family returned home from a thirty days' visit with his father and mother in Kansas on Wednesday.

Rev. Skinner failed to fill his appointment here last Sunday.

Next Sunday is the last Sunday in this quarter for Sunday School and our school will likely close for the year and a prayer and social meeting will take its place.

---

GREENSBURG, INDIANA

Greensburg (IN) Saturday Review, 26 Sep 1891, pg. 7 (newspaperarchive.com)

## DECATUR COUNTY CHILDREN AND THE WORLD'S FAIR.

County Superintendent John W. Jenkins kindly furnishes us with the following report of contributions from the schools of Decatur county to the Indiana Educational exhibit at the World's Fair, giving also the names of the schools and teachers:

### ADAMS TOWNSHIP.

|                                |        |
|--------------------------------|--------|
| Dist. No. 1, L. D. Braden..... | \$1 20 |
| " " " G. M. Kline.....         | 1 13   |
| " " " Nellie McKee.....        | 1 05   |
| " " " Zella Hazelrigg....      | 70     |
| " " " Josie Miller.....        | 66     |
| " " 2 C. W. McKee.....         | } 1 14 |
| " " " Grace Barlow.....        |        |
| " " 3 L. E. Lines.....         | 54     |
| " " 4 Grace Lantz.....         | 36     |
| " " 5 Isaac Roberts.....       | 34     |
| " " 6 Frank Ryan.....          | 48     |
| " " 7 Ida Wilson.....          | 78     |
| " " 8 W. O. McKee.....         | 39     |
| " " 9 M. R. Turner.....        | 97     |
| " " " Julia Ryan.....          | 54     |
| " " " Viola Bentley.....       | 49     |
| " " 10 Flora Kendall.....      | 68     |
| " " 11 T. M. Bobbitt.....      | 70     |
| Trustee M. Matters.....        | 1 00   |

Total.....\$13 15

### CLAY TOWNSHIP.

Dist. No. 1, J. Williams.....\$1 00



# **DECATUR COUNTY'S EDUCATORS.**

**Their Names and Postoffices For the  
School Year 1893-94.**

W. P. Shannon ..... Greensburg.  
Thos. L. Harris ..... "  
Nettie Gilmour ..... "  
Mae Childs ..... "  
Chas. T. Powner ..... "  
Drue T. Williams ..... "  
Bernard Gallagher ..... "  
Lizzie O'Hare ..... "  
Ollie Dickey ..... "  
Ida M. Wray ..... "  
Lizzie Allison ..... "  
Florence Pierce ..... "  
M. A. Birdsell ..... "  
Rebecca Rhiver ..... "  
Lizzie Thomson ..... "  
Zell Kirby ..... "  
Saidee A. Jenkins ..... "  
Sue Lambert ..... "  
Irene Durham ..... "  
Mollie Maston ..... "  
Minnie Miller ..... "  
Mary Stewart ..... "  
Mabel Kercheval ..... "  
Helen Rankin ..... "  
W. F. Gilchrist ..... "  
Gertude Walker ..... "  
G. G. Welsh ..... "  
Mamie Foster ..... "  
Flora Gaines ..... "  
Bert Morgan ..... "  
Clara Lambert ..... "  
Carrie Applegate ..... "  
Flora F. Smith ..... "  
Ed L. Fisher ..... "  
Ed M. Moulton ..... "  
M. L. Jackson ..... "  
Wm. Kelso ..... "  
Wm. B. Osman ..... "  
Elmer C. Jerman ..... St. Paul.

Kate E. Jones ..... Harris City.  
H. C. Dixon ..... "  
Carrie Burney ..... Ewington.  
Frank Melson ..... Clifty.  
Robert Myers ..... "  
India Barnes ..... "  
Minnie Melson ..... "  
Mary Wilson ..... "  
Lulu Melson ..... "  
J. W. M. Fletcher ..... "  
Chas. Allison ..... Waynesburg.  
Geo. W. Bruce ..... Forest Hill.  
Maud Ogden ..... "  
W. A. Sharp ..... "  
Cora Case ..... "  
Flora Kendall ..... "  
Laura Brannon ..... "  
Bertha E. Doles ..... McCoy's.  
Alfred Martin ..... Spring Hill.  
Nannie Powers ..... "  
Rosa Dugan ..... "  
Mary Terhune ..... "  
A. J. Weaver ..... Gaynorsville.  
Mary Hodson ..... "  
W. R. Tucker ..... Tuckertown.  
Jno. R. Love ..... "  
Dennis O'Day ..... Wintersville.  
Mollie O'Day ..... "  
Bridgie Foley ..... "  
T. M. Clark ..... "  
Hannah Evans ..... Kingston.  
P. L. Doles ..... "  
Mattie Throp ..... "  
Jas. Cline ..... Smyrna.  
Delia Feecey ..... "  
Isaac Roberts ..... Adams.  
W. O. McKee ..... "  
Viola Bentley ..... "  
Nellie M. Kercheval ..... "  
Zell Hazelrigg ..... "  
L. E. Lines ..... "

## **The Advertising**

Of Hood's Sarsaparilla is always

*Greensburg (IN) New Era, 29 Nov 1893, pg. 7 (newspaperarchive.com)*

### Marriage Licenses.

The following licenses were issued by  
the Probate Judge for this month:

| DATE     | NAME                      | AGE |
|----------|---------------------------|-----|
| Dec. 5.  | { G W Laman.....          | 32  |
|          | { Anna Detrixhe.....      | 26  |
| Dec. 12. | { Frank Blair.....        | 48  |
|          | { Mary Belgard.....       | 37  |
| Dec. 13. | { Chas E Patton....       | 21  |
|          | { Florence L Atterby..... | 19  |
| Dec. 18. | { Ansel T Ames.....       | 69  |
|          | { Laura J Thomas.....     | 58  |
| Dec. 20. | { Sherman Feasel.....     | 24  |
|          | { Emma Martin.....        | 22  |
| Dec. 22. | { Jordon Larson.....      | 24  |
|          | { Marie Dorothea.....     | 23  |
| Dec. 22. | { Joshua Shepherd.....    | 21  |
|          | { Ella J Cole.....        | 18  |
| Dec. 23. | { Isaac H Roberts.....    | 30  |
|          | { Clara L Shrader.....    | 27  |
| Dec. 23. | { Henry Secrist....       | 22  |
|          | { Ella Stoner.....        | 18  |
| Dec. 26. | { Fred C Hill.....        | 21  |
|          | { Lizzie J Mach.....      | 19  |
| Dec. 26. | { Daniel H. Hart.....     | 22  |
|          | { Cora D Taylor.....      | 17  |
| Dec. 27. | { Oscar H Hays.....       | 21  |
|          | { Rose E Angelo.....      | 21  |
| Dec. 27. | { Emery Monty.....        | 24  |
|          | { Elizabeth Demers....    | 19  |
| Dec. 28. | { Adlor Landey.....       | 20  |
|          | { Mary Martin.....        | 17  |
| Dec. 28. | { Chas H Matson.....      | 22  |
|          | { Ida Johnson.....        | 20  |

The sad news spread rapidly over our  
city last Sunday, of the death of one of

*Concordia (KS) Blade*, 29 Dec 1893, pg. 3 (newspapers.com)



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In Cloud county, Kansas, Christmas day, at the residence of the bride's parents, Miss Clara L. Shra-  
der was married to Isaac H. Rob-  
erts, of this county. They will  
make their home here. THE RE-  
VIEW extends congratulations.

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*Greensburg (IN) Saturday Review, 30 Dec 1893, pg. 3 (newspaperarchive.com)*

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#### DOWNNEYVILLE.

---

John H. Doggett moved on Monday to Isaiah McCoy's place. Mr. McCoy will make his home with him.

The two-year-old child of Mr. and Mrs. Flem Critser was buried at this place, Saturday.

Mrs. A. C. Deputy has returned to her home at Indianapolis, after spending two weeks with friends and relatives here.

Rev. Carr, of Franklin, preached an excellent sermon here, Sunday, at 3 p. m.

Dr. Stimson will be absent from us next Sunday.

J. B. Cole is at Marion, Ind., cutting stone.

Mr. and Mrs. J. S. Shelhorn are visiting relatives at Aurora, Ind.

Miss Evalina Vincent, of Edenton, Ky., is visiting her grandpa, H. Stevens, and her family relatives of this place.

The children's picnic held in the grove here, on Wednesday of last week, was well attended, and the day was spent in declamations and songs by the Sunday school children, superintended by Mrs. Phoebe Roberts.

O. B. Short, of Tarkeo, was among old friends of this place, last Sunday.

We learn that Isaac Roberts will teach our next term of school. He, having taught one term here to the satisfaction of the patrons, will be welcomed back again.

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deceasing yet promptly and effectively.

### Adams Township Institute.

The teachers of Adams township held their first Institute at St. Paul, Saturday. All teachers were present, except Mrs. Frank Goff. The subjects were well discussed by the Institute. The next Institute will be held on the first Saturday in October at Adams, with the assignments as follows: General Method, L. E. Lines and Ed. Fisher; Language in Grades, Mrs. Fay Kercheval, Carrie Stewart and Kate McKee; Studies in Shakespeare, E. C. Jerman and W. A. Stockinger; Reading, F. H. Goff and Mrs. F. H. Goff; Arithmetic, Elmer Guess and L. E. Moore; Geography, A. E. Martin, Isaac Roberts and Viola Bentley. Trustee Eubank was present; also many other visitors.

*Greensburg (IN) Review*, 21 Sep 1895, pg. 2 (newspaperarchive.com)

| TEACHERS EMPLOYED IN DECATUR<br>COUNTY SCHOOLS FOR 1895-6. |              |  |                   |              |  |
|------------------------------------------------------------|--------------|--|-------------------|--------------|--|
| W. P. Shannon                                              | Greensburg.  |  | Ellen Moody       | "            |  |
| Geo. L. Roberts                                            | "            |  | Janie Martin      | Sandusky.    |  |
| Thos. L. Harris                                            | "            |  | Carrie Vandament  | "            |  |
| Nettie Gilmour                                             | "            |  | Ira Clark         | "            |  |
| Mae Childs                                                 | "            |  | David Kassens     | "            |  |
| Chas. T. Powner                                            | "            |  | Alpha Taylor      | Horace.      |  |
| Drue T. Williams                                           | "            |  | Clem Goldschmidt  | Millhousen.  |  |
| Bernard Gallagher                                          | "            |  | Bernard Asman     | "            |  |
| Lizzie O'Hare                                              | "            |  | Bernard Blankman  | "            |  |
| Ollie Dickey                                               | "            |  | Sister Fridolina  | "            |  |
| Ida M. Wray                                                | "            |  | Sister Protasia   | "            |  |
| Stella Bobbitt                                             | "            |  | Sister Hermana    | "            |  |
| Florence Pierce                                            | "            |  | Geo. W. Melson    | Clifty.      |  |
| M. A. Birdsell                                             | "            |  | Monta Stark       | "            |  |
| Maggie Mowrer                                              | "            |  | Lizzie Allison    | Smyrna.      |  |
| Anna Albrecht                                              | "            |  | Lide Newbury      | "            |  |
| Lizzie Thomson                                             | "            |  | Kate E. Jones     | Tuckertown.  |  |
| Edna Stewart                                               | "            |  | John R. Love      | "            |  |
| Irene Durham                                               | "            |  | W. R. Tucker      | "            |  |
| Rebecca Lugenbell                                          | "            |  | Lydia A. Eaton    | "            |  |
| Zell Kirby                                                 | "            |  | Jas. A. Parker    | Stip's Hill. |  |
| Mollie Maston                                              | "            |  | W. A. Sharp       | Burney.      |  |
| Martha Pulse                                               | "            |  | Minnie Jones      | "            |  |
| Carrie Applegate                                           | "            |  | A. C. Givan       | "            |  |
| Mary Woodward                                              | "            |  | J. E. Grimes      | "            |  |
| Cora E. Smith                                              | "            |  | E. C. Jerman      | St. Paul.    |  |
| M. L. Jackson                                              | "            |  | L. A. Jewett      | "            |  |
| Olive Blackmore                                            | "            |  | Sallie Jewett     | "            |  |
| Wm. Kelso                                                  | "            |  | L. E. Lines       | "            |  |
| Wm. Osman                                                  | "            |  | Wesley Stockinger | "            |  |
| Anna Straisinger                                           | "            |  | Josephine Miller  | "            |  |
| Julia F. Martin                                            | "            |  | Kate McKee        | "            |  |
| Charles Weaver                                             | "            |  | Alfred Martin     | "            |  |
| G. G. Welsh                                                | "            |  | Elmer Guess       | "            |  |
| Mamie Foster                                               | "            |  | Ed L. Fisher      | "            |  |
| Gertrude Walker                                            | "            |  | F. H. Goff        | Adams.       |  |
| Minnie Miller                                              | "            |  | Viola Bentley     | "            |  |
| Jessie Donnell                                             | "            |  | Zell Goff         | "            |  |
| Anna Stewart                                               | "            |  | Isaac Roberts     | "            |  |
| Mary Stewart                                               | "            |  | L. E. Moore       | "            |  |
| Bert Morgan                                                | "            |  | Nellie Kercheval  | "            |  |
| Bertha E. Doles                                            | McCoy's.     |  | H. R. Anderson    | "            |  |
| Helen Rankin                                               | Wintersville |  | Cliff Taylor      | "            |  |
| T. M. Clark                                                | "            |  | W. O. McKee       | "            |  |
| Dennis O'Day                                               | "            |  | Carrie Stewart    | "            |  |
| Joel Walker                                                | Newpoint.    |  | Ira Scripture     | Westport.    |  |
| Lillie H. Hoff                                             | "            |  |                   | "            |  |
| H. W. Jenkins                                              | "            |  |                   | "            |  |
| Izora Jenkins                                              | "            |  |                   | "            |  |
| John H. Bobbitt                                            | "            |  |                   | "            |  |

Greensburg (IN) New Era, 6 Nov 1895, Pg. 2 (newspaperarchive.com)



### St. Paul.

The teachers of Adams township held their third institute, at St. Paul, Saturday, November 2. It was one of the most interesting sessions that has ever been held in that township. Method as presented by A. E. Martin and E. C. Jerman was one of the interesting features of the institute. They handled it in a very able manner, and many new ideas were presented. In the afternoon most of the time was given to the discussion of Shakespeare, led by Mrs. L. A. Jewett and Isaac Roberts. The discussion of this subject was a very interesting one and some of Prof. Jerman's high school pupils entered into the discussion in such a way as to prove themselves well posted on the subject, which speaks very highly for their instructor. There were a great number of visitors present, being in all sixty. They were there from Shelby and Rush counties. Those from Rush were: Professor Shauck, Mr. Bosley, and Misses Cone, McKee, White, Rowling, Ballard, Power, and Tompkins. Professor Shauck gave a very interesting talk, encouraging high school work, which was highly appreciated by all who heard it, and we believe if those parties who oppose it had been present they would have been converted, and would have enlisted in the line of progress. Professor Bobbitt, of Greensburg, and Superintendent Jenkins were present and gave very interesting talks during the forenoon session. The next institute will be held at Adams the first Saturday in December, and if you do not attend you will miss quite a great deal.

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## Adams Township Institute.

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The teachers of Adams township met in institute in Adams, Saturday, February 1, 1896. All teachers responded to roll call. Many visitors were present the entire day.

After minutes of the previous meeting were read the following work was carried out: "Geography," A. E. Martin; "General Method," F. H. Goff and L. E. Moore; "Grammar," Zella Goff and Viola Bentley; "Shakespeare," Isaac Roberts and Kate McKee; "History," Josephine Miller, David Kassens, L. A. Jewett and E. C. Jerman; "Constitution," W. A. Stockinger.

After assignments for next meeting the institute adjourned to meet at St. Paul the first Saturday in February.

E. C. JERMAN,  
CARRIE STEWART, Principal.  
Secretary.

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Greensburg (IN) Standard, 7 Feb 1896, pg. 3 (newspaperarchive.com)



Isaac Roberts, of three miles west of Sandusky, and three miles northeast of Adams, will sell his personal property next Tuesday.

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Isaac Roberts and wife, of six miles northeast of town, will move to Concordia, Kansas, next month. We regret to lose such good citizens. The best wishes of a multitude of friends will accompany them to their Kansas home.

Top: *Greensburg (IN) Standard*, 27 Nov 1896, pg. 1  
Bottom: *Greensburg (IN) Standard*, 27 Nov 1896, pg. 3  
(both newspaperarchive.com)

Mr. and Mrs. Isaac Roberts left Saturday for Concordia, Kan., where they will make their future home. THE STANDARD joins their many friends in wishing them a large measure of prosperity and happiness in their new home. THE STANDARD will visit them weekly and keep them posted on local news.

*Greensburg (IN) Standard, 11 Dec 1896, pg. 1 (newspaperarchive.com)*



### Land Transfers.

C. C. Reeves to L. S. Reeves, west half of the northwest quarter of Sec. 19 Center township for \$800.

North American Trust Co. to O. Rodgers, the northeast quarter of section 35, Solomon township for \$1000.

I. J. Harris to B. L. Perry, Lot 3, Block 34, North Addition to Miltonvale \$200.

J. E. Toot to J. C. Murphy, one half interest in east half of southwest quarter of section 15, Elk township for \$700.

W. Pimpertun to D. P. McKellar, Lots 1, 3, 5, 7, 9, 10, 11, 12, Block 6, Jamestown for \$450.

1st National bank to P. P. Roswell Lots 12, 13, Block 105, Concordia, for \$150.

C. W. Townsden to Lucy E. Young, Lot 7, Block 103, Concordia for \$650.

Bartlette Land Co. to L. S. Reeves, the northeast quarter of section 29, Center township for \$1,100.

D. Grant to the First National Bank, three tracts in Center township for \$50.

A. Rugby to E. B. Wheelchel, the J. . . . corner of Block 2 east Concordia for \$450,

M. B. L. Ins. Co. to A. L. Bartlette, the N. E. quarter of Sec. 11 Summit Twp. for \$1050.

A. L. Bartlett to L. L. Amacher, the northeast quarter of section 11, Summit for \$1100.

P. B. Pulsifer to P. R. Neal, Lots 1 and 2, Block 6, First addition to Glasco for \$125.

J. Como to T. Malo, the west half of section 5, Colfax township for \$1.

M. L. Chaplin to W. H. Capes, the south half of southeast quarter and the southeast quarter of the southwest quarter of section 1, Arion township for \$2600.

M. L. Chaplin to I. H. Roberts, the north half of the southwest quarter of and southwest quarter of section 1, Arion township for \$2500.

W. M. Peck to P. Benson the north-

Prof. George L. Roberts received a letter Monday from his brother, Isaac, who lives near Concordia, Kansas. In closing his letter he says: "Mrs. Nation has been ridiculed a great deal but she has done more good for the temperance cause than all the laws and officers we have ever had. Saloons are being closed in all parts of the State."

*Greensburg (IN) Standard*, 1 Mar 1901, pg. 3 (newspaperarchive.com)



# TOWNSHIP TICKETS

## A Complete List of the Nominations Made For Township Officers.

Perhaps no better index of the political situation in Cloud county can be found than in the list of township tickets nominated. It shows the Republicans out with a ticket in every township, while a few years ago they found it useless to nominate in some of them, while the Populists were always on deck with a ticket everywhere. This year, however, they have failed to come to the scratch in six townships. The Democrats have tickets in but two and the Socialists in but two.

Following is a complete and accurate list of the nominations by townships:

### ARION.

Republican—D. S. Atwater, trustee; I. H. Roberts, treasurer; A. D. Teasley, clerk; A. F. Macy, L. B. Ball, justices; B. E. Macy and A. J. Cleveland, constables.

People's—W. S. Lovelace, trustee; G. W. Doak, treasurer; Frank Steele, clerk; L. Bivins, George James, justices; H. Mooney, J. E. Copper, constables.

## TOWNSHIP OFFICERS.

### The New Township Officers of Cloud County.

Elk—For trustee, J. M. Jackson; treasurer, W. S. Crump; clerk, G. D. Streater; justice of the peace, Dan Lake, W. A. Huff; constable, James Carrick, C. O. Crump; road overseers, Joe Hays, H. Stout, Carry Page, Wm. Payne, E. Dupry.

Lawrence—Trustee, P. H. Mahan; treasurer, A. A. Fortney; clerk, W. H. Phillips; justices of the peace, I. R. Davis, E. McNeal; constable, J. M. Roszell, Winnie Uglow; road overseers, George Mahan, I. Cochran, A. Morgan, C. Sewart, Phillip Finch, C. L. Bramwell.

Sibley—Trustee, Sam'l Ward; treasurer, Fred Dutton; clerk, Frank Widen; justice of the peace, Lewis Avery, Thomas Struthers; constables, Oxel Larsen, James Henderson; road overseers, J. M. Murray, William Kembel, G. V. Hanson, J. Anderson, Fred Larsen, H. Ganstrom.

Buffalo—Trustee, A. D. Milliron; treasurer, A. McMillian; clerk, C. S. Moore; justice of the peace, L. Heaton, Chris Nelson; constable, John Bland, Joe Odette; road overseers, Lewis Hanson, Peter Anderson, J. P. Christenson, Steve Saindon, S. A. Henry, J. F. Mosburg.

Grant—Trustee, E. A. Gould; treasurer, Al Lundblade; clerk, W. A. Fulmer; justice of the peace, Markle French, Duncan McKellar; constables, John Lynch, W. J. Dunnick; road overseers, I. Vollen, Al Lundblade, J. P. Christenson, George Schell, C. Cutshaw, James Mallory.

Summit—Trustee, A. A. Mann; treasurer, G. G. Mosher; clerk, W. O. Beardmore; justice of the peace, Joseph Guipre, A. J. Stockton; Ed Fluery, J. H. Zimmerman; road overseers, D. W. Barton, Bob Bray, Oscar Skogland, William Gildersleeve, George Minard, Frank Gordon, Jesse Goodell, R. A. Moore, John Ludwig.

Arion—Trustee, D. S. Atwater; treasurer, I. H. Roberts; clerk, A. D. Teasley; justice of the peace, A. F. Macy, L. B. Ball; constable, B. E. Macy J. E. Copper; road overseers, Harry Heaton, L. B. Bergeson, A. M. Spicher, F. V. Davis.

Lincoln—Trustee, Jos Nallieux; treasurer, Ed Jenkins; Clerk, J. B. Bourne;



owed  
tion,  
case

## THE NEW TOWNSHIP OFFICERS.

The following is a list of the township officers elected at the recent election in Cloud county:

| TOWNSHIP    | TRUSTEE           | TREASURER       | CLERK            |
|-------------|-------------------|-----------------|------------------|
| Elk         | D. Byrne Sr.      | W. S. Crump     | Frank Reid       |
| N. Lawrence | P. H. Mahon       | J. S. McKibbin  | Jos. Doyen       |
| Sibley      | Sam'l Ward        | Ed. Donnelly    | Frank Widen      |
| Grant       | W. H. Robinson    | A. Lnnblade     | W. A. Fulmer     |
| Buffalo     | A. D. Millirons   | J. H. Ashley    | C. S. Moore      |
| Summit      | Louis Guipre      | G. G. Mosher    | W. O. Beardsmore |
| Arion       | D. S. Atwater     | I. H. Roberts   | Art Johnston     |
| Lincoln     | Jos. Nailleux     | D. R. Coughlin  | J. B. Bourne     |
| Center      | O. H. McComas     | G. A. Johnston  | Clark Bailey     |
| Nelson      | Chas. Lagasse Jr. | E. E. Moberly   | David Huscher    |
| Shirley     | D. Oelkers        | Wm. Marshall    | N. Nelson        |
| Colfax      | Adam Moore        | W. Buell        | T. Gunter        |
| Starr       | C. W. Ackley      | Fred Koster     | M. F. Austen     |
| Aurora      | C. T. Cain        | H. F. Rodgers   | S. H. Domoney    |
| Oakland     | S. E. Smith       | Ira Smith       | T. J. Sizelove   |
| Meredith    | A. O. Holbert     | F. L. Slater    | Jno Carver       |
| Lyon        | George Studt      | L. H. King      | J. H. Neal       |
| Solomon     | M. L. Hare        | A. B. Halderson | R. F. Brock      |

on.

### The Keeley Cure

The only proven cure for alcohol and drug addictions. Positively removes

Concordia (KS) Blade Empire, 21 Nov 1906, pg. 7 (newspapers.com)

# HONOR ROLL.

## THE MEMBERSHIP IN OUR PAID-IN-ADVANCE CLASS STILL INCREASING.

### The Old And The New Climb In- to The Band Wagon.

And still they come—the old subscribers of THE STANDARD to renew and become members of our paid-in-advance class, and new ones are being daily added to our mammoth subscription list.

All are welcome—both old and new—and we promise our best efforts to give them the news in a reliable and readable manner.

Below are the names of those who have renewed their subscription and also the names of those who have subscribed since our last report:

Thomas Meek.  
Agnes Stewart.  
John W. Stout.  
John H. Weaver.  
Mrs. F. A. Walk.  
John H. Metz.  
Mrs. M. J. Trullender.  
C. C. Askin.  
George Askin.  
John D. Hart.  
Nellie Stout.  
Mrs. Mary Stout.  
George H. Templeton.  
Mrs. A. H. Patterson.  
W. H. Reed.  
Charles E. Kincaid.  
Charles Rudolph.  
Mrs. P. E. Givan.  
Mrs. A. R. Forsyth.  
Enoch Parker.  
J. H. Borden.  
O. E. Pleak.

Luther Donnell.

Isaac H. Roberts.

Don Shelhorn.

Rev. D. A. Tucker.

Robert M. Hayes.

Nathan Wilkerson.

Henry Lange.

Samuel Clark.

R. F. Donnell.

James King.

Mrs. Mahala Rogers.

A. D. Shaw.

Marshall Ray.

Ed Hoffman.

W. L. Kretzmier.

L. M. Hunter.

Jesse Luther.

Arthur Doggett.

Mrs. Mary A. Robertson.

W. D. Shane.

Clyde Kitchin.

William Carper.

Margaret S. Stout.

W. E. Tingle.

Fred Huber.

U. E. Moore.

Col. M. C. Welsh.

Mrs. A. Martin.

Mrs. Ellen Woods.

John T. Alexander.

Hon. W. R. Pleak.

A. B. Tucker.

Samuel Donnell.

Mrs. Ida Showalter.

Nimrod Kerrick.

Mrs. M. N. Costigan.

C. C. Lowe.

Mrs. T. Hall.

Anna Smullen.

George Lehman.

Dr. G. S. Crawford.



# TRANSFERS TOTAL \$1118,827

DANIEL FOGLE 320 ACRES BRING \$16,000.

Second Largest Figure Amount Is Paid for the George N. Fanning Tract in Pomona Township.

Real estate transfers for the first half of April, as recorded in the register of deeds office of Franklin county, and furnished us by J. E. Shinn, bonded abstractor, Pickrell building.

August Zimmerman to Mary M. Zimmerman, 168 a., Peoria township, \$5000.

John Bruner to H. L. Muesse, 1 5-8 acres, Franklin twp., \$350.

Wm. T. Hughes to A. S. Myers, tract in Lincoln twp., \$2,000.

Delos E. Gamble to Leonard H. Skinner, 81 a., Franklin twp., \$4,564.

James S. Jackson to John Forrer, 40 acres, Harrison twp., \$2,200.

Pauline Johnson to Liptha Bacon, 2 lots on N. Cedar, \$200.

S. L. Herendeen to S. W. Case, 10 acres, Pomona twp., \$1,200.

A. P. Pember to H. W. Shogar, 2 lots, Princeton, \$1,000.

J. E. Shinn to S. A. Stewart, tract Lincoln twp., \$800.

T. J. Johnson to C. A. Johnson, und. 1/2 int. 3 lots N. Main, \$600.

Ency Tenny to H. W. Tinney, 10 lots in Wellsville, Kan., \$1,000.

C. E. Barger to Elsie E. Allen, 80 acres, Centropolis twp., \$2,000.

C. E. Barger to Delbert C. Allen,

80 acres, Centropolis twp., \$2,000.

G. A. Booze to J. E. Booze, 115 a., Franklin twp., \$6,000.

J. G. Spencer to Eliza Spencer, 2 lots N. Hickory, \$1,183.81.

A. J. Smith to A. Fager, 1 lot in Centropolis, \$270.

Mary A. Freel et al to A. Fager, 2 lots, Centropolis, \$400.

A. Fager to Mary A. Freel et al, 1 lot in Centropolis, \$400.

C. A. Washburn to Hazel B. Stookey, 3 lots Cedar S. of 4th, \$5,500.

Simon Muller to M. J. Coleman, 2 lots N. Main, \$2,000.

Jas. Simms Sr. to Thomas W. Scott, 45 acres, Greenwood twp., \$1,800.

J. B. Norman to Pearl Dickey et al, 2 lots, Willow, S. 2nd, \$2,200.

Geo. P. Washburn to C. A. Washburn, 3 lots, Cedar S. 4th, \$2,500.

M. J. Coleman to Simon Muller, 80 acres Peoria twp., \$4,000.

Wm. H. Church to U. S. of America, 4 lots on E. 2nd St., \$1,000.

C. F. Avenarius to U. S. of America, 4 lots on E. 2nd St., \$3,550.

Harry A. Chappin et al, to J. F. Heath, 40 acres, Cutler twp., \$1,000.

J. H. Wiggins to Harry O. Wiggins, 3 lots Sycamore, S. 7th, \$1,600.

G. N. Stowell to J. W. Santee, 3 lots on Poplar S. 4th, \$2,000.

Jane A. Snow to G. H. Crain, 2 lots on Main, S. 4th, \$1,400.

A. E. Smith to John Gibson, 3 lots N. Cherry, \$1,300.

John Gibson to David J. Smith, tract in Lincoln twp., \$3,000.

J. H. Dingmon to Fred Garst, 2 lots in Princeton, \$100.

M. Ella Campbell to U. S. of America, 4 lots E. 2nd St., \$2,900.

D. P. Coke to M. C. Watkins, 4 lots, Wellsville, \$160.

S. L. Filson to Wm. Pierson, tract in Lincoln twp., \$425.

Wm. Pierson to Sidney O. Watson, tract in Lincoln twp., \$450.

Michael McGee to David L. McGee, 3 lots on Olive St., \$200.

Grant Bunyan to Frederick M. Noel, 2 lots on Locust S. 9th, \$1,050.

Davia Bredsoe to Amanda Hendrix, 8 lots, N. Oak, \$700.

J. H. Spencer to Anise Green, 2 lots N. Cedar, \$700.

John P. Moses to Joseph Porter, 80 acres Centropolis twp., \$4,000.

Christina Smith to Jennie Aldred, 100 rds Pottawatomie twp., \$1,075.

A. D. Zimmerman to A. Haggart, 2 lots Maywood Add. Ottawa, \$1,400.

Wm. Allen Prewitt et al to Martin F. Scharf, 160 acres Homewood, \$5,200.

Sarah E. Foreman et al to J. P. Bunn, 2 lots, Locust S. 8th, \$450.

Eva Chenoweth to Delos E. Gamble, 8 lots Pomona, \$2,450.

Daniel Fogle to Frank A. Fulker, 320 acres Williamsburg twp., \$16,000.

John N. Fanning to I. H. Roberts, 160 acres Pomona twp., \$10,000.

Geo. E. Higgins to John B. Wilson, 140 acres, Pomona twp., \$6,440.

M. Needham to H. E. Wells, 1 acre Pottawatomie twp., \$100.

Total—\$118,827.81.

## SWEET PEAS.

Don't fail to try our beautiful mixture of sweet peas. Ask for leaflet telling how to grow them.—H. S. Jeffries.

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## POMONA TEACHERS RE-HIRED

---

**The Grade Instructors Will Have  
Advances in Salary and New  
Piano Will Be Bought.**

---

I. H. Roberts was chosen school district treasurer at Pomona yesterday. In the evening the new board met and re-elected the entire force of teachers, as follows: Principal—W. A. Vickers; grade teachers—Misses Abba Tussing, Wilda Carder, Ruth Vigor and Frances Fredericks. The board will later employ an assistant in the high school, thus adding one member to the teaching force.

By giving entertainments the teachers and pupils of the school have raised \$100 toward the purchase of a piano and the district yesterday voted to add \$125 to this amount. The instrument will be purchased in the near future. The board at last night's meeting voted to advance the salaries of grade teachers from \$45 to \$50 per month.

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*The Ottawa (KS) Daily Republic, 15 Apr 1911, pg. 1 (newspapers.com)*



# POMONA INSTITUTE MEETS JANUARY 7

WILL BE THE FIRST SESSION OF  
NEWLY COMPLETED OR-  
GANIZATION.

## MANY SUBJECTS ON PROGRAM

Hogs, Silos, Live Stock and Other  
Items of Interest to the Farmer  
Will Be Discussed — Professors  
From Manhattan Will Be Present  
and on Program.

Prominent men from various  
parts of the county and two repre-  
sentatives of the Kansas State Agri-  
cultural college at Manhattan will be  
present at the first regular meeting  
of the Pomona Farmers' institute,  
which will be held at the Pomona  
auditorium Wednesday, January 7.

I. H. Roberts is president of the  
newly organized institute and Fred  
Baldwin is secretary. These officials  
have spent a great deal of work and  
time in the preparation of the pro-  
gram for the meeting and state that  
all the farmers and their wives are  
invited to attend the institute.

Subjects of interest of various  
kinds will be discussed. The pro-  
gram as lined up at the present time  
will deal with hogs, silos, live stock  
in general and the work of the home.

The following is the program:

### Morning Session.

9:50—Music, Quartet.

10:00—Proper feeding and hous-  
ing of hogs and care of brood sows.  
J. F. Staadt, Ottawa.

11:00—Hog Cholera and Vaccin-  
ation. Representative Agricultural  
College, Manhattan.

12:00—Adjournment for noon.

### Afternoon Session.

1:15—Music, Quartet.

1:30—My Experience With Silage.  
R. C. Welbourn, Pomona.

2:00—Cooperation in Buying Feed  
and Selling Live Stock. Herman  
Liekteig, Richmond.

3:00—Management in the Home.  
Miss Frances L. Brown, Agricultural  
College, Manhattan.

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## CROWD AT POMONA INSTITUTE

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Over 150 Farmers Attended This  
Afternoon—Helpful Discussion  
of Practical Problems.

---

In spite of threatening weather the largest crowd of farmers, 150, that has yet attended was present at the Farmers institute at Pomona this afternoon. All the program was "home talent" but it was excellent. The following was the program:

"My Experience With Feterita," J. M. Bitts.

"Selection, Testing and Germination of Seed Corn," True Baer.

"Kafir Corn Raised Profitably," D. T. Galentine.

"Why I do not Raise 100 Bushels of Corn to the Acre," S. A. Archer.

"The Cultivation of Corn," C. E. Pingree.

"Care and Results of Cream Separators," R. R. Rush.

"The Best Kind of Corn for Silage," R. C. Welborn.

"My Experience with Hogs," John Baer.

"Modern Conveniences About the Home," Harry Ullom.

I. H. Roberts is president and Fred Baldwin secretary of the institute.

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TOO LATE TO CLASSIFY

*The Ottawa (KS) Daily Republic, 18 Apr 1914, pg. 3 (newspapers.com)*



# REELECT INSTITUTE OFFICERS

---

**Pomona Chose I. H. Roberts President, R. C. Welborn Vice and Baldwin Secretary.**

---

All the old officers of the Pomona farmers' institute were reelected at the annual meeting yesterday afternoon. They are, I. H. Roberts, president; R. C. Welborn, vice president; Fred Baldwin, secretary-treasurer. The institute will meet quarterly. The committee on program for the January meeting is D. T. Galentine, True Baer and J. J. Rush.

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*The Ottawa (KS) Daily Republic, 22 Oct 1914, pg. 1 (newspapers.com)*

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## MORE CORN THAN BELIEVED DEDICATES CHURCH

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Ottawa, Kans., Oct. 12.—A corn contest, which closed here Saturday, disclosed that there is considerable more corn in Franklin county than most farmers believed. Ninetyfour farmers exhibited, and most of this number have an acreage of ninety-five or more acres, which will average from fifty to seventy bushels to the acre. Corn grown by I. H. Roberts, of Pomona, raised from seed, which took first prize at the state fair, last year got first prize.

---

*The Evening Star* (Independence, KS), 13 Oct 1915, pg. 3 (newspapers.com)



#### Reunion Literary Society

A reunion of the North Side Literary Society of near Adams which was active along about 1888 to 1890 held a reunion at Shady Lawn, the home of Lafayette Walker and Mr. and Mrs. George C. Walker Sunday.

This was the first meeting of the society since a reunion held at Downeyville in 1906. Thirty-three people attended. The address of welcome was made by Wm. R. Pleak. Response by Mr. Forrest Stewart of Oxford, Ohio.

After a magnificent dinner on the lawn, the society proceeded with the organization and election of officers.

John D. Walker was elected president, O. A. McCoy secretary-treasurer, with the following executive committee: C. L. White, Roscoe Bright, and Alberta Walker. The following program was given:

History of the Society—Charles Robertson.

Reminiscent talks by Mrs. Wm. R. Pleak, Mrs. Merritt Webb, Chas. White, C. T. Pleak, George Walker, Merritt Webb and Joe Webb.

Address by John Newlin of Indianapolis.

Talk by John Bright on the ability of the younger generation to take care of itself. He also favored the society with a patriotic song.

Recitation by Miss Mabel Webb.

The society then gathered around the ice cream and spent a social round-table hour.

Those present were: John L. Walker and family, Geo. C. Walker and family, Lafayette Walker and family, Wesley White and family, Elmore Shelhorn and family, John Bright and family, Ira Kassens and family, Wendell, Idaho; Ed Robertson, Forrest Stewart and daughter, Oxford, O.; Chas. Robertson and wife, Acton, Ind.; Lafe Robertson and wife, Wm. Newlin, Mrs. Vesta Adkins, John Marlow, wife and daughter, of Indianapolis; Alberta Walker, Shelbyville, Ind.; Ed Stewart and wife, Cincinnati, O.; Walter Scott and family, Joe Webb and wife, of Letts; Delbert Platt and wife, O. A. McCoy and family, Greensburg; C. L. White and wife, Wm. R. Pleak and family, Adams; Cap Walker, Walter Hurt and family.

Letters expressing regret because unable to attend were read from David W. Kassens, Wendell, Idaho; Mary Edrington, Lebanon, Ind.; Isaac Roberts, of Kansas, and Elma Shelhorn, of Indianapolis.

Meeting adjourned to meet September, 1924. O. A. M.

## Old Literary Society Meets in Second Reunion

Echoes of days dim among the many years that have passed but ever green in the memories of those that had actively participated in the enjoyable times were heard yesterday by the former members of the old Northside Literary Society who held a reunion at the home of Lafayette Walker and Mr. and Mrs. George Walker near Adams. Approximately 200 were present at the "aul lang syne" assemblage, an all-day meeting.

The Northside Literary Society, which flourished in the community north of Adams during the early 80's, answered the need for social recreation in that day and age and was the foundation of bonds that have since endured. Meetings were held at stated intervals and the organization grew with members enrolled, not only from the vicinity, but from the surrounding country. Many enjoyable times were spent by the members of the society in a group. The first meeting was held last year. People attended the event this year from all places, Kansas being represented by Isaac Roberts, and Valparaiso, Bedford, Indianapolis and other cities in the state by many persons.

The program was given in costume and taken largely from those given years ago. The ladies were dressed in old-fashioned costumes and called each other by the maiden

names. The entertainment is as follows:

Account of literary history—Fannie Hill.

Reading of an old program—Mary Stewart.

"Aunt Jane", reading—Mrs. Will White.

"The Old-fashioned Girl" (picture)—Stella Walker.

Song—Miss Bertie Walker.

Trio (by request)—Charles, Will and Lydia Robertson.

"Operations"—George Walker.

"A Dream" (colored dialogue)—Elma Hamilton and John Marlow.

A prize was given for the best recitation from former school days, Mrs. John Bright winning first prize, an airplane, and second prizes were Indiana katydids. Prizes were given to those giving the best reason why they left Decatur county and moved elsewhere and also for the reasons why they remained in this county. Talks were given by William Pleak, Edward White of Indianapolis, Mrs. John Kassens, Mr. John W. Newlin (husband of the late Carrie Stewart), and others.

The committee in charge consisted of Charles White, of this city; Roscoe Bright of Adams, and Miss Bertie Walker of Shelbyville. Merritt Webb of Adams heads the general committee for arrangements for the meeting in 1925 at the same place.



## KANSAS MAN BACK IN NATIVE COUNTY

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Isaac H. Roberts of Pomona, Kan., is the guest of his niece, Mrs. Win S. Shepherd, and other relatives and friends here. Mr. Roberts was reared in Adams township and taught school there before emigrating to Concordia, Kan., thirty years ago. His two sons graduated from the University of Kansas and are making good, one as a Kansas farmer and the other as a civil engineer in Texas.

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*Greensburg (IN) Daily News*, 8 Sep 1924, pg. 2 (newspaperarchive.com).

Note: Article is incorrect about Lloyd and Max graduating from University of Kansas. Both graduated from Kansas State Agricultural College, now known as Kansas State University.

## **Appendix 25.2**

### **Isaac Henry Roberts<sup>[25]</sup> Autograph Book**

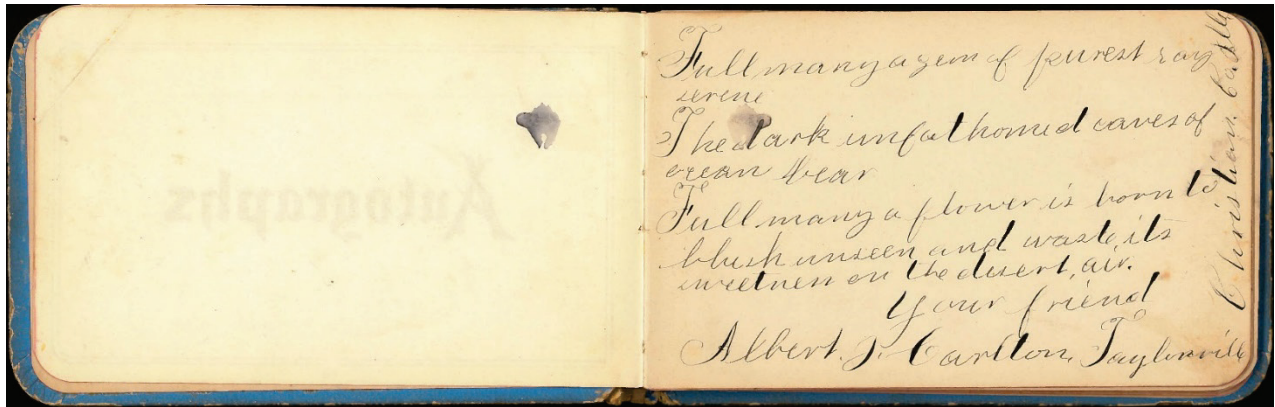
Small autograph book of personal notes to Isaac Henry Roberts. Most of the entries with dates are from January and February 1883 and several of those reference "C.N.C." which is Central Normal College in Danville, Hendricks County, Indiana. Isaac attended CNC during the 1882-1883 term. He was 19 years old at the time he began school in 1882.





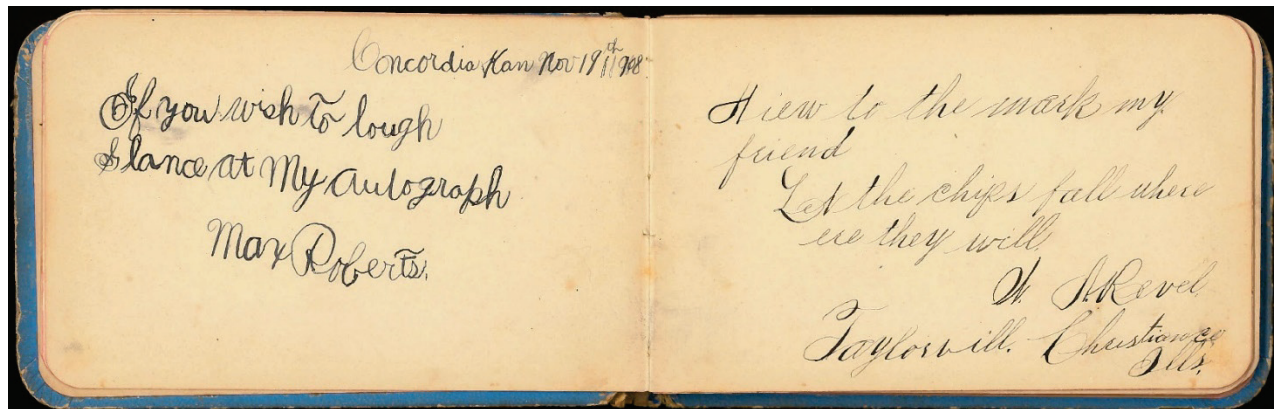
I. H. Roberts, Adams, Ind.





Full many a gem of purest ray {illegible}  
 The dark unfathomed caves of ocean bear  
 Full many a flower is born to  
 blush unseen and waste its  
 sweetness on the desert air.

Your friend  
 Albert J. Carlton, Taylorville, Christian Co. Ills.



Concordia Kan Nov 19th 1908

If you wish to laugh  
 Glance at my autograph  
 Max Roberts.

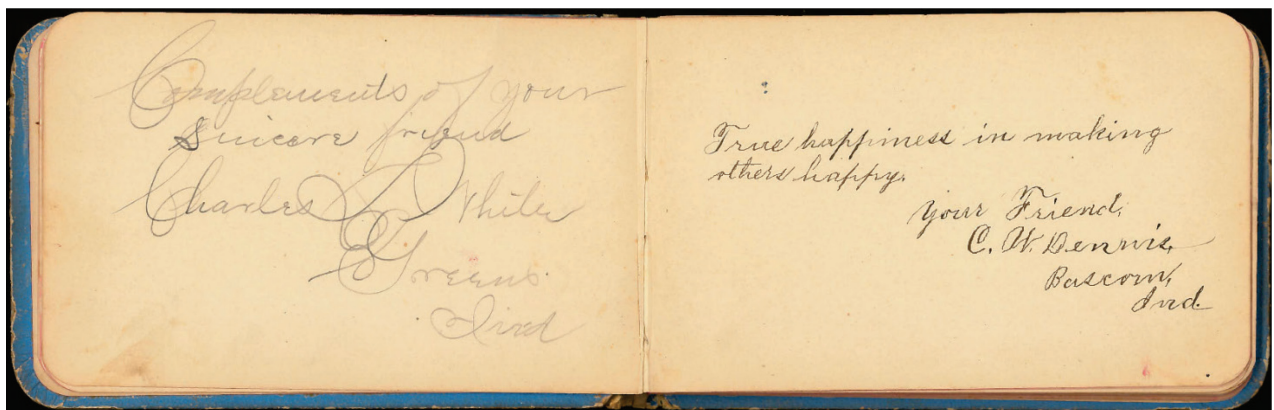
Hiew to the mark my friend  
 Let the chips fall where ere they will

W. A. Revel  
 Taylorsville, Christian Co. Ills.





Mr Eldridge {illegible}  
Fountain City  
Wayne Co  
Remember Danville School

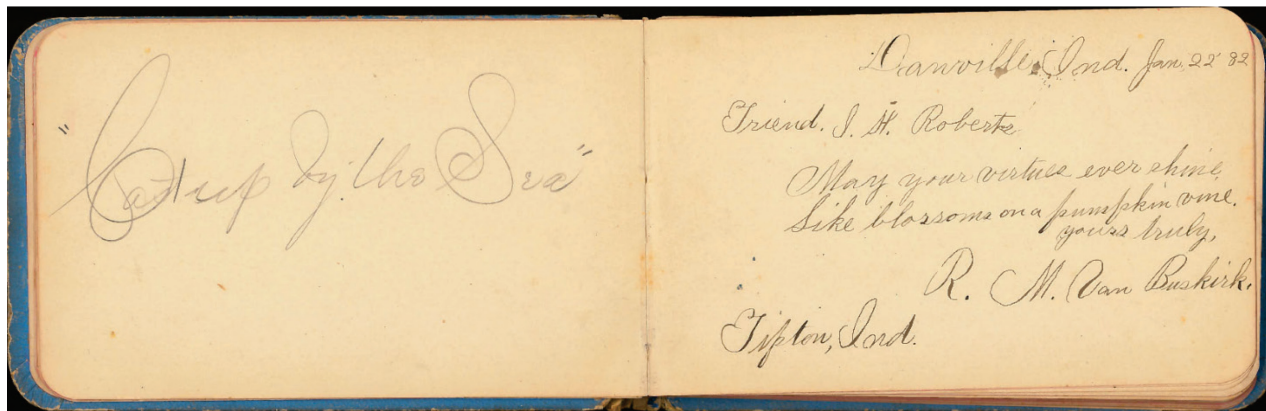


Complements of your sincere friend

Charles L White  
Greene Ind

True happiness in making others happy.

Your friend,  
C. W. Dennis, Bascorn, Ind.



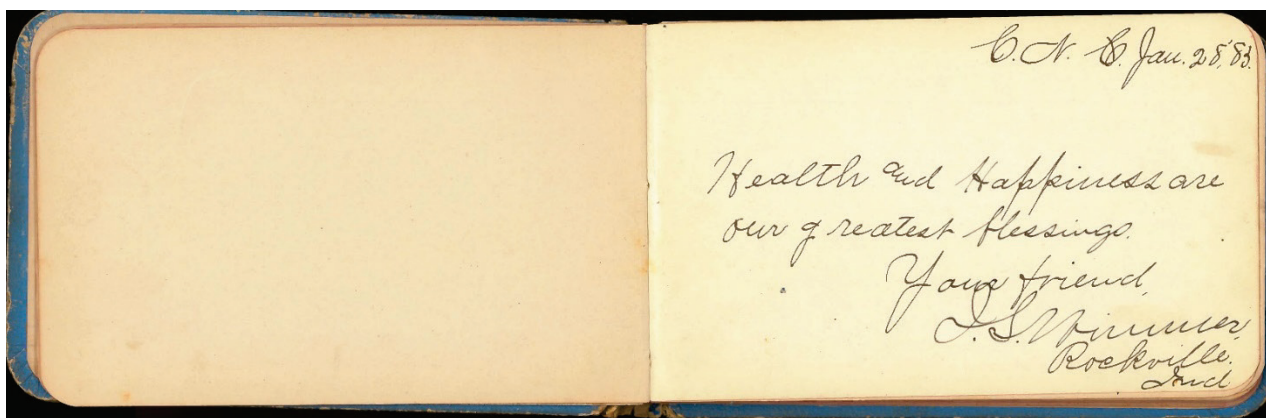
"Cast up by the Sea"

Danville Ind. Jan 22 '82

Friend I. H. Roberts

May your virtues ever shine  
Like blossoms on a pumpkin vine.

Yours truly,  
R. M. Van Buskirk,  
Tipton, Ind.

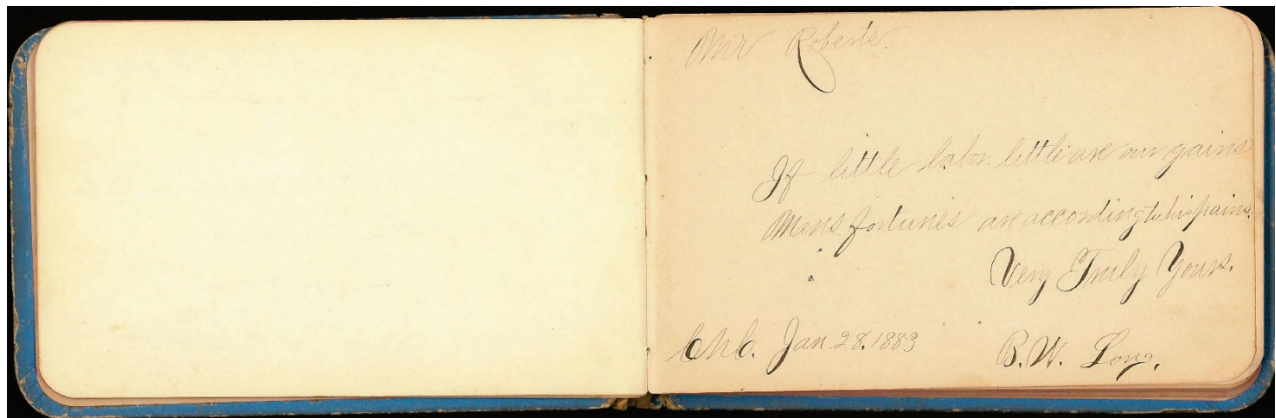


C. N. C. Jan 28, '83

Health and Happiness are our greatest blessings.

Your friend,  
I. S. {illegible}  
Rockville, Ind.

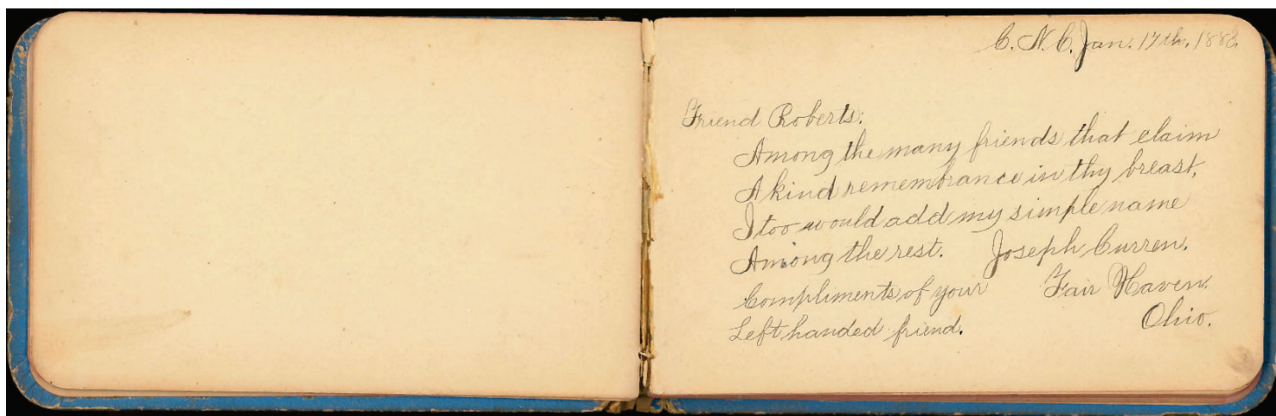




Mr Roberts

If little labor, little are our gains  
Mans fortunes are according to his pains.

Very Truly Yours,  
B. W. Long  
CNC Jan 28, 1883



C. N. C. Jan 17th, 1883

Friend Roberts:

Among the many friends that claim  
A kind remembrance in thy breast,  
I too would add my simple name  
Among the rest.

Compliments of your  
Left handed friend.

Joseph Curren  
Fair Haven, Ohio



Remember the {illegible}  
{illegible} have  
with {illegible}

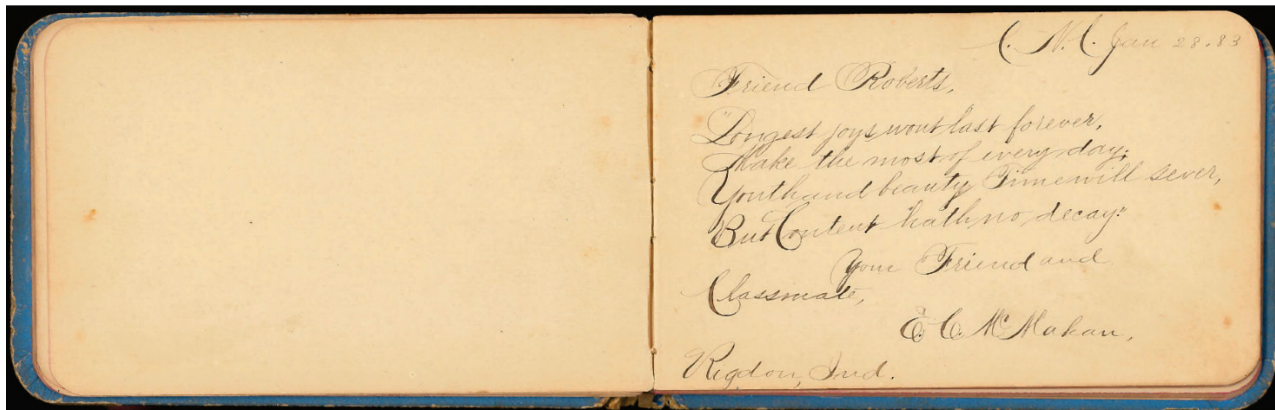
Guthrie

C. N. C. Jan 18, 1883

Friend I H

Long may you live  
And have good lives  
And marry the girl  
That has the {illegible}

Your Friend  
J. H. Guthrie  
La-Rue O



C. N. C. Jan 28, '83

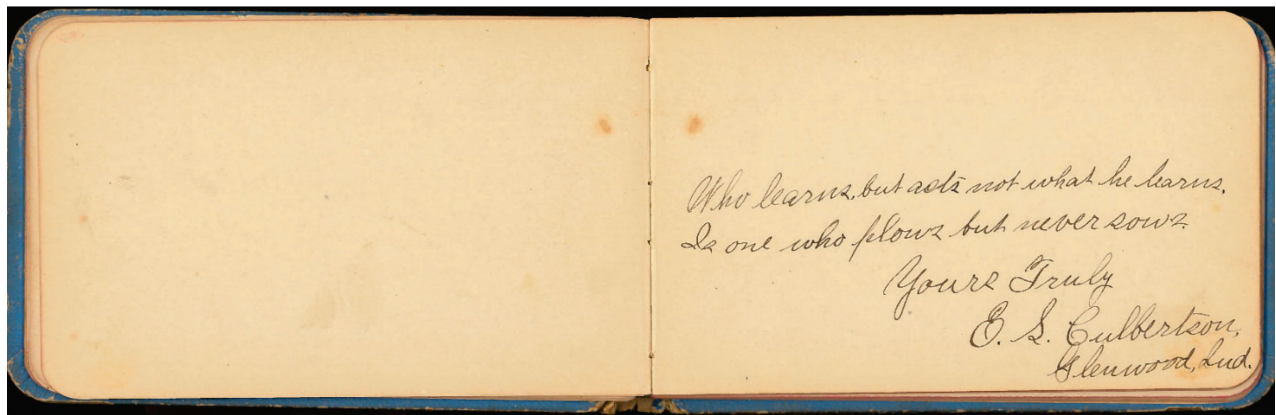
Friend Roberts,

"Longest joys won't last forever,  
Make the most of every day;  
Youth and beauty Time will sever,  
But Content hath no decay."

Your Friend and Classmate,

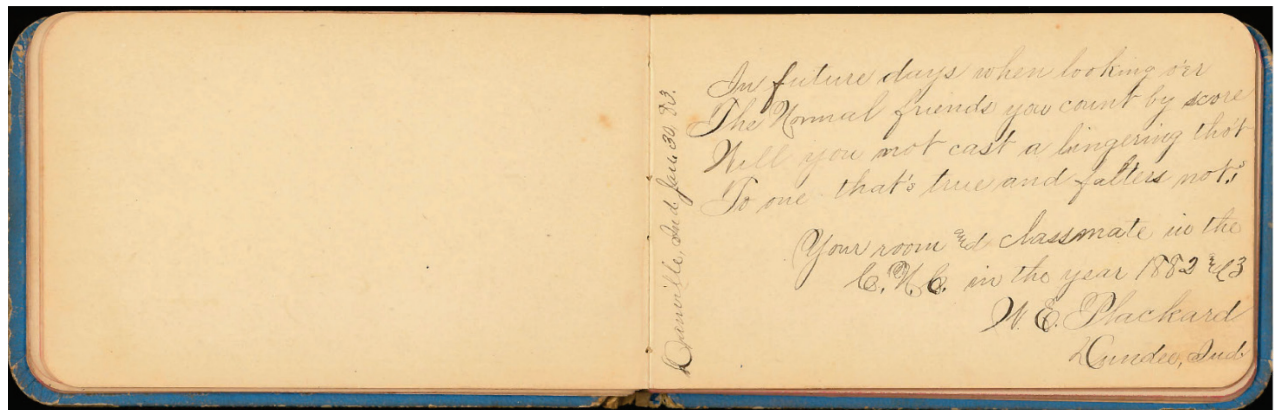
E. C. McMahan,  
Rigdon, Ind.





Who learns but acts not what he learns,  
Is one who flows but never sows.

Yours Truly  
E. S. Culbertson,  
Glenwood, Ind.



Danville, Ind. Jan 30, '83.

In future days when looking o'er  
The Normal friends you count by score  
Will you not cast a lingering tho't  
To one that's true and falters not.

Your room and classmate in the  
C. N. C. in the year 1882 & 3

W. E. Plackard  
Dundee, Ind.

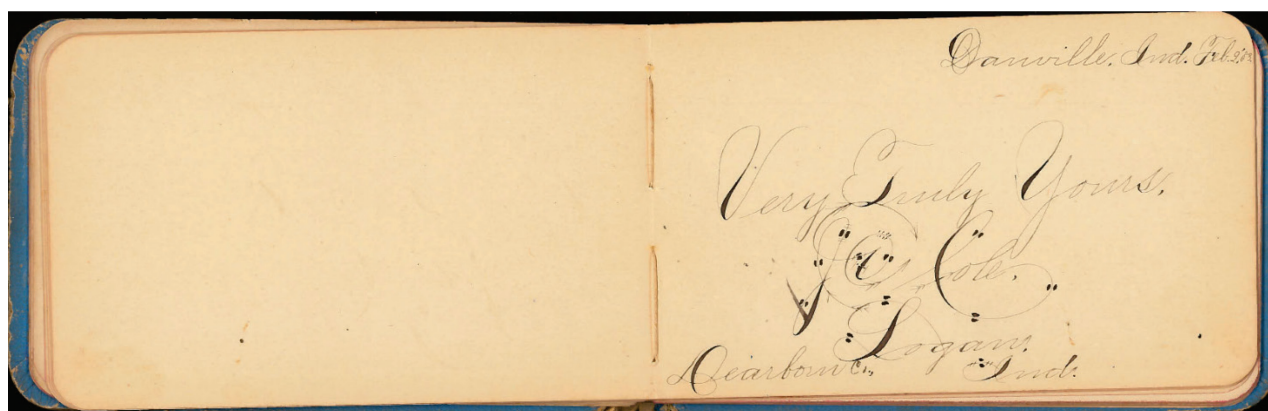


Shelbyville, Ind.

C. N. C

Danville, Ind.

Compliments of [my photo]  
your Friend  
C. A. Findall

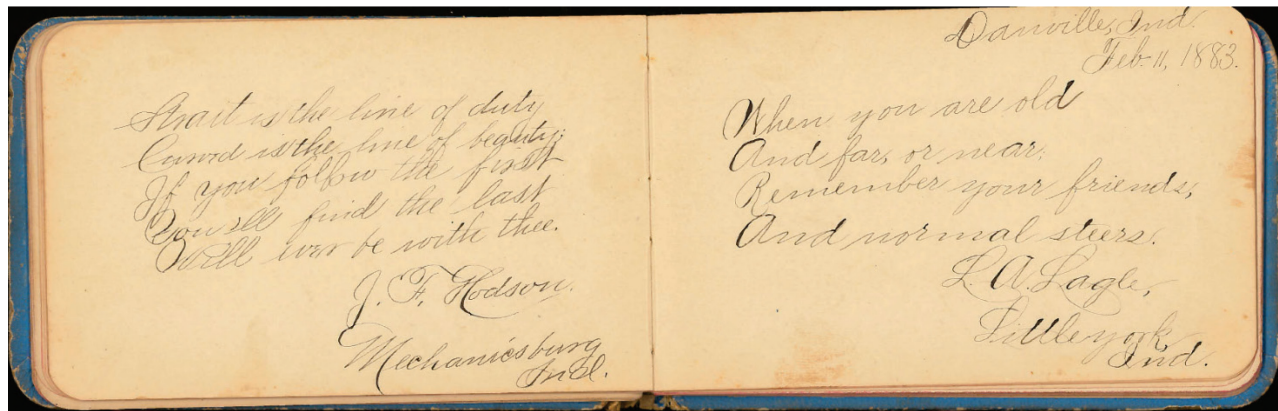


Danville, Ind. Feb 2, '83

Very Truly Yours,  
J. O. Cole

Logan  
Dearborn Co. Ind.





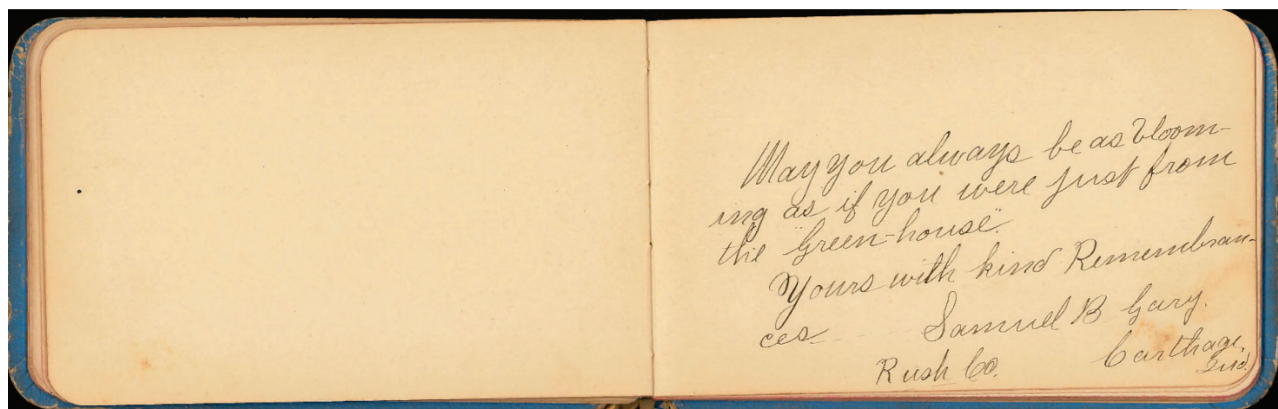
Strait is the line of duty  
Curved is the line of beauty;  
If you follow the first  
You'll find the last  
Will ever be with thee.

J. F. Hodson  
Mechanicsburg, Ind.

Danville, Ind.  
Feb 11, 1883.

When you are old  
And far, or near,  
Remember your friends,  
And normal steers.

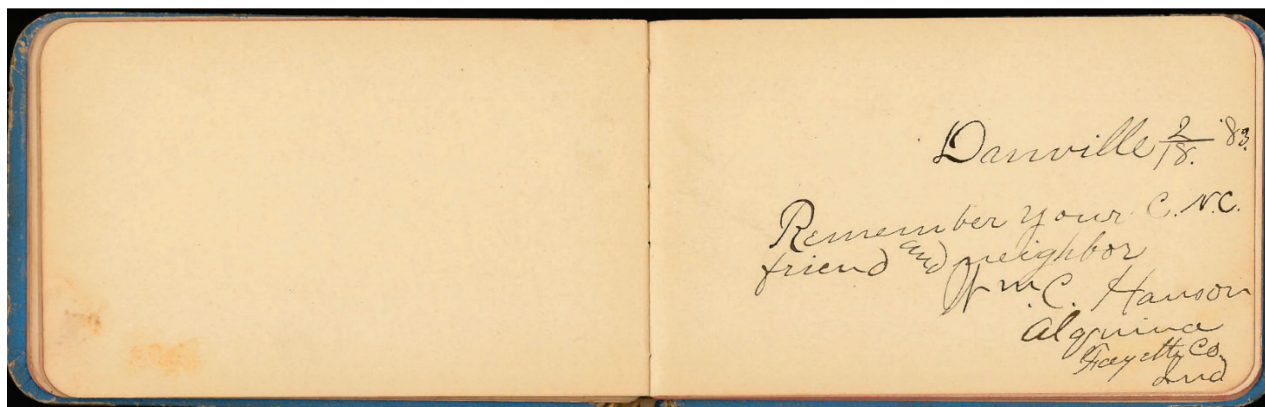
L. A. Lagle,  
Little York, Ind.



May you always be as bloom-  
ing as if you were just from  
the "Green-house."

Yours with kind Remembrances

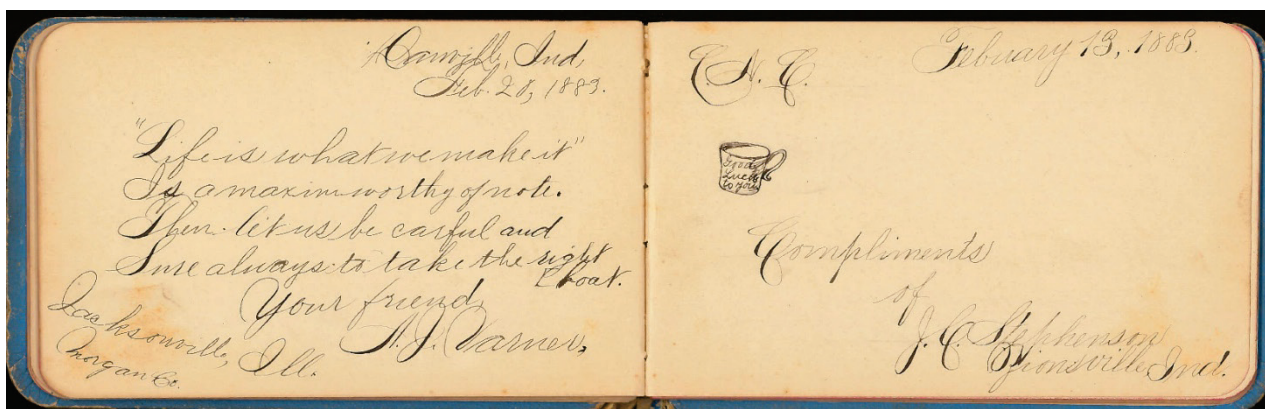
Samuel B Gary  
Rush Co. Carthage Ind.



Danville 2/18 '83

Remember your C. N. C.  
friend and neighbor.

Wm C. Hanson  
Alquina, Fayette Co. Ind.



Danville, Ind.  
Feb 28, 1883

"Life is what we make it"  
Is a maxim worthy of note.  
Then let us be careful and  
Sure always to take the right boat.

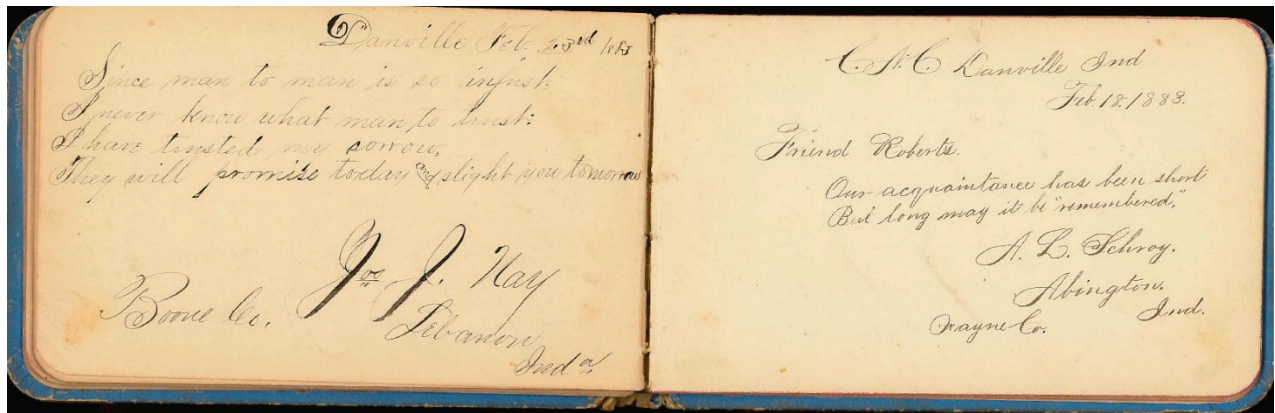
Your friend,  
A. J. Varner  
Jacksonville, Ill., Morgan Co.

C. N. C. February 13, 1883

(Drawing of a coffee cup with "Good  
luck to you" written on it)

Compliments of  
J. A. Stephenson  
Zionsville, Ind.





Danville Feb 23rd 1883

Since man to man is so unjust  
I never know what man to trust:  
I have trusted my sorrow,  
They will promise today and slight you tomorrow.

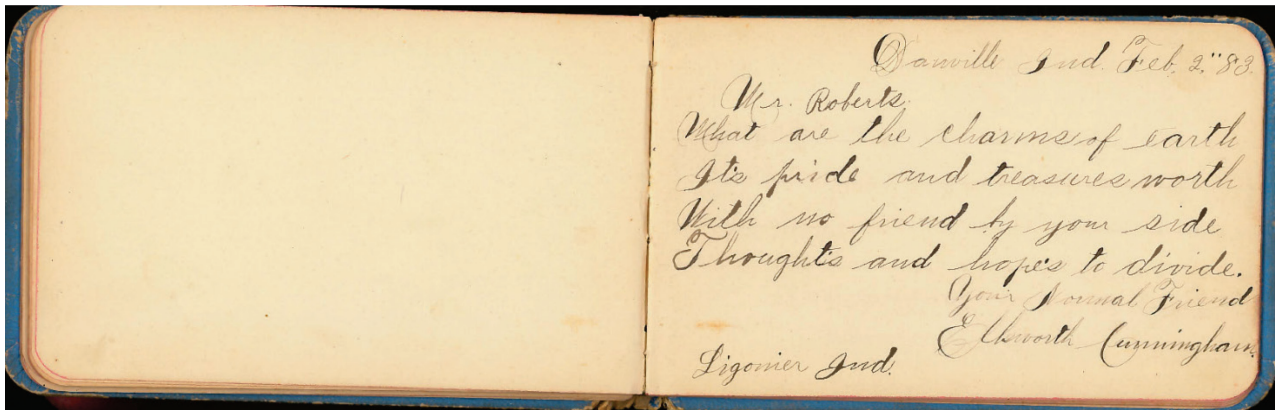
Jos J. Kay  
Boone Co., Lebanon, Ind.

C. N. C. Danville Ind.  
Feb. 18, 1883

Friend Roberts,

Our acquaintance has been short  
But long may it be "remembered."

A. L. Schray  
Arlington, Ind.  
Wayne Co.

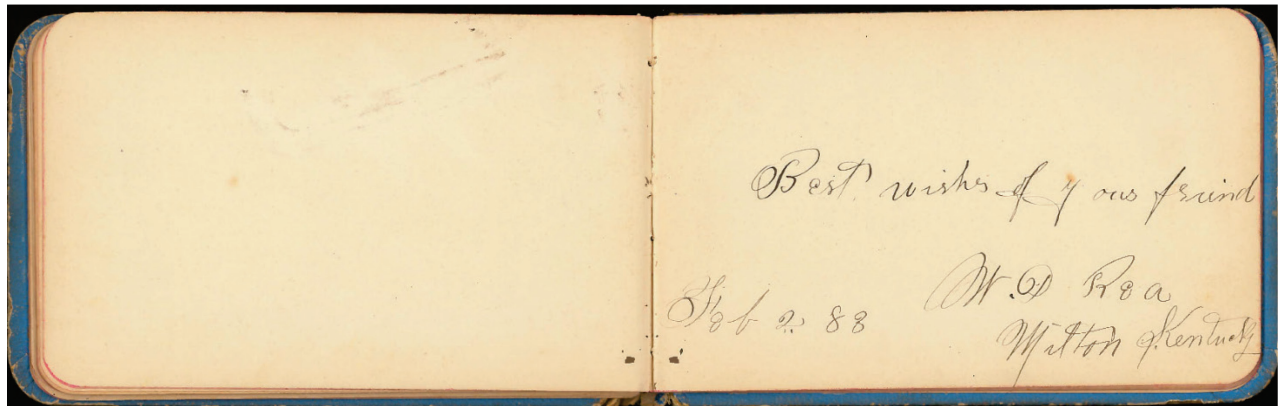


Danville Ind. Feb 2, '83

Mr. Roberts  
What are the charms of earth  
It's pride and treasures worth  
With no friend by your side  
Thoughts and hopes to divide.

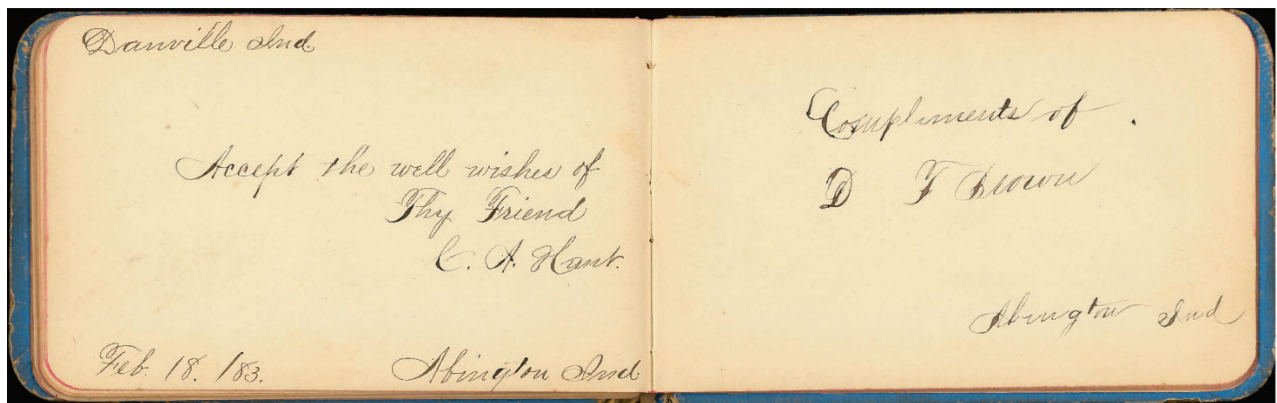
Your Normal Friend

Ellsworth Cunningham  
Ligonier, Ind.



Best wishes of your friend

W. D. Rea  
Feb 2 '83 Witton Kentucky



Danville, Ind.

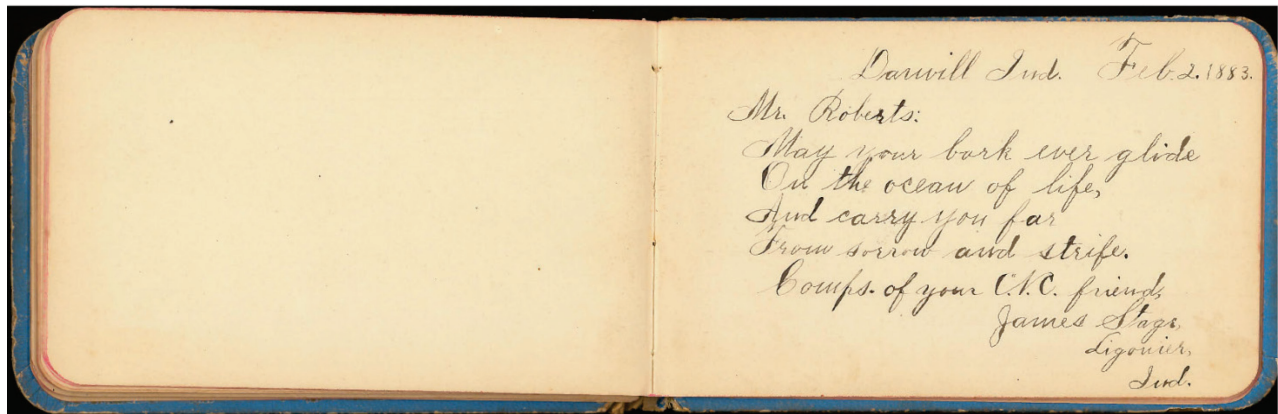
Accept the well wishes of  
Thy Friend

C. A. Hunt  
Feb 18, /83 Abington, Ind.

Compliments of

D F Brown  
Abington, Ind





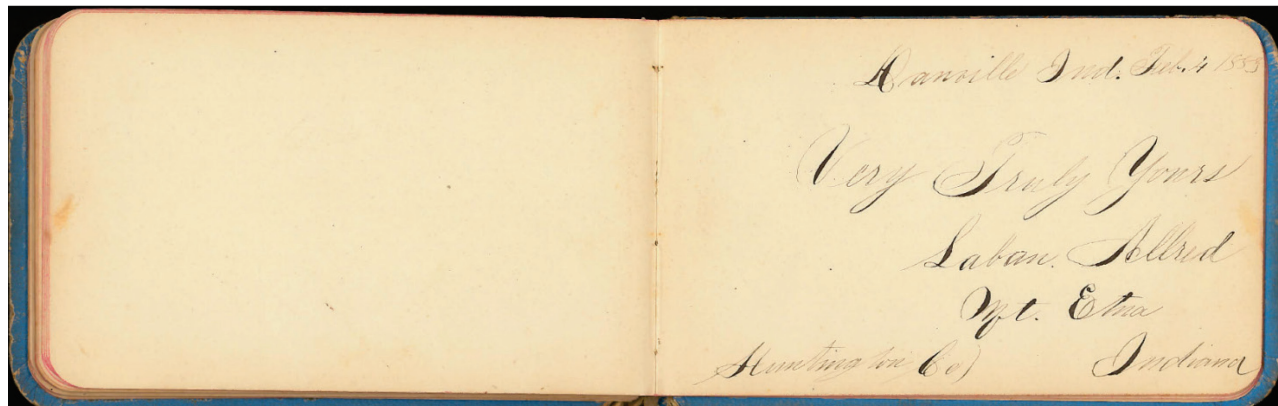
Danville Ind. Feb 2, 1883

Mr. Roberts:

May your bark ever glide  
On the ocean of life,  
And carry you far  
From sorrow and strife.

Comps. of your C.N.C. friend

James Stage,  
Ligonier, Ind.



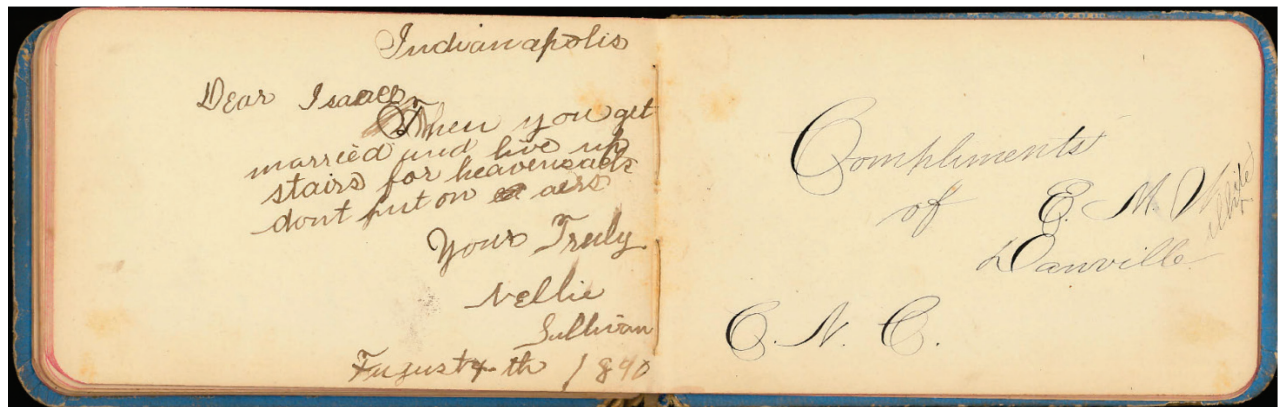
Danville Ind. Feb. 4 1883

Very Truly Yours

Saban Allred

{illegible} Etna

Huntington Co. Indiana



Indianapolis

Dear Isaac

When you get  
married and live up  
stairs for heavens sake  
don't put on airs

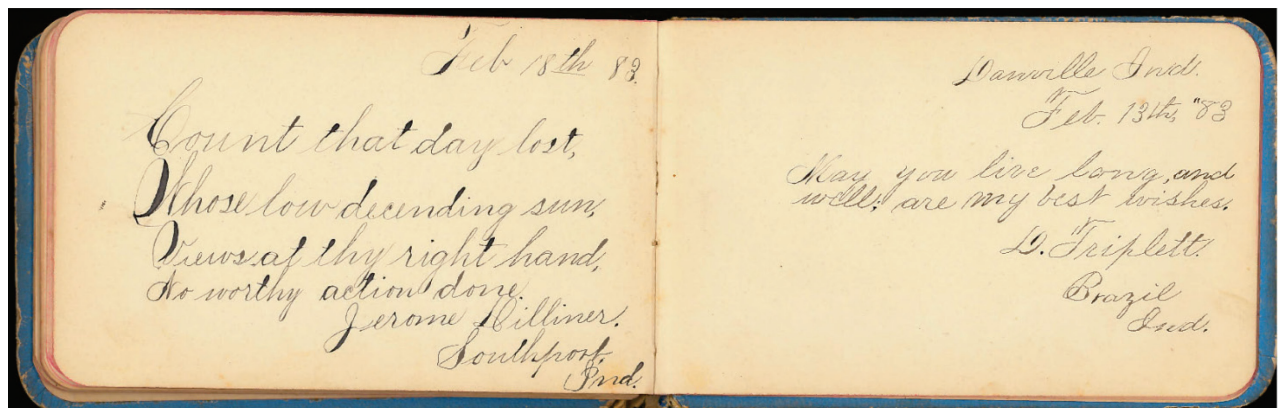
Yours Truly

Nellie Sullivan  
August 4th 1890

Compliments of E. M. Willhite

Danville

C. N. C.



Feb 18th '83

Count that day lost,  
Whose low decending sun,  
Views of thy right hand,  
No worthy action done.

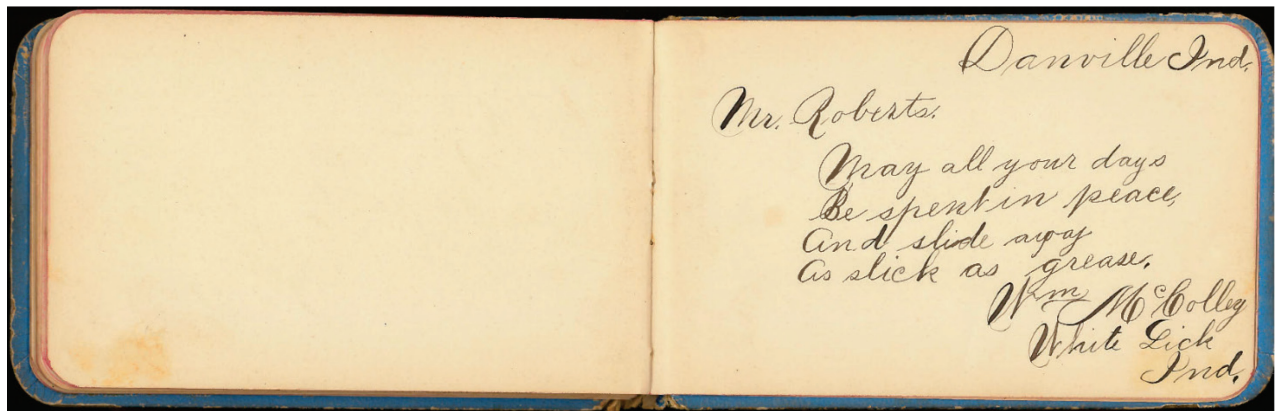
Jerome Dilliner  
Southport, Ind.

Danville, Ind.  
Feb. 13th '83

May you live long and  
well are my best wishes.

D. Triplett  
Brazil Ind.



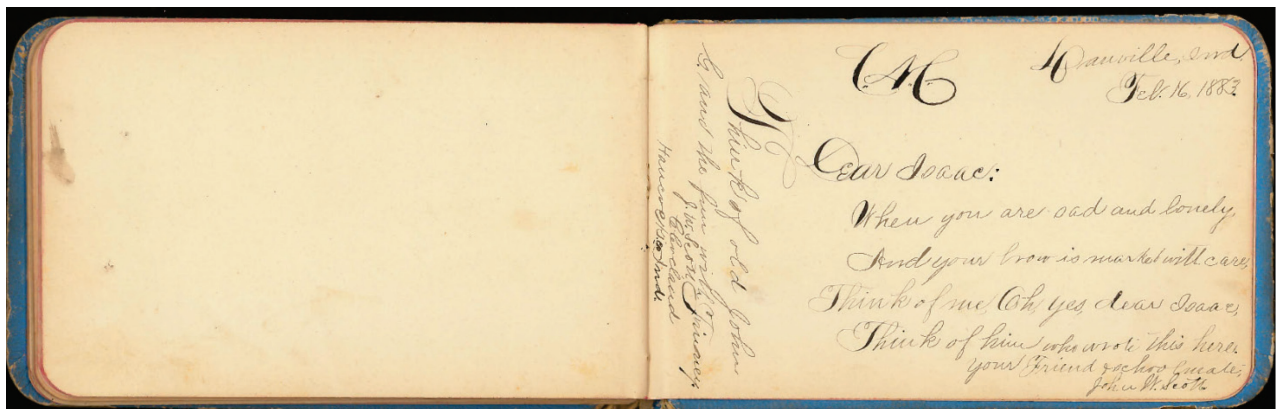


Danville Ind.

Mr. Roberts,

May all your days  
Be spent in peace,  
And slide away  
As slick as grease.

Wm McColley  
White Lick, Ind.



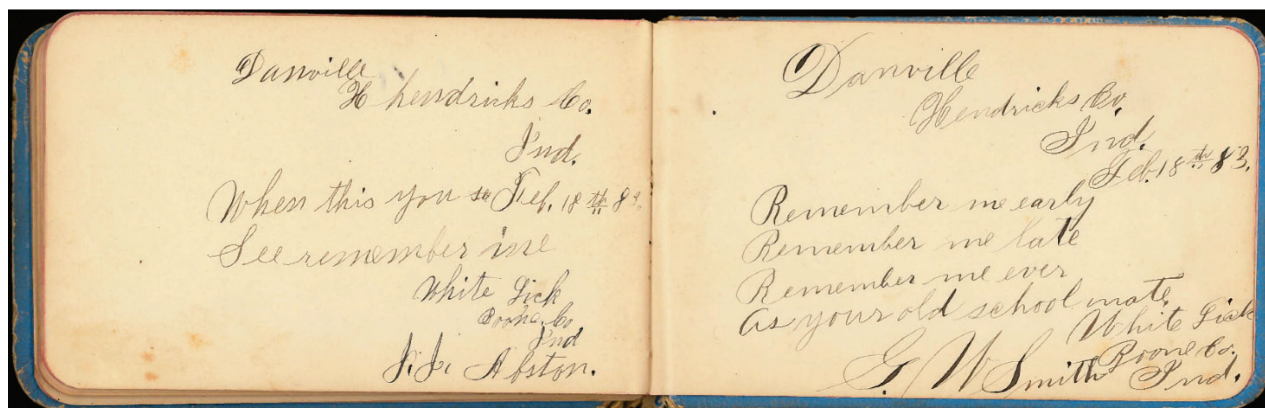
C.N.C. Danville, Ind.  
Feb. 16, 1883

Dear Isaac:

When you are sad and lonely,  
And your brow is marked with care,  
Think of me, Oh yes dear Isaac,  
Think of him who wrote this here.  
Your Friend & schoolmate  
John W. Scott

Think of old John G. and the  
fun with Triney.

J. W. Scott  
Cleveland  
Hancock Co. Ind



Danville, Hendricks Co. Ind.  
Feb. 18th '83

When this you  
See remember me

White Lick  
Boone Co. Ind

J. J. Abston.

Danville, Hendricks Co. Ind.  
Feb. 18th '83

Remember me early  
Remember me late  
Remember me ever  
As your old school mate.

White Lick  
Boone Co.  
Ind.

G W Smith

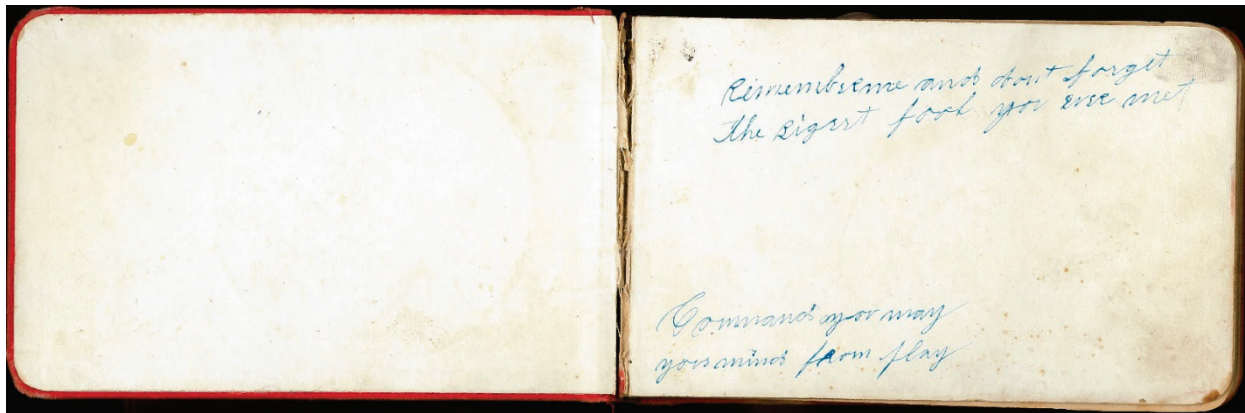




## **Appendix 25.3**

### **Clara Lillian Shrader Autograph Book**

Small autograph book of personal notes to Clara Lillian Shrader. Dates range from 1883 to 1891, when she would have been between the ages of 17 and 25, living in Arion Township, Cloud County, Kansas. Most are in 1884 and 1885, when she was 18 and 19.

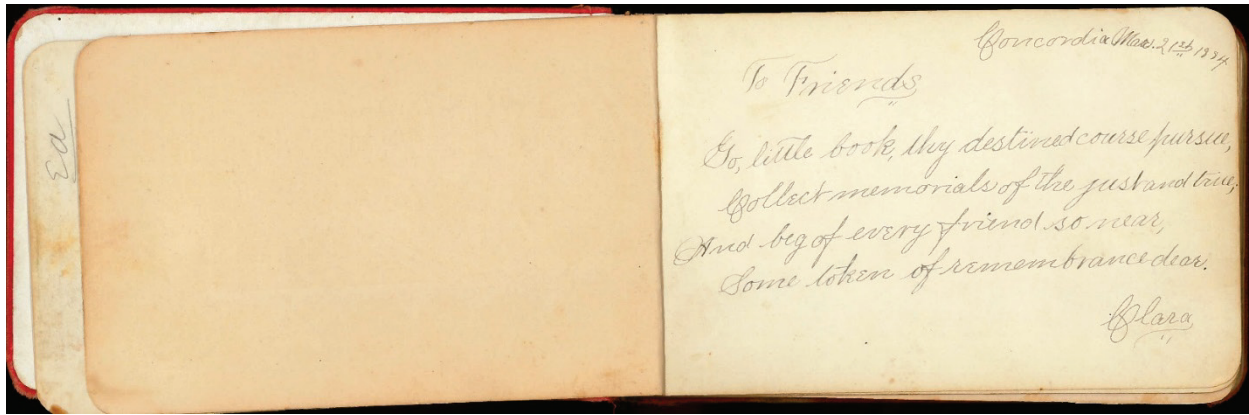


Remember and don't forget  
The Biggest fool you ever met

Command you may  
your mind from play



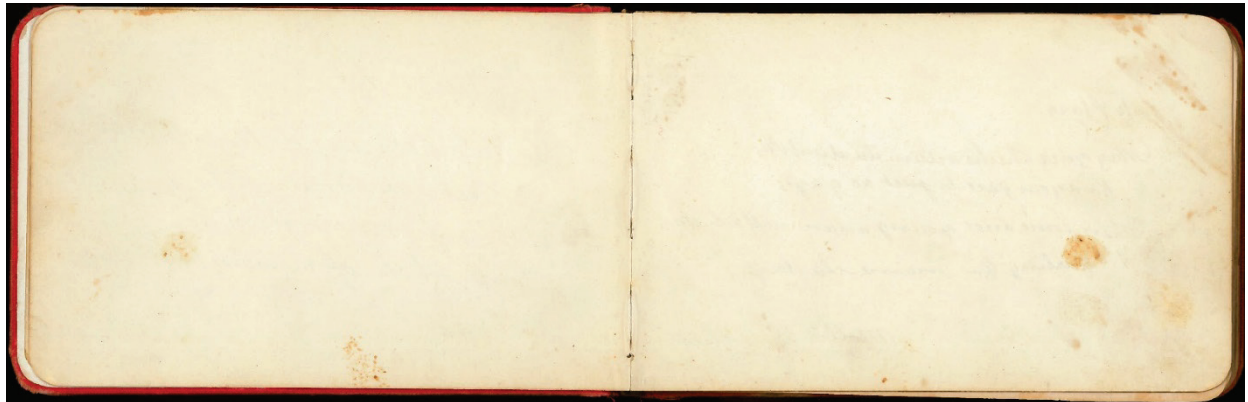


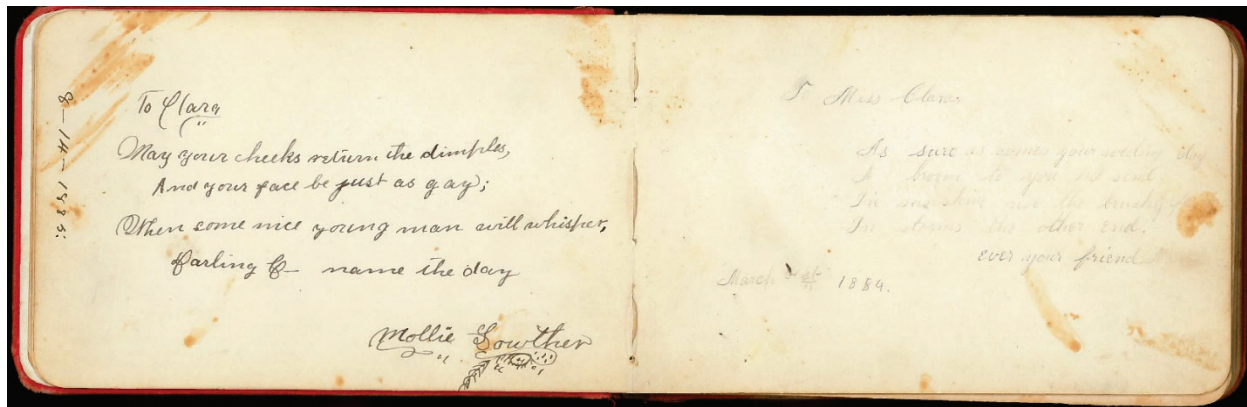


Concordia, Mar. 21st 1884

To Friends

Go, little book, thy destined course pursue,  
Collect memorials of the just and true,  
And beg of every friend so near,  
Some token of remembrance dear.





8-14-1885

To Clara

May your cheeks return the dimples,  
And your face be just as gay;  
When some nice young man will  
whisper,  
Darling C name the day

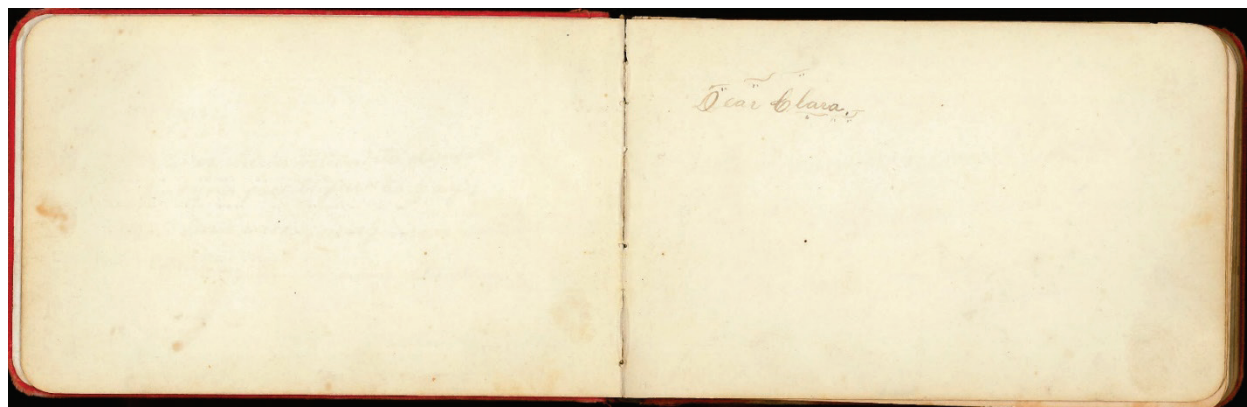
Mollie Lowther

To Miss Clara

As sure as comes your wedding day  
A broom to you I'll send  
In sunshine use the brushy \_\_\_\_  
In storms the other end.

Ever your friend {illegible}

March 21st 1884.



Dear Clara





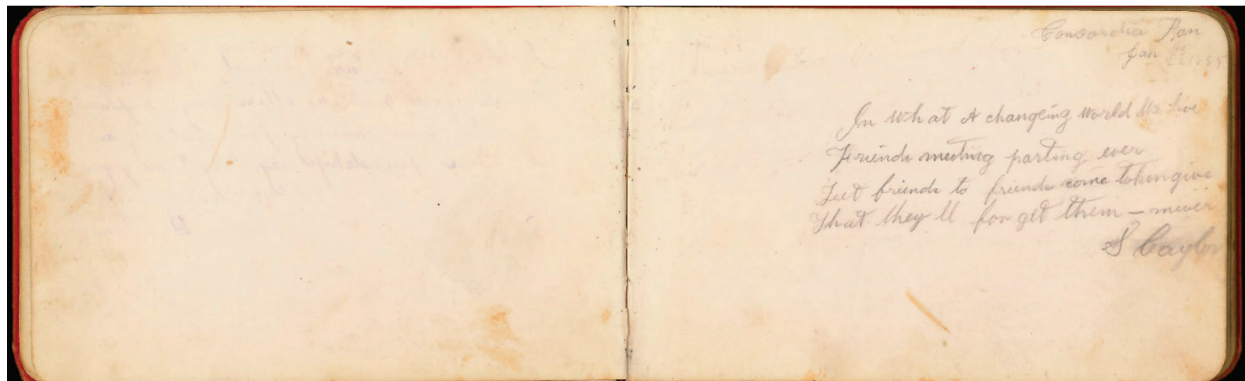
March 12, 1884

Dear Friend Clara

I ask you not as others may. I place  
In your memory fair, but only in  
True friendship say, forget me if you dare.

I am ever your friend.

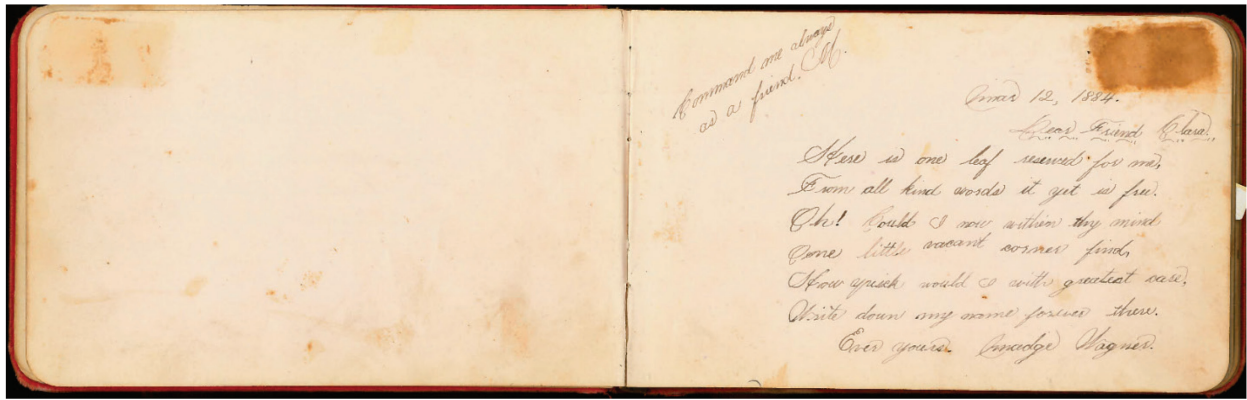
George D. Wagner



Concordia Kan  
Jan the 22 1885

In what a changing world we live  
Friends meeting parting ever  
Let friends to friends some token give  
That they'll forget them - never

S Caylor



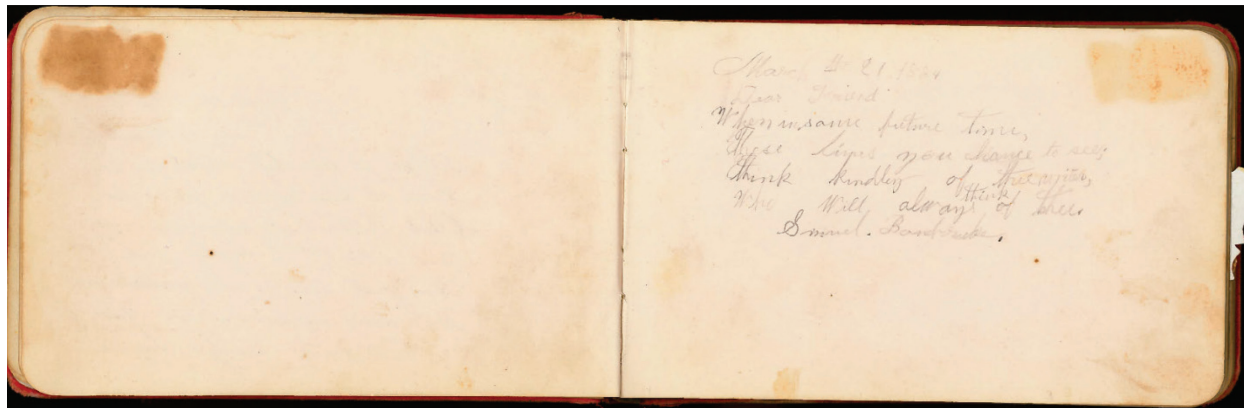
Command me always as a friend. M.

Mar 12, 1884.

Dear Friend Clara.

Here is one leaf reserved for me,  
From all kind words it yet is free.  
Oh! Could I now within thy mind  
Some little vacant corner find,  
How quick would I with greatest ease  
Write down my name forever there.

Ever yours. Madge Wagner.



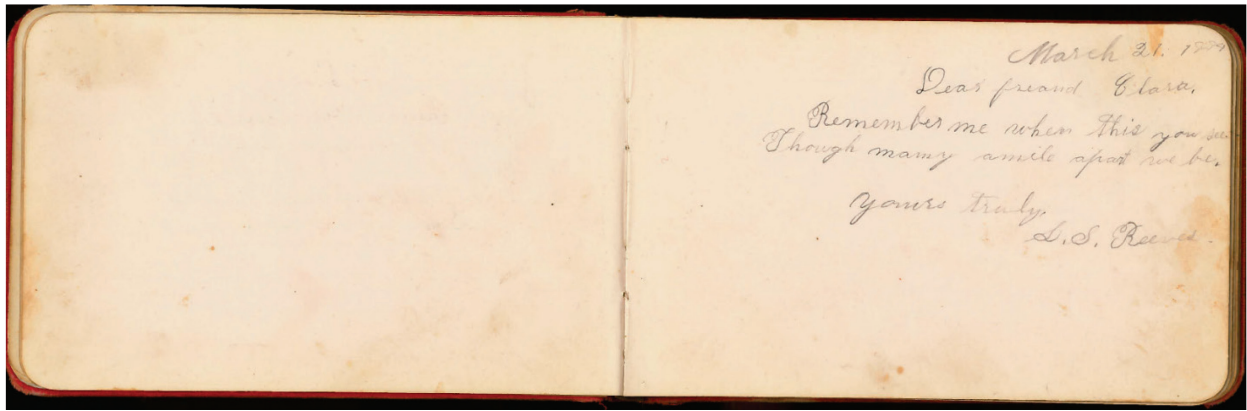
March the 21 1884

Dear Friend

When in some future time,  
These lines you chance to see;  
Think kindly of the writer,  
Who Will always think of thee.

Samuel Bonebrake





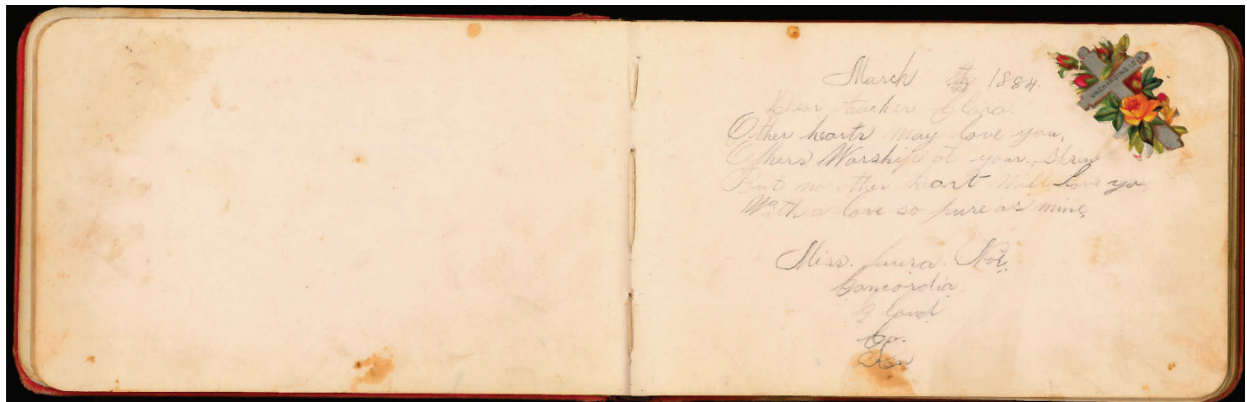
March 21, 1884

Dear friend Clara,

Remember me when this you see  
Though many a mile apart we be.

Yours truly,

L. S. Reeves

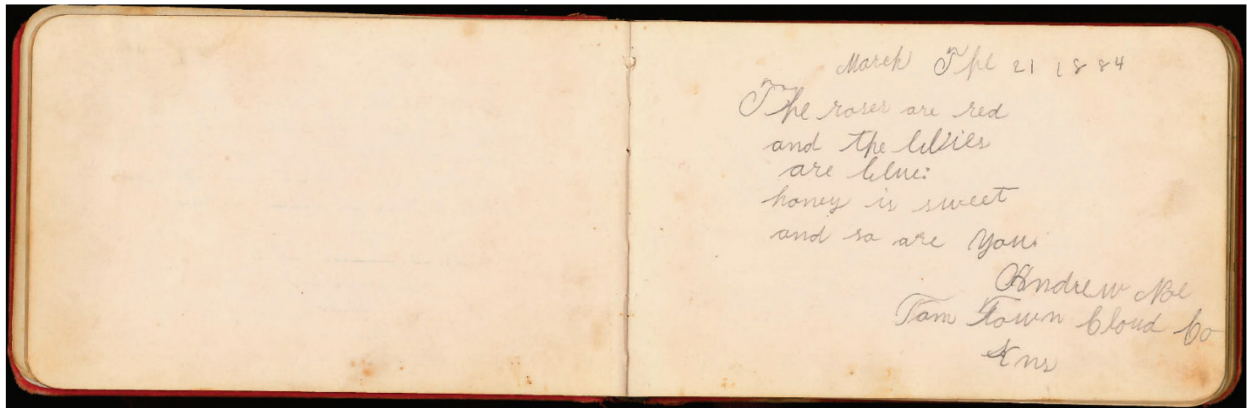


March the 21 1884

Dear teacher Clara.

Other hearts may love you,  
Others Worship at your shrine  
But no other heart will love you  
With a love so pure as mine.

Miss Laura Noe  
Concordia Cloud Co Kan

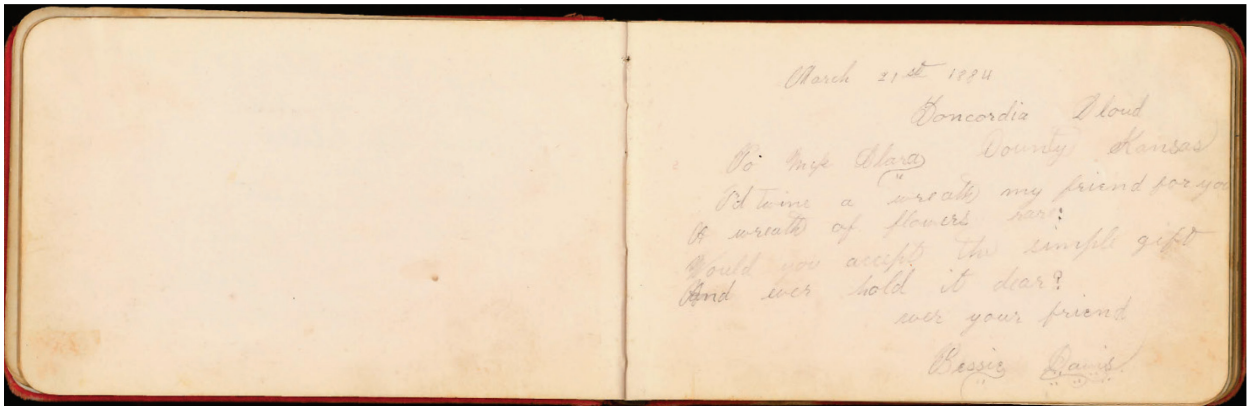


March The 21 1884

The roses are red  
and the lilies are blue:  
honey is sweet  
and so are you.

Andrew Noe

Jam town Cloud Co Kns



March 21st 1884

Concordia, Cloud County Kansas

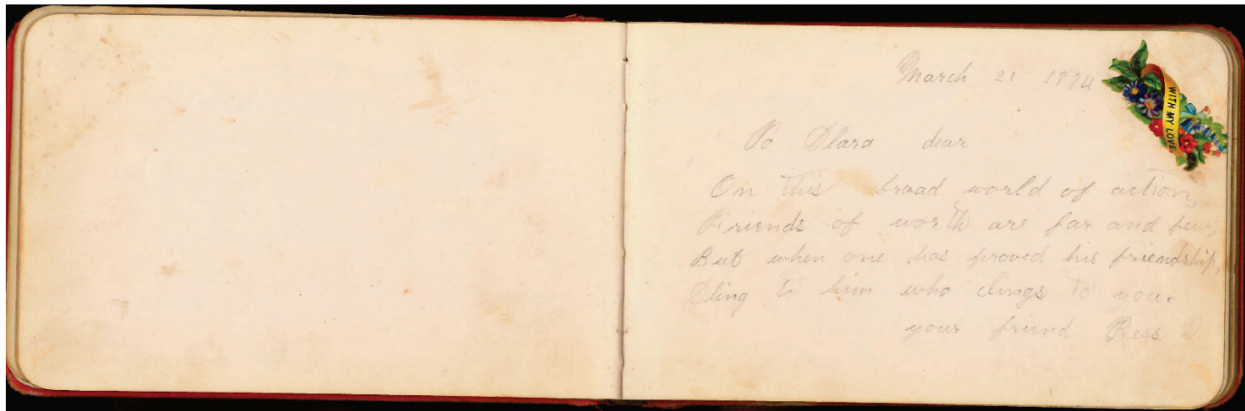
To my Clara

I'd twine a wreath my friend for you  
A wreath of flowers rare:  
Would you accept the simple gift  
And ever hold it dear?

ever your friend

Bessie Davis



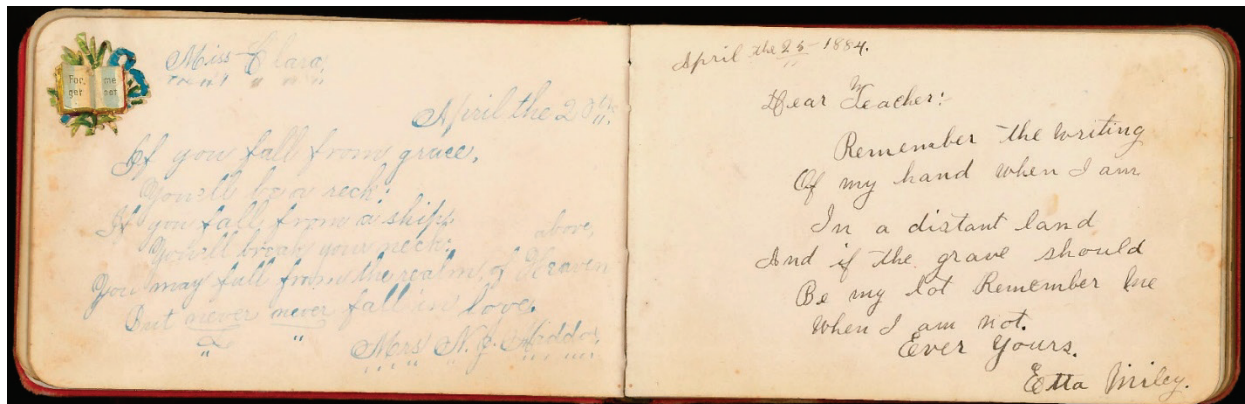


March 21 1884

To Clara dear

On this broad world of action,  
 Friends of worth are far and few;  
 But when one has proved his friendship,  
 Cling to him who clings to you.

your friend Bess D



Miss Clara

April the 20th

If you fall from grace,  
 You'll be a reck;  
 If you fall from a ship,  
 You'll break your neck;  
 You may fall from the realm of Heaven above,  
 But never never fall in love.

Mrs. N. J. Maddox

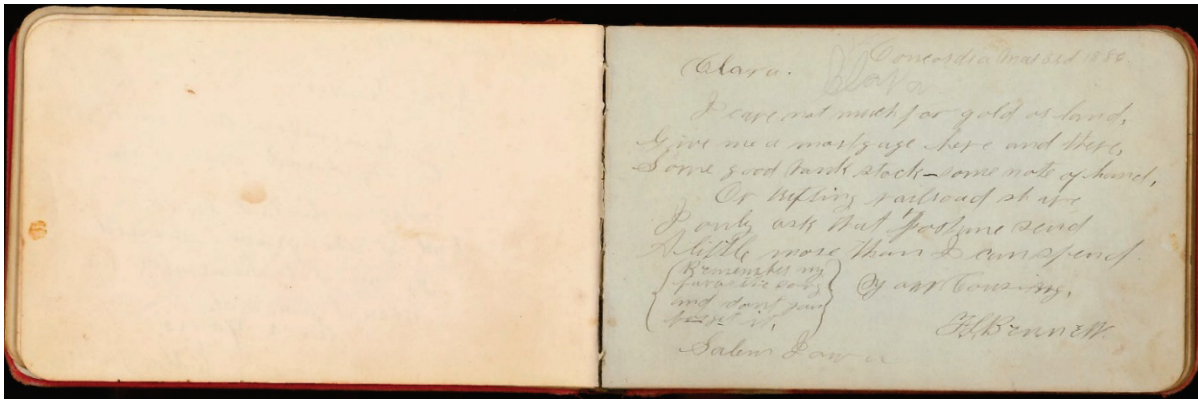
April the 25 1884

Dear Teacher:

Remember the writing  
 Of my hand when I am  
 In a distant land  
 And if the grave should  
 Be my lot Remember me  
 When I am not.

Ever yours,

Etta {Illegible}



Concordia Mar 3rd 1886

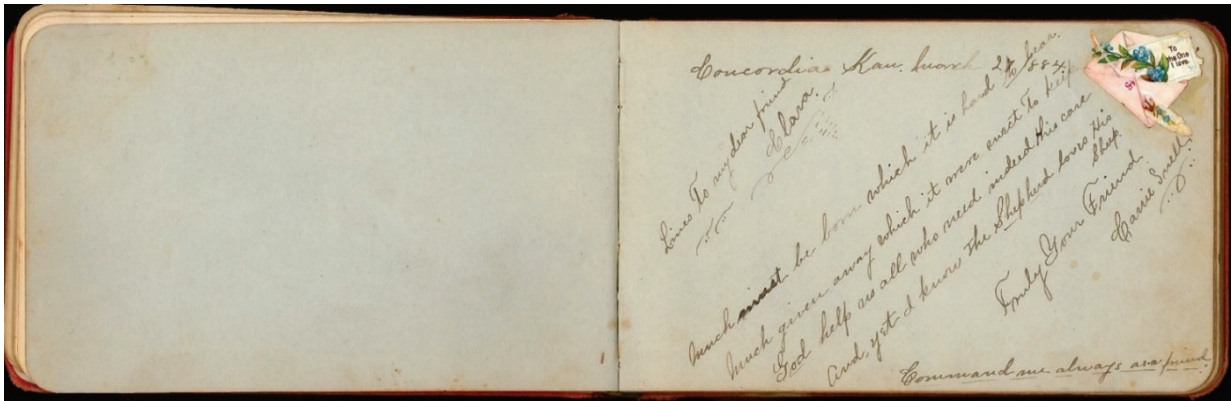
Clara

I care not much for gold or land,  
Give me a mortgage here and there,  
Some good bank stock - some note of hand,  
Or {illegible} railroad share  
I only ask that for me send  
A little more than I can spend.

Remember my  
favorite song and  
don't you forget it

Salem Law

Your cousin, F. L. Bennett



Concordia Kan. March 27 1884

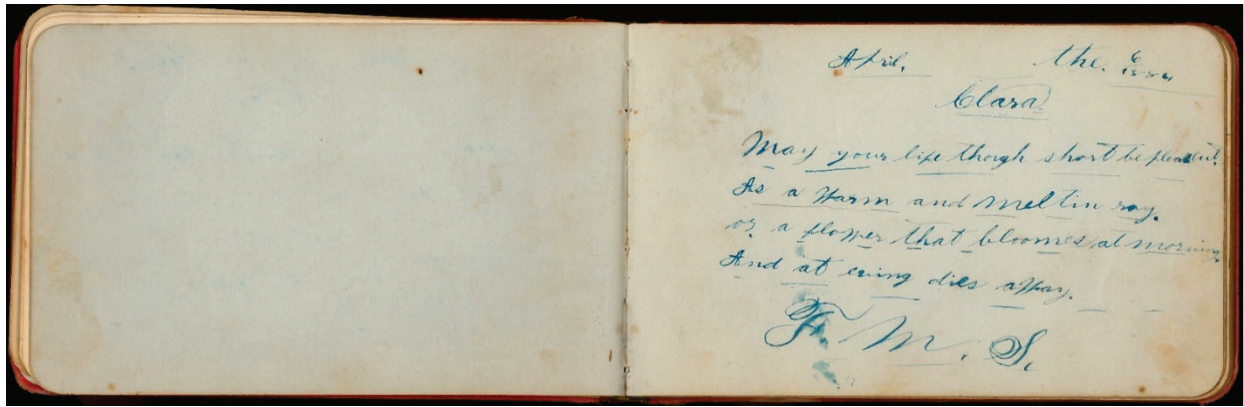
Lines to my dear friend Clara

Much must be born which it is hard to bear  
Much given away which it were sweet to keep  
God help us all who need indeed His care  
And yet I know the Shepherd loves His sheep.

Truly Your Friend

Carrie Snell      Command me always as a friend.



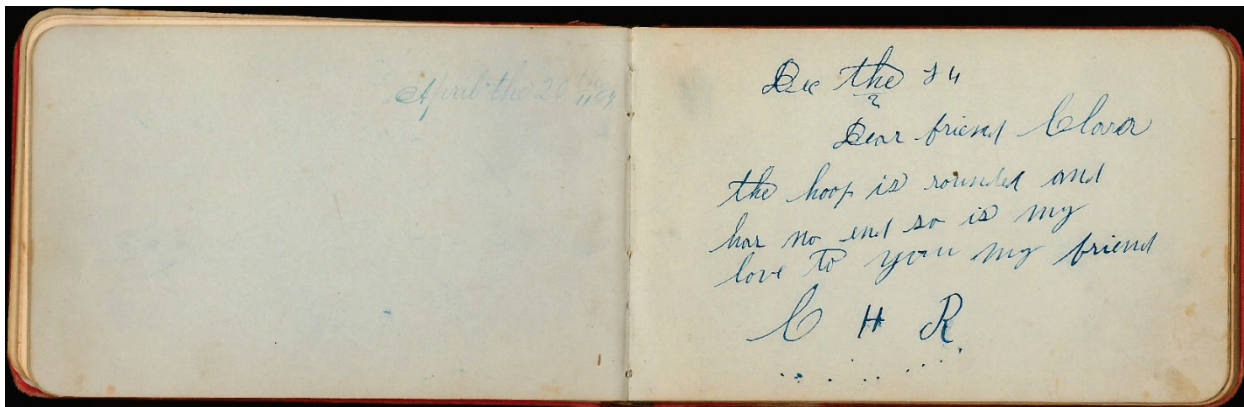


April the 6 1884

Clara

May your life though short be pleasant  
As a warm and mellow ray  
as a flower that blooms at morning  
And at evening dies away.

F. M. S.



April the 20th '04

Dec the 24

Dear friend Clara

the hoop is rounded and  
has no end so is my  
love to you my friend

C H R



Clara L Shrader

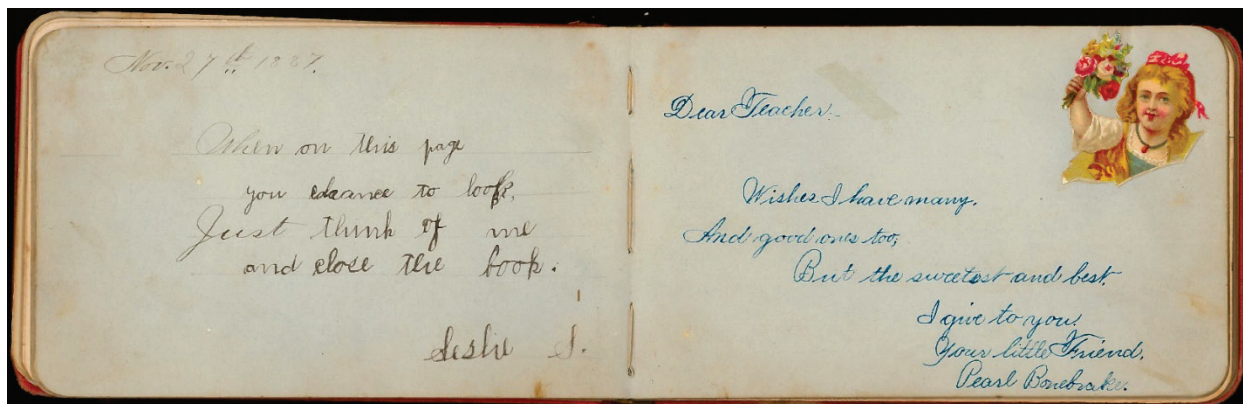
Concordia Apr 12

To Clara

Let our love for each  
Other forever endure  
And all that we wish  
For and hope for be sure

Truly yours

Frank



Nov. 27th 1887

Dear Teacher

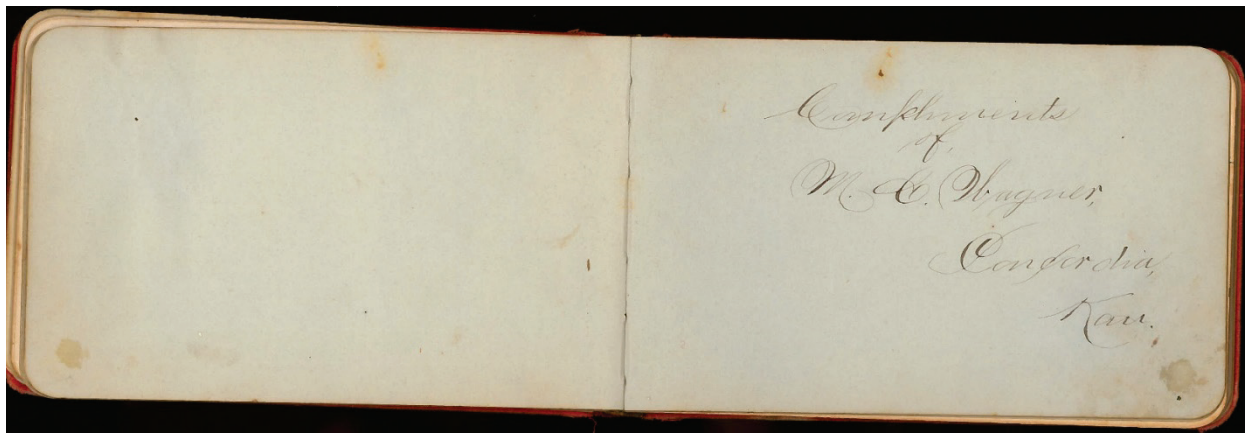
When on this page  
you chance to look,  
Just think of me  
and close the book.

Wishes I have many,  
And good ones too;  
But the sweetest and best  
I give to you.

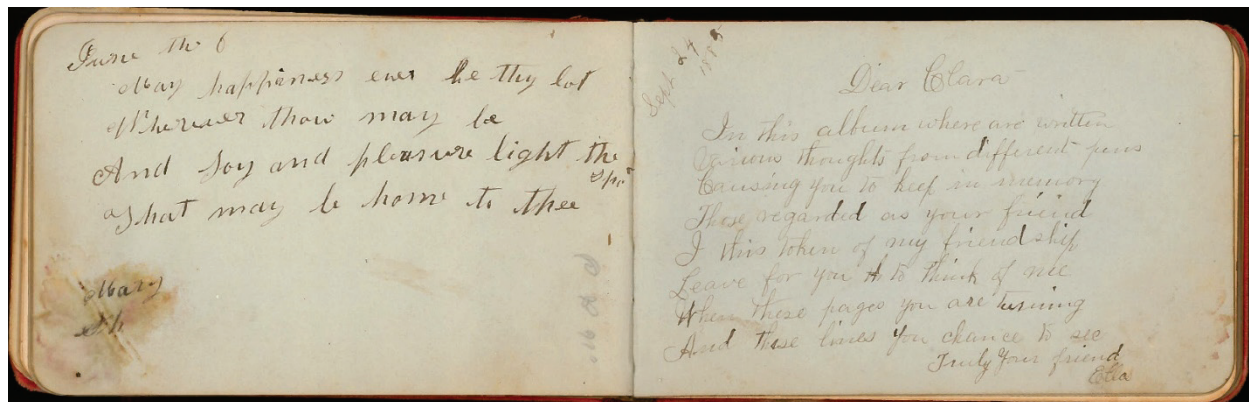
Leslie S.

Your little Friend  
Pearl Bonebrake





Compliments  
of  
M. C. Wagner  
Concordia, Kan.



June the 6

May happiness ever be thy lot  
Wherever thou may be  
And joy and pleasure light the space  
That may be home to thee

Mary

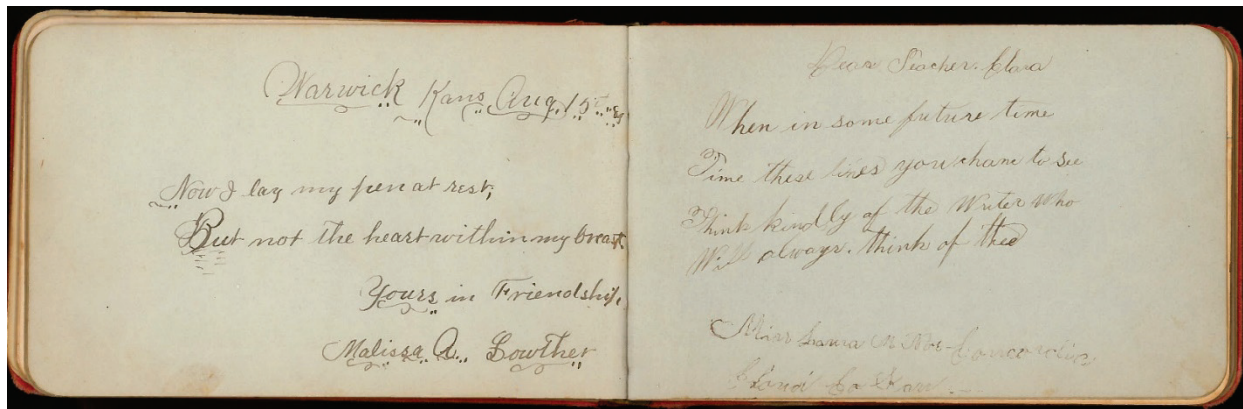
Sept 24 1885

Dear Clara

In this album where are written  
Various thoughts from different pens  
Causing you to keep in memory  
Those regarded as your friend  
I this token of my friendship  
Leave for you to think of me  
When these pages you are turning  
And these lines you chance to see

Truly your friend

Ella



Warwick Kans Aug 15 '89

Now I lay my pen at rest;  
But not the heart within my breast.

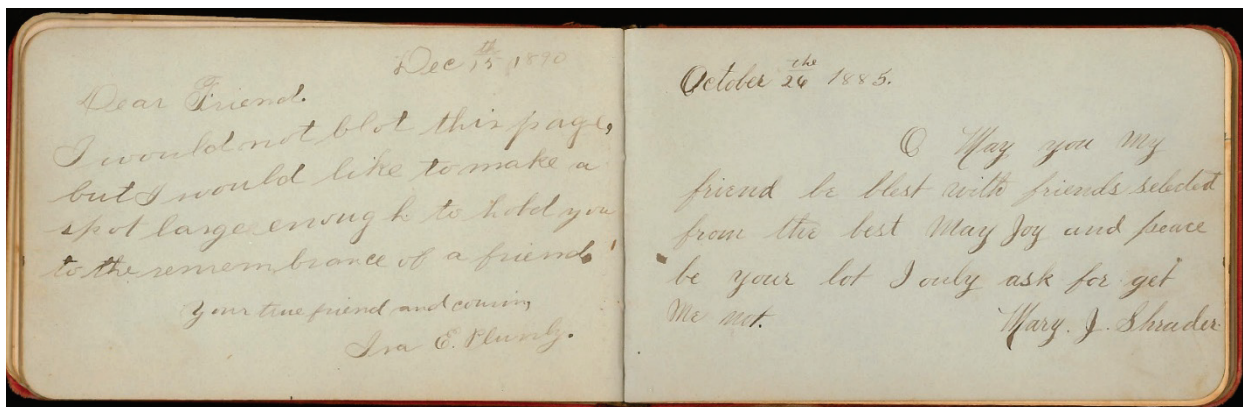
Yours in Friendship,

Malissa A Lowther

Dear Teacher Clara

When in some future time  
Time these lines you chance to see  
Think kindly of the writer who  
Will always think of thee

Miss Laura M Noe - Concordia  
Cloud Co Kan



Dec 15th 1890

Dear Friend

I would not blot this page,  
but I would like to make a  
spot large enough to hold you  
to the remembrance of a friend.

Your true friend and cousin

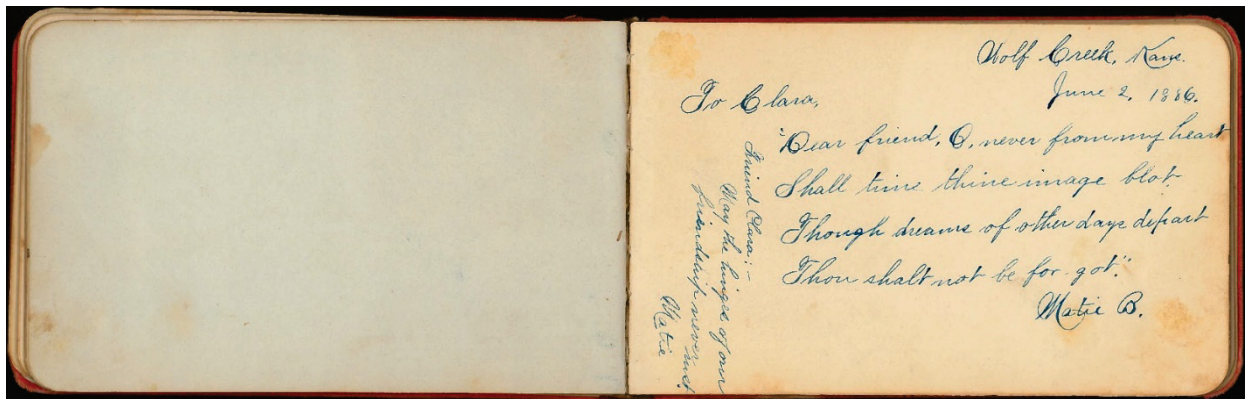
Ira E. Plumly

October the 26 1885

O May you my  
friend be blest with friends selected  
from the best May Joy and peace  
be your lot I only ask forget  
me not.

Mary J. Shrader





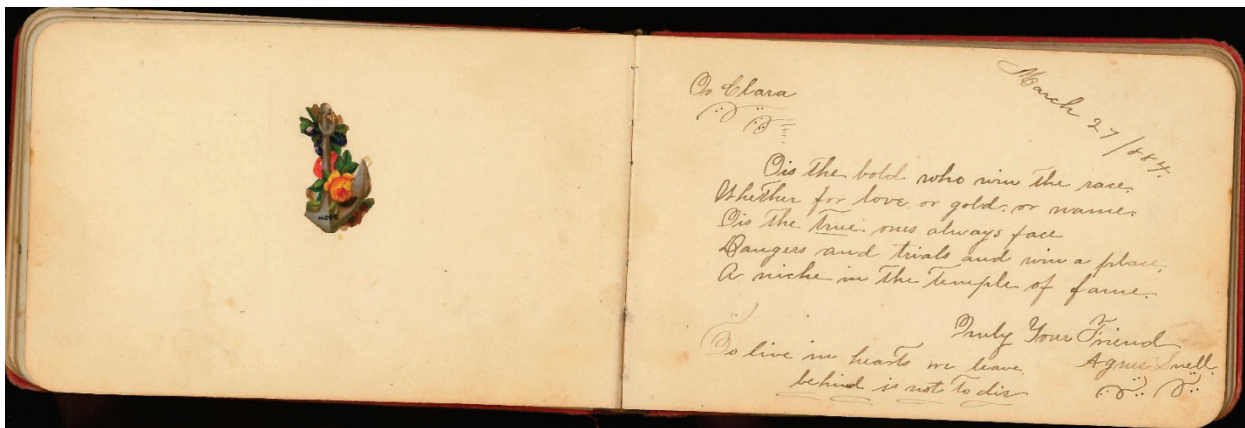
Wolf Creek, Kans  
June 2, 1886

To Clara,

"Dear friend, O, never from my heart  
Shall time thine image blot  
Though dreams of other days depart  
Thou shalt not be forgot."

Matie B.

Friend Clara:  
May the hinges of our  
friendship never rest.  
Matie



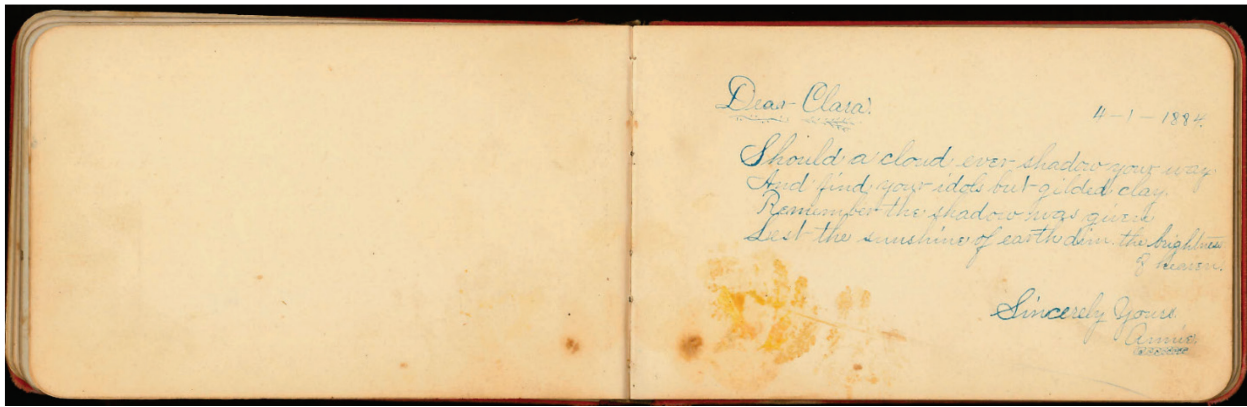
March 27 1884

To Clara

Tis the bold who win the race  
Whether for love or gold or name  
Tis the true ones always face  
Dangers and trials and win a place  
A niche in The Temple of fame

Truly Your Friend  
Angie Snell

To live in hearts we leave behind is not to die

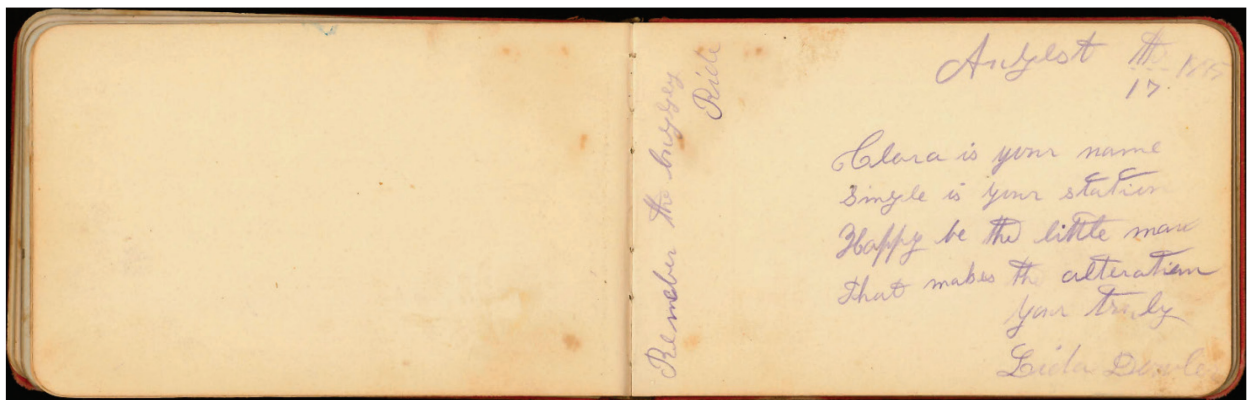


4-1-1884

Dear Clara

Should a cloud ever shadow your way  
And find your idols but gilded clay  
Remember the shadow was given  
Lest the sunshine of earth dim the brightness of  
heaven

Sincerely Yours  
Annie



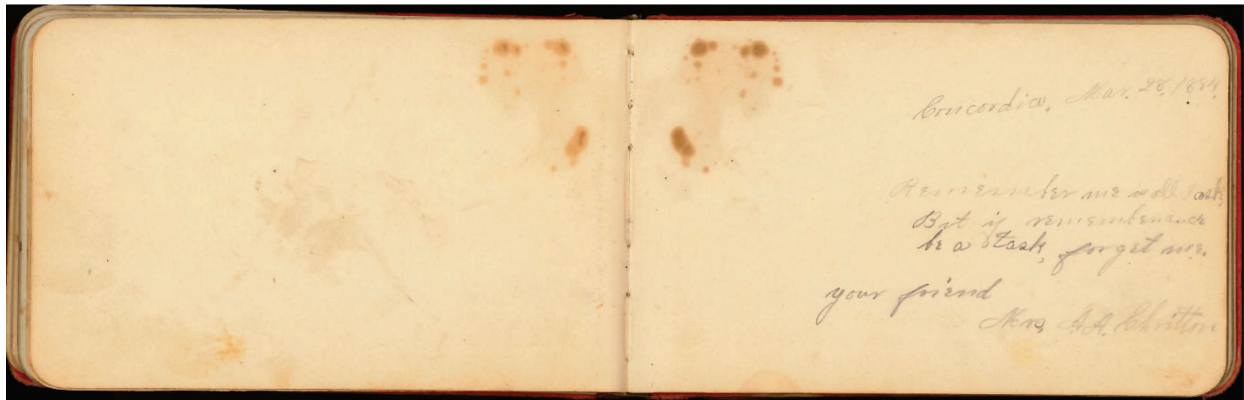
August the 17 1885

Clara is your name  
Single is your status  
Happy be the little man  
That makes the alteration

Yours truly,  
Lida {Illegible}

Remeber the buggy Ride

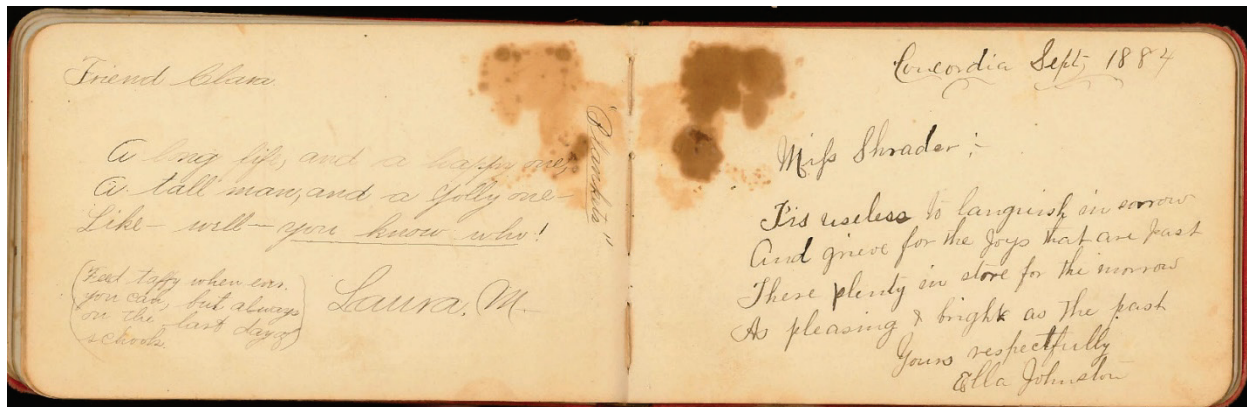




Concordia Mar 28, 1884

Remember me is all I ask,  
But if remembrance  
be a task, forget me.

Your friend  
Mrs. A. A. Chritton



Friend Clara

A long life, and a happy one,  
A tall man, and a jolly one  
Like - well - you know who!

Laura M.

Feed taffy whenever  
you can, but always  
on the last day of  
schools.

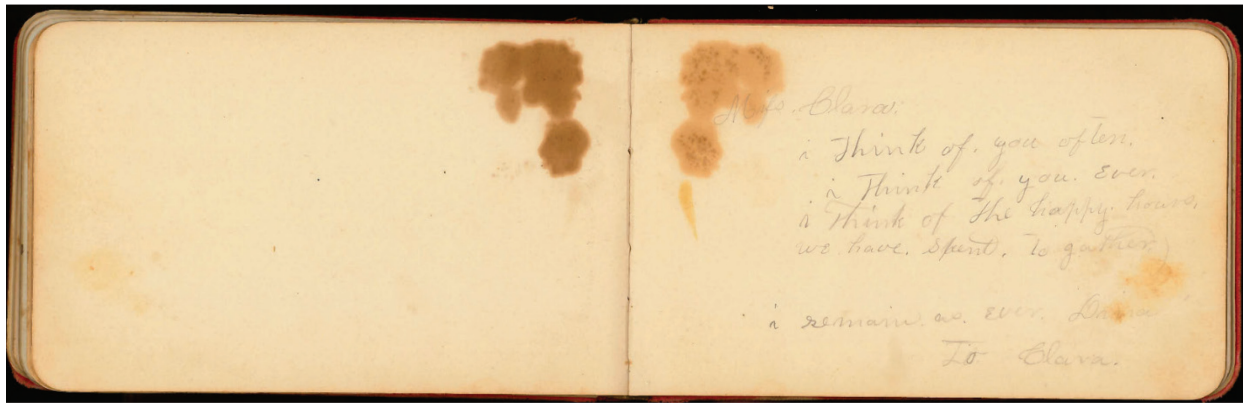
"Blankets"

Concordia Sept 1884

Miss Shrader:

Tis useless to languish on sorrow  
And grieve for the Joys that are past  
There plenty in store for the morrow  
As pleasing & bright as the past.

Yours respectfully  
Ella Johnston

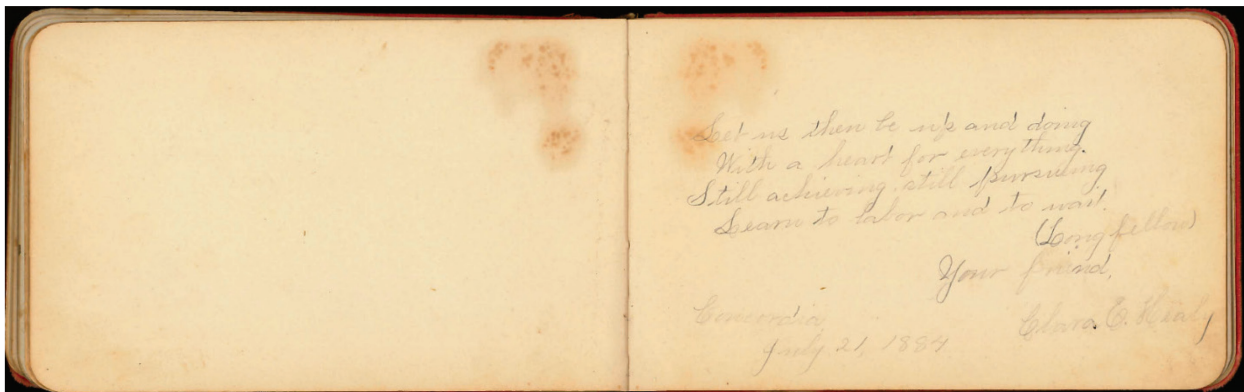


Miss Clara.

i think of you often  
 i think of you ever  
 i think of the happy hours  
 we have spent together

i remain as ever. Dana

To Clara.

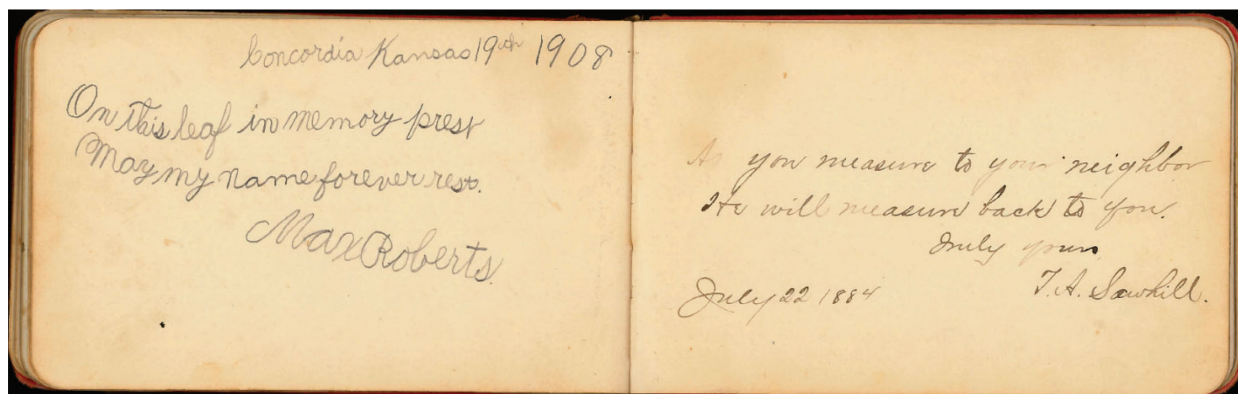


Let us then be up and doing  
 With a heart for everything.  
 Still achieving, still pursuing  
 Learn to labor and to wait. (Longfellow)

Your friend,  
 Clara E. Healy

Concordia July 21, 1884





Concordia Kansas 19th 1908

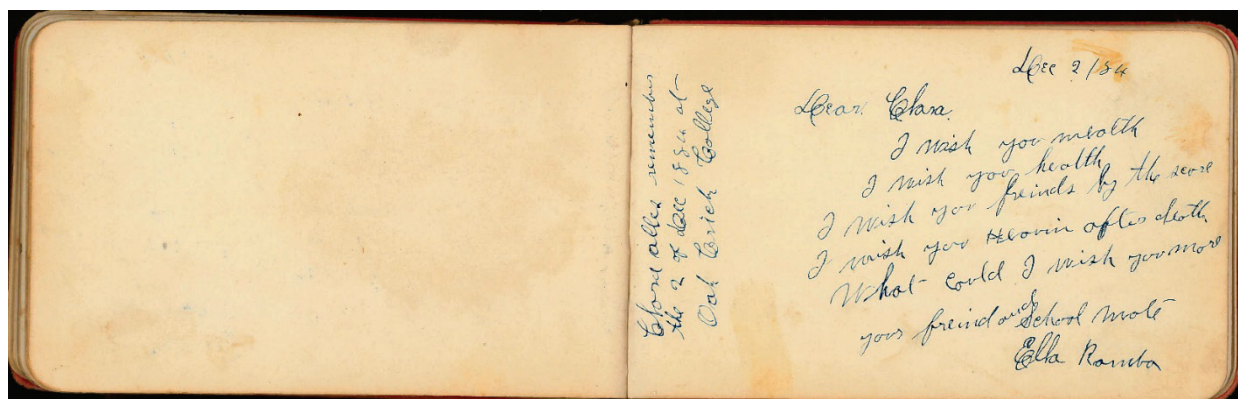
On this leaf in memory prest  
May my name forever rest.

Max Roberts

As you measure to your neighbor  
He will measure back to you.

Truly yours  
T. A. Sawhill.

July 22 1884



Dec 2/84

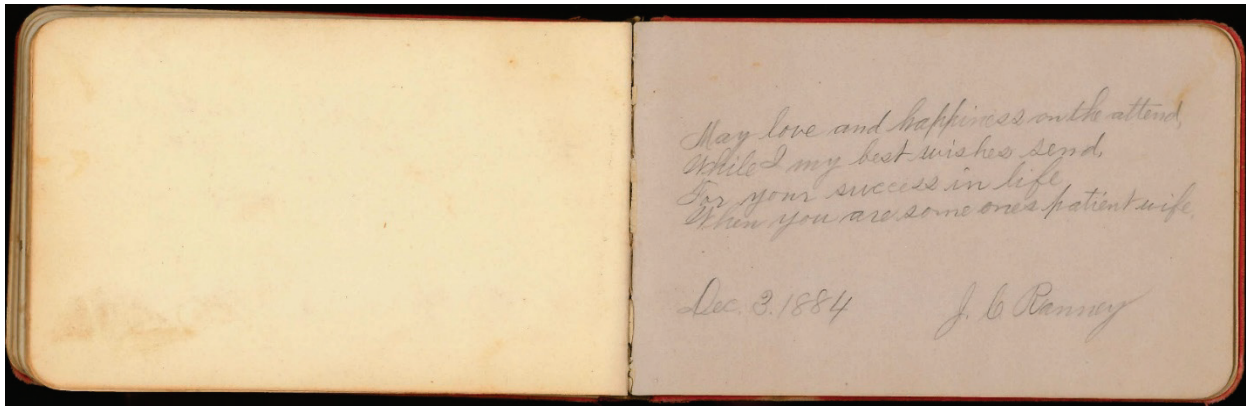
Dear Clara.

I wish you wealth  
I wish you health  
I wish you friends by the score  
I wish you Heaven after death  
What could I wish you more

Your friend and Schoolmate

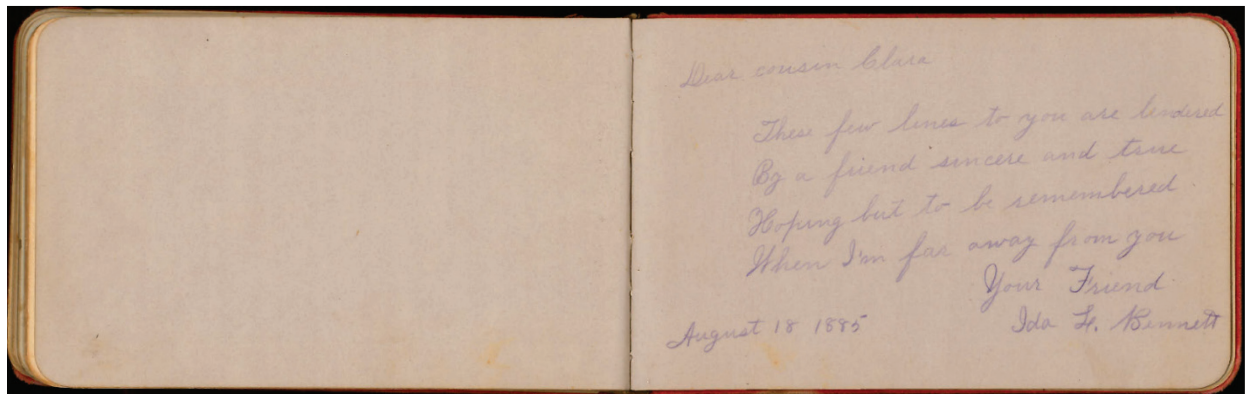
Ella Rambo

Clara alles remember  
the 2 of Dec 1884 at  
Oak Crick College



May love and happiness on the attend,  
While I my best wishes send.  
For your success in life  
When you are someones patient wife.

J. C. Ramsey  
Dec 3. 1884



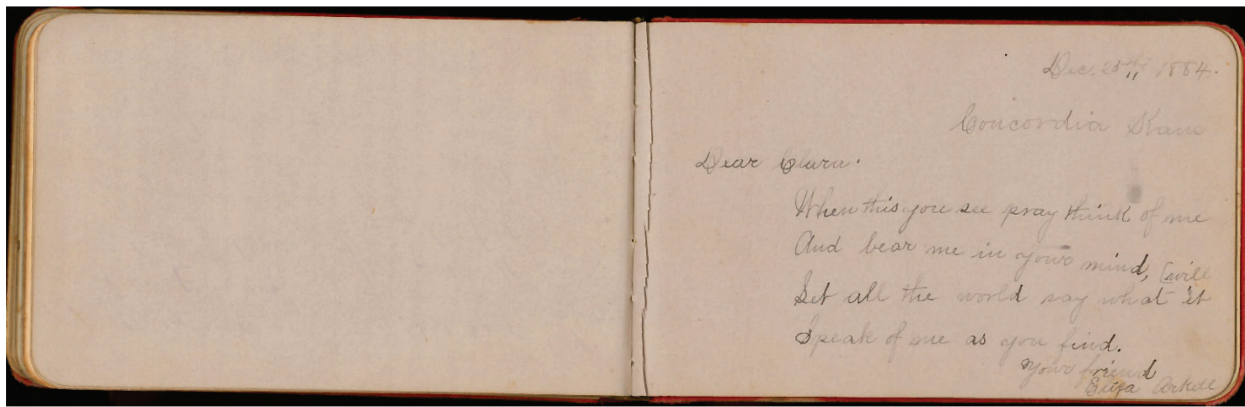
Dear cousin Clara

These few lines to you are tendered  
By a friend sincere and true  
Hoping but to be remembered  
When I'm far away from you

Your Friend  
Ida L. Bennett

August 18 1885



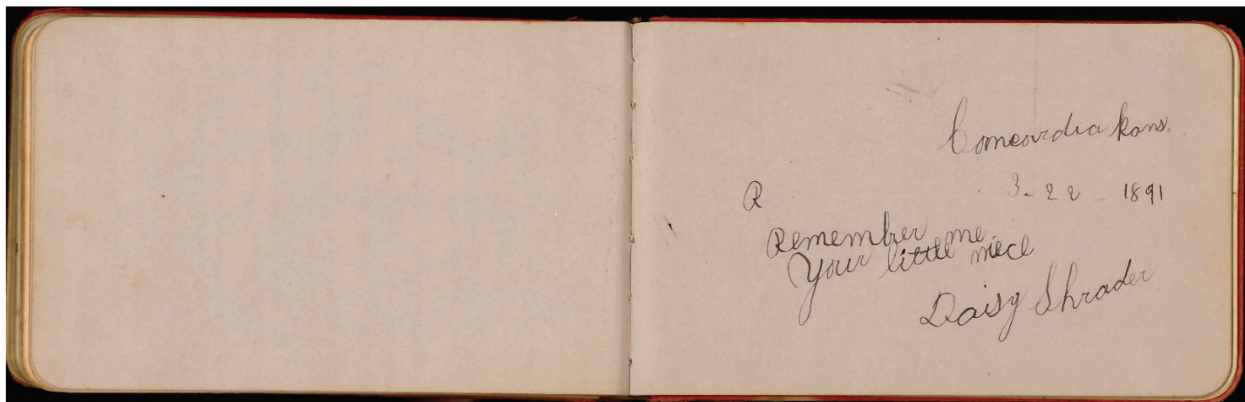


Dec 25th 1884  
Concordia Kans

Dear Clara

When this you see pray think of me  
And bear me in your mind,  
Let all the world say what it will  
Speak of me as you find.

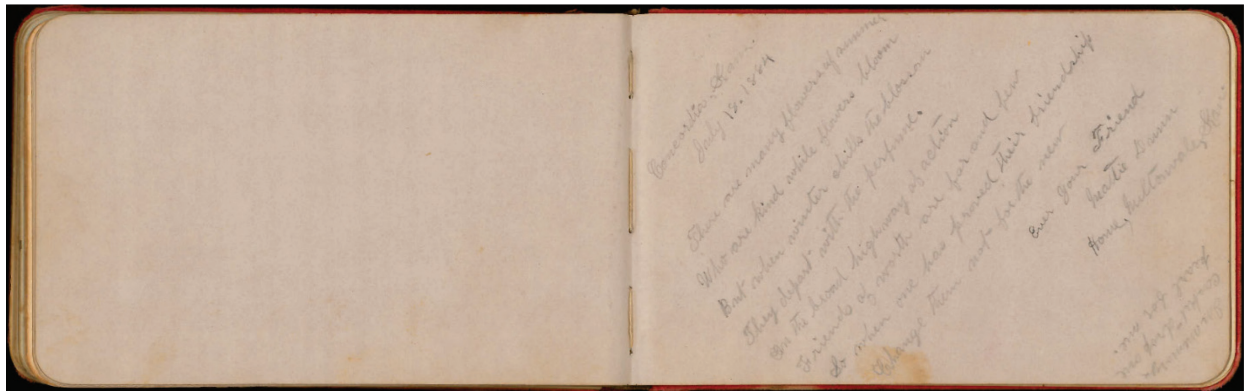
Your friend  
Eliza Arkell



Concordia kans  
3-22-1891

Remember me your little niece

Daisy Shrader



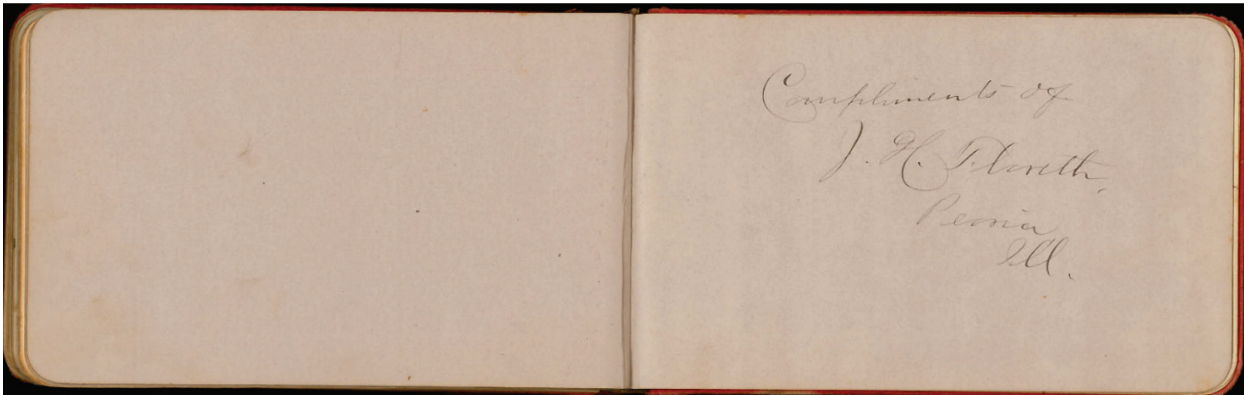
Concordia, Kans  
July 18. 1884

There are many flowers of summer  
Who are kind while flowers bloom  
But when winter chills the blossom  
They depart with the perfume.  
In the broad highway of action  
Friends of worth are far and few  
So when one has proved their friendship  
Change them not for the new

Ever your friend  
Mattie {Illegible}

Home, Miltonvale Kan

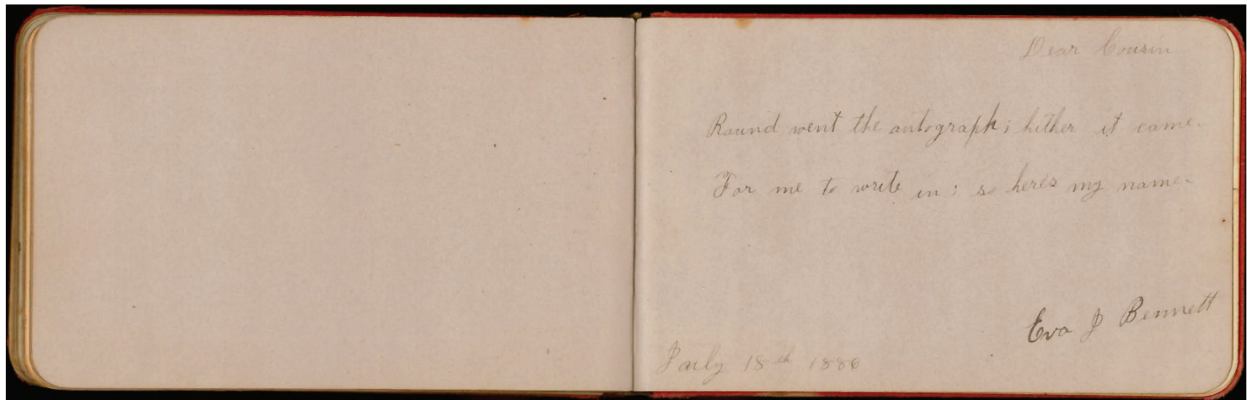
In memory  
casket drop one  
pearl for me.



Compliments of  
J. H. {Illegible}

Peoria Ill.



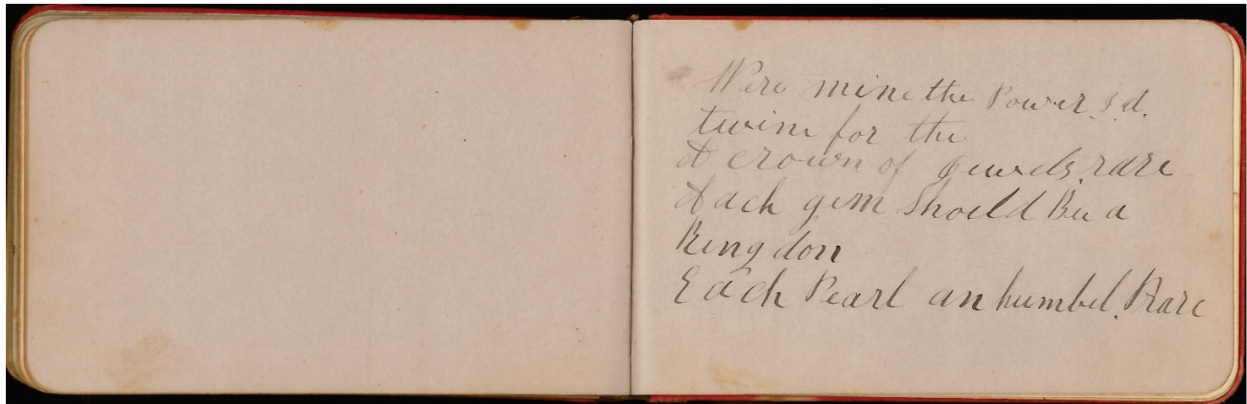


Dear Cousin

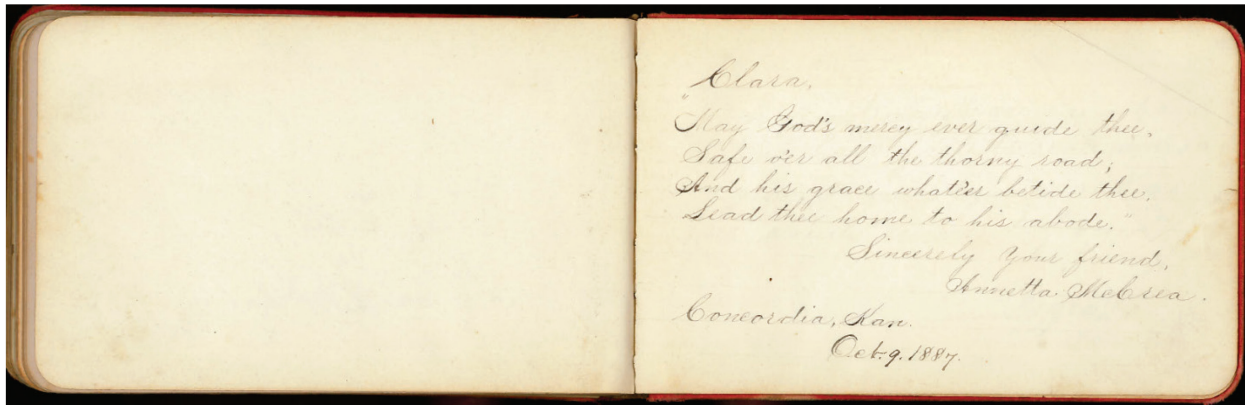
Round went the autograph; hither it came  
For me to write in; so here's my name.

Eva J. Bennett

July 18th 1886



Were mine the power I'd  
twine for thee  
a crown of jewels rare  
of each gem Should Be a  
kingdom  
Each Pearl an humble Rare

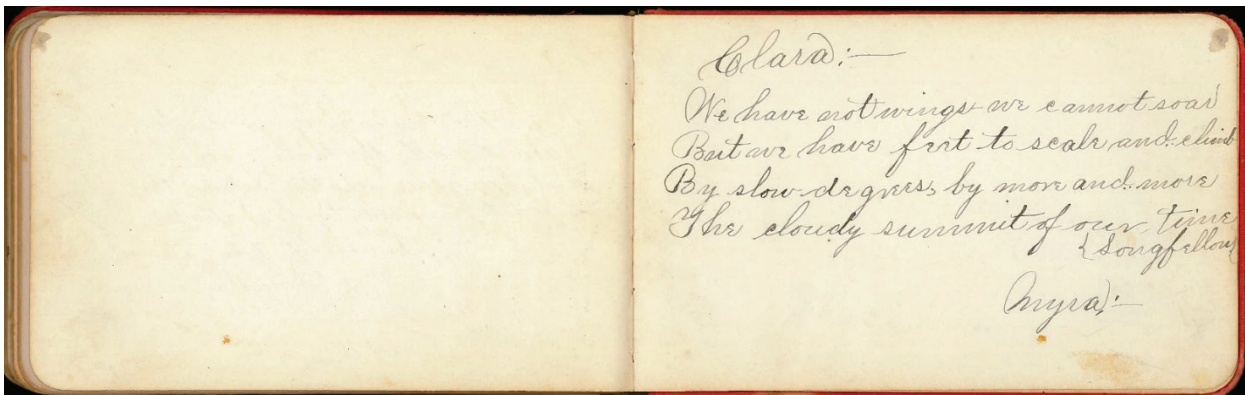


Clara.

"May God's mercy ever guide thee,  
Safe o'er all the thorny road;  
And his grace whate'er betide thee,  
Lead thee home to his abode.

Sincerely your friend,  
Annetta McCrea

Concordia, Kan.  
Oct. 9. 1887

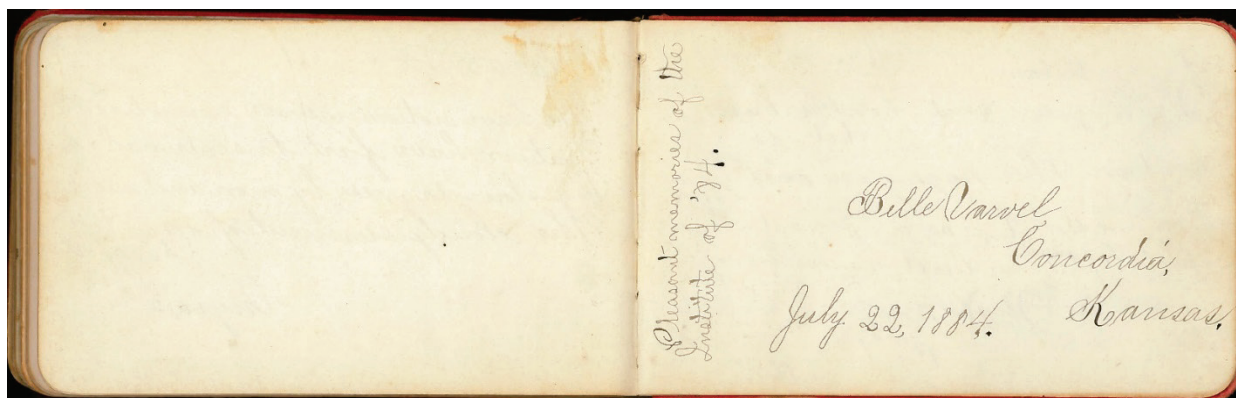


Clara:

We have not wings – we cannot soar  
But we have feet to scale and climb  
By slow degrees, by more and more  
The cloudy summit of our time {Longfellow}

Myra

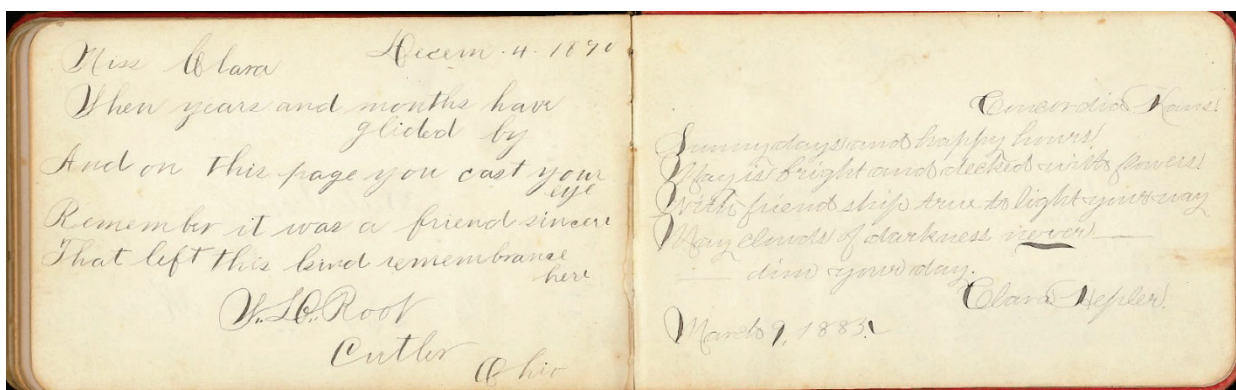




Pleasant memories of the  
Institute of '84

Belle Varvel

Concordia, Kansas  
July 22, 1884



Decem 4 1890

Miss Clara

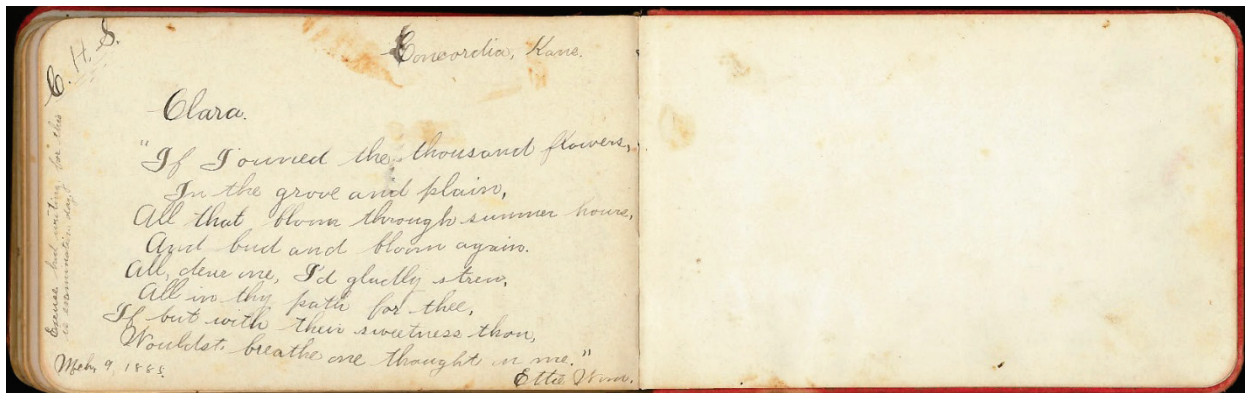
When years and months have glided by  
And on this page you cast your eye  
Remember it was a friend sincere  
That left this kind remembrance here

W. L. Root  
Cutler Ohio

Concordia Kans

Sunny days and happy hours  
May is brightest and decked with flowers!  
With friendship sure to light your way  
May clouds of darkness never  
dim your day.

Clara Hepler  
March 9, 1883



C. H. S. Concordia, Kans.

Clara.

"If I owned the thousand flowers,  
In the grove and plain,  
All that bloom through summer hours,  
and bud and bloom again.  
All, dear me, I'd gladly strew,  
All in thy path for thee,  
If but with their sweetness thou,  
Wouldst breathe one thought in me."

Mch 9, 1885. Ettie {Illegible}.





## **Generation 5**

**26. LLOYD WILLIAM ROBERTS (b. 6 Mar 1897, d. 28 Oct 1981)**

**Birth:** 6 Mar 1897, near Concordia, Cloud County, Kansas.

**Marriage & children:** 7 Apr 1925 to Louise Gay in Denton, Denton County, Texas (b. 2 Jan 1904 in Nevada, Collin County, Texas; d. 13 Feb 1996 in Oklahoma City, Oklahoma County, Oklahoma).

- Lloyd William Roberts, Jr.
  - b. 7 Mar 1932 in Houston, Harris County, Texas.
  - m1. 31 Jan 1953 to Virginia Lee Pollard in Oklahoma City, Oklahoma County, Oklahoma (b. 30 Jan 1932 in Oklahoma City, Oklahoma County, Oklahoma; d. 16 Dec 2020 in Oklahoma City, Oklahoma County, Oklahoma).
  - m2. 25 Oct 1985 to Linda Starr Smiley in Denton County, Texas (b. 24 Aug 1938 in Mason City, Cerro Gordo County, Iowa; d. 15 Jun 2017 in Dallas, Dallas County, Texas).
  - d. 22 May 2014 in Norman, Cleveland County, Oklahoma.
- Mary Louise Roberts.
  - b. 14 Oct 1936 in Oklahoma City, Oklahoma County, Oklahoma.
  - d. 1 Sep 1940 in Houston, Harris County, Texas.

**Death:** 28 Oct 1981 in Oklahoma City, Oklahoma County, Oklahoma.



**Lloyd William Roberts**  
ca. 1948. From the Roberts Family photo collection.

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Lloyd William Roberts was the oldest of two children born to Isaac Henry<sup>[25]</sup> and Clarissa "Clara" Lillian (Shrader) Roberts. He was born 6 Mar 1897 near Concordia, Cloud County, Kansas. His younger brother is Max Duane Roberts<sup>[27]</sup>.<sup>1,2</sup>

Lloyd's father was a successful teacher in Adams Township, Decatur County, Indiana for several years; however, in Dec 1896, just three months before Lloyd's birth, his parents decided to pull up stakes and move to where his mother had established her roots – Arion Township, Cloud County, Kansas. Why they moved is not known, but with a journey of over 700 miles ahead of them by horse and buggy, and Lloyd's mother about six months pregnant, they must have had a good reason to sell their belongings and make what must have been a difficult journey.<sup>3,4</sup>

After arriving in Cloud County, Lloyd's father took up farming as they prepared to welcome Lloyd into their home. I have found no record to indicate whether Lloyd's father rented property

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<sup>1</sup> Figure 26.1. Lloyd William Roberts<sup>[26]</sup> Delayed Birth Certificate.

<sup>2</sup> See Figure 25.1. Transcript of the Isaac Henry<sup>[25]</sup> and Clara Roberts Family Bible.

<sup>3</sup> See Appendix 25.1. *Greensburg (IN) Standard*, 27 Nov 1896, pgs. 1 and 3.

<sup>4</sup> See Appendix 25.1. *Greensburg (IN) Standard*, 11 Dec 1896, pg. 1.



upon arriving in Cloud County, or if his parents moved in with his mother's parents, William Eliod and Mary Ann (Bennett) Shrader. In 1899, Lloyd's father purchased 120 acres of land, described as the N/2, SW/4 and SW/4, SW/4 of Section 1, T7S, R4W in Cloud County. The land was adjacent to land owned by his father-in-law. It is certainly reasonable to assume the Roberts boys, when they were old enough, helped their father, who was also the Arion Township treasurer, with the farm chores.<sup>5,6,7,8,9,10</sup>

The Roberts family remained in Cloud County until 1909. In March of that year, Lloyd's father sold his land and on 10 Apr 1909, purchased 160 acres of farmland a few miles east of Pomona, Franklin County, Kansas, comprised of the SW/4 of Section 33, T16S, R18E. The land is located at the northeast corner of what is now State Highway 68 and Delaware Road. It was on their father's "Sunny Top Farm" that Lloyd and Max spent most of their youth and really began learning about farming. Their father grew various grains, grasses, and hay; raised dairy cattle to produce butter and milk for sale; raised chickens to produce eggs for sale; and raised various forms of livestock – cattle for sale, horses, mules, pigs, and lambs. Water for the farm was provided by a 60-foot deep, windmill-powered water well.<sup>11,12,13,14,15,16,17,18,19,20,21,22</sup>

The corn grown on the Roberts farm was exceptionally good. Both Lloyd and Max entered the Franklin County Corn Contest in 1911. Lloyd won the Franklin County and Hutchinson State Fair corn contests in 1913 and 1914 with Boone County White corn. For the 1913 contest, he was awarded a first place prize of \$10 for the best ear of corn in the state and a second place prize of \$10 for the best ten ears. After the prizes were awarded, his first place ear of corn was stolen! Max won second place at the State Fair in 1914 with Yellow Dent corn, and Lloyd won fifth place at the State Farmer's Institute in Dec 1914.<sup>23,24,25,26,27,28</sup>

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<sup>5</sup> See Figure 25.7. 25 Feb 1899 Cloud County, Kansas Deed Record.

<sup>6</sup> See Figure 25.8. 1901 Plat Map – Arion Township, Cloud County, Kansas.

<sup>7</sup> See Figure 25.9. Isaac H. Roberts<sup>[25]</sup> and W. E. Shrader Cloud County, Kansas Properties.

<sup>8</sup> See Appendix 25.1. *Concordia (KS) Blade Empire*, 12 Oct 1904, pg. 1.

<sup>9</sup> See Appendix 25.1. *Concordia (KS) Blade Empire*, 18 Nov 1904, pg. 2.

<sup>10</sup> See Appendix 25.1. *Concordia (KS) Blade Empire*, 21 Nov 1906, pg. 7.

<sup>11</sup> See Figure 25.10. 1900 United States Federal Census – Arion Township, Cloud County, Kansas.

<sup>12</sup> See Figure 25.13. 1905 Kansas State Census – Arion Township, Cloud County, Kansas.

<sup>13</sup> See Figure 25.11. 18 Mar 1909 Cloud County, Kansas Deed Record.

<sup>14</sup> See Figure 25.12. 10 Apr 1909 Franklin County, Kansas Deed Record.

<sup>15</sup> See Figure 25.14. 1920 Plat Map – Pomona Township, Franklin County, Kansas.

<sup>16</sup> See Figure 25.15. Isaac H. Roberts<sup>[25]</sup> Franklin County, Kansas Property.

<sup>17</sup> See Figure 25.18. 1910 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>18</sup> See Figure 25.19. 1915 Kansas State Census – Pomona, Franklin County, Kansas.

<sup>19</sup> See Figure 25.21. 1920 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>20</sup> See Figure 25.16. 1919 Kansas Statistical Rolls – Pomona, Franklin County, Kansas.

<sup>21</sup> See Figure 25.17. 1937 Kansas Statistical Rolls – Pomona, Franklin County, Kansas.

<sup>22</sup> See Figure 25.20. Excerpt from 1920 *Kansas Farmer and Mail & Breeze*.

<sup>23</sup> Appendix 26.1. *The Ottawa (KS) Daily Republic*, 10 May 1911, pg. 1.

<sup>24</sup> Appendix 26.1. *The Evening Herald* (Ottawa, KS), 18 Sep 1913, pg. 1.

<sup>25</sup> Appendix 26.1. *Narka (KS) News*, 3 Oct 1913, pg. 3.

<sup>26</sup> Appendix 26.1. *The Ottawa (KS) Daily Republic*, 11 Sep 1914, pg. 1.

<sup>27</sup> Appendix 26.1. *The Evening Herald* (Ottawa, KS), 12 Sep 1914, pg. 1.

<sup>28</sup> Appendix 26.1. *The Ottawa (KS) Herald*, 1 Jan 1915, pg. 1.

After Lloyd graduated from Pomona High School in 1915 (in a graduating class of four!), it seems he may have been ready to give up the farm life as he became the first of my direct line ancestors to attend college – his uncle, George Lucas<sup>[24]</sup>, having been the first of Edward Roberts<sup>[1]</sup> descendants to attend college. Lloyd enrolled at Kansas State Agricultural College in Manhattan, Kansas (KSAC, now Kansas State University) on 14 Sep 1915 where he studied civil engineering and was a member of the school's Civil Engineering Society. One local newspaper described him "as one of the best students in the engineering department" with most of his grades reflecting average to above average achievement. He graduated 27 May 1920 with a B.S. in Civil Engineering, but not before World War I caused a brief disruption to his plans.<sup>29,30,31,32</sup>

All men who turned 21 years of age between 6 Jun 1917 and 5 Jun 1918 were required to register for the draft. Lloyd fell into this range and registered on 5 Jun 1918 while working during the summer for the Santa Fe Railroad in Topeka, Kansas. He was inducted into the Army 6 Jul 1918 in Manhattan and was sent to Camp Zachary Taylor, Kentucky for basic training with the 45th Field Artillery Training Battery. His Serial Number was 996908. Even though Lloyd was inducted in July, the war was coming to an end. The Armistice was signed just four months later on 11 Nov 1918. Lloyd was honorably discharged at Camp Taylor on 1 Dec 1918 due to "termination of emergency" without having been deployed overseas. For his service, he received \$67.60 in pay.<sup>33,34,35,36</sup>



**Lloyd William Roberts, ca. 1918**  
In front of KSAC boarding house. From the Roberts Family photo collection.

After Lloyd was discharged from the Army, he returned to Manhattan to complete his studies at KSAC. After graduation, Lloyd accepted a position as a civil engineer with the Federal Bureau of Public Roads (predecessor to the present-day Federal Highway Administration) in Jacksboro, Jack County, Texas. His address was Box 183. Here, he met Louise Gay of Nevada, Collin County, Texas, a 1923 graduate of the North Texas State Teachers College (now known as University of North Texas) and who was teaching in the Jacksboro schools. Their marriage license was issued 6 Apr 1925 in Jacksboro and they were married 7 Apr 1925 in Denton, Denton County, Texas at the home of

<sup>29</sup> Figure 26.2. Lloyd William Roberts<sup>[26]</sup> Pomona High School Graduation Announcement.

<sup>30</sup> Figure 26.3. Lloyd William Roberts<sup>[26]</sup> Kansas State Agricultural College Transcript.

<sup>31</sup> Appendix 26.1. *The Ottawa (KS) Herald*, 2 May 1918, pg. 8.

<sup>32</sup> Figure 26.4. Excerpt from 1919 Kansas State Agricultural College Yearbook.

<sup>33</sup> Figure 26.5. Lloyd William Roberts<sup>[26]</sup> World War I Draft Registration.

<sup>34</sup> Figure 26.6. Lloyd William Roberts<sup>[26]</sup> Army Enlistment Record.

<sup>35</sup> Figure 26.7. Lloyd William Roberts<sup>[26]</sup> Army Discharge Record.

<sup>36</sup> Figure 26.8. Lloyd William Roberts<sup>[26]</sup> Military Service Records.



Louise's parents, Marvin Augustus and Minnie Pearl (Davis) Gay. For their honeymoon, they traveled to Kansas City, Nebraska, and Indiana, making a stop in Pomona, Kansas to visit Lloyd's parents. This was probably the first time Lloyd's parents met his new bride since they are not included in the list of guests in the wedding announcement.<sup>37,38,39,40,41,42</sup>

By 1929, Lloyd and Louise had moved to Houston, Texas where Lloyd was the Assistant Resident Engineer for the Texas State Highway Department, in charge of an office established to administer Public Works Administration Highway Dockets transferred to the Bureau of Public Roads. Louise was a public school teacher. Their address was 1235 West Bell Avenue, but by 1930, they had moved to 1249 Peden Avenue. On 7 Mar 1932, they welcomed their first child, Lloyd William ("Bill") Roberts, Jr.<sup>[28]</sup>, who was born at St. Joseph's Infirmary in Houston.<sup>43,44,45,46</sup>

Sometime between 1932 and 1935, Lloyd was transferred to Oklahoma City, Oklahoma. It was here Lloyd and Louise welcomed their second child, daughter Mary Louise<sup>[29]</sup>, on 14 Oct 1936. She was born at Saint Anthony Hospital. The family's first home in Oklahoma City was 836 NE 24th Street; however, by the time Mary Louise was born, they had moved into a new home at 1229 NW 43rd Street. The family is still found in Oklahoma City as late as 1938.<sup>47,48,49,50</sup>

In 1939 or 1940, Lloyd was transferred to Austin, Texas where the family took up residence at 1303 Murray Lane. By about Aug 1940, however, Mary Louise seems to have rapidly become seriously ill with leukemia and was transferred to Houston, Texas for treatment. She passed away on 1 Sep 1940 of acute lymphatic leukemia of four weeks duration. Contributory causes were staphylococcus, meningitis, and bacteremia. Her death certificate notes that she had been in Houston for only one month prior to her death, and that her legal residence was Austin, Texas. While in Houston, the family rented a home at 2316 Wroxtton Road for \$45/month.<sup>51,52,53</sup>

Presumably, Lloyd, Louise, and Bill returned to Austin shortly after Mary Louise's death; however, by 1942, the family had relocated back to Oklahoma City and initially rented a home at 3421 North Dewey. On 15 Apr 1942, Lloyd and Louise purchased their home at 900 NW 38th Street. Lloyd spent the next 25 years in public service in Oklahoma City as a civil engineer for the Federal Bureau of Public Roads, first as Area Engineer, Design Engineer, District Engineer, and

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<sup>37</sup> Figure 26.9. Veterans Administration Master Index.

<sup>38</sup> Figure 26.10. Louise Gay State of Texas Teachers Certificate.

<sup>39</sup> Appendix 26.1. *Denton (TX) Record Chronicle*, 7 Jun 1923, pg. 8.

<sup>40</sup> Figure 26.11. Lloyd William Roberts<sup>[26]</sup> and Louise Gay Marriage Record.

<sup>41</sup> Appendix 26.1. *Denton (TX) Record Chronicle*, 11 Apr 1925, pg. 4.

<sup>42</sup> Appendix 26.1. *The Pomona (KS) Republican*, 16 Apr 1925, pg. 3.

<sup>43</sup> Figure 26.12. Excerpt from 1929 Houston, Texas City Directory.

<sup>44</sup> Figure 26.13. 1930 United States Federal Census – Houston, Harris County, Texas.

<sup>45</sup> Figure 26.14. *The Six-Shooter*.

<sup>46</sup> See Figure 28.1. Lloyd William Roberts, Jr.<sup>[28]</sup> Birth Certificate.

<sup>47</sup> See Figure 29.1. Mary Louise Roberts<sup>[29]</sup> Birth Certificate.

<sup>48</sup> Figure 26.15. Excerpt from 1936 Oklahoma City, Oklahoma Directory.

<sup>49</sup> Figure 26.16. Excerpt from 1938 Oklahoma City, Oklahoma Directory.

<sup>50</sup> Figure 26.17. 1940 United States Federal Census – Houston, Harris County, Texas.

<sup>51</sup> See Figure 29.2. Mary Louise Roberts<sup>[29]</sup> Death Certificate.

<sup>52</sup> See Figure 29.3. Mary Louise Roberts<sup>[29]</sup> Obituaries & Funeral Announcements.

<sup>53</sup> See Figure 26.17. 1940 United States Federal Census – Houston, Harris County, Texas.

finally as Engineering Coordinator from 1961 until retirement. He also served as the State Director for the Oklahoma Society of Professional Engineers. In 1955, he was issued License No. 2879 from the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors and in 1960 was awarded the Department of Commerce Meritorious Silver Award for service of unusual value to the Bureau. In 1967, he retired from the Federal Bureau of Public Roads after nearly 47 years of public service. His retirement ceremony was held at Val Gene's Restaurant in Oklahoma City on 31 Mar 1967 and was attended by 95 guests.<sup>54,55,56,57,58,59,60,61</sup>



**Louise and Lloyd Roberts**  
Lloyd's 1967 retirement ceremony. From the Roberts Family photo collection.

Lloyd was 84 years old when he passed away 28 Oct 1981 at Saint Anthony Hospital in Oklahoma City. Cause of death is listed as advanced cerebral arteriosclerosis of one year duration. Funeral services were held at All Souls Episcopal Church in Oklahoma City on 30 Oct 1981, Father Robert Shaw officiating, with interment at the Rose Hill Abbey Mausoleum in Oklahoma City.<sup>62</sup> He apparently died intestate, as no record of a will or probate is on file with the Oklahoma County Clerk's Office.

Lloyd's grandchildren always referred to him as "Lloyd." I do not know why we never called him Papa, Grandpa, or another grandfatherly name. He enjoyed growing cherry tomatoes, each summer having a small stand of a dozen or so plants in his backyard flowerbed. He taught my brother and me how to mow, and even solicited a few mowing jobs in his Crown Heights neighborhood for us. Oftentimes, Saturday mornings were spent with him in Hills Barber Shop at NW 36th Street and Western Avenue in Oklahoma City getting haircuts before we set out to mow his and a few of his neighbors' yards. Afterwards, Lloyd treated us to hamburgers from the Split-T Charcoal Grill.

After my father graduated from the University of Oklahoma, Lloyd became a season football ticket holder for many years and thoroughly enjoyed taking his grandchildren to OU football games on fall Saturday afternoons. I especially remember those times well, sitting in the football stadium

<sup>54</sup> Figure 26.18. Lloyd's World War II Draft Registration.

<sup>55</sup> Figure 26.19. Lloyd William Roberts<sup>[26]</sup> Family Home – 900 NW 38th Street.

<sup>56</sup> Figure 26.20. 15 Apr 1942 Warranty Deed, Oklahoma County, Oklahoma.

<sup>57</sup> Figure 26.21. 1949 Register of Civil, Military, and Naval Service.

<sup>58</sup> Figure 26.22. Lloyd William Roberts<sup>[26]</sup> Professional Engineer License Registration.

<sup>59</sup> See Figure 26.14. *The Six-Shooter*.

<sup>60</sup> Figure 26.23. Lloyd William Roberts<sup>[26]</sup> Obituary.

<sup>61</sup> Appendix 26.1. *The Daily Oklahoman* (Oklahoma City, OK), 3 Apr 1967, pg. 6.

<sup>62</sup> Figure 26.24. Lloyd William Roberts<sup>[26]</sup> Death Certificate.

in Section 4, Row 26, Seats 6 and 7, next to "the red-headed lady" (Mrs. Cottrell), listening to her chew out the referees while Lloyd patiently explained the intricacies of football. In the late 1960s and early 1970s, a train would carry OU fans to Norman for the games, and once or twice each season, Lloyd treated us to a train ride to the game!

Since I had decided in about 6th grade I wanted to be a meteorologist, weather was a constant focus of mine. On 30 Apr 1970, several tornadoes danced around the Oklahoma City area, one of which struck the Camelot housing addition. A few days later, Lloyd took me to the addition and other locations around Oklahoma City so I could take photographs of the damage for my Photography merit badge in Boy Scouts.<sup>63</sup>

Lloyd truly loved his grandchildren. He had a quiet demeanor, with a kind and gentle spirit that was brought to focus to me in 2014 – thirty-three years after his death. In September of that year, I hired a structural engineer to evaluate the house in which my family was living at the time. While talking with the engineer, we discovered that he had worked with Lloyd in one of his first jobs after receiving his engineering degree in the 1960s! He remembered Lloyd well, as being very kind and helpful to him in his new career.

Our Roberts ancestors never wrote much about our family history, so it is a real treasure when something is found. In Nov 1975, Lloyd wrote a letter to his cousin, Leon Anspach Roberts (*Leon Anspach Roberts > John W. Roberts<sub>[22]</sub> > William Roberts<sub>[11]</sub> > John S. Roberts<sub>[4]</sub> > Edward Roberts<sub>[1]</sub>*), summarizing a little bit of the Roberts family history he could remember from his childhood. Appendix 26.2 is a copy of that letter, as well as a transcription with additional details about some of the names and places mentioned.

### **Biographical Sketch for Louise (Gay) Roberts**<sup>64,65,66,67,68</sup>

Louise, known as "Mimi" by her grand- and great-grandchildren, was born 2 Jan 1904 in Nevada, Collin County, Texas, as the oldest of three children of Marvin Augustus and Minnie Pearl (Davis) Gay. Her younger siblings were brother Andrew McDonald Gay and sister Dorothy Mae Gay. Her father was a successful businessman in Nevada, owning the M. A. Gay Tin Shop, later known as M. A. Gay Roofing and Sheet Metal Company.

Based on information in her transcript from North Texas State Normal College (now known as University of North Texas), she attended summer school there in 1921 and graduated from Denton, Texas High School in December 1921 after completing the 10th grade, a month prior to her 18th birthday. She completed her studies at North Texas State in June 1923 and began her long

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<sup>63</sup> *Table of Tornadoes Which Have Occurred in the Oklahoma City, Oklahoma Area Since 1890*, National Weather Service Forecast Office, Norman, Oklahoma (<https://www.weather.gov/oun/tornadodata-okc>, accessed 12 Dec 2021).

<sup>64</sup> Figure 26.25. Louise Gay 1904 Birth Record.

<sup>65</sup> Figure 26.26. Louise Gay North Texas State Normal College Transcript.

<sup>66</sup> Figure 26.27. Louise Gay Delayed Birth Certificate.

<sup>67</sup> Figure 26.28. Louise (Gay) Roberts Obituary.

<sup>68</sup> Email correspondence with Sharon Gay (Irwin) Xavier, 23 Feb 2022.



teaching career in the Jacksboro, Texas schools, where she met her future husband, Lloyd Roberts<sup>[26]</sup>.

Mimi had a long career with the Oklahoma City Public Schools, first with Britton Elementary School in 1943 and ending in 1969 after having taught 4th grade at Horace Mann Elementary School for 24 years. Lloyd and Louise enjoyed traveling extensively, having visited Canada, Mexico, and, while Bill<sup>[28]</sup> was stationed in Germany, several European countries. She had a green thumb and spent hours in her large, backyard flowerbeds tending to her roses and irises. After a long and fruitful life of 92 years, she passed away in Oklahoma City on 13 Feb 1996 while I was at her side. She was interred next to Lloyd<sup>[26]</sup> in the Rose Hill Abbey Mausoleum in Oklahoma City on 17 Feb 1996.

A bit of a mystery about Mimi was discovered during my research. We always knew her as Louise Gay Roberts; however, Lloyd's transcript of the Isaac & Clara Roberts Family Bible identifies her as Susan Louise Gay (See Figure 25.1). What are we to make of this?

Her birth record, completed at the actual time of birth, only identifies her as "Gay." This suggests her parents had not named her at the time of her birth. She is also identified as Louise Gay on her North Texas State transcript, State of Texas Teachers Permanent Certificate, her marriage license and certificate, and her delayed birth certificate issued in 1955. The only other record of her name as Susan is a photograph of a baby identified in Mimi's handwriting as "Susan Louise Gay," confirming her full name as recorded in the Roberts Family Bible. She may have been named after her maternal grandmother, Susan Nancy (Zilhart) Davis (1852-1918), but why would she have never used her true given name in her day-to-day life?



**Susan Nancy (Zilhart) Davis**  
From the Roberts Family photo collection.

One possible explanation was suggested by Mimi's niece, Sharon Gay (Irwin) Xavier in a Feb 2022 email to me. She stated that growing up, she was always called "Gay" by her parents (Mimi's sister and brother-in-law) – so much so that she never really knew anything different. My family always knew Mimi's brother, Andrew McDonald Gay, as "Mack" Gay, and his son, Andrew McDonald Gay, Jr., as "McDonald." It seems the Gay family preferred to call their children by their middle names and Mimi just carried that into her adult life.

Figure 26.1

Lloyd William Roberts<sup>[26]</sup> Delayed Birth Certificate

DO NOT WRITE IN THIS SPACE  
**49078**

THE KANSAS STATE BOARD OF HEALTH  
Division of Vital Statistics—Topeka, Kansas  
**DELAYED CERTIFICATE OF BIRTH**

152

Full name at birth: Lloyd William Roberts Date of birth: March 6, 1897  
(First) (Middle) (Last)

Birthplace: Concordia Cloud Kansas Color or race: White Sex: M  
(City or Town) (County) (State)

FATHER: Full name: Isaac Henry Roberts Birthplace: Indiana  
(State or Country)

MOTHER: Maiden name: Clara Lillian Shrader Birthplace: Ohio  
(State or Country)

I hereby declare upon oath that the above statements are true to the best of my knowledge and belief. (To be signed by registrant.)

Lloyd William Roberts Address: 900 N. W. 38, Oklahoma City, Okla.  
Signature of Registrant

Subscribed and sworn to before me on May 16<sup>th</sup>, 1953

My commission expires on March 11, 1957

(SEAL) Devena Seaman  
(NOTARY PUBLIC)

Applicant—Do not write below this line

ABSTRACT OF SUPPORTING EVIDENCE

| NAME AND KIND OF DOCUMENT (including by whom issued and signed and date of issue) | Date original document was made |
|-----------------------------------------------------------------------------------|---------------------------------|
| 1. Application to Travelers Ins. Co., Hartford, Conn. #45872                      | May 3, 1937                     |
| 2. Enlistment & Discharge Record, US Army Ser. #996908, Enlisted                  | July 6, 1918                    |
| 3.                                                                                |                                 |
| 4.                                                                                |                                 |

INFORMATION CONCERNING REGISTRANT AS STATED IN DOCUMENT

| Birth date or age | Birthplace     | Name of Father | Name of Mother |
|-------------------|----------------|----------------|----------------|
| 1. March 6, 1897  | Kansas         | Not stated     | Not stated     |
| 2. 21 4/12 years  | Concordia, Ks. | Not stated     | Not stated     |
| 3.                |                |                |                |
| 4.                |                |                |                |

Additional information: Affidavits: Uncle--Leslie Shrader and Cousin--Margaret Ann Huscher, Dated May 21, 1953, attesting to the above stated facts.

I hereby certify that I have viewed and examined the original or certified or photographed copy of each of the documents listed above.

Lola Strickler  
(Signature and Title of Reviewing Official)

I certify that the above named evidence has been examined and the facts set forth therein verified by me or by an authorized representative of my office, and that this certificate has been registered in accordance with the laws of the State of Kansas and the rules and regulations of the Kansas State Board of Health.

JUN 18 1953  
(Date Filed)

21-1153-11 Eugene W. Hall  
(STATE REGISTRAR)

CERTIFIED COPY

Topeka, Kansas, February 16, 1955

I hereby certify that the above is a true and exact photographic reproduction of the original certificate on file with the Division of Vital Statistics and Records of the Kansas State Board of Health.

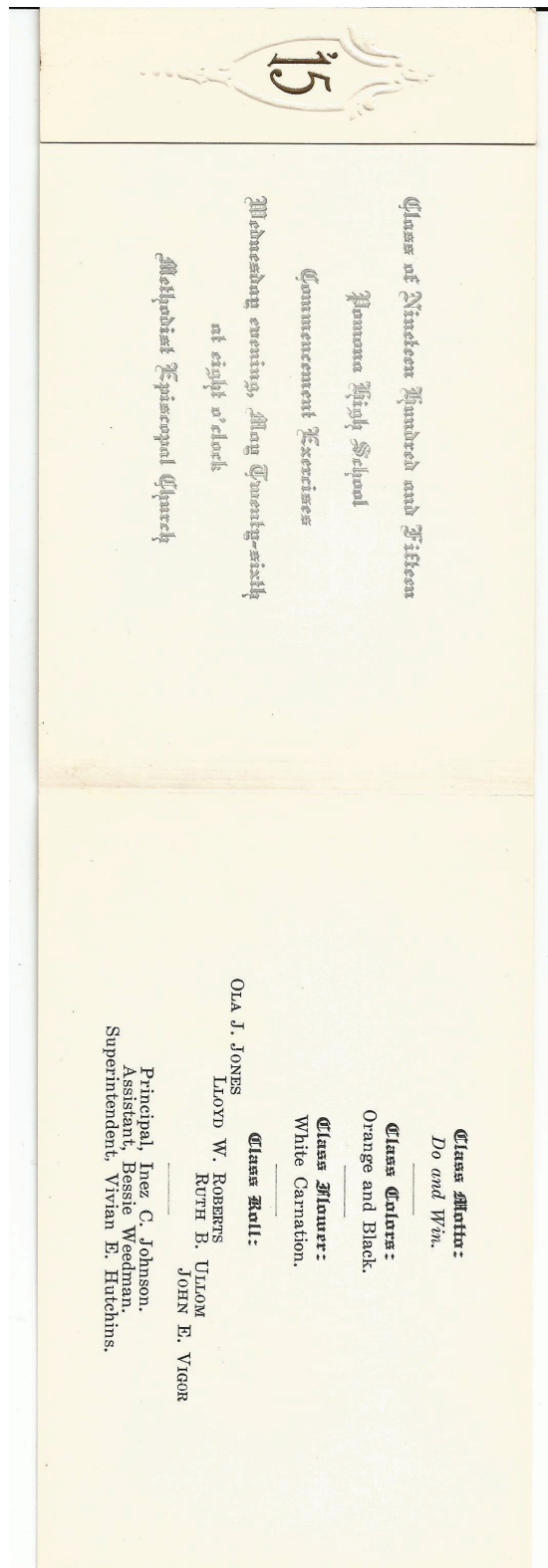
Division of Vital Statistics and Records

By William M. Brock  
(State Registrar)

From the personal records of Jon A. Roberts.

Figure 26.2

Lloyd William Roberts<sup>[26]</sup> Pomona High School Graduation Announcement



From the personal records of Jon A. Roberts.



Figure 26.3

Lloyd William Roberts<sup>[26]</sup> Kansas State Agricultural College Transcript

Kansas State Agricultural College.

Division of *Engineering*  
*Mechanical Arts*

Name of parent or guardian, **I. H. Roberts**

Name in full, **Lloyd William Roberts**

Course in **Civil Engr.**

Date of Matriculation, **September 14, 1915.**

Address, **Pomona, Kans.**

Date of birth, **March 6, 1897.**

Residence, **Pomona, Kans.**

Preparatory School, **Pomona High Sch. '15.**

Occupation, **Farmer.**

Graduated, **May 27, 1920**

Degree obtained, **B.S. in Civil Engineering**

| ENTRANCE SUBJECTS         |            | FRESHMAN           |       |                   |       | SOPHOMORE             |       |                         |       | JUNIOR |       |        |       | SENIOR |       |  |  |
|---------------------------|------------|--------------------|-------|-------------------|-------|-----------------------|-------|-------------------------|-------|--------|-------|--------|-------|--------|-------|--|--|
| Course                    | Grade      | Course             | Grade | Course            | Grade | Course                | Grade | Course                  | Grade | Course | Grade | Course | Grade | Course | Grade |  |  |
| Elementary Algebra, 1     | 1          | English I          | 4     | Calculus I        | 4     | App. Mech. I          | 3     | Bridge Structures       | 4     |        |       |        |       |        |       |  |  |
| Plane Geometry, 1         | 1          | Chemistry I        | 3     | Eng. Phys. I      | 4     | App. Mech. II Lab     | 1     | App. Mech. I            | 3     |        |       |        |       |        |       |  |  |
| Solid Geometry, 1         | 1          | Chem. I Lab        | 1     | Eng. Phys. II Lab | 1     | Railway Engineering I | 2     | Sewerage                | 2     |        |       |        |       |        |       |  |  |
| Plane Trigonometry, 1     | 1          | Trigonometry       | 4     | Mech. Draw. I     | 1     | Surveying III         | 2     | C. E. Drawing II        | 2     |        |       |        |       |        |       |  |  |
| Greek and Roman, 1        | 1          | Des. Geom. I       | 2     | Mech. Dr. I Lab   | 4     | Survey III Lab        | 1     | War Arms                | 3     |        |       |        |       |        |       |  |  |
| Medieval and Modern, 1    | 1          | Des. Geom. I Lab   | 1     | Surveying I       | 4     | Economics             | 3     | Mil. Science (Soc. Sc.) | 2     |        |       |        |       |        |       |  |  |
| History, English, 1       | 1          | Forging I          | 1     | Surveying I Lab   | 3     | Trans. Organ          | 1     | Seminar                 | -     |        |       |        |       |        |       |  |  |
| American, 1               | 1          | Forging I Lab      | 2     | Seminar           | -     | Geology (Geol.)       | 2     |                         |       |        |       |        |       |        |       |  |  |
| Economics, 1              | 1          | Mil. Science       | -     | Mil. Science      | -     | Geology (Chem.)       | 1     |                         |       |        |       |        |       |        |       |  |  |
| Civics, 1                 | 1          |                    |       |                   |       | Geology Lab           | 1     |                         |       |        |       |        |       |        |       |  |  |
| Sociology, 1              | 1          |                    |       |                   |       | Seminar               | -     |                         |       |        |       |        |       |        |       |  |  |
| English, 1, 2, 3, 4       | 1, 2, 3, 4 |                    |       |                   |       | Mil. Science          | -     |                         |       |        |       |        |       |        |       |  |  |
| French, 1, 2, 3, 4        | 1, 2, 3, 4 |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| German, 1, 2, 3, 4        | 1, 2, 3, 4 |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Spanish, 1, 2, 3, 4       | 1, 2, 3, 4 |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Greek, 1, 2, 3, 4         | 1, 2, 3, 4 |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Latin, 1, 2, 3, 4         | 1, 2, 3, 4 |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Physics, 1                | 1          | English II         | 4     | Calculus II       | 4     | Hydraulics            | 3     | Concrete Des.           | 2     |        |       |        |       |        |       |  |  |
| Physiography, 1           | 1          | Chemistry II       | 2     | Eng. Phys. II     | 4     | Hydraulics Lab        | 1     | Conc. Des. Lab.         | 1     |        |       |        |       |        |       |  |  |
| Astronomy, 1              | 1          | Chem. II Lab       | 1     | Eng. Phys. II Lab | 1     | Drain + Sewer I       | 3     | Bridge Des.             | 3     |        |       |        |       |        |       |  |  |
| Chemistry, 1              | 1          | Col. Algebra       | 4     | Sch. Bact.        | 2     | Eng. Phys. II         | 2     | Bridge Des. Lab.        | 1     |        |       |        |       |        |       |  |  |
| Biology, 1                | 1          | Des. Geom. II      | 2     | Sch. Bact. Lab    | 2     | Eng. Phys. II Lab     | 2     | App. Mech. II           | 5     |        |       |        |       |        |       |  |  |
| Botany, 1                 | 1          | Des. Geom. II Lab  | 1     | Chem. C           | 1     | Eng. Phys. II Lab     | 2     | App. Mech. II Lab       | 1     |        |       |        |       |        |       |  |  |
| Zoology, 1                | 1          | Found. Prac. I     | 1     | Chem. B Lab       | 4     | Bus. Law              | 1     | Act. & Const. Lab.      | 2     |        |       |        |       |        |       |  |  |
| Physiology, 1             | 1          | Found. Prac. I Lab | 2     | Seminar           | -     | St. & Gas Engr. C     | 2     | Act. & Const. Lab.      | 2     |        |       |        |       |        |       |  |  |
| Drawing, 1                | 1          | Mil. Science       | -     | Mil. Science      | -     | St. & Gas Engr. Lab   | 1     | Seminar                 | R     |        |       |        |       |        |       |  |  |
| Agriculture, 1            | 1          | Hyg. & Soc. Prob.  | -     |                   |       | C. E. Draw I          | 2     |                         |       |        |       |        |       |        |       |  |  |
| Woodwork, 1               | 1          |                    |       |                   |       | Seminar               | -     |                         |       |        |       |        |       |        |       |  |  |
| Iron Work, 1              | 1          |                    |       |                   |       | By Engr. II           | 2     |                         |       |        |       |        |       |        |       |  |  |
| Domestic Art, 1           | 1          |                    |       |                   |       | By Engr. II Lab.      | 2     |                         |       |        |       |        |       |        |       |  |  |
| Domestic Science, 1       | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Bookkeeping, 1            | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Stenography, 1            | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Typewriting, 1            | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Commercial Law, 1         | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Commercial Geography, 1   | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Psychology, 1             | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Methods and Management, 1 | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Music, 1                  | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |
| Arithmetic, 1             | 1          |                    |       |                   |       |                       |       |                         |       |        |       |        |       |        |       |  |  |

CONDITIONS. REMOVED.

\* Excused from attendance after April 15, 1917, on account of national service (Planning). Grades reported show standing at that time.

Leave for substitution

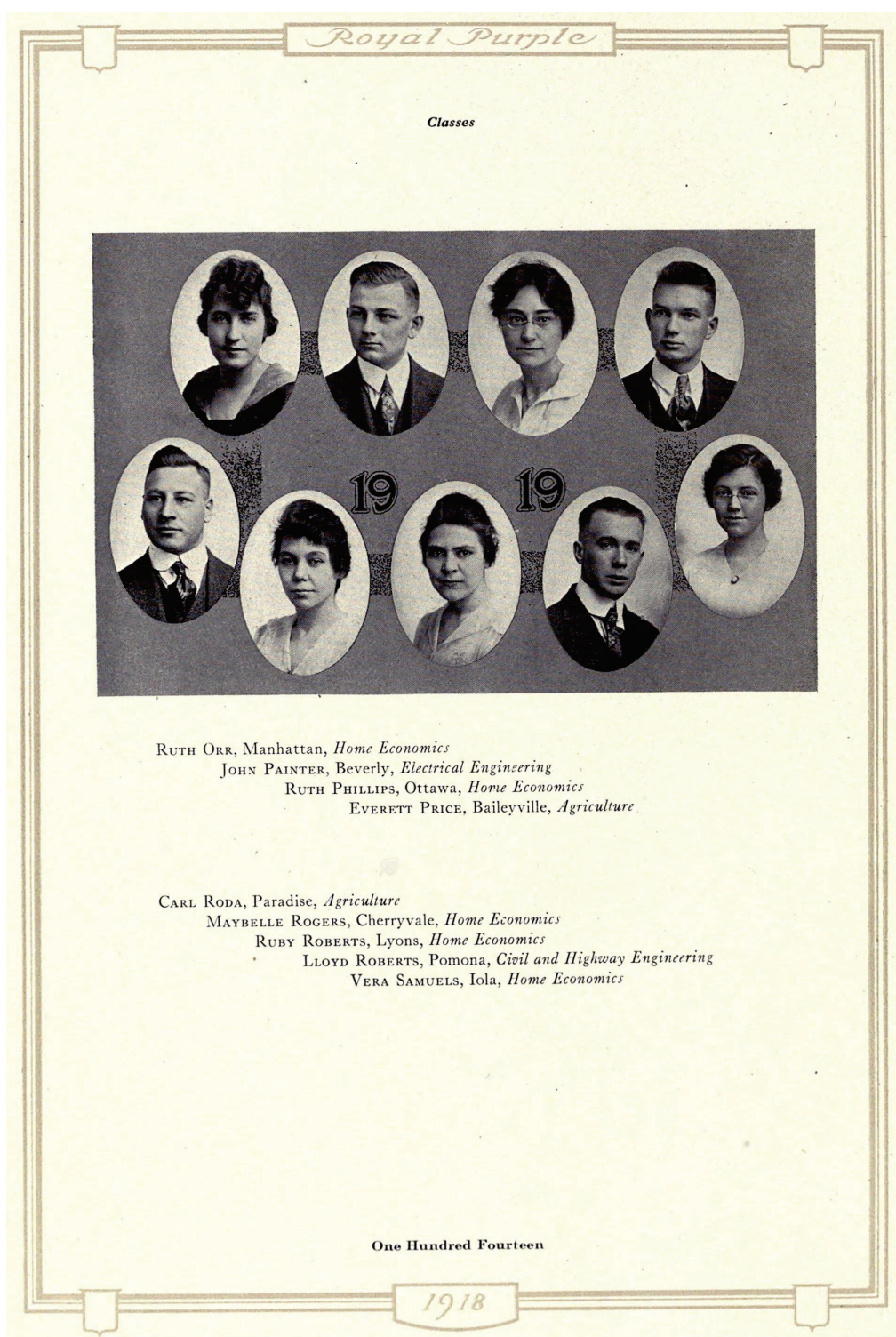
From the personal records of Jon A. Roberts.

Received 10 Jan 2020 from Kansas State University, Office of the Registrar, Manhattan, Kansas.



**Figure 26.4**

**Excerpt from 1919 Kansas State Agricultural College Yearbook**



"U.S., School Yearbooks, 1900-1999," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/1265/images/31916\\_b032297-00121?pId=5441431](https://www.ancestry.com/imageviewer/collections/1265/images/31916_b032297-00121?pId=5441431) : accessed 12 Dec 2021), Kansas > Manhattan > Kansas State Agricultural College > 1918 > Image 122 of 784.

Figure 26.5

Lloyd William Roberts<sup>[26]</sup> World War I Draft Registration

|                                                                 |                                   |                  |    |
|-----------------------------------------------------------------|-----------------------------------|------------------|----|
| Serial No.                                                      | 28                                | Registration No. | 28 |
| 1 Name in last name                                             | Lloyd Wm Roberts                  | Age in yrs.      | 21 |
| 2 Home address                                                  | Pomona, Kans. At H                |                  |    |
| 3 Date of birth                                                 | March 6, 1897                     |                  |    |
| 4 Where were you born?                                          | Concordia, Kans.                  |                  |    |
| 5 I am                                                          | 1. A native of the United States. |                  |    |
| 6 If not a citizen of what Nation are you a citizen or subject? |                                   |                  |    |
| 7 Father's birthplace                                           | Concordia, Kans.                  |                  |    |
| 8 Name of employer                                              | Santa Fe                          |                  |    |
| 9 Name of nearest relative                                      | Wm Roberts                        |                  |    |
| 10 Race                                                         | White                             |                  |    |

I affirm that I have verified above answers and that they are true.

T. M. G. O.  
 Lloyd W Roberts  
 (Signature or Mark of Registrant.)

REGISTRATION CARD. 2-5739

|                    |                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------|
| REGISTRAR'S REPORT |                                                                                           |
| 1                  | Medium                                                                                    |
| 2                  | Blue                                                                                      |
| 3                  | Has person lost arm, leg, hand, eye, or is he palpably physically disqualified (specify)? |

I certify that my answers are true; that the person registered has read his own answers; that I have witnessed his signature, and that all of his answers of which I have knowledge are true, except as follows:

(Signature of Registrar)

11/11/18  
 (Date of Registration)

(Stamp of Local Board)

LOCAL BOARD FOR FRANKLIN COUNTY, STATE OF KANSAS, CONCORDIA, KANSAS.

(The stamp of the local board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)

2-5739

"U.S., World War I Draft Registration Cards, 1917-1918," database with images, Ancestry ([https://www.ancestry.com/imageviewer/collections/6482/images/005250446\\_00825?pId=32998001](https://www.ancestry.com/imageviewer/collections/6482/images/005250446_00825?pId=32998001) : accessed 12 Dec 2021), Kansas > Franklin County > ALL > Draft Card R > Image 121 of 205.



**Figure 26.6**  
**Lloyd William Roberts<sup>[26]</sup> Army Enlistment Record**

**ENLISTMENT RECORD.**

NMB

Name: Lloyd W. Roberts Grade: Private

Enlisted, or Inducted, July 6, 1918, at Manhattan, Kansas.

Serving in first enlistment period at date of discharge.

Prior service: \* None

Noncommissioned officer: \_\_\_\_\_

Marksmanship, gunner qualification or rating: † None

Horsemanship: None

Battles, engagements, skirmishes, expeditions: None

Knowledge of any vocation: Student

Wounds received in service: None

Physical condition when discharged: Good

Typhoid prophylaxis completed Oct. 20, 1918

Paratyphoid prophylaxis completed \_\_\_\_\_

Married or single: Single

Character: Excellent

Remarks: Honorably discharged on account of termination of emergency

Signature of soldier: Lloyd W. Roberts

WM Vandervaal  
1st Lt. I. a. u. s. a.  
 Commanding 452 Bty

LOUISVILLE, KY.  
 CONSOLIDATED TICKET OFFICE  
 F. T. ALEXANDER, Agent  
 R. R. TICKET HAS BEEN ISSUED.

\* Give company and regiment or corps or department, with inclusive dates of service in each enlistment.  
 † Give date of qualification or rating and number, date, and source of order announcing same.

3-3164

From the personal records of Jon A. Roberts.



Figure 26.7

Lloyd William Roberts<sup>[26]</sup> Army Discharge Record

KANSAS VETERANS' COMPENSATION  
APPLIED FOR. 65655

CLAIM NUMBER \_\_\_\_\_

## Honorable Discharge from The United States Army

OFFICE OF  
DIRECTOR OF COMPENSATION.  
CLAIM PAID DEC 20 1923  
AMOUNT PAID \$ 52.50  
KANSAS VETERANS COMPENSATION BOARD.



STATE OF KANSAS, SS  
RECORDS & COURTS  
This instrument was filed for Record on the 20 day of  
April, A. D. 1924 at 4 o'clock P.M. and duly  
recorded in Discharge Book Page 100 Fees \$ 0.00  
Wm. A. M. Plott Register of Deeds.  
By \_\_\_\_\_ Deputy.

TO ALL WHOM IT MAY CONCERN:

This is to Certify, That\* Lloyd W. Roberts  
† 996908, Private, F.A.R.T. Unassigned  
THE UNITED STATES ARMY, as a TESTIMONIAL OF HONEST AND FAITHFUL  
SERVICE, is hereby HONORABLY DISCHARGED from the military service of the  
UNITED STATES by reason of † Feb. Auth. W.D. Nov. 14, 1918  
Said Lloyd W. Roberts was born  
in Concordia, in the State of Kansas  
When enlisted he was 21 1/2 years of age and by occupation a student.  
He had blue eyes, dark hair, fair complexion, and  
was five feet seven inches in height.  
Given under my hand at Camp Zachary Taylor, by this  
1st day of Dec, one thousand nine hundred and eighteen.

Washington, D. C. APR 23 1919  
Paid \$90 under Act of Congress, approved  
February 26th 1919.  
C. E. GRAY,  
Major, U. S. Army.

L. W. Williams  
Major F.A.C.S.A.  
Commanding.

Form No. 525, A. G. O. Oct. 9-18. 3-3164

\*Insert name, Christian name first; e. g., "John Doe."  
†Insert Army serial number, grade, company and regiment or arm or corps or department; e. g., "1,620,302"; "Corporal,  
Company A, 1st Infantry"; "Sergeant, Quartermaster Corps"; "Sergeant, First Class, Medical Department."  
‡If discharged prior to expiration of service, give number, date, and source of order or full description of authority therefor.

17

From the personal records of Jon A. Roberts.



## Lloyd William Roberts<sup>[26]</sup> Military Service Records

From the personal records of Jon A. Roberts.  
Received 30 Mar 2016 from National Personnel Records Center, St. Louis, Missouri.



| NAME, PRESENT AND ABSENT, AND RANK. | WHEN ENLISTED. | ENLISTMENT PERIOD. | Army    |       |       | REMARKS |       |       |        |       |
|-------------------------------------|----------------|--------------------|---------|-------|-------|---------|-------|-------|--------|-------|
|                                     |                |                    | Serial  | Class | Class | Ins     | Secy. | Treas | Other  | C & A |
|                                     |                |                    | No.     | A     | B     | Prem    | 3rd   | 4th   | Allts  | G E   |
| 1 Privates Continued.               |                |                    |         |       |       |         |       |       |        |       |
| 2 Rice, Eugene W.                   | Oct. 29/18     | 1                  | 47452   | 15.00 |       | 7.20    |       |       |        |       |
| Pay due fr enl                      |                |                    |         | 16.50 |       |         |       |       |        |       |
| 3                                   |                |                    |         |       |       |         |       |       |        |       |
| 4 Roberts, Lloyd W.                 | Oct. 11/18     | 1                  | 996908  |       |       | 6.50    |       |       |        |       |
| Pay due fr enl                      |                |                    |         |       |       |         |       |       |        |       |
| 5                                   |                |                    |         |       |       |         |       |       |        |       |
| 6 Robinson, Lynn A.                 | June 24/18     | 1                  | 3261324 | 22.70 |       | 20.70   |       | 10.00 |        | 1.42  |
| Last pd to incl. Aug. 31/18         | by Capt. Chas. |                    |         |       |       |         |       |       |        |       |
| 7 Perfect, Q.M.C.                   |                |                    |         |       |       |         |       |       |        |       |
| 8 Rodes, Floyd A.                   | Oct. 14/18     | 1                  | 5273880 |       |       | 12.80   |       |       |        | 41¢   |
| Pay due fr date of enl              |                |                    |         |       |       |         |       |       |        |       |
| 9                                   |                |                    |         |       |       |         |       |       |        |       |
| 10 Rodiger, Walter C.               | Sept. 3/18     | 1                  | 4721665 |       |       | 13.00   |       |       |        |       |
| Govt. Ldry 25¢                      |                |                    |         |       |       |         |       |       |        |       |
| Last pd to incl. Sept. 30/18        | by Capt.       |                    |         |       |       |         |       |       |        | 1.30  |
| T.M. Hunter, Q.M.C.                 |                |                    |         |       |       |         |       |       |        |       |
| 12                                  |                |                    |         |       |       |         |       |       |        |       |
| 13 Rogers, Justin T.                | Oct. 1/18      | 1                  | 3001141 |       |       | 6.40    |       | 5.00  |        |       |
| Pay due fr date of enl              |                |                    |         |       |       |         |       |       |        |       |
| 14 Ross, Robert M.                  | Oct. 1/18      | 1                  | 3001433 |       |       | 12.80   |       |       |        | 45¢   |
| Pay due fr date of enl              |                |                    |         |       |       |         |       |       |        |       |
| 15                                  |                |                    |         |       |       |         |       |       |        |       |
| 16 Roth, Fred H.                    | Oct. 1/18      | 1                  | 4905484 |       |       | 6.40    |       |       |        |       |
| Pay due fr date of enl              |                |                    |         |       |       |         |       |       |        |       |
| 17 Rundell, Merle E.                | Oct. 7/18      | 1                  | 5273756 |       |       | 12.80   |       |       |        |       |
| Pay due fr date of enl              |                |                    |         |       |       |         |       |       |        |       |
| 18                                  |                |                    |         |       |       |         |       |       |        |       |
| 19 Sanders, William E.              | Sept. 18/18    | 1                  | 4518878 | 15.50 |       | 6.90    |       |       |        |       |
| Pay due fr date of enl              |                |                    |         | 20.90 |       |         |       |       |        |       |
| 20                                  |                |                    |         |       |       |         |       |       |        |       |
| 21 Sawyer, Warren W.                | Oct. 23/18     | 1                  | 4913124 |       |       | 12.80   |       |       |        |       |
| Pay due fr enl.                     |                |                    |         |       |       |         |       |       |        |       |
| 22                                  |                |                    |         |       |       |         |       |       |        |       |
| 23 Schmidt, Marvin L.               | Oct. 15/18     | 1                  | 4743940 |       |       | 13.00   |       |       |        |       |
| Pay due fr enl                      |                |                    |         |       |       |         |       |       |        |       |
| 24                                  |                |                    |         |       |       |         |       |       |        |       |
| 25                                  |                |                    |         |       |       |         |       |       |        |       |
|                                     |                |                    | 825     | 294   | 1540  | 555     | 130   | 10    | 3-2466 |       |

WAR DEPARTMENT.  
Form No. 286a.



CS-2445

[THREE COLUMNS ARE FOR USE OF QUARTERMASTER ONLY.]

Page \_\_\_\_\_  
[FOR USE BY ACCOUNTING OFFICERS AND, WHEN NECESSARY, FOR NOTATIONS BY QUARTERMASTER AND WITNESSING OFFICER.]

| POST<br>LAUNDRY | POST<br>EXCHANGE | ALLOTMENTS | TOTAL<br>AMOUNT DUE | AMOUNT OF<br>STOFAES | BALANCE<br>PAID | RECEIVED PAYMENT, IN CASH, OF       | C. M.<br>Fin. | Trans-<br>port'n. | C. C.<br>&<br>G. E. | Reg.<br>Q. M.<br>Sup'a. | Subs. | Ord-<br>nance |
|-----------------|------------------|------------|---------------------|----------------------|-----------------|-------------------------------------|---------------|-------------------|---------------------|-------------------------|-------|---------------|
| 25              |                  |            | 761.65              | 73.52                | 754.53          | C. (Not to be signed in duplicate.) |               |                   |                     |                         |       | 3077.32       |
|                 |                  |            |                     |                      |                 | 1                                   |               |                   |                     |                         |       |               |
|                 |                  |            | 51.80               |                      | 28.80           | 2 Eugene W. Rice                    |               |                   |                     |                         |       | 29.50         |
|                 |                  |            |                     |                      |                 | 3                                   |               |                   |                     |                         |       |               |
|                 |                  |            | 67.60               |                      | 67.60           | 4 Lloyd W. Roberts                  |               |                   |                     |                         |       | 33.10         |
|                 |                  |            |                     |                      |                 | 5                                   |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 6                                   |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 7                                   |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 8                                   |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 9                                   |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 10                                  |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 11                                  |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 12                                  |               |                   |                     |                         |       |               |
|                 |                  |            | 34.65               |                      | 34.65           | 13 Gustav T. Rogers                 |               |                   |                     |                         |       | 15.05         |
|                 |                  |            | 78.02               |                      | 78.02           | 14                                  |               |                   |                     |                         |       | 77.82         |
|                 |                  |            |                     |                      |                 | 15                                  |               |                   |                     |                         |       |               |
|                 |                  |            | 56.45               |                      | 56.45           | 16                                  |               |                   |                     |                         |       | 31.85         |
|                 |                  |            | 72.2                |                      | 72.2            | 17                                  |               |                   |                     |                         |       | 30.80         |
|                 |                  |            |                     |                      |                 | 18                                  |               |                   |                     |                         |       |               |
|                 |                  |            | 34.15               |                      | 34.15           | 19                                  |               |                   |                     |                         |       | 25.55         |
|                 |                  |            |                     |                      |                 | 20                                  |               |                   |                     |                         |       |               |
|                 |                  |            | 1.20                |                      | 1.20            | 21                                  |               |                   |                     |                         |       | 35.49         |
|                 |                  |            |                     |                      |                 | 22                                  |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 23                                  |               |                   |                     |                         |       | 16.45         |
|                 |                  |            |                     |                      |                 | 24                                  |               |                   |                     |                         |       |               |
|                 |                  |            |                     |                      |                 | 25                                  |               |                   |                     |                         |       |               |
| 25              |                  |            | 330.50              | 77.35                | 253.15          |                                     |               |                   |                     |                         |       | 3413.27       |

(Fasten along this edge.)



**Figure 26.9**  
**Veterans Administration Master Index**

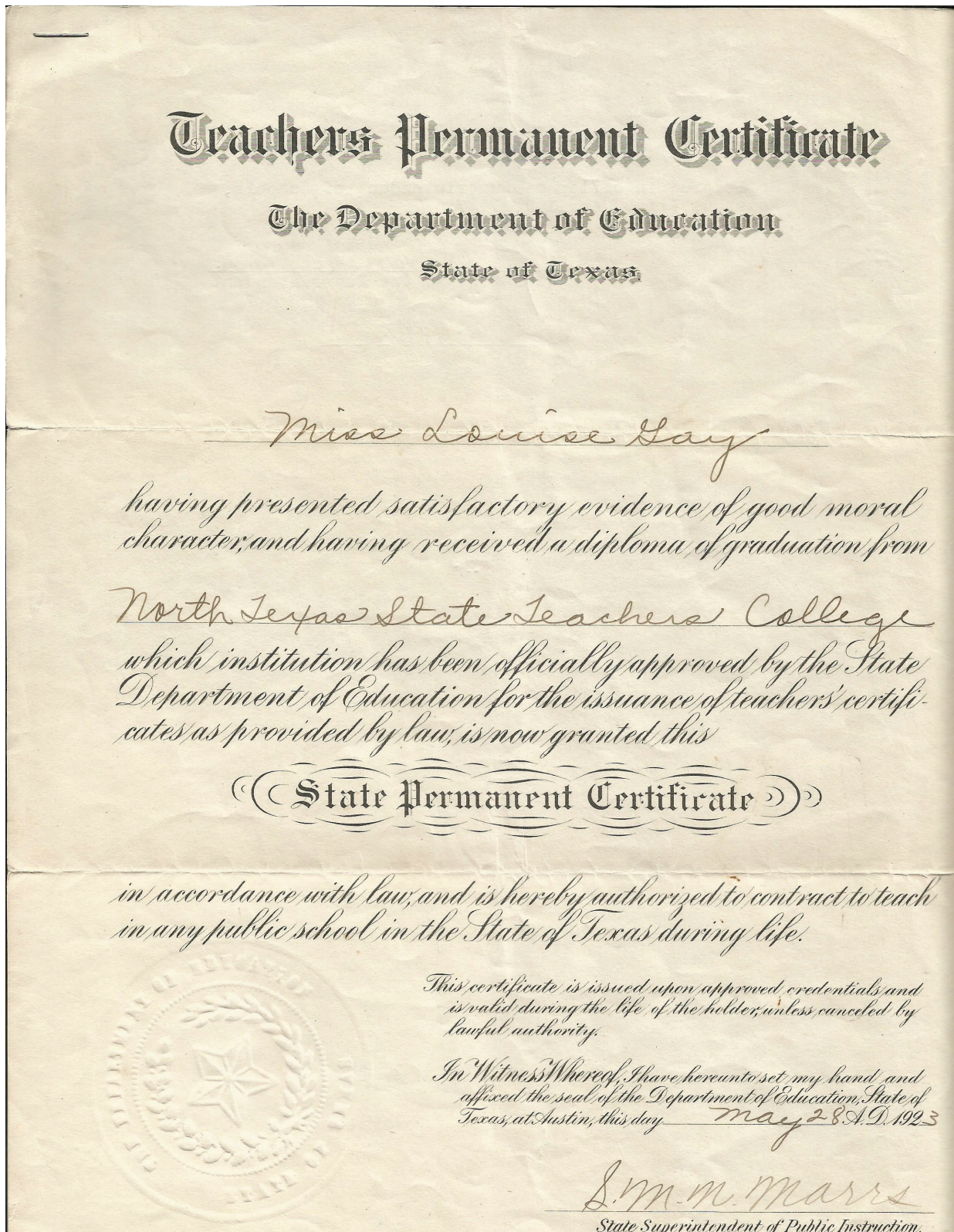
|                           |         |             |
|---------------------------|---------|-------------|
| ROBERTS LLOYD WILLIAM     |         | C           |
| Pomona Kansas             |         | K 447 744   |
| (M) Box 183 Jacksboro Tex |         | A           |
| Sn                        | 996 908 | T 4 472 965 |
| Born                      | 3/6/97  | Died        |
|                           | E © 62  | R           |
| Enl                       |         | Dis         |
|                           |         | I           |
| Clara Lillian (M)         |         |             |
| I H                       | (F)     |             |
| U. S. Veterans Bureau     |         |             |
| Mail and Records Division |         |             |
| Form 202                  |         |             |
| INDEX CARD                |         | 11          |

"United States, Veterans Administration Master Index, 1917-1940," database with images, *FamilySearch* (<https://familysearch.org/ark:/61903/3:1:3Q9M-C3M3-RKW1?cc=2968245> : accessed 12 Dec 2021), Film # 105291117 > Image 2661 of 6000.



Figure 26.10

Louise Gay State of Texas Teachers Certificate



From the personal records of Jon A. Roberts.



Figure 26.11

Lloyd William Roberts<sub>[26]</sub> and Louise Gay Marriage Record

The STATE OF TEXAS No. 1232

**Marriage License**

COUNTY OF JACK

To any Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, Judge, District or County Court, or any Justice of Peace in the State of Texas, Greeting:

**YOU ARE HEREBY AUTHORIZED TO SOLEMNIZE THE RITES OF MATRIMONY**

Between Mr. L. W. Roberts and Miss Louise Gay  
and make due return to the Clerk of the County Court of said County within sixty days thereafter, certifying your action under this license.

 Witness my official signature and seal of office,  
at JACKSBORO, Texas, the 6 day of April 1925  
Robert E. Worley Clerk of County Court.

By \_\_\_\_\_ Deputy, JACK County, Texas

I, Robert E. Worley hereby certify that on the 7 day of April 1925  
I united in Marriage Mr. L. W. Roberts  
and Miss Louise Gay the parties above named.

Witness my hand this 7 day of April 1925  
Robert Eugene Worley

I, Robert E. Worley Clerk County Court,  
JACK County, Texas, hereby certify that the  
above is the original marriage license issued to the above  
named parties and with the return thereon was duly record-  
ed in my office in book 7 page 315 Marriage  
License Book of 18 JACK County on the  
18 day of April 1925

Witness my hand and seal of office this the 18 day of April 1925  
Robert E. Worley County Clerk,  
Deputy, JACK County, Texas

A 109 S - CLASS 5

From the personal records of Jon A. Roberts.



Figure 26.12

Excerpt from 1929 Houston, Texas City Directory

1516

**Westheimer Transfer & Storage Co., Inc.**  
**MODERN FIREPROOF WAREHOUSES**  
**PHONES PRESTON and CAPITOL 1366      2517-2519 COMMERCE AVE.**

**HOUSTON ABSTRACT COMPANY**  
MINOR STEWART, President  
519 - 32 POST-DISPATCH BUILDING  
PHONES PRESTON 1155 - 1156 - 5417

**J. A. PHILLIPS**  
C. P. A.

**H. I. WILHELM**  
C. P. A.

♦

**J. A. PHILLIPS**  
**COMPANY**  
CERTIFIED  
PUBLIC  
ACCOUNTANTS

♦

**SECOND  
NATIONAL  
BANK BLDG.**  
PHONE FAX.  
2186

**ROBERTS**  
" Isaac Jr r 403 Myrtle  
" Isaac B (Estelle) r 604 Pease av  
" Isaiah h 1228 Press  
" J Allen (Carrie) h 4321 Center  
" J Roy (Stella) h ns El Paso av 2 e Harris  
" J Thos (Helen) mech h 501 Dever  
" Jack r 3212 Lyons av  
" Jack (Fannie L) h 3612 Dowling  
" Jack (Mary) candy mkr Congress Candy Co  
" (Inc) h 204 Rouse  
" Jack S bkpr Wilson Sup Co r 3776 Dayton  
" Jack S clk Hotel Cotton  
" Jas r 4802 Welton  
" Jas driller r S L Roberts  
" Jas (Rosie) longshoremn h 1105 Meadow  
" Jas (Lula) tr drier Westheimer Furn Co h  
1506 Stevens

**ROBERTS JAMES A**  
(Ruth) Contractor and Builder, 930 Bank-  
ers Mortgage Bldg. Phone Fax 8331, h 603  
Highland, Phone Tay 6803  
" Jas A Jr r 603 Highland av  
" Jas D (Sadie) porter Guaranty Natl Bank  
h 2417 Anita av  
" Jas E plmbr appr r 608 Vincent  
" Jas E (Sammie) switchmn h 2619 Canal  
" Jas H (Gladys) agt Am Natl Ins Co h 4434  
Canal apt 3  
" Jas H foremn r 7424 (7420) Harrisburg blvd  
" Jas T (Susie) h 607 Reinicke  
" Jas W emp Park dept r Park pl  
" Jean Mrs r 201 Marsden  
" Jean O (Opal) mach opr Hughes Tool Co h  
2412 Travis  
" Jeff r 7 West ct  
" Jefferson D (Willie) driller Layne-Texas Co  
h 1517 Waverly  
" Jeff D Jr r 1517 Waverly  
" Jennie E (wid John E) h 3604 Barnes  
" Jerome r 2617 Loraine av  
" Jesse F hatter Shuddes Sou Hat Co r 925  
W 25th av  
" Jessie h 1114 Gregg pl

**ROBERTS JEWELRY CO**  
M R Russ Mgr. Diamonds, Watches, Jewelry  
and Silverware, Convenient Credit, Jewelry  
and Watch Repairing, 417 Main, Phone Cap  
0860  
" John tr driver r Carrie Roberts  
" John (Billie) prsr Neighborhood Clnrs h 214  
W 17th av  
" John A (Myra) taxi driver h 204 Bur  
" John C (Dora M) mech Worsham Bros Motor  
Co h 1536 Arlington  
" John E Jr clk r 3604 Barnes  
" John F (Maggie) mach opr Hughes Tool Co  
h 843 Ashland  
" John I (Irene) (Hollywood Cafe) h 208  
Pierce av apt 4  
" John L (Mildred) clk S P Lines r 1108 James  
" John R (Mary) brkmn Ho Elec Co h rear  
2137 Pelham dr  
" John S (Nellie) contr 3776 Dayton  
" John S (Myrtle) steam ftr h 733 W 24th av  
" John T (Dorothy) meat ctr Midway Grocery  
& Meat Market r R D 2 (Clark st rd)  
" John W (Onie) slsmn "A" Clnrs & Dyers  
h 602 Drew av  
" John W (Myrtle) pipemn Fire Sta No 8  
h 2603 Cochran  
" Johnson & Rand G G King rep shoes 707-8  
Chronicle bldg  
" Jordan E (Lillie M) porter Arlia's Garage h  
3408 New Orleans av  
" Jos (Alma) h 1314 Wichmann  
" Jos B mech Gayles Auto Parts r 2302 N  
Main  
" Jos L clk r 215 San Jacinto  
" Jos L clk Houston Hotel  
" Jos M (Blanche) arcmm Ho L & P Co h  
4919 Blossom  
" Jos R (Pearl S) h 2520 Barbee av  
" Jos W (Frances) electn r 2017 Hamilton  
" Josephine Miss r S L Roberts  
" Josie M (wid John K) h 2116 Berry av  
" Julia r Wm Roberts  
" Kate Mrs clk Harris-Hahlo Co r 906 Pease

**ROBERTS**  
" Kate Miss tchr Woodrow Wilson Sch r 3920  
Fannin  
" Kath Mrs information clk r 311 Northwood  
" Kath P Miss r 2026 Wroxton rd  
" Laura h 1316 W Dallas av  
" Laura A (wid Chas N) h 731 W 24th av  
" Laurence r 1404 Milam  
" Lawton r 7711 Av E  
" Lawyer W h 2009 Brewster  
" Leander janitor r 1902 Hutchins  
" Lee A (Minnie) h 2403 Bringham  
" Lee F (Marguerite) pipemn Fire Sta No 20  
h 7110 Sherman av  
" Lee F (Nona) sten S P Lines h 110 North-  
wood  
" Leon r 1317 Paige  
" Leon office boy Foley Bros D G Co r 1310  
Hamilton  
" Leon D (Geneva W) tel opr Santa Fe Ry  
h 409 N Edgewood  
" Lenora U waitress A E Jones r 215 Robin  
" Leslie C (Ethel) pipemn Fire Sta No 9 h  
1817 Bringham  
" Lester C (Elsie) bkpr Finnigan Hide Co h  
301 Huntington av  
" Letitia h 3602 Bremond av  
" Lewis r 515 Milby  
" Lewis J (Hazel) formn h 132 N Kendall  
" Lillian Miss r 2031 Sul Ross av  
" Lloyd W (Louise) asst resident eng State  
Highway Dept h 1235 W Bell av  
" Louis E benchmn Hughes Tool Co r 6524  
Sherman  
" Louis E (Ida) foremn h 1001 Panama blvd  
" Louis E (Della) mach S P Lines h 2405  
Shearn  
" Louise Mrs tchr Brackenridge Sch r 1235  
W Bell av  
" Lottie h 7 West ct  
" Lovell msngr r 503 E 30th av  
" Lucy r 3711 Dowling  
" Lula Mrs r 1103 Clay av  
" M A (Lokey) h 1801-9 Alabama av apt 3  
" M Boyd (Claude A) asst dep supt United  
Gas Eng Corp h 3201 Terry  
" M L pntr Ball & Howell Co  
" Madge Mrs h 5220 Caroline apt 4  
" Malcolm emp Esperson Garage r 4006 Rusk  
" Mamie h rear 2013 Whitty  
" Marcy L dept mgr Barringer-Norton Co r  
1502-8 Fannin apt 3  
" Marie h 915 Hill  
" Martha (wid Alonzo P) r 2608 Smith  
" Martha E Mrs r 2602 Blodgett av  
" Martin (Lillian) tr driver h 2609 Napoleon  
" Martin A baker Tex Bread Co r 2408 Shearn  
" Marvin r 7 West ct  
" Marvin M (Reba H) clk Texas Co h 1236  
W Ball av apt 3  
" Mary Miss editorial dept Ho Press r 4618 Clay  
" Mary (wid J W) r 523 Redan  
" Mary (wid Jerome) r 2307 Caroline  
" Mary (wid Thos) h 2019 Marion  
" Mary r 403 Myrtle  
" Mary hbrp Koeys Cafe r 606 Hardcastle  
" Mary E Mrs (wid H S) r 1312 Travis  
" Mary L Mrs sten Gulf Ref Co r 6324 Sher-  
man  
" Mat D (Fannie) h 7109 Av K  
" Mat E (Eva) elec wldr h 6933 Av J  
" Mattie Mrs h 2302 N Main  
" Maude (wid L M) sten Texas Co h 1617  
Fairview av  
" Merle usher r 1608 Waugh dr apt 1  
" Milam h 2315 Canal  
" Millie F Mrs r 109 N Hagerman  
" Mollie Miss slsldy r 208 Pierce av apt 4  
" Mollie Miss slsldy r 208 Pierce av apt 4

**ROBERTS, MONTEITH, BAR-**  
**ing & Wilson** (Elbert Roberts, Edgar Mon-  
teith, Arnaldo W Barings, Willett Wilson)  
Attorneys-at-Law, 3d fl Gibraltar Bldg.  
Phone Pr 1252  
" Morris W (Tillie) slsmn Singer Sew Mach  
Co r 1503 Gano  
" Nadyne Miss clk United Gas Co r 1127  
Rutland  
" Nancy E (wid A B) r 2106 Woodhead  
" Naomi r 2617 Loraine av

**OAKWOOD — THE HOME PLACE!**  
Real Suburban Home with City Conveniences  
**See HOUSTON HOME INVESTMENT COMPANY**  
**LOUIS E. MILLS**  
2003-2005 Post-Dispatch Bldg.  
**MELLIE M. MILLS**  
**Phones Preston 4243-4244**

"U.S., City Directories, 1822-1995," database with images, *Ancestry*  
(<https://www.ancestry.com/imageviewer/collections/2469/images/4969478?iId=399031579> : accessed 12  
Dec 2021), Texas > Houston > 1929 > Houston, Texas, City Directory, 1929 > Image 766 of 1321.



## 1930 United States Federal Census - Houston, Harris County, Texas

"1930 United States Federal Census," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/6224/images/4547972\\_00992?pId=63431860](https://www.ancestry.com/imageviewer/collections/6224/images/4547972_00992?pId=63431860) : accessed 12 Dec 2021), Texas > Harris > Houston > District 0115 > Image 9 of 55.



Figure 26.14  
The Six-Shooter

# THE SIX-SHOOTER

MAR. 31, 1967

BUREAU OF PUBLIC ROADS, REGION 6, FORT WORTH, TEXAS

VOL. 8 NO. 36

## LLOYD ROBERTS RETIRES

Mr. LLOYD W. ROBERTS, Engineering Coordinator in the Oklahoma Division, who is retiring March 31, was honored by approximately 95 of his friends and associates at a testimonial dinner Thursday night, March 30, at Val Gene's Restaurant in Oklahoma City.

Distinguished guests at the dinner included the Roberts' son, Mr. Bill Roberts of Oklahoma City, and Mrs. Roberts' brother, Mr. Mack Gay, and his wife, of Denton, Texas. Regional Engineer A. C. TAYLOR represented the Regional office, and Oklahoma Department of Highways' Director FRANK LYONS represented the State. Honored guests from Region 5 were Assistant Regional Engineer ROGER P. TURNER and his wife, and Regional Bridge Engineer DOUGLAS A. NETTLETON and his wife. On hand to welcome the Roberts into the "ranks" were several distinguished retirees from Region Six: Mr. and Mrs. BILL L. ANDREWS (Mr. Andrews did the honors as M.C. at the affair), Mr. and Mrs. FRANK ANDERLITZ and Mrs. PAULINE T. ARNOTE.

On behalf of his fellow employees and associates, Oklahoma Division Engineer E. A. SPARKS gave Mr. Roberts a check to be used toward the purchase of a color television set. Mr. Taylor presented him a Six-Shooter tie tac.

Mr. Roberts has served his approximately 32 years with the Bureau of Public Roads in Region Six, first in Oklahoma City for three years, then he was assigned to Houston, Texas for two years, in charge of an office established to administer Public Works Administration Highway Dockets transferred to Public Roads. He was then an area engineer in Austin, Texas, for two years, and in 1942 returned to Oklahoma where he was an area engineer for four years, and then as design engineer nine years, and from 1955 to late 1961 as District Engineer. Since late 1961 he has been Engineering Coordinator.

Several years ago he received the AASHO 25-year pin, and in February 1960 was awarded the Department of Commerce Meritorious Silver Award for service of unusual value to the Bureau. In 1965 he received a Quality Increase for sustained superior performance.

Mr. Roberts and his wife have traveled in Mexico, Canada, England, Germany, France, Switzerland, and Italy, and hope to enjoy further travels.

The Roberts expect to continue living in Oklahoma City after retirement, as well as enjoying the company of the grandchildren and their many friends. They hope to continue attending the Oklahoma University (Big Red) football games at Norman where they have held season tickets for eighteen years.

## EEO MEETINGS

The Dallas Region, Civil Service Commission, will hold a meeting in the new Federal Office Building in Fort Worth on March 31 to discuss with Fort Worth Federal managers the results of their recent review concerning the Equal Employment Opportunity Program in the Fort Worth area. Assistant Regional Engineer J. J. CROWLEY and Executive Officer JAMES F. WARREN will represent Public Roads at this meeting.

A second meeting and luncheon being hosted by the Manpower Resources Committee of the Fort Worth Federal Business Association will be held on April 5 for minority group leaders and Federal managers. This meeting will serve the purpose of outlining to minority group leadership the status and progress of the EEO Program in the total Federal Community, bringing to their attention further projected affirmative actions and plans. This meeting will be attended by Regional Engineer A. C. TAYLOR and Messrs. Crowley and Warren.

From the personal records of Jon A. Roberts.



Figure 26.15

Excerpt from 1936 Oklahoma City, Oklahoma Directory

**DRINK  
BOTTLED  
Coca-Cola**



**Every  
Bottle  
Sterilized**

## Dinks Parrish -- Palace Laundry

10-16 E. 4th Phone 3-2381

**MORGAN & CO.**

Finance Service For Salaried People  
Oklahoma City, Okla.  
318 Hales Bldg. Phone 2-9061

**ROBERTS**  
 " Geo W (Ella) shoe repr 2316 Lottie av h1001 N Oklahoma av  
 " Georgia Mrs nursemaid r118 N Douglas av  
 " Georgia L student r501 SW 32d  
 " Gerald C switcher Grison Oil Corp r600 NW 27th  
 " Gertha maid Builders Exch Bldg Co r819 SW 4th  
 " Gertrude maid 501 NW 15th  
 " Gilbert D (Ethel V) h1428 NE 11th  
 " Gladys Mrs emp State Corporation Comm r419 NW 7th  
 " Goldie Mrs sten Western Bank & Office Sup Co r6010 NW 39th  
 " Grace opr SWBellTelCo h1608 NW 3d  
 " Grace W Mrs (Louis Phillips Produce Exchange) r315 NE 16th  
 " Grady atndt Deep Rock Oil Corp r617 NW 19th  
 " Guy (Edna) oil fieldwkr r1317 NW 23d  
 " Gwyneth G delmn Art Flower Shop r517 NW 23d  
 " Harold (Mabel) atndt r209 NE 15th  
 " Harrell (Kath) lab City Water Dept r3004 NW 19th  
 " Harry clk Okla Pub Co r1205 NW 34th  
 " Harry L printer Orlean Choate r820 N Laird av  
 " Hattie maid 609 NW 17th r rear 225 NW 25th  
 " Helen r1221 NE 6th  
 " Helen S tel opr CR&PRv r1225 NE 10th  
 " Henderson lab r108 S Ellison av  
 " Henry R (Lucinda) h211 N Byers av  
 " Herbert C (Juanita) abstractor Coates Abstract Co r1011 N Walker av  
 " Herbert O (Martha J) adjuster T H Mastin & Co h2218 NW 18th  
 " Herbert O jr student r2218 NW 18th  
 " Herschel P (Evelyn) supvr Royal Baking Co r3700 NW 12th  
 " Homer J (Gladys) h419 NW 7th  
 " Howard electn Wetherbee Elec Co r900 N Broadway  
 " Howard G (Goldie) elev opr Starrett Okla Corp r2900 S Santa Fe av  
 " Hubert shoe repr Geo C Smith r1023 N Walker  
 " Hugh (Joan) driver r1225 NE 8th  
 " Hugh G r1416 NW 9th  
 " Hugh L (Mary G) slsmn J B Klein Iron & F Co h917 NW 33d  
 " I Ross (Margt M) stereo Okla Pub Co h1026 N Shartel av  
 " J Frank (Eva M) iceemn h2228 NW 34th  
 " J Milton fnshr Lallar-McGee Co r1612 NW 6th  
 " Jack auto park r414 N Broadway  
 " Jack A (Lucille) investigator State Bureau of Criminal Identification & Investigation h130 NW 31st  
 " Jack E (Ola M) ship clk Negbaur & Sons h 2413 W Commerce  
 " Jacob cook r rear 604 NE 2d  
 " Jas (Violet) r7094 N Broadway  
 " Jas (Lavina) lab h322 SW 5th  
 " Jas A (Anna M) lab Wilson & Co h2510 SW 27th  
 " Jas B slsmn Watkins Products r1516 NW 21st  
 " Jas E field rep Universal Credit Co r McAlester  
 " Jas L (Edna M) lab h325 SE 29th  
 " Jas M (Bertha) slsmn Cashion Realty Co h243 SE 37th  
 " Jas N h20 NE 8th  
 " Jas O (Anna P) ship clk S W Cotton Oil Co h 2837 NW 22d  
 " Jas P (Wilma G; Roberts Printing Co) h901 NW 30th  
 " Jas P (Jessie) mach Singer Pipe & Supply Co h2823 NW 40th  
 " Jas T (Mary) h617 NW 19th  
 " Jas T jr (Mildred) clk Deep Rock Oil Co h1237 NW 48th  
**ROBERTS JASPER (Myrtle; Jasper Roberts Agency), Lawyer 701-95 Majestic Bldg 101-13 N Harvey av, Tel 7-1819, h1420 NE 18th, Tel 5-6515**  
**ROBERTS JASPER AGENCY (Jasper Roberts, Clara M Constant), General Insurance 701-05 Majestic Bldg 101-13 N Harvey av, Tel 7-1819**  
 " Jeffrey del Roy B Sloan r517 Kate av  
 " Jesse C (Mamie) driver h1900 NE 36th  
 " Jesse E (Ellen) lab h4301 NW 12th  
 " Jesse S (Dora) lab Collins-Dietz-Morris Co h 1228 NW 1st  
 " John lab r rear 821 SW 2d  
 " John A (Clyde) whseemn S W Cotton Oil Co h 1220 NW 2d  
 " John B (Maude E) mech PS h3408 NW 20th  
 " John D r1621 SW 34th  
 " John D (Rosamond) trav slsmn r1920 NW 16th  
 " John E (Lois) mech h3025 Thomas pl  
 " John R (Louise) bkpr State Land Comm h921 NE 16th  
 " John R clk Boardman Co r rear 2128 SW 24th  
 " John W (Abbie) uphol 1327 NW 2d h do  
 " Johnson & Rand Shoe Co Cyrus N Crum rep bsmnt Colcord bldg

**ROBERTS**  
 " Jos F (Ethel W) heater J B Klein Iron & F Co h1416 NW 9th  
 " Jos R (Janie) medicine mfr 117 S Western av h do  
 " Josephine student r1003 N Laird av  
 " Josie Mrs asst sec American Finance Corp r126 NW 25th apt 12  
 " June student r101 SE 20th  
 " Kath L nurse 1026 N Shartel av r do  
 " Knipe & Co (Wm T Roberts, G Forrest Knipe) cotton 920-26 Cotton Exch bldg  
 " L E Mrs (Wells-Roberts Hotel) r11 N Broadway  
 " L G emp Sterling Milk Prod Co r Bethany  
 " L T Searcy (Ruth) shoe repr r1001 1/2 N Oklahoma av  
 " Larkin G (Dora) h1725 NE 10th  
 " Leathy G Mrs amstrs h508 N Kelley av  
 " Lena D (wid Lacy) drsmkr 1023 N Walker av h do  
 " Lena M (wid Wm B) r1026 N Shartel av  
 " Leon O (Ruth) sta mgr Phillips Pet Co h2836 NW 15th  
 " Leona elev opr r411 NW 12th  
 " Leonard G (Charlene J; Roberts Drug Co) h 2536 NW 23d  
 " Leslie (Natalie) prsr John G Collins r rear 1956 NW Park pl  
 " Lewis G pres Ozark Pharmacy Inc h rear 425 NW 29th  
 " Lida r225 NW 8th  
 " Lizzie (wid Barney) r rear 325 SE 29th  
 " Lloyd W (Louise) chr eng h836 NE 24th  
 " Lole student r401 SE 20th  
 " Lois V mus tehr 545 SW 24th r do  
 " Lottie J r1416 NW 9th  
 " Louis window dec r1001 NW 8th  
 " Louise Mrs sten Okla Nat Gas Corp h921 NE 16th  
 " Lucia R Mrs cash Twentieth Century-Fox Film Corp r2117 NW 26th  
 " Lucile A clk SWBellTelCo h932 NW 20th  
 " Lucille Mrs bkpr Liberty Natl Bank h130 NW 31st  
 " Lula M (wid Jas) h418 NE 6th  
 " Mabel maid r616 N Phillips av apt 6  
 " Mable minr Rothschild's B & M r209 NE 15th  
 " Mack J (Edna M) farmer h55 SW 24th  
 " Marcella I J student r1520 NW 34th  
 " Margt C Mrs opr SWBellTelCo h1904 NW 9th  
 " Marie Mrs r1207 NW 22d  
 " Martha Mrs maid 2200 NW 20th h406 SW 13th  
 " Mary Alice r1015 NE 21st apt 4  
 " Mary E sten County Atty r1420 NE 18th  
 " Mary J tehr Edgemere Sch r1205 NW 34th  
 " Matthe J clk Okla Ry Co r523 NE 9th  
 " Maurice lab r311 SE 13th  
 " May sec Drs Postelle & Jacobs r1321 NW 8th  
 " Mayo H r505 NW 27th apt 6  
 " Merle D student r321 SW 2d  
 " Morgan D r1504 NW 4th  
 " Muriel student nurse Okla City Genl Hosp r501 NW 12th  
 " Mystie bkpr Al Schwetzer r320 NW 1st  
 " Nancy B (wid Wm) r1313 SW Grand bld  
 " Nellie Mrs beauty opr Thompson's Medical Arts Beauty Salon r905 NW 33d  
 " Noel B (Annie) real est h1520 NW 34th  
 " Norton R msngr Hettinger Bros Mfg Co r321 SE 20th  
 " Oil Co Clare A Stewart asst sec-treas 705 Ramsey Tower  
 " Olin W r2900 S Santa Fe av  
 " Ordley J (Clara C) lawyer 1210 Petroleum bldg h2 NW 29th  
 " Oreska walter Stamatis Bros r205 SW 6th  
 " Oren P (Madge) pumper h337 SE 44th  
 " Orville lab r100 S Ellison av  
 " Otis A (Marlan) oil opr 618 Commerce Exch bldg h314 NW 20th  
 " Otis D (Beulah) auto mech r713 S Hudson av  
 " Ottoway cook Frank W Williams  
 " Pauline slsmn McEwen-Halliburton Co r120 NE 5th  
 " Preston F slsmn Excelcis Cosmetic Studio r118 NE 4th  
 " Printing Co (Jas P Roberts) 310 NW 2d  
 " Q Cheshire office mgr Chevrolet Motor Co r3132 NW 18th  
 " R A hlpr Chicago Pneumatic Tool Co r 63d and N Ollie  
 " R Blalock (Anna M) r711 NW 17th  
 " Raymond student r808 NW 31st  
 " Richd shoe reprmn McEwen-Halliburton Co r 807 NE 6th  
 " Richd L asst geologist Slick-Urschel Oil Co r1205 NW 34th  
 " Robt porter Wm A Johnson r N Shartel av and NW 24th  
 " Ronald R chr clk USCCC r1301 N Central av  
 " Rooney M slsmn Greenlease-Moore Chevrolet Co r321 SE 20th  
 " Rosa Mrs maid r2610 SW 2d

"U.S., City Directories, 1822-1995," database with images, *Ancestry* (<https://www.ancestry.com/imageviewer/collections/2469/images/13459230?pid=1228020878> : accessed 12 Dec 2021), Oklahoma > Oklahoma City > 1936 > Oklahoma City, Oklahoma, City Directory, 1936 > Image 327 of 588.

Figure 26.16

Excerpt from 1938 Oklahoma City, Oklahoma Directory



**Fred Jones**  
FORD DEALER  
All Day and all Night Service  
220 South Harvey 2-7172  
OKLAHOMA CITY OKLAHOMA



**ROBERTS**

" Clifford R bond broker r331 NE 14th  
" Clyde H (Fern) driver h320 SE 20th  
**ROBERTS COLUMBUS C (Maud R), Mgr Bond**  
Dept First National Bank & Trust Co, h331  
NE 14th, Tel 3-8681  
" Cosette student r1420 NE 18th  
" Cyril E radio repr 128 NW 3d r1321 NW 8th  
" D Lake (Willie L) Western Nursery & Rose  
Garden) h1928 NW 7th  
" D Louise Mrs sten Okla Natl Stock Yds h921 NE  
16th  
" D Morgan clk First Natl Bank & Trust Co r1504  
NW 24th  
" Della Mrs maid Clover Hotel r rear 808 NE 3d  
" Densil A (Eva Lee) emp Wilson & Co h1633  
Heyman  
" Denver M (Melvina) pumper h1101 SE 27th  
" Dice G (Ethel) mgr Circle Buffet h1622 Euclid  
" Dixie r2614 Bway clr  
" Dorothy L hsekr 1043 W Commerce  
" Dorothy M sten r117 SW 23d  
" Drug Co (Leonard G Roberts) 2401 Classen bld  
" Duard L lab r2604 SW 26th  
" Dwight r211 S Lee av  
" E J student r222 W Washn av  
" Earl restr hlpr Frank Hegwood r15 Harriett av  
" Edgar D (Effie L) h3211 S Clegren av  
" Edith G br mgr WUTelCo r320 NW 1st  
" Edw (Arizona) porter Borden Sales Co h1630  
NE 3d  
" Edw E (Bessie A) vending machs h6000 N May  
" Edw G (Fannie L) r1425 NW 26th  
" Elbert L slsmn r1504 NW 24th  
" Eliz C Mrs dep h1013 NE 21st apt 3  
" Elmo elev opr r828 NE 8th  
" Elonzo C farm boss Westgate Natural Gas Co r  
1800 Jordan av  
" Emma L hndy wkr Ralph Rader r627 W Reno av  
" Erma r110 Wisconsin av  
" Eskell F (Ella) clk Eskell F Roberts jr h1700  
Euclid  
" Eskell F jr gro 1216 Kelham av r1700 Euclid  
" Estelle nurse Polyclinic Hosp r209 NE 13th  
" Esther Mrs maid 917 NE 20th  
" Esther R maid r804 NE 2d  
" Eug S porter Travis Barber Shop  
" Evelyn L student r1504 NW 24th  
" F Kathleen r1928 NW 7th  
" Flora E Mrs h222 W Washn av  
" Flora M slsmn S H Kress & Co r1304 NW 2d  
" Floyd O carp Armour & Co r2900 S Santa Fe av  
" Frank J carp h821 NE 9th  
" Fred beef killer Armour & Co r838 NE 9th  
" G Jos (Boxie) prod 311 S Klein av Stalls 45-47 r  
1114 S Western av  
" Garland W (Helen L) h rear 2236 SW 20th  
" Geo A (Pearl B) ice dir r1816 1/2 Drexel bld  
" Geo W (Ella) r1101 NE 18th  
" Geo W (Florence) ydmm h117 SW 23d  
" Georgia maid 2131 NW 18th r516 1/2 N Kelley av  
" Georgia E (wid Mack) r1311 NW 1st  
" Georgia L artist Hampton's Studio r117 SW 23d  
" Gertrude maid 501 NW 15th  
" Gladys Mrs sten State Corp Comm h1308 Bway pl  
" Glen S (Lola) patrolmn Police Dept h1702 SW  
14th  
" Grace opr SWBellTelCo h610 N Douglas av  
" Gwyneth bkpr Art Flower Shoppe r517 NW 23d  
" Harold (Mabel) emp Okla City Hdw Co h rear  
209 NE 13th  
" Harold C (Mozelle) clk Humpty Dumpty Food  
Stores r709 NW 6th  
" Harold E (Ellen E) cons eng h608 NW 41st  
" Harrell J (Kathryn) laboratory asst City Water  
Dept h307 NW 16th  
" Harry bill clk Okla Photo Supply Co r405 1/2 NW  
4th  
" Hattie E Mrs maid 808 NW 18th r rear do  
" Hazel E hsekr 2316 NW 27th  
" Helen r110 Wisconsin av  
" Helen S tel opr CR&P r1225 NE 10th  
" Henry R Rev (Lucinda) h211 N Byers av  
" Herbert C (Juanita) driver h1201 S Penn av  
" Herbert O (Martha J) adjuster T H Mastin & Co  
h2218 NW 18th  
" Herbert O jr student r2218 NW 18th  
" Herschel F (Evelyn) slsmn Royal Baking Co r  
2139 NW 13th  
" Homer J (Gladys) gauger h1308 Bway pl  
" Hubert E (Mona) driver Syfo Water Co r1023 N  
Walker av  
" Hugh L (Mary G) slsmn J B Klein Iron & Fndry  
Co h913 NW 33d  
" Irbv R (Margt M) stereo Okla Pub Co h2422 NW  
19th  
" Irvin office Okla City Casket Co r814 N Geary av  
" Iva slsmn Mike Bryan Office Supplies r rear 1935  
NW 20th  
" J Edgar (Trena) gro 1537 SW 24th h do  
" J Frank (Eva M; Relart Barber & Beauty Shop)  
h2236 Eubanks  
" J T clk British Am Oil Producing Co r2140 NW  
26th  
" Jack lab M-K-T r220 E Reno av  
" Jack A (Lucille) h130 NW 31st

**ROBERTS**

" Jack E (Ola M) slsmn Negbaur & Sons r2413  
W Commerce  
" Jack M student r1420 NE 18th  
" Jacqueline r500 NE 7th apt 3  
" Jas (Violet) driver r709 1/2 N Bway  
" Jas A (Anna M) emp Wilson & Co h2510 SW  
27th  
" Jas M (Lilla; Med Cashion Golden Rule Realty  
Co) h2528 NW 23d  
" Jas N h20 NE 8th  
" Jas O (Anna J) cash S W Cotton Oil Co h2346  
W Park pl  
" Jas P (Glenn; Roberts Printing Co) h1701 NW  
29th  
" Jas T (Mary A) h617 NW 19th  
" Jas T (M Ethel) lawyer r119 NE 4th  
" Jas T Jr (Mildred J) clk Deep Rock Oil Corp r  
617 1/2 NW 19th  
" Roberts Jasper (Myrtle; Jasper Roberts Agency),  
Lawyer 701-05 Majestic Bldg 101-13 N Har-  
vey av, Tel 7-1819, h1420 NE 18th, Tel 5-6515  
**ROBERTS JASPER AGENCY (Jasper Roberts,**  
**Clara M Constant), General Insurance 701-05**  
**Majestic Bldg 101-13 N Harvey av, Tel 7-1819**  
" Jesse C (Mamie) greenskr h1900 NE 36th  
" Jesse C jr driver r1900 NE 36th  
" Jesse S (Dora) lab Collins-Dietz-Morris Co h  
1228 NW 1st  
" John A (Clyde G) clk S W Cotton Oil Co h1222  
NW 2d  
" John B (Maude E) mech PS h3021 NW 11th  
" John E (Ruth L) clk Boardman Co h1608 Hey-  
man  
" John E (Lola M) formn Okla Furn Mfg Co h3025  
Thomas pl  
" John R r2601 S Penn av  
" John W (Abbie) uphol 1327 NW 2d h do  
" Jos C (Edith) lab r308 SE 35th  
" Jos F (Ethel W) h1416 NW 9th  
" Jos H student r719 NE 42d  
" Josephine maid 804 NE 26th r1005 N Laird av  
" Joshi R (Janel) medicine mfr 7 N Clegren h do  
" Josie E Mrs asst sec American Finance Corp h  
3516 N Robinson av apt 1  
" Julia L (wid Edmond H) r719 NE 42d  
" June r101 SE 20th  
" Kath r1024 N Shattell av  
" Kath r110 Wisconsin av  
" Kenneth P (Iva) slsmn r126 NE 8th  
" Knipe & Co (Wm T Roberts, G Forrest Knipe)  
cotton 322 Cotton Exch bldg  
" L G (Mildred L) slsmn Sterling Milk Products  
Co r Bethany Okla  
" Larkin G (Dora) h1225 NE 10th  
" Larina (wid Jas) r324 W Washn av  
" Lena D (wid Lacy) drsmkr 1023 N Walker av h  
do  
" Leon O (Ruth N) filling sta 201 NE 4th h2836  
NW 15th  
" Leona Mrs elev opr h2294 NW 7th apt 5  
" Leonard G (Charlene J; Roberts Drug Co) h2228  
NW 25th  
" Lott G pres Ozark Pharmacy Inc h rear 425 NW  
29th  
" Lizzie (wid Edw) r917 NW 33d  
" Lizzie L (wid Barney) r rear 325 SE 29th  
" Lloyd r300 N Bway  
" Lloyd r101 SE 20th  
" Lloyd W (Mary L) h1229 NW 43d  
" Lois tehr r714 NW 18th  
" Louis F (Kathryn) lease formn R Olsen Oil Co  
h1206 NE 17th  
" Lottie Jo collection asst Peoples Finance & Thrift  
Co r116 NW 9th  
" Lucile A clk SWBellTelCo h932 NW 20th  
" Lucille Mrs bkpr Liberty Natl Bank h130 NW  
31st  
" Lucille R Mrs cash Twentieth Century-Fox Film  
Corp h217 NW 26th  
" Lula M (wid Jas) h518 NE 6th  
" Lyda r121 NE 12th  
" M Lillian r2900 S Santa Fe av  
" Mabel Mrs mltry dept Rothschild's B & M h  
rear 209 NE 15th  
" Mabel L Mrs maid r514 Fonthill av  
" Mable B r2604 SW 26th  
" Marcella J student r1520 NW 34th  
" Margt Mrs opr SWBellTelCo h rear 1504 NW  
9th  
" Marion N student r1520 NW 34th  
" Marolyn student r314 NW 20th  
" Martha (wid Joshua) r106 SW 13th  
" Mary E r1933 NW 20th  
" Mary E law clk r1420 NE 18th  
" Mary L maid 822 NW 16th  
" Mary L (wid John A) r1135 NW 31st  
" Mattie Jo clk Okla Ry Co r523 NE 9th  
" Maurice r719 W Pottawatomie av  
" May A sec to Dr Jos M Postelle r1321 NW 8th  
" Mabel r16 NW 8th  
" Melvin A (Gene Eloise) r1225 Bway pl  
" Miller clk r717 NE 13th  
" Milton J (Anne E) r1833 W Main  
" Muriel nurse State Univ Hosp r503 E 13th  
" Myrtle bkpr r320 NW 1st

512 Cotton Exchange Bldg.

**OKLAHOMA CITY ABSTRACT CO.**

In Oklahoma City 36 Years

Tels. 2-4580—2-7581



**YOUR HOME**

*will have added comfort and beauty when equipped with*

**"OCTACO"**

*Distinctive Awnings*

**OKLAHOMA CITY TENT & AWNING CO.**

623 W. Main St.

PHONE

**3-9381**

*no charge for suggestions and estimates*

"U.S., City Directories, 1822-1995," database with images, Ancestry

(<https://www.ancestry.com/imageviewer/collections/2469/images/13612102?pid=1228242852> : accessed 12 Dec 2021), Oklahoma > Oklahoma City > 1938 > Oklahoma City, Oklahoma, City Directory, 1938 > Image 304 of 621.



## 1940 United States Federal Census - Houston, Harris County, Texas

[illegible]



Figure 26.18

Lloyd William Roberts<sup>[26]</sup> World War II Draft Registration

REGISTRATION CARD—(Men born on or after February 17, 1897 and on or before December 31, 1921)

|                                                                                                                                                |                                                                           |                  |                                                            |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------|------------------------------------------------------------|----------------------------------------------|
| SERIAL NUMBER<br>T 1665                                                                                                                        | 1. NAME (Print)<br>L W O R T S W I L L I A M R O B E R T S                |                  |                                                            | ORDER NUMBER<br>T 11283                      |
| 2. PLACE OF RESIDENCE (Print)<br>3421 No Dewey Okla City Okla Okla<br>(Number and street) (Town, village, or city) (County) (State)            |                                                                           |                  |                                                            |                                              |
| [THE PLACE OF RESIDENCE GIVEN ON THE LINE ABOVE WILL DETERMINE LOCAL BOARD JURISDICTION; LINE 2 OF REGISTRATION CERTIFICATE WILL BE IDENTICAL] |                                                                           |                  |                                                            |                                              |
| 3. MAILING ADDRESS<br>Same<br>(Mailing address if other than place indicated on line 2. If same insert word same)                              |                                                                           |                  |                                                            |                                              |
| 4. TELEPHONE<br>8-5753<br>(Exchange) (Number)                                                                                                  | 5. AGE IN YEARS<br>44<br>DATE OF BIRTH<br>Mar 6 1897<br>(Mo.) (Day) (Yr.) |                  | 6. PLACE OF BIRTH<br>Concordia<br>(Town or county) (State) |                                              |
| 7. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS<br>Mrs Louise Roberts (Same address)                                           |                                                                           |                  |                                                            |                                              |
| 8. EMPLOYER'S NAME AND ADDRESS<br>U.S. Public Roads Admin.                                                                                     |                                                                           |                  |                                                            |                                              |
| 9. PLACE OF EMPLOYMENT OR BUSINESS<br>305 Wright Bldg Okla City Okla Okla<br>(Number and street or R. F. D. number) (Town) (County) (State)    |                                                                           |                  |                                                            |                                              |
| I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE                                                                             |                                                                           |                  |                                                            |                                              |
| D. S. S. Form 1<br>(Revised 1-1-42)                                                                                                            |                                                                           | ☆ GPO 16-21630-2 |                                                            | Lloyd W. Roberts<br>(Registrant's signature) |

REGISTRAR'S REPORT

| DESCRIPTION OF REGISTRANT |                  |                  |             |
|---------------------------|------------------|------------------|-------------|
| RACE                      | HEIGHT (Approx.) | WEIGHT (Approx.) | COMPLEXION  |
| White                     | 5-9              | 155              | Sallow      |
|                           | EYES             | HAIR             | Light       |
| Negro                     | Blue             | Blonde           | Ruddy       |
|                           | Gray             | Red              | Dark        |
| Oriental                  | Hazel            | Brown            | Freckled    |
|                           | Brown            | Black            | Light brown |
| Indian                    | Black            | Gray             | Dark brown  |
|                           |                  | Bald             | Black       |
| Filipino                  |                  |                  |             |

Other obvious physical characteristics that will aid in identification.....

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

Registrar for Local Board  
Mrs. C. E. Ferrand  
(Signature of Registrar)  
(Number) (City or county) (State)  
Date of registration Feb 16, 1942

Stamp of Local Board:  
1410 N. E. 2nd St.  
Oklahoma County 109  
006  
(STAMP OF LOCAL BOARD)  
(The stamp of the Local Board having jurisdiction of the registrant should be placed in the above space)

"U.S., World War II Draft Cards Young Men, 1940-1947," database with images, Ancestry ([https://www.ancestry.com/imageviewer/collections/2238/images/44031\\_05\\_00059-00630?pId=13896523](https://www.ancestry.com/imageviewer/collections/2238/images/44031_05_00059-00630?pId=13896523) : accessed 12 Dec 2021), Oklahoma > Roberts-Robertson > Roberts, James-Robertson, Doyle > Images 631 & 632 of 1996.



**Figure 26.19**  
**Lloyd William Roberts<sub>[26]</sub> Family Home**  
**900 NW 38th Street, Oklahoma City, Oklahoma**



Photographs by Jon A. Roberts

11 Feb 2022

Figure 26.20

## 15 Apr 1942 Warranty Deed, Oklahoma County, Oklahoma

224

## WARRANTY DEED RECORD No. 587

7. FROM  
J. Stuart Logan et ux

TO  
Lloyd W. Roberts et ux

STATE OF OKLAHOMA, OKLAHOMA COUNTY, ss:  
This instrument was filed for record on the 13 day of May, 1942, at 11:30 clock A. M. and duly recorded in Book 587 of Warranty Deed Records, on page 224.  
Fees, \$ 1.00  
Helen Nix, County Clerk  
By White, Deputy

KNOW ALL MEN BY THESE PRESENTS:  
That J. Stuart Logan and Lucile D. Logan, husband and wife of Oklahoma County, State of Oklahoma, part 108 of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto Lloyd W. Roberts and Louise Gay Roberts, husband and wife, as joint tenants, and not as tenants in common, in the event of the death of either, survivor to take title of Oklahoma County, State of Oklahoma, part 108 of the second part, the following described real property and premises situate in Oklahoma County, State of Oklahoma, to-wit:

Let Eleven (11) Block Seven (7), Crown Heights Addition to Oklahoma City, Oklahoma, according to the recorded plat thereof,

4/15/42  
\$1.10  
JSL

together with all the improvements thereon and the appurtenances thereunto belonging and warrant the title to the same.  
TO HAVE AND TO HOLD said described premises unto the said part 108 of the second part, their heirs and assigns forever, free, clear and discharged of and from all former debts, charges, taxes, judgments, mortgages and other liens, and incumbrances of whatsoever nature, except a mortgage in the original amount of \$6,400.00 to W. R. Johnston & Co. Inc., later assigned to Federal National Mortgage Association.

Signed and delivered this 15th day of April, 1942.  
J. Stuart Logan  
Lucile D. Logan

STATE OF OKLAHOMA, County of Oklahoma, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, on this 15th day of April, 1942 personally appeared J. Stuart Logan and Lucile D. Logan, husband and wife to me known to be the identical person who executed the within foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.  
Given under my hand and seal the day and year last above written.  
My commission expires 8/18/44 Paul X. Johnston, Notary Public.

Oklahoma County Clerk, Register of Deeds (<https://www.okcc.online/index.php?book=587&page=224> : accessed 23 Sep 2021).



Figure 26.21

## 1949 Register of Civil, Military, and Naval Service

544

## FEDERAL WORKS AGENCY

Continued

| NAME                                       | OFFICIAL TITLE AND STATION<br>(Station is Washington, D. C., unless<br>otherwise indicated) | Legal residence |                | Com-<br>pen-<br>sa-<br>tion |
|--------------------------------------------|---------------------------------------------------------------------------------------------|-----------------|----------------|-----------------------------|
|                                            |                                                                                             | State           | Cong.<br>Dist. |                             |
| Public Roads Administra-<br>tion—Continued |                                                                                             |                 |                |                             |
| DIVISION OFFICES—Con.                      |                                                                                             |                 |                |                             |
| Division V—South—Con.                      |                                                                                             |                 |                |                             |
| Warren G. White.....                       | District Programming and Planning En-<br>gineer, Ames, Iowa.....                            | Iowa....        | 5th....        | \$6,714                     |
| Cyrus A. Melick.....                       | District Construction, Maintenance and<br>Bridge Engineer, Ames, Iowa.....                  | Mich....        | 6th....        | 7,192                       |
| Elmer E. Buell.....                        | District Engineer, Topeka, Kans.....                                                        | Ohio....        | 12th....       | 7,671                       |
| Grover S. Polson.....                      | District Design Engineer, Topeka, Kans.....                                                 | Kans....        | 2d....         | 4,730                       |
| James W. Henry.....                        | District Construction and Maintenance<br>Engineer, Topeka, Kans.....                        | Nebr....        | 3d....         | 5,232                       |
| Augustus L. Googins.....                   | District Bridge Engineer, Topeka, Kans.....                                                 | Mo....          | 2d....         | 6,474                       |
| Stephen W. O'Brien.....                    | District Engineer, Jefferson City, Mo.....                                                  | Iowa....        | 5th....        | 7,911                       |
| Lewis D. Asmus.....                        | District Design Engineer, Jefferson City, Mo.....                                           | Pa....          | 5th....        | 6,474                       |
| David L. Frerer.....                       | District Construction and Maintenance<br>Engineer, Jefferson City, Mo.....                  | Iowa....        | 5th....        | 5,733                       |
| Robert C. Gibson.....                      | District Bridge Engineer, Jefferson City, Mo.....                                           | Ark....         | 5th....        | 6,953                       |
| Charles V. Johnson.....                    | District Engineer, Lincoln, Nebr.....                                                       | R. I....        | 2d....         | 7,671                       |
| Edwin J. Babcock.....                      | District Programming and Planning En-<br>gineer, Lincoln, Nebr.....                         | Nebr....        | 1st....        | 6,235                       |
| Harold L. Aitken.....                      | District Design Engineer, Lincoln, Nebr.....                                                | Nebr....        | 1st....        | 6,714                       |
| James R. Sorenson.....                     | District Construction and Maintenance En-<br>gineer, Lincoln, Nebr.....                     | N. Dak.         | At L.          | 6,714                       |
| Otto J. Eidmann.....                       | District Bridge Engineer, Lincoln, Nebr.....                                                | Kans....        | 1st....        | 6,474                       |
| Division VI                                |                                                                                             |                 |                |                             |
| John A. Elliott.....                       | Division Engineer, Fort Worth, Tex.....                                                     | Oreg....        | 2d....         | 9,706                       |
| Edgar H. Swick.....                        | Division Programming and Planning En-<br>gineer, Fort Worth, Tex.....                       | Md....          | 5th....        | 7,671                       |
| Roy A. Klein.....                          | Division Design Engineer, Fort Worth, Tex.....                                              | Oreg....        | 3d....         | 8,150                       |
| William C. Peterson.....                   | Division Construction and Maintenance En-<br>gineer, Fort Worth, Tex.....                   | Colo....        | 1st....        | 7,671                       |
| Carl T. Nitteberg.....                     | Division Bridge Engineer, Fort Worth, Tex.....                                              | Ill....         | 21st....       | 7,911                       |
| Galyn A. Wilkins.....                      | Division Secondary Roads Engineer, Fort<br>Worth, Tex.....                                  | Okla....        | 5th....        | 6,474                       |
| Harold S. Gillette.....                    | Division Materials Engineer, Fort Worth, Tex.....                                           | N. Y....        | 36th....       | 7,192                       |
| Charles N. Ware.....                       | Division Administrative Officer, Fort Worth,<br>Tex.....                                    | Tex....         | 12th....       | 6,714                       |
| Floyd R. Oliver.....                       | District Engineer, Little Rock, Ark.....                                                    | Kans....        | 3d....         | 7,911                       |
| Paul E. Schenke.....                       | District Programming and Planning Engineer,<br>Little Rock, Ark.....                        | Ark....         | 6th....        | 5,232                       |
| Henry C. Simmins.....                      | District Design, Construction and Mainte-<br>nance Engineer, Little Rock, Ark.....          | Calif....       | .....          | 6,474                       |
| John S. Logan.....                         | District Engineer, Baton Rouge, La.....                                                     | Utah....        | 1st....        | 7,911                       |
| Laurence B. Stephenson.....                | District Design, Construction and Mainte-<br>nance Engineer, Baton Rouge, La.....           | Iowa....        | 6th....        | 6,474                       |
| Arthur V. Walker.....                      | District Bridge Engineer, Baton Rouge, La.....                                              | Calif....       | 3d....         | 6,714                       |
| Ewart E. Stubblefield.....                 | District Engineer, Oklahoma City, Okla.....                                                 | Okla....        | 1st....        | 7,671                       |
| Lloyd W. Roberts.....                      | District Design Engineer, Oklahoma City,<br>Okla.....                                       | Tex....         | 14th....       | 6,235                       |
| Union B. Robertson.....                    | District Bridge Engineer, Oklahoma City,<br>Okla.....                                       | Ohio....        | 17th....       | 6,714                       |
| John M. Page.....                          | District Engineer, Austin, Tex.....                                                         | Md....          | 2d....         | 7,911                       |
| Martin J. Cramer.....                      | District Programming and Planning Engineer,<br>Austin, Tex.....                             | Calif....       | 21st....       | 7,192                       |
| Joseph C. Terrill.....                     | District Design Engineer, Austin, Tex.....                                                  | La....          | 1st....        | 6,474                       |
| Samuel W. Mickey.....                      | District Construction and Maintenance En-<br>gineer, Austin, Tex.....                       | Kans....        | 6th....        | 6,474                       |
| John W. Courter.....                       | District Bridge Engineer, Austin, Tex.....                                                  | Tex....         | 12th....       | 6,714                       |
| Division VII                               |                                                                                             |                 |                |                             |
| Charles C. Morris.....                     | Division Engineer, San Francisco, Calif.....                                                | Iowa....        | 7th....        | 9,407                       |
| Christopher G. Morrison.....               | Division Programming and Planning En-<br>gineer, San Francisco, Calif.....                  | Mich....        | 1st....        | 7,671                       |
| Montague H. Potter.....                    | Division Maintenance Engineer, San Fran-<br>cisco, Calif.....                               | Calif....       | 7th....        | 5,482                       |
| Lavant H. Brown.....                       | Division Forest and Park Engineer, San Fran-<br>cisco, Calif.....                           | Ind....         | 2d....         | 7,911                       |

"U.S., Register of Civil, Military, and Naval Service, 1863-1959," database with images, Ancestry (https://www.ancestry.com/imageviewer/collections/2525/images/40411\_1821100517\_0866-00563?pId=48754 : accessed 12 Dec 2021), 1949 > Volume 1 > Image 562 of 820.

**Figure 26.22**

**Lloyd William Roberts<sub>[26]</sub> Professional Engineer License Registration**

2/6/2017

Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors

[Home](#) > [PELS Search Result](#) > [PELS Search Detail](#)

Lloyd W. Roberts  
900 NW 38th St.  
Oklahoma City, OK 73118

**License**

**Type:** PE  
**Number:** 2879

**License Date:** 03-FEB-55  
**Expiration Date:** 01-JAN-82

**EMPLOYMENT INFORMATION**

| C.A. Number | Firm Name | Address |
|-------------|-----------|---------|
|             |           |         |

**-OR-**

**Employment (if no C.A. is required)**

|         |
|---------|
| Retired |
|---------|

**DISCIPLINARY STATUS**

This individual has **NOT** been formally disciplined by the board.

**Area(s) of Competency:** Not yet submitted.

\*\*\*Board Rule OAC 245:15-9-4 requires that specific areas of practice in which the licensee is competent to practice must be designated by the license holder and the records of the Board shall indicate these discipline(s) of engineering as designated. It is the licensee's responsibility to practice and only undertake assignments in areas in which they are competent. \*\*\*

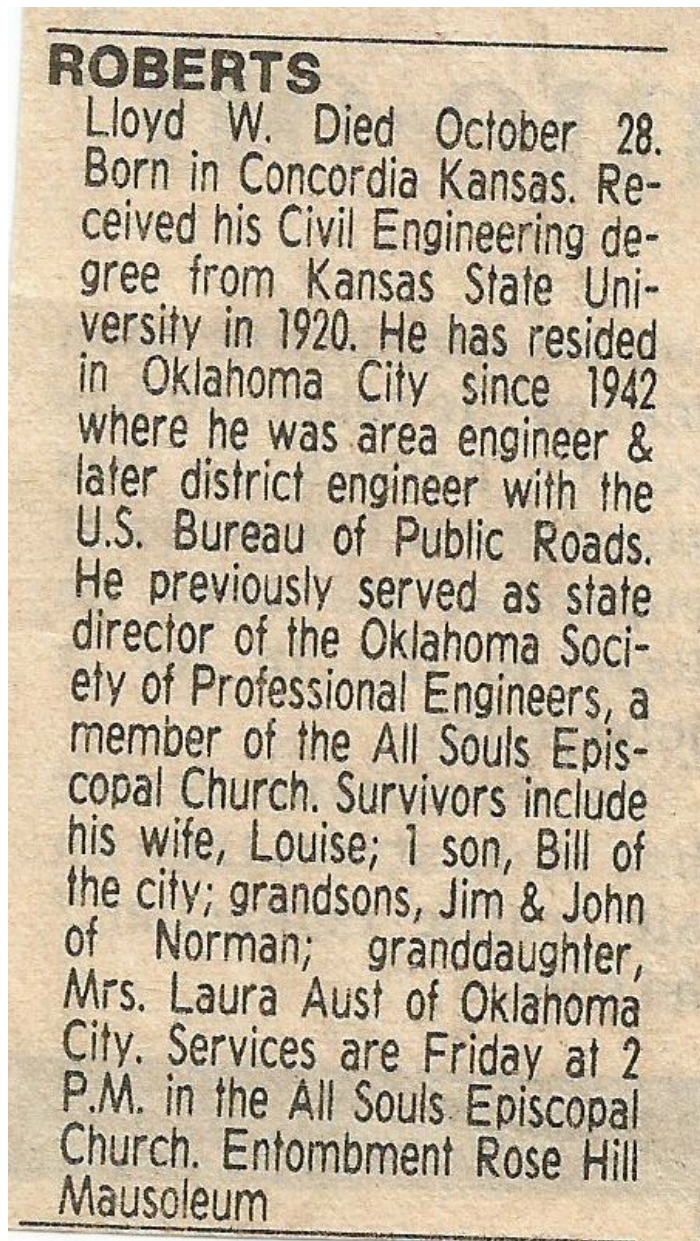
[Back to Search Results](#)

From: Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors  
(<https://www.ok.gov/pels/>)



Figure 26.23

Lloyd William Roberts<sup>[26]</sup> Obituary



From the personal records of Jon A. Roberts.  
*The Daily Oklahoman* (Oklahoma City, OK), 30 Oct 1981, pg. 36.



Figure 26.24

Lloyd William Roberts<sup>[26]</sup> Death Certificate

| ATTENDING PHYSICIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------|--|--|--|
| CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| STATE OF OKLAHOMA · DEPARTMENT OF HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| AMENDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| NOV 12 1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| BOOK 4847 PG 1879                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| LOCAL REGISTRAR'S FILE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DECEASED - NAME                                                                        |  | First Middle Last                                                                                         |  | DATE OF DEATH (Month, Day, Year)                                    |  | SEX               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Lloyd William Roberts                                                                  |  |                                                                                                           |  | Oct. 28, 1981                                                       |  | Male              |  |  |  |
| RACE - White, Negro, American Indian, Etc. (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | AGE - Last Birthday (Year)                                                             |  | UNDER 1 YEAR                                                                                              |  | DATE OF BIRTH (Month, Day, Year)                                    |  | COUNTY OF DEATH   |  |  |  |
| white                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 85                                                                                     |  |                                                                                                           |  | March 6, 1896                                                       |  | Oklahoma          |  |  |  |
| CITY, TOWN, OR LOCATION OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | INSIDE CITY LIMITS                                                                     |  | HOSPITAL OR OTHER INSTITUTION - NAME (If not in either, give Street and Number)                           |  |                                                                     |  |                   |  |  |  |
| Oklahoma City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                    |  | St. Anthony Hospital                                                                                      |  |                                                                     |  |                   |  |  |  |
| STATE OF BIRTH (If not in U.S.A., Name Country)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | CITIZEN OF WHAT COUNTRY                                                                |  | MARRIED                                                                                                   |  | SURVIVING SPOUSE (If Wife, Give Maiden Name)                        |  |                   |  |  |  |
| Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | USA                                                                                    |  | Never Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> |  | Louise Gay                                                          |  |                   |  |  |  |
| SOCIAL SECURITY NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) |  | KIND OF BUSINESS OR INDUSTRY                                                                              |  |                                                                     |  |                   |  |  |  |
| 448-38-2587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Civil Engineer                                                                         |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| RESIDENCE - STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | COUNTY                                                                                 |  | CITY, TOWN, OR LOCATION                                                                                   |  | INSIDE CITY LIMITS                                                  |  | STREET AND NUMBER |  |  |  |
| Oklahoma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Okla.                                                                                  |  | Oklahoma City                                                                                             |  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  | 900 N.W. 38th St. |  |  |  |
| FATHER - NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | MOTHER - MAIDEN NAME                                                                   |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Isaac Henry Roberts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Clara Schrader                                                                         |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| INFORMANT - NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | MAILING ADDRESS                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Mrs. Louise Roberts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 900 N.W. 38th St., Oklahoma City, Okla. 73116                                          |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| PART I. DEATH WAS CAUSED BY (Enter only one cause, on line for (a), (b), and (c).)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| 18. CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| IMMEDIATE CAUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Condition if any, which gave rise to immediate cause(s), stating the underlying cause last                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| (a) Central atherosclerosis, advanced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| DUE TO OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| DUE TO OR AS A CONSEQUENCE OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS (Conditions contributing to death but not related to cause given in part I (a))                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| AUTOPSY IF YES, Were findings considered in determining cause of death.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| 19a. Yes <input type="checkbox"/> No <input type="checkbox"/> 19b. Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Notice to attending physician: Do not sign this certificate unless you are the physician who attended the deceased for a natural illness-unrelated to injury or poisoning-to which the patient has apparently succumbed, provided that death did not occur while deceased was in penal incarceration or during a therapeutic procedure in which death was not reasonably medically expected. For enumeration of deaths subject to investigation and certification by Medical Examiner, refer to O.S. Title 63, Sec. 938, or contact office of Chief Medical Examiner in Oklahoma City. |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| CERTIFICATION - Month Day Year TO Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| I attended the deceased from 1979 Oct 24 1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| And last saw him/her alive on 20b. Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Oct 27 1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| I did not view body after death 20c. Not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| DEATH OCCURRED BY 21a. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| 713 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| 20d. at the place, on the date stated, and to the best of my knowledge, due to the cause(s) stated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| DATE SIGNED (Month, Day, Year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| 11-3-81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| CERTIFIER - NAME (Type or Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Dr. L.H. Charney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| SIGNATURE OF CERTIFIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| L. Charney MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| DEGREE OR TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| MAILING ADDRESS - CERTIFIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| 528 N.W. 12th, Suite #12 Okla. City Okla. 73103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| THE DECEDENT WAS PRONOUNCED DEAD ON AT 22a. Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Oct 28 1981 7:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| DATE 23b. Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Oct. 30 1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| CEMETERY OR CREMATORY - NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| Rose Hill Mausoleum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| LOCAL HEALTH OFFICE (City or Cemetery)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| FUNERAL HOME - NAME AND ADDRESS (Street or R.F.D. No., City or Town, State, Zip)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| LOCAL CITY, OKLA. 24a. Hahn-Cook/Street & Draper Funeral Hm 24b. Edward H. Cook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| LOCAL REGISTRAR SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| DATE RECD. BY LOCAL REG. 25b. NOV 05 1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |
| DATE RECEIVED BY STATE REGISTRAR 26. NOV 05 1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                        |  |                                                                                                           |  |                                                                     |  |                   |  |  |  |



State Department of Health  
State of Oklahoma  
OKLAHOMA CITY, OKLAHOMA 73152

ROGER C. PIRRONG  
STATE REGISTRAR OF VITAL STATISTICS

I hereby certify the foregoing to be a true and correct copy, original of which is on file in this office. In testimony whereof, I have hereunto subscribed my name and caused the official seal to be affixed, at Oklahoma City, Oklahoma, this date.

NOV 12, 1981

CERTIFIED COPY MUST HAVE EMBOSSED SEAL

From the personal records of Jon A. Roberts.  
Note that date of birth is incorrect. Should be 6 Mar 1897.



Figure 26.25

Louise Gay 1904 Birth Record

**REPORT OF BIRTH TO COUNTY CLERK.**

The physician, surgeon, accoucheur (when in attendance), or either parent should immediately send this Report accurately filled out to the County Clerk of the County in which the birth takes place. Penalty for not making report within 10 days, fine of \$5.00.

To the County Clerk of \_\_\_\_\_ County.

1. Name of Child Gay

2. Sex Female Race or Color White

4. Date of this Birth Jan 2 1904

5. Place of Birth { No. \_\_\_\_\_ Street \_\_\_\_\_ } Nevada Tx **29152**

6. Legitimate or otherwise Legitimate

7. Foreign or Native { Nationality of Father Am Nationality of Mother Am Parents \_\_\_\_\_ }

8. Name of Father Marvin Gay

9. Name of Mother Minnie Gay

10. Still born or alive Alive

14  
te. Jan 8 1904 Reported by J B Sims M. D. Accoucheur. Parent. Residence Nevada Tx

THE COUNTY CLERK WILL FILL OUT THESE SPACES

No. 5-2

**REPORT OF BIRTH TO COUNTY CLERK.**

Name of Child Gay

Name of Mother Minnie

Name of Physician J B Sims

Filed 17 1904

By Wm Fawcett County Clerk

Recorded 17 1904

By Wm Fawcett County Clerk

By Wm Fawcett County Clerk

**60**

STATE OF TEXAS  
COUNTY OF TRAVIS

I HEREBY CERTIFY THAT THE ABOVE IS A COPY OF THE  
BIRTH RECORD OF CHILD OF MARVIN GAY & WIFE  
AS FILED IN THE BUREAU OF VITAL STATISTICS OF THE  
STATE OF TEXAS

ISSUED  
September 8, 1954

W. H. Carroll  
STATE REGISTRAR

From the personal records of Jon A. Roberts.



# Louise Gay North Texas State Normal College Transcript

From the personal records of Jon A. Roberts.



— College Record

| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
| TESTER USE 1 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 2 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 3 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 4 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 5 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 6 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 7 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 8 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 9 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 10 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 11 |  |  |  |  |  |  |  |  |  |  |  | TESTER USE 12 |  |  |  |  |  |  |  |  |  |  |  |
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[illegible]

| TEST 1P               |    |       | TEST 1S |    |       | TEST 1Q |    |       | TEST 1R |    |       | TEST 1T |    |       |
|-----------------------|----|-------|---------|----|-------|---------|----|-------|---------|----|-------|---------|----|-------|
| No                    | Gr | Subst | No      | Gr | Subst | No      | Gr | Subst | No      | Gr | Subst | No      | Gr | Subst |
| 5                     |    |       |         |    |       |         |    |       |         |    |       |         |    |       |
| SCANNED               |    |       |         |    |       |         |    |       |         |    |       |         |    |       |
| SEP 28 2006           |    |       |         |    |       |         |    |       |         |    |       |         |    |       |
| MICROFILMED OCT 22 75 |    |       |         |    |       |         |    |       |         |    |       |         |    |       |

This officially sealed and signed transcript is printed on green security paper with the signature printed in blue. IF SIGNATURE AND SEAL ARE NOT VISIBLE OR ARE DISTORTED, DO NOT ACCEPT THIS AS OFFICIAL.

Shari Schwartz, Registrar

SEP 22 2021



Figure 26.27

## Louise Gay Delayed Birth Certificate

29152

1. PLACE OF BIRTH  
STATE OF TEXAS

TEXAS DEPARTMENT OF HEALTH  
BUREAU OF VITAL STATISTICS  
STANDARD CERTIFICATE OF BIRTH

COUNTY OF Collin

CITY OR PRECINCT NO. Nevada

2. FULL NAME OF CHILD Louise Gay

RESIDENCE OF THE MOTHER { STREET AND NO. CITY COUNTY STATE

3. SEX F 4. TWIN, TRIPLET, OTHER NO 5. NUMBER, IN ORDER OF BIRTH 1 6. LEGITIMATE? yes 7. DATE OF BIRTH January 2, 1904

8. FULL NAME Marvin Augustus Gay 14. FULL MAIDEN NAME Minnie Pearl Davis

9. POSTOFFICE ADDRESS Nevada, Tex. 15. POSTOFFICE ADDRESS Nevada, Tex.

10. COLOR OR RACE White 11. AGE AT TIME OF THIS BIRTH 26 (YEARS) 16. COLOR OR RACE White 17. AGE AT TIME OF THIS BIRTH 23 (YEARS)

12. BIRTHPLACE (STATE OR COUNTRY) Collin Co. 18. BIRTHPLACE (STATE OR COUNTRY) Collin Co.

13A. TRADE, PROFESSION OR KIND OF WORK DONE owner of small business 19A. TRADE, PROFESSION OR KIND OF WORK DONE housewife

13B. INDUSTRY OR BUSINESS IN WHICH ENGAGED same 19B. INDUSTRY OR BUSINESS IN WHICH ENGAGED same

20. NUMBER OF CHILDREN BORN TO THIS MOTHER INCLUDING THIS BIRTH one 21. NUMBER OF CHILDREN BORN TO THIS MOTHER AND NOW LIVING one

SIGNATURE OF INFORMANT Mrs J M Gay ADDRESS OF INFORMANT TEXAS DEPARTMENT OF HEALTH BUREAU OF VITAL STATISTICS

22. MEDICAL ATTENDANCE

I HEREBY CERTIFY TO THE BIRTH OF THIS CHILD BORN ALIVE SHILLBORN AT TEXAS M. ON THE ABOVE DATE.

AND THE PROPHYLACTIC USED TO PREVENT OPHTHALMIA NEONATORUM WAS NO

DATE 19 Mrs J M Gay SIGNATURE M. D. MIDWIFE OTHER NO POSTOFFICE ADDRESS TEXAS

23. FILE NUMBER 19 FILE DATE 19 SIGNATURE OF LOCAL REGISTRAR 19 POSTOFFICE ADDRESS TEXAS

AFFIDAVIT

STATE OF TEXAS Collin

COUNTY OF Collin

Before me on this day appeared Mrs. J. M. Gay, known to me to be the person whose name is signed to the above certificate, who on oath deposes and says that the facts stated in the foregoing certificate are true and correct to the best of his knowledge and belief, and that this certificate is filed for the purpose of correcting the original record of the birth of Louise Gay (Name appearing on original certificate)

Signature Mrs J M Gay

Sworn to and subscribed before me, this 9th day of February, 1955.

Notary Public in and for Collin County, Texas.

STATE OF TEXAS  
COUNTY OF TRAVIS

I HEREBY CERTIFY THAT THE ABOVE IS A COPY OF THE  
BIRTH RECORD OF LOUISE GAY

AS FILED IN THE BUREAU OF VITAL STATISTICS OF THE  
STATE OF TEXAS

ISSUED March 24, 1955

STATE REGISTRAR W. B. Carroll

From the personal records of Jon A. Roberts.



Figure 26.28

Louise (Gay) Roberts Obituary

**ROBERTS**

Mrs. Louise Gay, of Oklahoma City, left us to be with her Lord on February 13, 1996 at the age of 92. Louise led a very active and fruitful life, having taught school for 46 years and touching the lives of the many children with whom she was associated. She has also traveled extensively, visiting Mexico, Canada, and several European countries. Louise was born in Nevada, Texas on January 2, 1904 to Marvin Augustus Gay and Minnie Davis Gay, and married the late Lloyd William Roberts in Denton, Texas in 1927. Her teaching career began at the age of 19 in Jacksboro, Texas after graduating from the North Texas State Teacher's College. Her service with the Oklahoma City Public Schools began in 1943 at Britton Elementary School

and ended in 1969 after teaching 4th grade at Horace Mann Elementary School for 24 years. Louise was a member of All Souls' Episcopal Church in Oklahoma City. She is survived by her sister, Dorothy Gay Irwin of Austin, Texas; her son, Lloyd William Roberts, Jr. of Dallas, Texas; three grandchildren, Jim, Jon, and Laura, and five great grandchildren. Funeral services will be held Saturday, February 17, 1996 at 1:30 p.m. at Rose Hill Abbey Mausoleum in Oklahoma City. Mrs. Roberts asked that in lieu of flowers, donations be made to the Oklahoma Chapter of the Arthritis Foundation.

**Hahn-Cook/Street & Draper  
60th & N Western 848-3744**

From the personal records of Jon A. Roberts.

*The Daily Oklahoman* (Oklahoma City, OK), 15 Feb 1996, Pg. 26.

## **Appendix 26.1**

Newspaper articles spanning Lloyd's life referenced in this sketch.



# 66 IN CORN CONTEST

INTEREST IN THE FRANKLIN COUNTY RIVALRY PICKS UP MIGHTILY IN LAST FEW DAYS.

## EACH ONE MEANS ANOTHER

Supply of Seed Corn at the Hardware Stores Is About Gone and the Farmers' Institute Officials Will Order More—Contestants Range All the Way from Ten to Twenty Years in Age.

If the corn crop in Franklin county keeps up with the growth of the interest in the boys' corn-growing contest, more than any two blades of grass will grow where the traditional one formerly thrived, for nearly every contestant brings another contestant or two with him, and the officials of the Farmers' institute expect to have to order more seed corn to supply the demand.

Up at noon today sixty boys had entered the contests, and it is expected that at least 100 finally will qualify.

At first, it seemed that only a few boys would take any notice of the contest, and the registration lagged. Then came a boom, and since that the number has been climbing up gradually. Boys who didn't seem to care a bit for growing corn have caught the enthusiasm and the list bids fair to be as long as your arm.

At last count, the names read:

The lists now stand:

### Boys.

Earl Ferris, Ottawa.  
Roy Ferris, Ottawa.  
Raymond Tawney, Princeton.  
Wendell Stoffer, Pomona.  
Dee Stoffer, Pomona.  
John Staadt, Ottawa.  
Harvey Staadt, Ottawa.  
Vernon Graves, Pomona.  
Bryce Carman, Pomona.  
Carl Graves, Pomona.  
Dave Flaherty, Ottawa.  
John Bulson, Ottawa.  
Etna Bulson, Ottawa.  
Ernest Kaub, Ottawa.  
Harry Kaub, Ottawa.  
Donald Grimes, Ottawa.  
Harold Grimes, Ottawa.  
Glen Hayward, Pomona.  
Earl Feltnagle, Ottawa.  
Melven Feltnagle, Ottawa.  
William D. Dunlap, Ottawa.  
Conrad Jones, Ottawa.

Claud Dunlap, Ottawa.  
Albert Burns, Pomona.  
George Campbell, Ottawa.  
John Anderson, Ottawa.  
Arthur Anderson, Ottawa.  
Clifford Hunter, Pomona.  
Harvey Gilkey, Richmond.  
W. A. Jones, Ottawa.  
Brice Morris, Ottawa.  
Clarence Martin, Princeton.  
Elmer Gillette, Ottawa.  
M. Sweet, Ottawa.  
George Sweet, Ottawa.  
Bryan Yerkes, aged 14, Princeton.  
Clayton Haggerty, aged 14, Pomona.

Harvey Hay, aged 17, Rantoul.  
Murlin Ott, aged 13, Ottawa.  
Frank Miller, aged 18, Wellsville.  
Roy Miller, aged 12, Wellsville.  
Newell Maag, aged 13, Ottawa.  
Willie Crain, aged 11, Pomona.  
Lisle Parks, aged 11, Pomona.  
Oliver Vickers, aged 13, Pomona.  
Fred Bear, aged 15, Pomona.  
Ronald Swayze, aged 14, Pomona.

Max Roberts, aged 14, Pomona.  
Lloyd Roberts, aged 12, Pomona.

Albert Graffman, aged 18, Homewood.

Clarence Weedman, aged 13, Ottawa.

Ed Brown, aged 14, Ottawa R. 6.  
Paul Flaherty, aged 10, Ottawa R. 9.

Glen Hayward, aged 15, Pomona.  
Claud Dunlap, aged 13, Pomona.  
Oscar Hendricks, aged 12, Pomona.

Steve Hendricks, aged 15, Pomona.

Harold Hill, aged 12, Ottawa R. 5.  
Louis Hill, aged 14, Ottawa R. 5.  
Conrad Jones, aged 14, Ottawa.  
Randall Stoffer, aged 14, Pomona.  
Osmond Stoffer, aged 12, Pomona.  
Harold Timberlake, aged 13, Quenemo.

Clifford Hunter, Pomona.

Eugene Spratt, aged 14, Ottawa.  
Sanford Armstrong, aged 13, Ottawa.

The seed may be procured at either the Ottawa or Franklin County hardware stores—a quart free to boys under 15, and eight pounds for 40 cents to boys over that.

The ages of the contestants range all the way from ten to twenty years.

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# LLOYD ROBERTS IS WINNER

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WON FIRST AT HUTCHINSON  
FAIR FOR BEST WHITE EAR.

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Is the Second Victory for Franklin  
County's Boy Farmers—Roberts  
Was Third on His Display.

---

Franklin County won again at the Hutchinson Fair. For two consecutive years the county's boy representative in the corn contest has been victorious. Lloyd Roberts of Pomona was the victor in the local county contest this year and received a trip to the Hutchinson Fair in session this week. He notified his father today that he had been awarded first premium for the best ear of corn and third premium for the best ten ears.

Roberts displayed Boone County White corn and his selection of ten ears is exceptionally good. He is the 16-year-old son of I. H. Roberts of Pomona. The Franklin County contest was held under the direction of Miss Etta Joe McCoy, county superintendent, about two weeks ago. Only two boys had exhibits.

Harvey and Harold Staadt were the victors for Franklin County last year at the Hutchinson Fair.

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*The Evening Herald (Ottawa, KS), 18 Sep 1913, pg. 1 (newspapers.com)*



### Won Boys' Corn Contests.

Robert Campbell of Council Grove, Joseph Brox of Atchison and Lloyd Roberts of Pomona were the winners of the state premiums in the boys' corn contest of the Kansas state fair at Hutchinson. Campbell won the white corn sweepstakes, Brox the yellow corn sweepstakes and Roberts got the state prize for the best ear of corn. The boys who won are:

Kaw Valley District—Yellow corn, Joseph Brox, Atchison, first; ; Frank E. Chandler, Emporia, second; Raymond Springsted, Holton, third. White corn, John Forneaux, Moran, first; Ernest Lauderback, Burlington, second; Lloyd Roberts, Pomona, third; Theodore Bayer, Yates Center, fourth.

Arkansas Valley District—Yellow corn, Luther Brickey, Butler, first; Léroy Barnes, Kiowa, second; Ora Myers, Lyons, third. White corn, Robert Campbell, Council Grove, first; Raymond Crow, Wellington, second; Alex Werin, Girard, third; Hugh Nonkin, Burns, fourth; ; Lloyd McFall, Pratt, fifth; ; Arthur McClelland, McPherson, sixth.

Kafir Corn District—White, Ernest Havencroft, Dodge City, first.

## L. ROBERTS WINS CORN PRIZE

**Pomona Boy Will Get Trip to Hutchinson Fair—Max Roberts and R. Holmquist Close.**

Superintendent McCoy today announced the result of the recent boys' corn contest. The exhibits were judged by the county commissioners. First prize went to Lloyd Roberts, of Pomona, for the best Boone county white; Max Roberts, of Pomona, was given second prize, for yellow dent, and third went to Roy Holmquist of Ottawa for yellow dent.

Under the terms of the contest the winner of first prize will go to the state fair at Hutchinson as a guest of the management, for entertainment of a week with all expenses paid. Each county of the state is entitled to one representative. The boys will be entertained in a semi-military camp. Master Lloyd will send his exhibit of ten ears to Hutchinson tomorrow; he will go Monday. His exhibit will be entered at Hutchinson in competition for the state prizes, of which there are a number.

Master Lloyd took first prize in the contest here last year and went to Hutchinson. He received first state prize of \$10, for the best ear of corn in the state, and second prize, also \$10, for the best ten ears. That his exhibit was appreciated was shown by the fact that the prize ear was appropriated by some unknown person.

The winning exhibit here this year is declared by the judges to be of ideal quality, perfect in every respect.



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# WON SECOND CORN CONTEST

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LLOYD ROBERTS OF POMONA RECEIVED FIRST PRIZE.

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Will Receive a Free Trip to the Hutchinson State Fair Again—Boone County White Corn.

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Lloyd Roberts of Pomona will again go to the Hutchinson State Fair with all of his expenses paid because his ten ears of corn were judged as the best in the Franklin County corn contest. The corn is Boone County White.

Max Roberts, exhibiting yellow dent, was second. Roy Holmquist was third with yellow dent. County Commissioners W. B. Lomas, A. Morrow and J. F. Berlin were the judges. Miss Etta Joe McCoy, county superintendent, had charge of the contest.

Lloyd Roberts won first here last year and one ear received first prize at Hutchinson for the best ear exhibited. He has also won numerous prizes at various picnics and fairs this summer.

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*The Evening Herald (Ottawa, KS), 12 Sep 1914, pg. 1 (newspapers.com)*

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## POMONA BOY WAS FIFTH.

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### Lloyd Roberts Took a Prize at the State Farmers' Institute.

Franklin county corn again won distinction at the state farmers' institute which has been held this week in Manhattan, the home of the state agricultural college. Lloyd Roberts of Pomona won fifth place in the state meet with his display of ten ears of white corn. This was in a class limited to that part of the state east of Barber, Barton and Smith counties.

The Franklin county delegation composed of Lloyd and Max Roberts of Pomona, Olive Nelson and Blanche Hutton, accompanied by Prof. W. A. Vickers, county superintendent-elect, and Miss Mary Coen, went to Manhattan Monday.

---



## 24 GRADUATE AT K. S. A. C.

### FRANKLIN COUNTY WELL REPRESENTED AT AGGIE SCHOOL.

Among Them Are Some of the Best Students in Departments—18 Taking Correspondence Courses.

Manhattan, May 2.—Franklin county is represented by 24 students in the Kansas State Agricultural college this year. Of these one is a senior, seven are juniors, seven are sophomores, four are freshmen, one is taking special work, and five were enrolled in the short course during the winter months.

They are not all in college now. Several of the boys have returned home to help their parents with the spring work on the farm, while others are serving their country in the army or navy.

Miss Evangeline Casto is the senior in the division of home economics and will complete her college work this spring. She is a member of the Alpha Delta Pi sorority and has been one of the leading students in the college during the last four years.

Lloyd Roberts is a junior in civil engineering. He has been doing good work since entering college three years ago and is now considered as one of the best students in the department. Mr. Roberts is a member of the engineering society.

Dwight Keas is another all around

*The Ottawa (KS) Herald, 2 May 1918, pg. 8 (newspapers.com)*

## PERSONAL MENTIONS

Mrs. F. A. Lomax of Meridian is the guest of Mr. and Mrs. R. P. Lomax.

Mrs. W. D. Butler and her daughter, Miss Marguerite Butler, together with Mrs. Butler's niece, Miss Louise Butler, left today for Elmstead, Ky., to visit relatives. Miss Louise Butler will go from there to her home in Oakgrove, Ky.

Miss Evelyn Goodrich returned to C. I. A. from Dallas yesterday where she visited Mrs. T. G. Searcy.

Miss Ouida West of C. I. A. had as her guests yesterday Miss Mary Fiedt and Miss Esther Hartzog of Whitesboro.

Misses Ora and Erma Huffhines of Krum were here Thursday.

C. Bently and daughter, Miss Lois Bently, were here from Bolivar yesterday.

W. L. Rogers of Lone Oak was here Wednesday.

Sherill Bradford of Roanoke was in Denton.

Miss Marjorie Phillips of Aubrey is visiting her aunt, Mrs. Sylvia Barr.

Mr. and Mrs. J. B. Crockett of Eastrop, La., are visiting their son, J. B. Crockett Jr.

Mr. and Mrs. O. C. Knight and children are visiting relatives in Graham.

Mr. and Mrs. J. B. Crockett, of Eastrop, La., Mr. and Mrs. J. B. Crockett Jr., and J. B. III were in Dallas yesterday.

Mrs. J. W. Gray has gone for a visit with her parents in Mexico, Mo.

Mrs. Eleanor Gibbs has returned to her home in Washington, D. C., for the summer, after teaching last session at the Teachers College.

Mrs. J. D. Bruce is visiting in Greenville.

Miss Mary Taylor is in Dallas today.

Miss Irene Whitehurst of Dallas is visiting Miss Marguerite Chapman.

Mrs. Wilbur E. Snow of Paris is visiting her mother, Mrs. W. M. Harner.

Miss Louise Gay has been elected to teach in the schools of Jacksboro.

Mr. and Mrs. J. H. Midkiff of Glanesville are visiting Mr. and Mrs. I. B. Holt.

Mrs. W. F. Kirkland has returned from a visit in Weatherford.

Miss Elise MacClanahan left Tuesday for Arlington, her home, where she will spend the summer before taking a position as member of the faculty of the college at Chickasha, Ok.

Misses Lillian and Elizabeth Adams of Sherman are visiting Mr. and Mrs. Tom Ray.

Miss Frances Musick of Daingerfield has returned to enter the College of Industrial Arts summer session after teaching for two years.

W. L. Foreman was here from Dallas Thursday.

Miss Ella Smith of Ponder was here Thursday.



## PRETTY SERVICE IN ROBERTS-GAY NUPTIALS

A pretty home ceremony marked the marriage service in which Miss Louise Gay, elder daughter of Mr. and Mrs. M. L. Gay, became the bride of L. W. Roberts of Jacksboro at the bride's residence, 1802 Sycamore Street, Tuesday afternoon at 3 o'clock. Rev. H. E. Gatti of the First Methodist Church read the impressive service, using the ring ceremony.

A pastoral altar scene was improvised, employing green foliage in spring leaves, ferns and flowers. A pink and white theme was carried out in the pink and white carnations held at vantage points in graceful wicker baskets.

Mrs. M. D. Penry, gowned in green summer crepe, sang preceding the entrance of the bridal party, "I Love You Truly" and "All For You," accompanied by Mrs. Lee McDonald, who gowned in rose crepe, played the processional march from Lohengrin's "Bridal Chorus." The bride entered on the arm of her father. She wore a tiger eye ensemble with accessories to match and with a bridal bouquet of pink and white carnations showered with lilies of the valley. She was attended by Miss Rossie Beth Bennett of Fort Worth who wore a golden brown afternoon dress with arm bouquet of pink and white carnations. The groom was attended by E. H. Gahmert of Jacksboro as best man.

Flower girls attending were little Miss Cecil Bell Monroe, attired in white silk with pink and white flower wreath in her hair, and Little Miss Peggy Grace Bayless, in pink voile frock with pink and white wreath in her hair, both of whom strewed in the bridal pathway pink and white rose petals from wicker baskets tied with bows of tulle.

The parents of the bride tendered relatives and guests a reception at the close of the ceremony. The bride's cake was presided over by Mrs. L. L. Davis of Nevada and Miss Alma Simms of Denton. Presiding over the bride's book were Miss Helen Gay of McKinney and Miss Mary Tanner of Denton.

The couple left for Kansas City, Kans., and points in Nebraska and Indiana for a wedding tour, after which they will make their home in Jacksboro. Mrs. Roberts is a graduate of the Teachers College of the class of '23. Roberts is employed as a civil engineer in Jacksboro.

Out of town relatives present were the bride's grandmother, Mrs. Lou Gay, Mr. and Mrs. L. L. Davis, Miss Nannie May Leverett, all of Nevada, Mrs. J. M. Gay and daughter, Helen of McKinney, Mrs. Jim Harris and daughter of Frisco, Mr. and Mrs. R. B. Davis and Mrs. E. E. McCrary of Garland.

*Denton (TX) Record Chronicle, 11 Apr 1925, pg. 4 (newspapearchive.com)*

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Lloyd Roberts and wife arrived here from Texas last Friday morning to visit his parents Mr and Mrs I H Roberts.

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*The Pomona (KS) Republican, 16 Apr 1925, pg. 3 (newspapers.com)*



THE DAILY OKLAHOMAN  
6 Monday, April 3, 1967

## Veteran Road Man Retires

Lloyd W. Roberts, 900 NW 38, retired over the weekend after 32 years of service with the U. S. Bureau of Public Roads.

Roberts, who was honored with an appreciation dinner



Lloyd Roberts

last week, served as engineering coordinator of the Oklahoma division of the public roads bureau.

A native of Kansas, Roberts has lived in Oklahoma City for the past 28 years. He is a graduate of Kansas State University.

During 1963-1966, Roberts served as state director of the Oklahoma Society of Professional Engineers and is a member of the Oklahoma City Engineers Club and the National Society of Professional Engineers.

From the personal records of Jon A. Roberts.  
*The Daily Oklahoman* (Oklahoma City, OK), 3 Apr 1967, pg. 6.

## **Appendix 26.2** (5 pages)

17 Nov 1975 Letter to Leon and Lucille Roberts  
and  
Transcription



①

LLOYD W. ROBERTS  
800 NORTH WEST 36TH STREET  
OKLAHOMA CITY, OKLAHOMA 73118

Nov. 17, 1975

Dear Leon and Lucille:

I have taken too long to answer this letter, but hope the information will do you some good in getting up information on the Roberts family.

Uncle George had 2 children, Paul and Miriam. I never met Paul but Miriam was married to Robin Z. Smiley and they were living in Kansas City at the time of Miriam's death. Lohise and I visited them in their home at least once. So far as I know Robin is still alive and the last address I had to reach him is:

R. Z. Smiley  
5050 Oak Street, Apt. 114 S  
Kansas City, Mo 64112  
over

② They had one son, George, who was somewhat retarded and he lives with Robin and holds a job. They had a daughter, Dottie who I believe lives in Atlanta, Georgia and her husband is with Foster & Lamell. Robin was with the same firm and I think had a pretty high position. I think ~~Mrs~~ Miriam is buried in the Greensburg, Indiana cemetery. At the end of World War #1 I was discharged from the Army and Camp Taylor near Louisville, Kentucky and went up to visit Candace & Win at Greensburg. Then about 1917 Louise, Bill & I went up to Canada and came back by Greensburg and spent the night with Candace. We tried to look you up in Lansing and found your place of business, but you were closed for the day and we left early the next



③

LLOYD W. ROBERTS  
800 NORTH WEST 35TH STREET  
OKLAHOMA CITY, OKLAHOMA 73118

morning. I am not sure that Grandma Roberts was born in Indiana. You will notice her maiden name was Sarah Christie. Papa had a cousin named Grant Christie living in Belleville, Kansas which is located in the <sup>next</sup> County north of ~~the~~ Cloud County of which Concordia is the County seat. I remember when I was a little kid we drove up ~~to~~ to Belleville and visited the Grant Christie family and since it was 25 or 30 miles it was quite a trip in the horse and buggy days. But I never heard of any other Christies in that part of the country, so I don't know how

④ Grant Christie got out there or where any  
of his descendants live now. Belleville  
is the County Seat of Republic County  
which borders on the Nebraska  
line.

Mr. R. E. Stagg, Sr.

743 Oberlin

Augusta, Ga. Box 1496

30904

~~Little Mr~~  
Robin Smiley's daughter  
Robin & Miriam Smiley's daughter  
Dottie



Transcription of letter. Footnotes identify people and places.

Nov. 17, 1975

Dear Leon and Lucille:<sup>69</sup>

I have taken too long to answer this letter, but hope the information will do you some good in getting up information on the Roberts family.

Uncle George<sup>70</sup> had 2 children, Paul and Miriam.<sup>71</sup> I never met Paul but Miriam was married to Robin Z. family<sup>72</sup> and they were living in Kansas City at the time of Miriam's death. Louise and I visited them in their home at least once. So far as I know Robin is still alive and the last address I had to reach him is:

R. Z. Smiley  
5050 Oak Street, Apt. 114S  
Kansas City, Mo. 64112

They had one son, George<sup>73</sup>, who was somewhat retarded and he lives with Robin and holds a job. They had a daughter, Dottie<sup>74</sup> who I believe lives in Atlanta, Georgia and her husband<sup>75</sup> is with Procter & Gamble. Robin was with the same firm and I think had a pretty high position. I think Miriam is buried in the Greensburg, Indiana cemetery. At the end of World War #1 I was discharged from the Army at Camp Taylor near Louisville, Kentucky and I went up to visit Candace and Win at Greensburg.<sup>76</sup> Then about 1947 Louise, Bill & I went up to Canada and came back by Greensburg and spent the night with Candace. We tried to look you up in Lansing and found your place of business<sup>77</sup>, but you were closed for the day and we left early the next morning. I am not sure that Grandma Roberts<sup>78</sup> was born in Indiana. You will notice her maiden name was Sarah Christie. Papa<sup>79</sup> had a cousin named Grant Christie<sup>80</sup> living in Belleville, Kansas which is located in the next county north of Cloud County of which Concordia is the County seat. I remember when I was a little kid we drove up to Belleville and visited the Grant Christie family and since it was 25 or 30 miles it was quite a trip in the horse and buggy days. But I never heard of any other Christies in that part of the country, so I don't know how Grant Christie got out there or where any of his descendants live now. Belleville is the County Seat of Republic County which borders on the Nebraska Line.

Mrs. R. E. Stagg, Sr.<sup>81</sup>  
743 Oberlin  
Augusta, Ga. Box 1496 30904

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<sup>69</sup> Lloyd's 1st cousin Leon A. Roberts and wife Lucile Bristol. Leon is a son of John W. Roberts<sup>[22]</sup>.

<sup>70</sup> George Lucas Roberts<sup>[24]</sup>.

<sup>71</sup> Paul Lynch Roberts (1886-1918) and Miriam Sarah Roberts (1891-1961).

<sup>72</sup> Robbin Zollar Smiley (1889-1977).

<sup>73</sup> George Roberts Smiley (1925-2002).

<sup>74</sup> Dorothy J. Smiley (1917-2004).

<sup>75</sup> Robert Elwood Stagg (1916-2001).

<sup>76</sup> Candace is a daughter of John W. Roberts<sup>[22]</sup> and Win is Candace's husband, Winfield S. Shepherd.

<sup>77</sup> Roberts Wallpaper and Paint Company, Lansing, Michigan.

<sup>78</sup> Sarah L. Christie (1829-1912), wife of William Roberts<sup>[11]</sup>.

<sup>79</sup> Lloyd's grandfather, William Roberts<sup>[11]</sup>.

<sup>80</sup> Grant Eugene Christie (1865-1952), a nephew of Lloyd's grandmother, Sarah Christie through her brother, John Christie.

<sup>81</sup> Dorothy J. (Smiley) Stagg, daughter of Robbin Zollar and Miriam (Roberts) Smiley.

**27. MAX DUANE (b. 9 Sep 1898, d. 31 Dec 1980)**

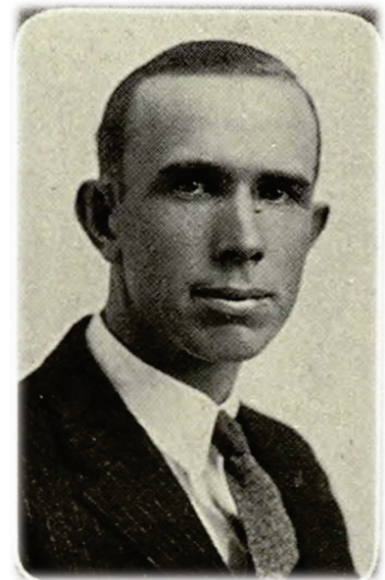
**Birth:** 9 Sep 1898, near Concordia, Cloud County, Kansas.

**Marriage & children:** 7 Oct 1928 to Verna S. Kuebler in Pomona, Franklin County, Kansas (b. 25 Sep 1898 in Bertrand, Phelps County, Nebraska; d. 31 May 1997 in Ottawa, Franklin County, Kansas).

- Max Keith Roberts
  - b. 2 Apr 1934 in Pomona, Franklin County, Kansas.
  - m. 1 Oct 1963 to Frankie Gay Byers in Miami, Ottawa County, Oklahoma (still living as of this writing).
  - d. 7 Jul 2019 in Columbia, Boone County, Missouri.

**Death:** 31 Dec 1980, Kansas City, Jackson County, Missouri.

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**Max Duane Roberts**  
From the 1924 Kansas State  
Agricultural College Yearbook.

Max Duane Roberts was the youngest of two children born to Isaac Henry<sup>[25]</sup> and Clara "Clarissa" Lillian (Shrader) Roberts. He was born 9 Sep 1898 near Concordia, Cloud County, Kansas. His older brother is Lloyd William Roberts<sup>[26]</sup>.<sup>1</sup>

Max's father was a successful teacher in Adams Township, Decatur County, Indiana for several years; however, in Dec 1896, just three months before brother Lloyd's birth, his parents decided to pull up stakes and move to where his mother had established her roots – Arion Township, Cloud County, Kansas. Why they moved is not known, but with a journey of over 700 miles ahead of them by horse and buggy, and Max's mother about six months pregnant, they must have had a good reason to sell their belongings and make what must have been a difficult journey.<sup>2,3</sup>

After arriving in Cloud County, Max's father took up farming as they prepared to welcome their first child into their home. I have found no record to indicate whether Max's father rented property upon arriving in Cloud County, or if his parents moved in with his mother's parents, William Eliod and Mary Ann (Bennett) Shrader. In 1899, Max's father purchased 120 acres of land, described as the N/2, SW/4 and SW/4, SW/4 of Section 1, T7S, R4W in Cloud County. The land was adjacent to land owned by his father-in-law. It is certainly reasonable to assume the Roberts boys, when they were old enough, helped their father, who was also the Arion Township treasurer, with the farm chores.<sup>4,5,6,7,8,9</sup>

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<sup>1</sup> See Figure 25.1. Transcript of the Isaac Henry<sup>[25]</sup> and Clara Roberts Family Bible; Figure 27.5. Max Duane Roberts<sup>[27]</sup> World War I Draft Registration; and Figure 27.10. Max Duane Roberts<sup>[27]</sup> World War II Draft Registration.

<sup>2</sup> See Appendix 25.1. *Greensburg (IN) Standard*, 27 Nov 1896, pg. 1.

<sup>3</sup> See Appendix 25.1. *Greensburg (IN) Standard*, 11 Dec 1896, pg. 1.

<sup>4</sup> See Figure 25.7. 25 Feb 1899 Cloud County, Kansas Deed Record.

<sup>5</sup> See Figure 25.8. 1901 Plat Map – Arion Township, Cloud County, Kansas.

<sup>6</sup> See Figure 25.9. Isaac H. Roberts<sup>[25]</sup> and W. E. Shrader Cloud County, Kansas Properties.

<sup>7</sup> See Appendix 25.1. *Concordia (KS) Blade Empire*, 12 Oct 1904, pg. 1.

<sup>8</sup> See Appendix 25.1. *Concordia (KS) Blade Empire*, 18 Nov 1904, pg. 2.

<sup>9</sup> See Appendix 25.1. *Concordia (KS) Blade Empire*, 21 Nov 1906, pg. 7.



The Roberts family remained in Cloud County until 1909. In March of that year, Max's father sold his land and on 10 Apr 1909, purchased 160 acres of farmland a few miles east of Pomona, Franklin County, Kansas, comprised of the SW/4 of Section 33, T16S, R18E. The land is located at the northeast corner of what is now State Highway 68 and Delaware Road. It was on their father's "Sunny Top Farm" that Lloyd and Max spent most of their youth and really began learning about farming. Their father grew various grains, grasses, and hay; raised dairy cattle to produce butter and milk for sale; raised chickens to produce eggs for sale; and raised various forms of livestock – cattle for sale, horses, mules, pigs, and lambs. Water for the farm was provided by a 60-foot deep, windmill-powered water well.<sup>10,11,12,13,14,15,16,17,18,19,20,21</sup>

The corn grown on the Roberts farm was exceptionally good. Both Lloyd and Max entered the Franklin County Corn Contest in 1911. Lloyd won the Franklin County and Hutchinson State Fair corn contests in 1913 and 1914 with Boone County White corn. Max won second place at the State Fair in 1914 with Yellow Dent corn and participated at the State Farmer's Institute in Dec 1914.<sup>22,23,24,25,26,27</sup>

Lloyd graduated from Pomona High School in 1915, so it is reasonable to presume Max graduated the following year. Growing up on the family farm, agriculture seems to have been in Max's blood, as he entered Kansas State Agricultural College (KSAC, now Kansas State University) in Manhattan, Kansas, on 8 Jan 1917, and graduated 29 May 1924, earning a Bachelor of Science in Agriculture. While at KSAC, Max participated in the Block and Brindle Club, the Agricultural Association, and the Junior Stock Judging Team. He traveled to Denver, Colorado in Jan 1923 for the National Western Livestock Show and in April of that year, he placed second in the Hog Division at the annual Block and Bridle Club stock judging contest in Manhattan, Kansas<sup>28,29,30,31,32</sup>

Max registered for the World War I draft on 12 Sep 1918, but volunteered for the Student Army Training Corps program at KSAC, to which he was assigned between October and December 1918.

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<sup>10</sup> See Figure 25.10. 1900 United States Federal Census – Arion Township, Cloud County, Kansas.

<sup>11</sup> See Figure 25.13. 1905 Kansas State Census – Arion Township, Cloud County, Kansas.

<sup>12</sup> See Figure 25.11. 18 Mar 1909 Cloud County, Kansas Deed Record.

<sup>13</sup> See Figure 25.12. 10 Apr 1909 Franklin County, Kansas Deed Record.

<sup>14</sup> See Figure 25.14. 1920 Plat Map – Pomona Township, Franklin County, Kansas.

<sup>15</sup> See Figure 25.15. Isaac H. Roberts<sup>[25]</sup> Franklin County, Kansas Property.

<sup>16</sup> See Figure 25.18. 1910 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>17</sup> See Figure 25.19. 1915 Kansas State Census – Pomona, Franklin County, Kansas.

<sup>18</sup> See Figure 25.21. 1920 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>19</sup> See Figure 25.16. 1919 Kansas Statistical Rolls – Pomona, Franklin County, Kansas.

<sup>20</sup> See Figure 25.17. 1937 Kansas Statistical Rolls – Pomona, Franklin County, Kansas.

<sup>21</sup> See Figure 25.20. Excerpt from 1920 Kansas Farmer and Mail & Breeze.

<sup>22</sup> See Appendix 26.1. *The Ottawa (KS) Daily Republic*, 10 May 1911, pg. 1.

<sup>23</sup> See Appendix 26.1. *The Evening Herald* (Ottawa, KS), 18 Sep 1913, pg. 1.

<sup>24</sup> See Appendix 26.1. *Narka (KS) News*, 3 Oct 1913, pg. 3.

<sup>25</sup> See Appendix 26.1. *The Ottawa (KS) Daily Republic*, 11 Sep 1914, pg. 1.

<sup>26</sup> See Appendix 26.1. *The Evening Herald* (Ottawa, KS), 12 Sep 1914, pg. 1.

<sup>27</sup> See Appendix 26.1. *The Herald* (Ottawa, KS), 1 Jan 1915, pg. 1.

<sup>28</sup> See Figure 26.2. Lloyd W. Roberts<sup>[26]</sup> Pomona High School Graduation Announcement.

<sup>29</sup> Figure 27.1. Max Duane Roberts<sup>[27]</sup> Kansas State Agricultural College Transcript.

<sup>30</sup> Figure 27.2. Excerpt from 1924 Kansas State Agricultural College Yearbook.

<sup>31</sup> Figure 27.3. Newspaper Clipping – National Western Livestock Show.

<sup>32</sup> Figure 27.4. Newspaper Clipping – Block and Brindle Stock Judging Contest.

His Serial Number was 5270017. With the Armistice being signed on 11 Nov 1918 ending the War, Max was never called to active duty.<sup>33,34,35</sup>

On October 7, 1928, Max married Verna S. Kuebler at her home in Pomona, Kansas. Verna was the daughter of John W. and Anna M. Kuebler, who were neighbors of the Roberts family, as John owned the quarter section immediately north of Max's father. The 1930 census notes that Max owned his home and was employed as a farmer; however, by 1932, according to his obituary, Max appears to have resigned from farming. On 2 Apr 1934, Max and Verna welcomed their only child into their home, Max Keith, who was born in the family farm house.<sup>36,37,38</sup>

Sometime between 1937 and 1940, the Max Roberts family moved from Pomona to 512 North Main Street in Saint John, Stafford County, Kansas where Max worked for the U. S. Department of Agriculture's Farm Security Administration as a supervisor of farm loans. They remained in Saint John until approximately 1958 when they are found living at 1425 Legore Lane in Manhattan, Riley County, Kansas. Max continued his work with the Farm Security Administration through at least 1961, before retiring and moving back to Franklin County, Kansas, where he purchased a home at 1015 South Ash in Ottawa.<sup>39,40,41,42,43,44,45</sup>

Max and Verna remained in their Ottawa home until Max's death at the age of 82 on 31 Dec 1980. He passed away at the Saint Luke's Hospital in Kansas City, Jackson County, Missouri of metastatic melanoma and was buried 3 Jan 1981 at the Highland Cemetery in Ottawa, Kansas. Verna passed away 17 years later and is buried next to her husband.<sup>46,47,48,49</sup>

According to Max's obituary, he was a member of the First United Methodist Church in Ottawa, the What-So-Ever-McDuffie Sunday School class at the church, Ottawa Lions Club, National Association of Retired Federal Employees, and McKinley Lodge No. 41, AF and AM (Ancient Free and Accepted Masons) of Pomona.

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<sup>33</sup> Figure 27.5. Max Duane Roberts<sup>[27]</sup> World War I Draft Registration.

<sup>34</sup> Figure 27.6. Kansas Enrollment of World War I Veterans.

<sup>35</sup> Figure 27.7. Veterans Administration Master Index Card.

<sup>36</sup> Figure 27.8. Max Duane Roberts<sup>[27]</sup> and Verna S. Kuebler Marriage Announcement.

<sup>37</sup> Figure 27.9. 1930 United States Federal Census – Pomona, Franklin County, Kansas.

<sup>38</sup> 9 Mar 2018 telephone conversation with Max Keith's son, John Keith Roberts.

<sup>39</sup> Figure 27.10. Max Duane Roberts<sup>[27]</sup> World War II Draft Registration.

<sup>40</sup> Figure 27.11. 1937 Census – Pomona, Franklin County, Kansas.

<sup>41</sup> Figure 27.12. Newspaper Clipping – Farm Security Appointments.

<sup>42</sup> Figure 27.13. 1940 United States Federal Census – Saint John, Stafford County, Kansas.

<sup>43</sup> Figure 27.14. Excerpt from 1958 Manhattan, Kansas City Directory.

<sup>44</sup> Figure 27.15. Excerpt from 1961 Manhattan, Kansas City Directory.

<sup>45</sup> Figure 27.16. Excerpt from 1962 Ottawa, Kansas City Directory.

<sup>46</sup> Figure 27.17. Max Duane Roberts<sup>[27]</sup> Death Certificate.

<sup>47</sup> Figure 27.18. Max Duane Roberts<sup>[27]</sup> Obituary.

<sup>48</sup> Figure 27.19. Max Duane Roberts<sup>[27]</sup> Memorial Record.

<sup>49</sup> Figure 27.20. Max Duane<sup>[27]</sup> and Verna Roberts Headstone.



## Max Duane Roberts<sup>[27]</sup> Kansas State Agricultural College Transcript

From the personal records of Jon A. Roberts.  
Received 30 Sep 2021 from Kansas State University, Open Records Custodian, Manhattan, Kansas.



Figure 27.2

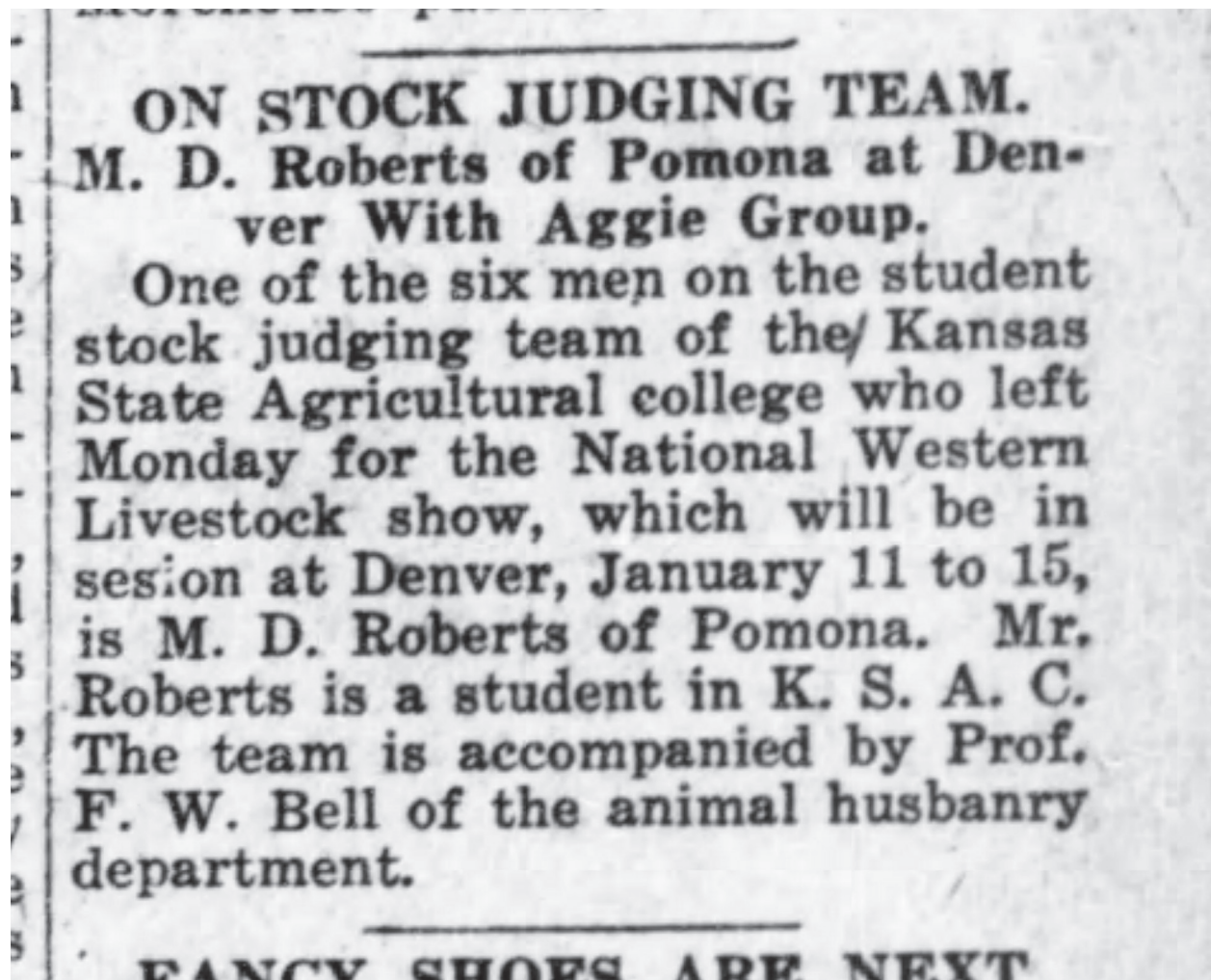
Excerpt from 1924 Kansas State Agricultural College Yearbook



"U.S., School Yearbooks, 1900-1999," database with images, *Ancestry*  
([https://www.ancestry.com/imageviewer/collections/1265/images/31916\\_b032303-00079?pid=5394754](https://www.ancestry.com/imageviewer/collections/1265/images/31916_b032303-00079?pid=5394754) :  
accessed 13 Dec 2021), Kansas > Manhattan > Kansas State Agriculture College > 1924 > Image 80 of 885.



Figure 27.3  
National Western Livestock Show



*The Herald* (Ottawa, KS), 10 Jan 1923, pg. 1 (newspapers.com)

**Figure 27.4**  
**Block and Brindle Stock Judging Contest**

|                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>HEDSTROM WINS IN CONTEST.</b>                                                                                                                                                                                                                                                                                                                                                                               |                       |
| <b>Manhattan Boy Scored a Total of 519 Points.</b>                                                                                                                                                                                                                                                                                                                                                             |                       |
| Edwin Hedstrom, a Manhattan boy, was high point man in the twentieth annual Block and Bridle club stock judging contest held Monday afternoon at the livestock pavilion. Hedstrom who is a junior in the school of agriculture, scored a total of 519 points. The contest created more interest this year than any other previous contest, a total of 239 students entering the judging against 211 last year. |                       |
| Winners in each division received solid gold medals while other prizes totaling \$120 in cash and ribbons were awarded the winners.                                                                                                                                                                                                                                                                            |                       |
| <b>Senior Division Ranking in Entire Contest.</b>                                                                                                                                                                                                                                                                                                                                                              |                       |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                             | Edwin Hedstrom, 519.  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                             | H. F. Moxley, 513.    |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                             | B. W. Wright, 493.    |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                             | A. C. Magee, 491.     |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                             | H. E. Ratcliffe, 487. |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                             | M. B. Speer, 476.     |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                             | J. L. Farrand, 465.   |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                             | L. D. Keller, 459.    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                             | L. E. Rogler, 458.    |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                            | Herbert Bales, 456.   |
| <b>Ranking on Sheep</b>                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                             | A. P. Atkins, 130.    |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                             | G. R. Warthon, 129.   |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                             | H. F. Moxley, 129.    |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                             | R. E. Ratcliffe, 129. |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                             | R. R. Stucky, 128.    |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                             | A. C. Magee, 128.     |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                             | M. B. Speer, 127.     |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                             | Ed. Hedstrom, 126.    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                             | B. D. Hixon, 125.     |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                            | W. C. Boller, 123.    |
| <b>Ranking on Cattle.</b>                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                             | Reid Machir, 142.     |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                             | H. E. Ratcliffe, 132. |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                             | B. E. Colburn, 131.   |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                             | A. C. Magee, 128.     |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                             | H. F. Moxley, 124.    |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                             | Ed. Hedstrom, 124.    |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                             | W. F. Orr, 120.       |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                             | L. E. Rogler, 120.    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                             | Roger Regnier, 117.   |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                            | G. R. Warthon, 113.   |
| <b>Ranking on Hogs.</b>                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                             | J. W. Farmer, 141.    |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                             | Max. D. Roberts, 140. |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                             | W. E. Simpson, 139.   |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                             | M. E. Goff, 136.      |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                             | Ed. Hedstrom, 136.    |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                             | J. L. Farrand, 135.   |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                             | A. C. Magee, 135.     |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                             | L. F. Hall, 135.      |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                             | K. L. Ford, 134.      |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                            | L. E. Rogler, 133.    |
| <b>Ranking on Horses</b>                                                                                                                                                                                                                                                                                                                                                                                       |                       |

*The Manhattan (KS) Republic, 26 Apr 1923 (newspapers.com)*



Figure 27.5

## Max Duane Roberts[27] World War I Draft Registration

SEP 23 1918 REGISTRATION CARD

SERIAL NUMBER 9999 ORDER NUMBER 11385

1 NAME Max Duane Roberts

2 PERMANENT HOME ADDRESS: #1 Franklin Franklin, Kans. (City or town) (County) (State)

3 Age in Years 20 Date of Birth September 9 1898 (Month) (Day) (Year)

4 RACE White Negro Oriental Indian Native Born Naturalized Citizen by Father's Naturalization U.S. CITIZEN ALIEN

5 6 7 8 9

10 Native Born Naturalized Citizen by Father's Naturalization U.S. CITIZEN ALIEN

11 12 13 14

15 If not a citizen of the U. S., of what nation are you a citizen or subject?

16 PRESENT OCCUPATION EMPLOYER'S NAME

17

18 PLACE OF EMPLOYMENT OR BUSINESS: Franklin Franklin, Kans. (City or town) (County) (State)

19 NEAREST RELATIVE Name Address

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**Figure 27.6**  
**Kansas Enrollment of World War I Veterans**

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1930  
**ENROLLMENT**  
**EX-SERVICE MAN OF THE WORLD WAR OR**  
**HIS WIDOW AND ORPHANS**

ARMY ☒ S.A.T.C.  
NAVY ☐  
MARINE ☐  
CORPS ☐  
(Check branch of service)

Pomona  
(Name of township, city or ward and city)

Franklin  
(County)

Mary Largent  
(Assessor)

Name Robertis Max Duane  
(Last) (First) (Middle)

Address Pomona Franklin  
(Street) (City) (County)

Widow's name Robertis Max Duane  
(If veteran is deceased) (Last) (First) (Middle)

Address Pomona Franklin  
(Street) (City) (County)

Names and addresses of orphan children under 16 years of age.....

Rank at discharge Private

Organization S. A. T. C.

Wounded or injured (in service) or deceased?.....  
(State fully)

Member of the American Legion? no  
(Yes or no)

If so, name and number of post.....

If soldier died in Kansas, give date and place.....

REMARKS:.....

NOTE.—THREE COPIES OF THIS FORM WILL BE FURNISHED THE ADJUTANT GENERAL OF KANSAS  
BY COUNTY CLERKS.

"Kansas, U.S., Enrollment of World War I Veterans, 1930," database with images, *Ancestry*  
([https://www.ancestry.com/imageviewer/collections/2955/images/40851\\_620305176\\_0905-00702?pId=1948](https://www.ancestry.com/imageviewer/collections/2955/images/40851_620305176_0905-00702?pId=1948)  
: accessed 13 Dec 2021), Volume 13: Ford, Franklin > Image 699 of 815.



**Figure 27.7**  
**Veterans Administration Master Index Card**

|                                                                         |           |             |
|-------------------------------------------------------------------------|-----------|-------------|
| ROBERTS MAX DUANE                                                       |           | C           |
| Pvt SATC                                                                |           | K           |
| Pomona Kans                                                             |           | A           |
| Ssn                                                                     | 5 270 017 | Died        |
| Born                                                                    | 9/9/98    | T 4 467 321 |
| Enl                                                                     |           | R           |
| Dis                                                                     |           | Cl.         |
|                                                                         |           | I           |
| U. S. VETERANS BUREAU<br>MAIL AND RECORDS<br>FORM 7202-Rev. Sept., 1926 |           | INDEX CARD  |

"United States, Veterans Administration Master Index, 1917-1940," database with images, *FamilySearch* (<https://www.familysearch.org/ark:/61903/3:1:3Q9M-C3M3-RJZW?cc=2968245&personUrl=%2Fark%3A%2F61903%2F1%3A1%3AWWWX-TV6Z> : accessed 13 Dec 2021), Film # 105291117 > Image 2933 of 6000.

Figure 27.8

Max Duane Roberts<sup>[27]</sup> and Verna S. Kuebler Marriage Announcement



**CADILLAC SEDAN AMBULANCE**

*Distinctive Funeral Service*

**A STEP FORWARD**

We now make a practice of indicating by an easily read price tag, the complete cost of any given funeral. This makes it a simple matter for the family to select something that will be well within their means, and at the same time, eminently satisfactory.

**LAMB FUNERAL HOME**  
Phone 380  
325 SOUTH HICKORY - OTTAWA, KAN.

**KUEBLER-ROBERTS**

Miss Verna S. Kuebler, daughter of Mr. and Mrs. J. W. Kuebler, and Mr. Max D. Roberts, son of Mr. and Mrs. I. H. Roberts, were married Sunday afternoon at the home of the bride's parents. Rev. J. E. Bryan of the Pomona Methodist Episcopal church read the ring service at 2:30 o'clock.

The living room, in which the bridal party stood, was beautifully decorated with red and white dahlias. Attending the bride and bridegroom were Mr. and Mrs. C. O. Settles. Before the service Mr. Harold Kuebler and Mrs. Vernon Parks, brother and sister of the bride, gave vocal selections. Mr. Kuebler rendered "At Dawning" and Mrs. Parks sang "I Love You Truly." Miss Mary Louise Harris, who accompanied them, continued the playing of "I Love You Truly" as the bridal couple took their places, and while the vows were being exchanged.

The bride graduated from the University of Kansas at Lawrence and has been home economics instructor in the Princeton High School for the past four years. The bridegroom finished his college course at the Kansas State Agricultural College, Manhattan, and is now a progressive young farmer. After congratulations, refreshments of ice cream and cake were served by Miss Wilma Hutchinson, Mrs. Vernon Parks, Mrs. R. B. Kuebler and Mrs. D. A. Kuebler. Mr. Roberts and his bride left Monday afternoon on a week's motor trip.

After November 1, Mr. and Mrs. Roberts will be at home in a new residence a mile east of Pomona.

**SANDING THE STREET**

The City Council last Thursday night voted no sand Main street from First street to Fourth street, and one block on Fourth street from Main to East A street. They contracted with a Topeka firm for seven car loads of sand, which is here and is being placed along the street. Most of the expense for the sanding is by donation. E. S. Hale was appointed and qualified as councilman to fill the vacancy caused by the removal of councilman Ray Nitcher from the city.

Miss Ola Flanders went to Garnett last night to visit her sister over the week end.

Marlin Baxter was brought home from the Christ's hospital in Topeka Sunday.

Miss Mae Hunter, who is teaching in Kansas City, was home over the week end.

Mrs. Mattie Keeler, who has been visiting relatives here, returned to her home in Topeka yesterday.

Postmaster Likes left Tuesday morning for Parsons to attend the Odd Fellows Grand Lodge.

The Staley Cafe is the first to be connected up with the new gas service.

John Crocker and wife went to Ottawa Sunday morning and spent the day visiting with their children and other relatives.

Edwars Brown, who sustained a badly sprained ankle about two weeks ago, was taken to St. Mary's hospital in Kansas City yesterday afternoon. His sister, Mrs. Ted Burns, accompanied him there.

S. Hongland and wife have moved to Balewin. They have rented their property corner of First and East A streets to the Ward family, who have been living in the Loper house on West Franklin street.

The Pomona (KS) Republican, 11 Oct 1928, pg. 1 (newspapers.com)



# 1930 United States Federal Census – Pomona, Franklin County, Kansas

"1930 United States Federal Census," database with images, *Ancestry* ([https://www.ancestry.com/imageviewer/collections/6224/images/4584459\\_00415?pId=32850613](https://www.ancestry.com/imageviewer/collections/6224/images/4584459_00415?pId=32850613) : accessed 13 Dec 2021), Kansas > Franklin > Pomona > District 0022 > Image 5 of 7.



Figure 27.10

Max Duane Roberts<sub>[27]</sub> World War II Draft Registration

**REGISTRATION CARD—(Men born on or after February 17, 1897 and on or before December 31, 1921)**

|                                                                                                                                                                                     |                                                                                                                    |                                                      |                                                                                                              |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>T <u>410</u>                                                                                                                                                | <b>1. NAME (Print)</b><br><u>Max</u> <u>Duane</u> <u>Roberts</u><br>(First) (Middle) (Last)                        |                                                      |                                                                                                              | <b>ORDER NUMBER</b><br>T <u>10107</u> |
| <b>2. PLACE OF RESIDENCE (Print)</b><br><u>512 N. Main</u> <u>St. John</u> <u>Stafford</u> <u>Kansas</u><br>(Number and street) (Town, township, village, or city) (County) (State) |                                                                                                                    |                                                      |                                                                                                              |                                       |
| [THE PLACE OF RESIDENCE GIVEN ON THE LINE ABOVE WILL DETERMINE LOCAL BOARD JURISDICTION; LINE 2 OF REGISTRATION CERTIFICATE WILL BE IDENTICAL]                                      |                                                                                                                    |                                                      |                                                                                                              |                                       |
| <b>3. MAILING ADDRESS</b><br><u>Same</u><br>(Mailing address if other than place indicated on line 2. If same insert word same)                                                     |                                                                                                                    |                                                      |                                                                                                              |                                       |
| <b>4. TELEPHONE</b><br><u>St. John</u><br><u>181-M</u><br>(Exchange) (Number)                                                                                                       | <b>5. AGE IN YEARS</b><br><u>43</u><br><b>DATE OF BIRTH</b><br><u>September 9</u> <u>1898</u><br>(Mo.) (Day) (Yr.) |                                                      | <b>6. PLACE OF BIRTH</b><br><u>Concordia</u> <u>Kansas</u> <u>USA</u><br>(Town or county) (State or country) |                                       |
| <b>7. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS</b><br><u>(father) I. H. Roberts</u> <u>Pomona Kansas</u>                                                        |                                                                                                                    |                                                      |                                                                                                              |                                       |
| <b>8. EMPLOYER'S NAME AND ADDRESS</b><br><u>Farm Security Administration</u> <u>Lincoln, Neb.</u>                                                                                   |                                                                                                                    |                                                      |                                                                                                              |                                       |
| <b>9. PLACE OF EMPLOYMENT OR BUSINESS</b><br><u>St. John</u> <u>Stafford</u> <u>Kansas</u><br>(Number and street or R. F. D. number) (Town) (County) (State)                        |                                                                                                                    |                                                      |                                                                                                              |                                       |
| I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE.                                                                                                                 |                                                                                                                    |                                                      |                                                                                                              |                                       |
| <b>D. S. S. Form 1</b><br>(Revised 1-1-42)                                                                                                                                          |                                                                                                                    | <b>Max Duane Roberts</b><br>(Registrant's signature) |                                                                                                              |                                       |

D. S. S. Form 1 (Revised 1-1-42) (over) ☆ GPO 16-21630-2

**REGISTERAR'S REPORT**

| DESCRIPTION OF REGISTRANT |                  |                  |             |
|---------------------------|------------------|------------------|-------------|
| RACE                      | HEIGHT (Approx.) | WEIGHT (Approx.) | COMPLEXION  |
| White                     | 5' 11"           | 175              | Sallow      |
|                           | EYES             | HAIR             | Light       |
| Negro                     | Blue             | Blonde           | Ruddy       |
|                           | Gray             | Red              | Dark        |
| Oriental                  | Hazel            | Brown            | Freckled    |
|                           | Brown            | Black            | Light brown |
| Indian                    | Black            | Gray             | Dark brown  |
|                           |                  | Bald             | Black       |
| Filipino                  |                  |                  |             |

Other obvious physical characteristics that will aid in identification.  
**Small scar on right upper cheek**

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:  
**none to my knowledge**

Registrar for Local Board 1 (Number) Stafford Kansas  
(Town or county) (State)  
Date of registration February 16, 1942  
Stafford County 160  
(Signature of registrar)  
**St. John, Kansas**  
(STAMP OF LOCAL BOARD)  
FEB 17 1942 001  
(This stamp of the Local Board having jurisdiction of the registrant shall be placed in the above space)

16-21630-1

"U.S., World War II Draft Cards Young Men, 1940-1947," database with images, Ancestry  
([https://www.ancestry.com/imageviewer/collections/2238/images/44011\\_03\\_00033-00059?pid=25023960](https://www.ancestry.com/imageviewer/collections/2238/images/44011_03_00033-00059?pid=25023960) :  
accessed 13 Dec 2021), Kansas > ALL > Roberts, Lloyd-Robinson, Martin > Images 60 & 61 of 2120.



Figure 27.11

## 1937 Census – Pomona, Franklin County, Kansas Census

Schedule No. 2  
POPULATION

SCHEDULE 2—List of inhabitants in the Township of Pomona  
County of Franklin, in the State of Kansas, on the 1st day of March, 1937.

ENUMERATION OF INHABITANTS

| NAME OF HEAD OF FAMILY          |     | Total number of persons in the family | NAME OF HEAD OF FAMILY |    | Total number of persons in the family |
|---------------------------------|-----|---------------------------------------|------------------------|----|---------------------------------------|
| 1                               | 2   | 3                                     | 1                      | 2  | 3                                     |
| R.W. Nelson                     | 4   | M.S. Aneal                            | 2                      | 1  |                                       |
| C.W. Parker                     | 2   | Mrs. Jessie M. Hardy                  | 2                      | 2  |                                       |
| W.F. Garnell                    | 3   | C.L. Blackburn                        | 7                      | 3  |                                       |
| Mrs. Ellen Cain                 | 3   | Genn Brown                            | 3                      | 4  |                                       |
| W.D. Cain                       | 6   | Wm Johnston                           | 4                      | 5  |                                       |
| L.H. Roberts                    | 2   | John L. Hay & L.B. Hay                | 9                      | 6  |                                       |
| E.E. Vickers                    | 3   | W.R. Bethell                          | 2                      | 7  |                                       |
| W.E. Farwell                    | 3   | R.H. Bethell                          | 5                      | 8  |                                       |
| Apok, Arthur                    | 5   | C.H. M. & Curdy                       | 3                      | 9  |                                       |
| Geo M. Curdy                    | 4   | James Apicell                         | 2                      | 10 |                                       |
| J.W. Schoonover                 | 10  | Charles A. Hagler                     | 2                      | 11 |                                       |
| J.E. Hiatt                      | 10  | R.A. Hughes                           | 2                      | 12 |                                       |
| J.C. Briles                     | 6   | John Abel                             | 4                      | 13 |                                       |
| Leo Wittmann                    | 2   | A.P. Schrock                          | 8                      | 14 |                                       |
| Edwina Snyder                   | 2   | Ray Driver                            | 9                      | 15 |                                       |
| Geo H. Jones                    | 3   | Emma N. Clark & Archie *              | 3                      | 16 |                                       |
| Howard M. Curdy                 | 1   | O.L. Pierce                           | 2                      | 17 |                                       |
| John Largent & Lucien Largent * | 5   | W.L. Pembroke & R.C. *                | 3                      | 18 |                                       |
| R.E. Hale *                     | 1   | Walter Johnson                        | 4                      | 19 |                                       |
| Tranville Kuffen *              | 9   | Willie Johnson                        | 3                      | 20 |                                       |
| Mannie A. Hunter                | 3   | L.E. Reed                             | 5                      | 21 |                                       |
| W.C. Huff *                     | 1   | R.E. Thompson                         | 4                      | 22 |                                       |
| J.E. Thope                      | 1   | Allen B. Thompson                     | 4                      | 23 |                                       |
| L.R. Barber                     | 4   | Roger C. Monford                      | 3                      | 24 |                                       |
| M.C. Olsen                      | 2   | Arnold Hale                           | 5                      | 25 |                                       |
| Wm Channel                      | 2   | Frank Hale & Emma Hale *              | 3                      | 26 |                                       |
| Frank Lefson                    | 4   | J.A. Hudson                           | 6                      | 27 |                                       |
| J.A. Bowman                     | 7   | Max D. Roberts                        | 3                      | 28 |                                       |
| R.F. Barber                     | 2   | Ray Hooper                            | 3                      | 29 |                                       |
| J.W. Kuebler                    | 2   | George H. Pick                        | 3                      | 30 |                                       |
| L.C. M. & Coy                   | 3   | Porter Shaw                           | 4                      | 31 |                                       |
| John Hensley                    | 3   | S.E. Johnson                          | 3                      | 32 |                                       |
|                                 | 117 |                                       | 127                    |    |                                       |

NOTE.—The column of persons in family should show all persons who, on March 1, 1937, are members of the family, at home, or temporarily away, soldiers or sailors in U. S. service, inmates of state charitable institutions, attending school, or otherwise, hired help, and all other actual residents. It should not include persons who are only temporarily present as boarders or otherwise transient.

NOTE.—The column of persons in family should show all persons who, on March 1, 1937, are members of the family, at home, or temporarily away, soldiers or sailors in U. S. service, inmates of state charitable institutions, attending school, or otherwise, hired help, and all other actual residents. It should not include persons who are only temporarily present as boarders or otherwise transient.

Please give the population of all towns and villages separately.

\* Signed No Tax Statement.

"Kansas, U.S., City and County Census Records, 1919-1961," database with images, Ancestry (https://www.ancestry.com/imageviewer/collections/2270/images/31984\_238154-02256?pid=15663353 : accessed 13 Dec 2021), County Census > 1937 > Franklin > Pomona > Image 17 of 20.

Figure 27.12  
Farm Security Appointments

### **Nine Stafford Members Of Loan Committee**

St. John—Max D. Roberts, Stafford county Farm Security supervisor, has announced appointment of three farmers to consider farm tenant purchase loan applications for 1940.

The FSA committee members are Ed O'Connor, Macksville; Ira B. Amend, Stafford, and Elmer L. Dale, Stafford.

*The Hutchinson (KS) News, 20 Aug 1939, pg. 1 (newspapers.com)*



**1940 United States Federal Census – St. John, Stafford County, Kansas**

"1940 United States Federal Census," database with images, *Ancestry* (<https://www.ancestry.com/imageviewer/collections/2442/images/m-t0627-01262-00899?pId=64396661> : accessed 13 Dec 2021), Kansas > Stafford > St John > 93-19 > Image 8 of 49.



Figure 27.14

Excerpt from 1958 Manhattan, Kansas City Directory

314



See  
**Bennett  
Insurance  
Agency**  
For  
First Class

- Fire
- Auto
- Theft
- Life
- Accident
- Surety

**I  
N  
S  
U  
R  
A  
N  
C  
E**

**Call  
PRescott  
8-3424**

## ROBERTS FURNITURE STORE

NEW AND USED FURNITURE  
OVER 20,000 FT. OF FLOOR SPACE DEVOTED TO FURNITURE DISPLAY  
1118-20-22 MORO PHONE PRescott 8-2364

Roberts

- Max D (Verna K) supvr US Dept Agrl h1425 Legore la
- Max K student r1425 Legore la
- Milton T (Ida J) USA h2000 Judson
- O Douglas (Kath) tchr Junior High Sch h809 Vattier
- Reatha student r1803 Laramie
- Thos C instr KSC r1500 Pipher
- W B pres Valley View Memorial Gardens 405a Poyntz av
- Robertson Cogol (Jimmie L) USA r300 Yuma
- Glenda student r517 Fairchild ter
- Jerry student r357 N 14th
- Keith A (Marjorie M) student h2017 Anderson
- Robichand Edw USA r821 Poyntz av
- Robinson Bernard A (Marge A) crane opr Bayer Constn h1616 Poyntz av
- Farrell R (Mimi H) student h54c Hiltop cts
- Jack H (Barbara A) asst prof KSC h1641 Fairview
- Jas W (Jamie M) student hG-4 Jardine ter
- Jamie M Mrs waitress Manhattan Cafe r G-4 Jardine ter
- Laurence H (Alice) asst instr KSC h915 Sunset av
- Leo G (Katie M) USA h629 Yuma
- Marvin S (Hazel L) treas Kans Hide & Wool Co h1419 Hartford rd
- Neita R nurse Riley County Hosp r1107 Colorado
- Robt D (Arlene K) student r64d Hiltop cts
- Robt J instr KSC r1719 Fairchild
- Walter D (Minnie M) an husb KSC h901 Moro
- Wm C (Ferne) supt Board of Education h1825 Anderson av
- Wm G (Charlene Y) USA h911 N 11th
- Robinson Jas R (Lucille M) student h1206 Vattier apt 4
- Janet student r303 N 16th
- Lucille M Mrs ath KSC r1206 Vattier apt 4
- Robler Earl student r1219 Bluemont av
- Robles Mangel (Blanch) USA h829 Humboldt
- Roblyer Georgia meat wrapper Safeway r RD 1 Randolph
- Glen M. (Alth E; Roblyer Trenching) h603 N 4th
- Trenching (Glen M Roblyer) 603 N 4th
- Robock Harold (Anna) USA r823 Colorado
- Robohn Walter F (Frances E) asst prof KSC h1700 Poyntz av
- Robson Alice (wid Wm) h1130 Kearney
- Jeanette student r Northwest Hall (KSC)
- John L assoc prof KSC h426 N 17th
- Myrna student r1716 Fairchild av
- Wm B r1130 Kearney
- Rochat Carl R (Eleanor) assoc prof KSC h403 N 16th
- Rockey Edna r1526 Poyntz av
- Ida M (wid Eldy) waitress Gillett Hotel h931 Thurston
- Roepke Lue Mrs opr Tel Co r Blue Valley Trailer ct
- Rockey Noble W (Edna H) h1605 Leavenworth
- Rockwell Anna L (wid W C) h800 Colorado
- Rodda Thos student r1621 Fairchild av
- Rodeing Angel lab 530 Houston
- Roden Margt nurses aide St Mary Hosp r214 N 6th
- Raymond P USA r214 N 6th
- Rodenbaugh Leo student r800 Houston
- Roderick Lee M (Ethel B) prof KSC h2016 Thackery rd

"U.S., City Directories, 1822-1995," database with images, *Ancestry*

(<https://www.ancestry.com/imageviewer/collections/2469/images/16275909?pid=1057393414> : accessed 13 Dec 2021), Kansas > Manhattan > 1958 > Polk's Manhattan City Directory, 1958 > Image 169 of 333.



Figure 27.15

Excerpt from 1961 Manhattan, Kansas City Directory

MANHATTAN HARDWARE

PAINTS - SPORTING GOODS

212 Poyntz Av.

Tel. PRescott 8-5841

254



Catering To Hotels,  
Restaurants and Institutions  
WE SPECIALIZE IN PORTION CONTROL

Manhattan Wholesale Meat Company, Inc.

209 Yuma Street Manhattan, Kansas Phone PR 6-9203  
"MANCO MEATS"

U. S. Government Inspected Meats • Time Payment Meat & Frozen Food Plan



**ROBERTS FURNITURE STORE (John R King), Furniture,  
Floor Covering and Appliances, 1118-22 Moro, Tel PRescott 8-2364 (See Yellow Page 37)**

Roberts Garland F instr ROTC KSU r1805 Rockhill  
Roberts Glen M (Leah P) emp Bottger's IGA Super Mkt h  
945 Village dr  
Roberts John B (Margie J) dist rep Blue Cross & Blue Shield  
h1860 Elaine dr  
Roberts John R jr (Mary M) slsmn Stevenson Clothing h  
1400 Legore la  
Roberts Ken L (Delores V) pntr Philips Building & Constn  
1430 Humboldt h do  
Roberts Kenneth E (Marian) studt h I-24 Jardine ter  
Roberts Larry R (Joan) studt h L-31 Jardine ter  
Roberts Margt J with 4-H Foundation KSU r630 Osage  
Roberts Mark H (Bessie M) slsmn h609 Thurston  
Roberts Martin H (Marjorie V; Roberts Blacksmith Shop)  
h420 Osage  
Roberts Martin P USA r322 Bluemont av  
Roberts Mary E asst prof KSU h820 Lee  
Roberts Max D (Verna K) mgr US Dept of Agriculture  
Farmers Home Admn h1425 Legore la  
Roberts Nadine Mrs opr TelCo h306 Campus Courts  
Roberts O Douglas (Kath D) tchr Jr High Sch h809 Vattier  
Roberts Thos C instr KSU  
Robertson John E studt h bsmt 405 Vattier  
Robertson Keith E instr KSU r2715 Browning  
Robertson Ramon W food serv wkr KSU r608 Pierre  
Robertson W E (Kath J) constn supt Robert E McKee Contr  
h1733 Winne dr  
Robins Foye C (Ruth W) advisor Army Reserve Advisor Sta  
h1521 Hillcrest dr  
Robinson Bernard A (Marge A) crane opr Bayer Constn h  
1610 Poyntz av  
Robinson Bill C studt r2311 Anderson av  
Robinson Bill E (Sharon R) claim rep State Farm Mutual  
Ins h1426 Colorado  
Robinson Chas M (Mary A) USA h1909 Hayes dr  
Robinson Dennis (Mattie) r403 S Juliette av  
Robinson Donald (Bernice) mech KSU r510 Moro  
Robinson Edgar (Cath E) meat ctr Lumb's Hy-Klas Food  
Store r RD 4  
Robinson Gertrude (wid Frank) h1630 Humboldt  
Robinson Hazel Mrs (Vogue Beauty Salon) r530 Bertrand  
Robinson John (Judy) slsmn Singer Sewing Mach  
Robinson Larry pntr Ag Press r915 Sunset av  
Robinson Lawrence H (Alice J) USAF h915 Sunset av  
Robinson Marvin S (Hazel) treas Steel & Pipe Supply Co h  
530 Bertrand  
Robinson Robt J instr KSU r421 N 16th

FAIR'S

SPIN & SPORTS

Complete Line Bait, Tackle & Guns  
917 N. 3d

OIL COMPANY

Minor Repairs — Open 7:00 to 10:00  
PRescott 6-9853

"U.S., City Directories, 1822-1995," database with images, *Ancestry*

(<https://www.ancestry.com/imageviewer/collections/2469/images/16274772?pId=1057325941> : accessed 13 Dec 2021), Kansas > Manhattan > 1961 > Polk's Manhattan City Directory, 1961 > Image 215 of 366.



Figure 27.16

Excerpt from 1962 Ottawa, Kansas City Directory

134

**BOND ROYAL CLEANERS**

Odor Free Dry Cleaning—Quality Shirt Finishing

FREE PICK UP and DELIVERY

125 S. MAIN

TEL. CHerry 2-1810



**Ottawa Production Credit Association**

A CO-OPERATIVE CREDIT SERVICE

LOANS FOR ALL FARM OPERATIONS

214 S. Hickory Tel. CHerry 2-2336

Risdon Elmer F (Mary L) dealer Rawleigh Products h1032 S Main

Roady Ila B (wid Newton) h727 S Sycamore

Roady Orville r727 S Sycamore

Robbins Albert lab Hubbard Lbr r RD 2

**ROBBINS BOB**

(Marguerite) Genl Agent For Farm Bureau Mutual Insurance Co Inc and Kansas Farm Life Insurance Co Inc, Office 320½ S Main, Tel CHerry 2-4122, h520 E 14th, Tel CHerry 2-3626

Robbins Marguerite Mrs ofc sec Farm Bureau Ins Serv r520 E 14th

Robe Gilbert C (Olive F) mfrs agt 102½ S Main h do

Robe Investment Co (Gilbert C and Mrs Olive F Robe) 102½ S Main

Robe Olive F Mrs (Robe Investment Co) r102½ S Main

Robe Walter W (Verna) h614 W 4th

Roberts Allen W (Vina E) h318 W 5th

Roberts Barbara A Mrs tchr Jr High Sch r233 S Locust

Roberts Beulah H Mrs nurse Ransom Mem Hosp r824 S Willow

Roberts Edgar E (Peggy) pntr 613 S Oak h do

Roberts Henry W (Nellie T) h624 S Mulberry

Roberts Jack L (Barbara A) marketing serv asst Jensen Salsbery KC h233 S Locust

Roberts Lucille K (wid J W) drsmkr 313 S Locust h do

Roberts Mary E (wid Oliver L) h713 S Sycamore

Roberts Max (Verna) h1015 S Ash

Roberts Minnie r Crestview Nursing Home

Roberts Ned M Rev (Jewell) pastor First Christian Church h1304 S Poplar

Roberts Richd S (Cree H) phys 2 Professional bldg h306 S Locust

Roberts Robt L (Elaine) mgr Lamb Funeral Home h325 S Hickory

Roberts W Lee (Beulah H) carp h824 S Willow

Roberts Wm D (Inez) h509 N Hickory

Roberts Wm M lab Pimco Constn h810 S Cherry

Robertson Motor Co Larry Ott mgr used cars 416 N Main

Robertson Motor Co Inc Ralph W Robertson pres Fred A Meador sls mgr 106-08 N Main

Robertson Motor Co Inc Ralph W Robertson pres Mrs Virginia B Robertson v-pres Robt G Spatz sec Mrs Artie M Wolgast treas 113-19 W 3d

Robertson Ralph W (Virginia B) pres Robertson Motor Co Inc h611 N Cedar

Robertson Virginia B Mrs v-pres Robertson Motor Co Inc r611 N Cedar

Robinson Elmer porter Minnick Mtrs r923 E 8th

Robison Ewltia W (Juanita) carp h846 Olive

**MONTGOMERY WARD & CO.**

OTTAWA'S ONLY

COMPLETE DEPARTMENT STORE

117 W. 2d TEL. CHerry 2-1770

"U.S., City Directories, 1822-1995," database with images, *Ancestry*  
 (https://www.ancestry.com/imageviewer/collections/2469/images/16233889?pid=1053633030 : accessed 13 Dec 2021), Kansas > Ottawa > 1962 > Polk's Ottawa City Directory, 1962 > Image 114 of 197.



**Figure 27.17**  
**Max Duane Roberts<sup>[27]</sup> Death Certificate**

| STATE OF MISSOURI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <div style="display: flex; justify-content: space-between;"> <div> <b>FILED</b><br/> <b>JAN 13 1981</b> </div> <div> <b>DEPARTMENT OF SOCIAL SERVICES - MISSOURI DIVISION OF HEALTH</b><br/> <b>CERTIFICATE OF DEATH</b> </div> <div> <b>124</b><br/> <b>80-106629</b> </div> </div>                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>1. DECEASED - NAME</b><br/> <b>Max Duane Roberts</b> </div> <div> <b>SEX</b><br/> <b>Male</b> </div> <div> <b>DATE OF DEATH (M., Day, Yr.)</b><br/> <b>December 31, 1980</b> </div> </div>                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>2. RACE</b><br/> <b>White</b> </div> <div> <b>3. AGE - Last Birthday (Yr.)</b><br/> <b>82</b> </div> <div> <b>4. DATE OF BIRTH (M., Day, Yr.)</b><br/> <b>Sept. 9, 1898</b> </div> <div> <b>5. COUNTY OF DEATH</b><br/> <b>Jackson</b> </div> </div>                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>6. CITY, TOWN OR LOCATION OF DEATH</b><br/> <b>Kansas City</b> </div> <div> <b>7. HOSPITAL OR OTHER INSTITUTION - Name (If not in center, give street and number)</b><br/> <b>St. Luke's Hospital</b> </div> </div>                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>8. STATE OF BIRTH (If not U.S.A.)</b><br/> <b>Kansas</b> </div> <div> <b>9. U.S. CITIZEN OF WHAT COUNTRY</b><br/> <b>U.S.</b> </div> <div> <b>10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)</b><br/> <b>Married</b> </div> <div> <b>11. SURVIVING SPOUSE (If wife, give maiden name)</b><br/> <b>Verna S. Kuebler</b> </div> <div> <b>12. WAS DECEASED EVER IN U.S. ARMED FORCES?</b><br/> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO         </div> </div> |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>13. SOCIAL SECURITY NUMBER</b><br/> <b>511-42-1707</b> </div> <div> <b>14. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)</b><br/> <b>Supervisor</b> </div> <div> <b>15. KIND OF BUSINESS OR INDUSTRY</b><br/> <b>Farmers Home Admin.</b> </div> </div>                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>16. RESIDENCE - STATE</b><br/> <b>Kansas</b> </div> <div> <b>17. COUNTY</b><br/> <b>Franklin</b> </div> <div> <b>18. CITY, TOWN OR LOCATION AND ZIP CODE</b><br/> <b>Ottawa</b> </div> <div> <b>19. STREET AND NUMBER</b><br/> <b>101 S. Ash</b> </div> <div> <b>20. INSIDE CITY LIMITS (Specify Yes or No)</b><br/> <b>Yes</b> </div> </div>                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>21. FATHER - NAME FIRST MIDDLE LAST</b><br/> <b>Isaac Henry Roberts</b> </div> <div> <b>22. MOTHER - MAIDEN NAME FIRST MIDDLE LAST</b><br/> <b>Clara Lillian Schrader</b> </div> </div>                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>23. INFORMANT - NAME (Type or Print)</b><br/> <b>Verna Roberts</b> </div> <div> <b>24. MAILING ADDRESS</b><br/> <b>101 S. Ash Ottawa Kansas</b> </div> </div>                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>25. BURIAL, CREMATION, REMOVAL, OTHER (Specify)</b><br/> <b>Burial</b> </div> <div> <b>26. DATE</b><br/> <b>Jan 3,</b> </div> <div> <b>27. CEMETERY OR CREMATORY - NAME</b><br/> <b>Highland Cemetery</b> </div> <div> <b>28. LOCATION</b><br/> <b>Ottawa Kansas</b> </div> </div>                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>29. FUNERAL SERVICE LICENSE NO. - Person Acting As Such</b><br/> <b>4717</b> </div> <div> <b>30. NAME OF FACILITY</b><br/> <b>K.C. Funeral Dir. Serv.</b> </div> <div> <b>31. ADDRESS OF FACILITY</b><br/> <b>6614 E. Independence</b> </div> </div>                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>32. REGISTRAR</b><br/> <b>1-5-81</b> </div> <div> <b>33. DATE RECEIVED BY REGISTRAR (M., Day, Yr.)</b><br/> <b>KCMO</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>34. SIGNATURE OF REGISTRAR</b><br/> <i>[Signature]</i> </div> <div> <b>35. SIGNATURE AND TITLE OF PHYSICIAN</b><br/> <b>Karl H. Hanson</b> </div> </div>                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>36. NAME AND ADDRESS OF CERTIFIER (Physician, Medical Examiner or Coroner) (Type or Print)</b><br/> <b>4320 Wornal Rd KCHO</b> </div> <div> <b>37. MO. LICENSE NO.</b><br/> <b>R 2800</b> </div> </div>                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>38. IMMEDIATE CAUSE</b><br/> <b>Melanoma metastatic</b> </div> <div> <b>39. ENTER ONLY ONE CAUSE F. WITHIN ORAL CAVITY AND V. WITHIN VENTRAL CAVITY</b><br/> <b>metastatic</b> </div> </div>                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>40. DUE TO, OR AS A CONSEQUENCE OF</b><br/> <b>Due to, or as a consequence of</b> </div> <div> <b>41. DUE TO, OR AS A CONSEQUENCE OF</b><br/> <b>Due to, or as a consequence of</b> </div> </div>                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>42. PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I (a)</b> </div> <div> <b>43. AUTOPSY (Specify Yes or No)</b><br/> <b>Yes</b> </div> <div> <b>44. WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER (Specify Yes or No)</b><br/> <b>Yes</b> </div> </div>                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>45. ACC. SUICIDE, HOW, UNDER OR PENDING INVEST (Specify)</b><br/> <b>29a</b> </div> <div> <b>46. DATE OF INJURY (M., Day, Yr.)</b><br/> <b>29b</b> </div> <div> <b>47. HOUR OF INJURY</b><br/> <b>29c</b> </div> <div> <b>48. DESCRIBE HOW INJURY OCCURRED</b><br/> <b>29d</b> </div> </div>                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>49. INJURY AT WORK (Specify Yes or No)</b><br/> <b>29e</b> </div> <div> <b>50. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)</b><br/> <b>29f</b> </div> <div> <b>51. LOCATION</b><br/> <b>29g</b> </div> <div> <b>52. (STREET OR R.F.D. NO., CITY OR TOWN, COUNTY, STATE)</b><br/> <b>29h</b> </div> </div>                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>53. IF DECEASED WAS FEMALE, WAS THERE A PREGNANCY IN LAST 90 DAYS</b><br/> <b>30</b> </div> <div> <b>54. YES <input type="checkbox"/> NO <input type="checkbox"/> UNK.</b> </div> </div>                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |

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 (Do not accept if reproduced or if seal impression cannot be felt.)

STATE OF MISSOURI } ss

CITY OF JEFFERSON

I HEREBY CERTIFY that this is an exact reproduction of the certificate for the person named therein as it now appears in the permanent records of the Bureau of Vital Records of the Missouri Department of Health and Senior Services. Witness my hand as State Registrar of Vital Records and the Seal of the Missouri Department of Health and Senior Services this date of

**OCT 07 2021**

MO 580-1241 (8-2021)

*[Signature]*

State Registrar

VS-804

THE DEPARTMENT OF HEALTH & SENIOR SERVICES

OF MISSOURI

From the personal records of Jon A. Roberts.



**Figure 27.18**

**Max Duane Roberts<sup>[27]</sup> Obituary**

THE OTTAWA TIMES January 8, 1981 Page 14

**MAX D. ROBERTS**

Max D. Roberts, 82, 1015 Ash, died Wednesday, Dec. 31, 1980, at St. Luke's Hospital, Kansas City, Mo.

He was born Sept. 9, 1898, at Concordia, the son of Isaac Henry and Clara Lillian (Shrader) Roberts. The family moved to the Pomona area in 1909, and in 1924 he graduated from K-State University, Manhattan. On Oct. 7, 1928, he and Verna Kuebler were married in Pomona. They farmed in the Pomona area until 1932.

Mr. Roberts was employed by the Farmers Home Administration in several cities, serving 20 years in St. John and six in Manhattan. He retired in Ottawa in 1962.

He was a member of the First United Methodist Church, the What-So-Ever-McDuffie Sunday School class of the church, the Ottawa Lions Club, the National Association of Retired Federal Employees, and McKinley Lodge No. 41, AF&AM, of Pomona.

Surviving are his widow; a son, M. Keith Roberts, and his wife, Frankie, and one grandson, John K. Roberts, all of Weston, Mo.; a brother, Lloyd W. Roberts, Oklahoma City, Okla.; and several nieces and nephews.

The Rev. Jerrald R. Harn-den officiated at services at the Lamb-Roberts Funeral Home Saturday afternoon. Interment was in Highland Cemetery.

The family suggests memorial contributions to the First United Methodist Church which may be left at the church or the funeral home.

From the personal records of Jon A. Roberts.  
*The Ottawa (KS) Times*, 8 Jan 1981, pg. 14.



Figure 27.19

Max Duane Roberts<sub>[27]</sub> Memorial Record

The Lord is my shepherd; I shall not want.

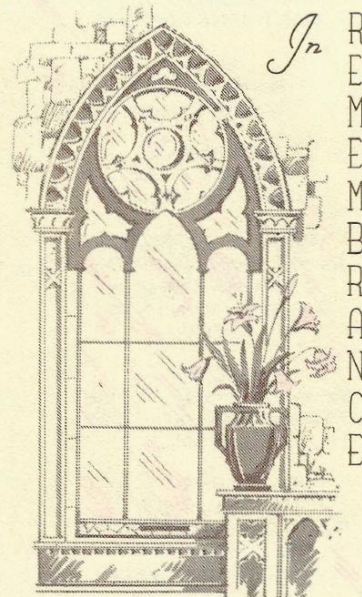
He maketh me to lie down in green pastures: He leadeth me beside the still waters.

He restoreth my soul: He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil: my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.



IN MEMORY OF  
MAX DUANE ROBERTS

BORN

September 9, 1898  
Concordia, Kansas

PASSED AWAY

December 31, 1980  
Kansas City, Missouri

FUNERAL SERVICES

Lamb-Roberts Funeral Home  
Ottawa, Kansas  
Saturday, January 3, 1981  
2:00 p.m.

CLERGYMAN

Reverend Jerrald R. Harnden  
First United Methodist Church  
Ottawa, Kansas

MUSIC

"Amazing Grace"  
"Just A Closer Walk With Thee"  
"The Lord's Prayer"  
Mrs. Dale Fox, Organist

CASKET BEARERS

David Bird  
Boyd Cooper  
Gordon Hetzel  
Maurice Ponton  
Ernest Watkins  
Earl Wier

INTERMENT

Highland Cemetery  
Ottawa, Kansas

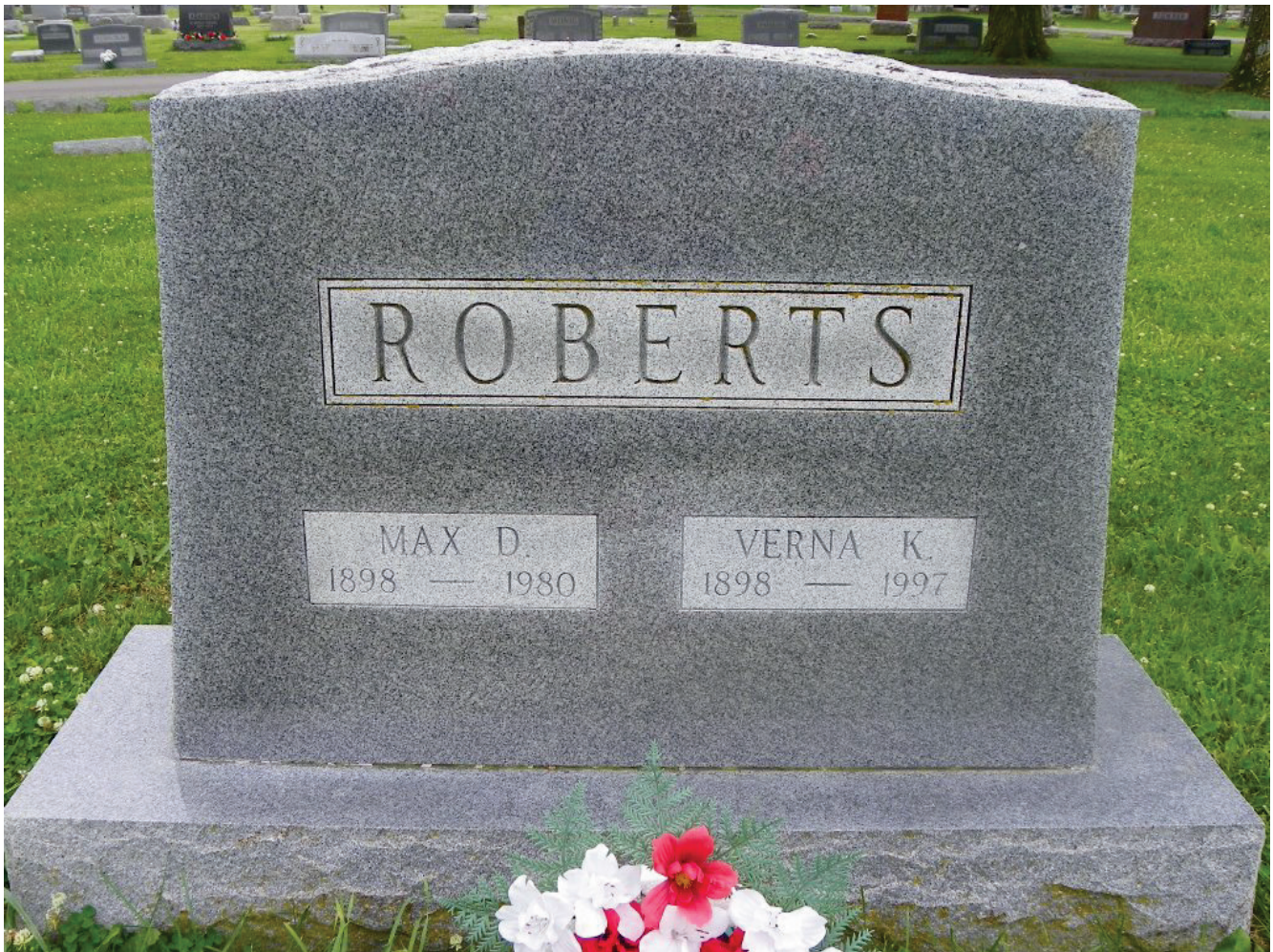
Please Use Headlights While In Procession  
Turn Them Off Upon Entering Cemetery

Services by Lamb-Roberts  
Ottawa, Kansas

From the personal records of Jon A. Roberts.



**Figure 27.20**  
**Max Duane<sub>[27]</sub> and Verna Roberts Headstone**



*Find a Grave*, database and images (<https://www.findagrave.com/memorial/57189453/max-duane-roberts> : accessed 13 December 2021), memorial page for Max Duane Roberts (9 Sep 1898–31 Dec 1980), Find a Grave Memorial ID 57189453, citing Highland Cemetery, Ottawa, Franklin County, Kansas, USA; Maintained by JRoberts (contributor 48769167). Photo added 17 Aug 2010 by DK Paddock (contributor 47116013).



## **Generation 6**

**28. LLOYD WILLIAM ROBERTS, JR. (b. 7 Mar 1932, d. 22 May 2014)**

**Birth:** 7 Mar 1932, Houston, Harris County, Texas.

**Marriage & children:**

m1. 31 Jan 1953 to Virginia Lee Pollard (b. 30 Jan 1932 in Oklahoma City, Oklahoma County, Oklahoma; d. 16 Dec 2020 in Oklahoma City, Oklahoma County, Oklahoma) in Oklahoma City, Oklahoma County, Oklahoma.

- James William Roberts.
- Jon Alan Roberts.
- Laura Louise Roberts.

m2. 25 Oct 1985 to Linda Starr Smiley (b. 24 Aug 1938 in Mason City, Cerro Gordo County, Iowa; d. 15 Jun 2017 in Dallas, Dallas County, Texas) in Denton County, Texas.

**Death:** 22 May 2014 in Norman, Cleveland County, Oklahoma.



**Bill Roberts**, ca. 1960.  
From the Roberts Family photo collection.

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Lloyd William ("Bill") Roberts, Jr., father of this author, was the oldest of the two children of Lloyd William<sup>[26]</sup> and Louise (Gay) Roberts. He was born at the Saint Joseph's Infirmary in Houston, Harris County, Texas on 7 Mar 1932.<sup>1,2</sup>

Bill's parents were married 7 Apr 1925 in Denton, Denton County, Texas at the home of his maternal grandparents, Marvin Augustus and Minnie Pearl (Davis) Gay. His parents were both living in Jacksboro, Jack County, Texas when they married. His father was a civil engineer with the Federal Bureau of Public Roads and his mother was a public school teacher.<sup>3,4</sup>

By 1929, the Roberts family had moved to Houston, Texas where Lloyd<sup>[26]</sup> was the Assistant Resident Engineer for the Texas State Highway Department and Louise was a public school teacher. Their residence was 1249 Peden Avenue. It was here they welcomed Dad into their home on 7 Mar 1932. Sometime between 1932 and 1935, Lloyd was transferred to Oklahoma City, Oklahoma, where Dad's sister, Mary Louise<sup>[29]</sup>, was born at Saint Anthony Hospital on 14 Oct 1936. The family's first home in Oklahoma City was at 836 NE 24th Street; however, by the time Mary Louise

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<sup>1</sup> Figure 28.1. Lloyd William Roberts, Jr. Birth Certificate.

<sup>2</sup> See Figure 25.1. Transcript of the Isaac Henry<sup>[25]</sup> and Clara Roberts Family Bible.

<sup>3</sup> See Figure 26.11. Lloyd William Roberts<sup>[26]</sup> and Louise Gay Marriage Record.

<sup>4</sup> See Appendix 26.1. *Denton (TX) Record Chronicle*, 11 Apr 1925, pg. 4.



was born, the family was living at 1229 NW 43rd Street and is still found in Oklahoma City as late as 1938.<sup>5,6,7,8</sup>

In 1939 or 1940, Lloyd was transferred to Austin, Texas where the family took up residence at 1303 Murray Lane. By about Aug 1940, however, Mary Louise had become seriously ill with leukemia and was transferred to Houston, Texas for treatment. While in Houston, the family rented a home at 2316 Wroxton Road. Sadly, Mary Louise passed away at nearly 4 years of age at 12:40 am on 1 Sep 1940 at the St. Joseph Infirmary in Houston of acute lymphatic leukemia of four weeks duration. Contributory causes were staphylococcus, meningitis, and bacteremia. Her death certificate notes that she had been in Houston for only one month prior to her death and that her legal residence was Austin, Texas so, it seems the onset of her illness must have been very rapid. Later that day, she was transferred by MKT Railroad to Denton, Texas where her body was held at the home of her uncle, Mack Gay. Her funeral was 3 Sep 1940 at the St. Barnabas Episcopal Church in Denton, Texas with burial in Lot 2, Block 24, Division U of the Denton, Texas IOOF Cemetery (now known as Roselawn Memorial Park).<sup>9,10,11</sup>



**Bill and Mary Louise Roberts**, ca. 1937 in Oklahoma City, Oklahoma. From the Roberts Family photo collection.

Mary Louise's death seems to have had a profound effect on the family, as she was rarely mentioned (a few pictures are the only memory we have of her) and Dad never wanted to talk much about his childhood, so details of his youth are very sketchy. This may also explain why the marker for her gravesite was not set until May 1973.<sup>12</sup>

Presumably, the Roberts family returned to Austin shortly after Mary Louise's death; however, by 1942, they had relocated back to Oklahoma City, initially living at 3421 North Dewey. Lloyd<sup>[26]</sup> and Louise purchased their home at 900 NW 38th Street in Apr 1942. Dad attended Horace Mann Elementary School, where Louise taught 4th grade. He entered Classen High School in Sep 1945 and was a good student, earning mostly As and Bs. His future wife, Virginia Lee Pollard (mother of

<sup>5</sup> See Figure 26.12. Excerpt from 1929 Houston, Texas City Directory.

<sup>6</sup> See Figure 29.1. Mary Louise Roberts<sup>[29]</sup> Birth Certificate.

<sup>7</sup> See Figure 26.15. Excerpt from 1936 Oklahoma City, Oklahoma Directory.

<sup>8</sup> See Figure 26.16. Excerpt from 1938 Oklahoma City, Oklahoma Directory.

<sup>9</sup> See Figure 26.17. 1940 United States Federal Census – Houston, Harris County, Texas.

<sup>10</sup> See Figure 29.2. Mary Louise Roberts<sup>[29]</sup> Death Certificate.

<sup>11</sup> See Figure 29.3. Mary Louise Roberts<sup>[29]</sup> Obituaries & Funeral Announcements.

<sup>12</sup> See Figure 29.4. Deed – Roberts Burial Plots.

this author), also attended Horace Mann and Classen; however, it is not known how well they may have known each other at that time.<sup>13,14,15</sup>

### **Shattuck Military School<sup>16</sup>**

Lloyd and Louise had high ambitions for Dad. As early as 1945, his freshman year of high school, it appears they were in contact with Shattuck Military School in Faribault, Minnesota, inquiring about him attending school there. In the summer of 1947, after Dad's sophomore year at Classen, Lloyd made application for him to attend Shattuck, beginning his junior year of high school. The application states that Dad had a special interest in medicine and science, and that he would be attending Shattuck as preparation for entering medical school in the Fall of 1949. Receiving a copy of the application is the first my siblings and I had ever heard of plans for him to attend medical school. A letter of recommendation to Shattuck from long-time family friend, Warren Ramsey, noted that Dad won the Science Award during junior high school, participated in music and the school band, was an acolyte for Saint Paul's Cathedral in Oklahoma City, and enjoyed fishing.

Dad was accepted to Shattuck and started school there in the Fall 1947. He graduated 12 Jun 1949 in a class of 58 students. His nickname was "Tex." He participated in Flag Company and was an acolyte both years, and participated in varsity wrestling and bridge club during his senior year.



**Bill Roberts**, ca. 1949.  
Shattuck Military School, Faribault,  
Minnesota. From the Roberts  
Family photo collection.

### **College and Marriage<sup>17,18,19</sup>**

After graduating from Shattuck, Dad began college at the University of Oklahoma in Norman, Oklahoma in Sep 1949, receiving a Bachelor of Business Administration in Finance in Jun 1954. He was a member of the Alpha Tau Omega fraternity and participated in the ROTC program.

While attending OU, Dad reconnected with Horace Mann Elementary and Classen High School classmate Virginia Lee Pollard, who was a member of the Gamma Phi Beta sorority. They were

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<sup>13</sup> See Figure 26.18. Lloyd William Roberts<sup>[26]</sup> World War II Draft Registration.

<sup>14</sup> See Figure 26.20. 15 Apr 1942 Warranty Deed, Oklahoma County, Oklahoma.

<sup>15</sup> See Figure 26.19. Lloyd William Roberts<sup>[26]</sup> Family Home – 900 NW 38th Street.

<sup>16</sup> Appendix 28.1. Shattuck Military School records.

<sup>17</sup> Figure 28.2. Excerpt from 1954 University of Oklahoma Yearbook.

<sup>18</sup> Figure 28.3. Lloyd William Roberts, Jr.<sup>[28]</sup> and Virginia Lee Pollard Engagement Announcement

<sup>19</sup> Figure 28.4. Lloyd William Roberts, Jr.<sup>[28]</sup> and Virginia Lee Pollard Wedding Announcement



engaged in Oct 1952 and married at Crown Heights Christian Church in Oklahoma City on 31 Jan 1953. The Reverend J. Clyde Wheeler, pastor of the church, performed the ceremony. They then honeymooned in New Orleans and points of interest in the south.

### **Military Service<sup>20</sup>**

Dad's participation in ROTC resulted in his receiving a commission as a 2nd Lieutenant in the Army upon graduating from OU. He entered active duty on 24 May 1954, service number 01939741. He and Mom were transferred to Fort Sill Artillery School near Lawton, Oklahoma where Dad received training on Howitzers as an Artillery Battery Officer. Coursework included the Battle Indoctrination & Infiltration Course, Close Combat, Artillery Fire, and Combat in Cities. For his service weapon, he qualified with a score of 142 on the Carbine.

After training at Fort Sill, Dad was assigned to Germany in part, we believe, because he was very fluent in German. His military service records reflect the following:

- 29 Oct 1954 – Battery B, 517th Armored Field Artillery Battalion, Büdingen, Germany. Artillery Forward Observer (MOS 1189) handling 105mm Howitzers.
- 27 Mar 1955 – Howitzer Company, 2nd Battalion, 14th Armored Cavalry, 517th Field Artillery Battalion. Assistant Executive Officer and Platoon Leader (MOS 1197). Here, he was in the Border Patrol along the US-USSR border in Germany.
- 9 Nov 1955 – Promoted to 1st Lieutenant.
- 26 Mar 1956 – Separated at Fort Hamilton, New York. Earned the National Defense Service Medal and Army of Occupation Medal.

While stationed in Germany, Dad and Mom had the opportunity to travel, touring Germany, France, Spain, and Switzerland.

### **Return to Civilian Life**

After Dad's separation, he and Mom returned to Oklahoma City where Dad went to work for my maternal grandfather in the fire and casualty insurance business. They lived with Mom's parents at 1400 Camden Way until 23 Apr 1957 when Mom and Dad purchased their first home at 4604 North Virginia Avenue in Oklahoma City. By 1961, with all three children having been born, the family



**Virginia and Bill Roberts.** Spring 1953. Location unknown. From the Roberts Family photo collection.

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<sup>20</sup> Appendix 28.2. Lloyd William Roberts, Jr.<sub>[28]</sub> Military Service Records.

had outgrown their North Virginia home so, on 26 Sep 1961, they purchased a larger home at 2632 NW 56th Street. The Roberts family remained in this home until Feb 1976.<sup>21,22,23,24,25</sup>

After working for my grandfather, Dad worked as an independent insurance agent before going to work at the Clare Williams Insurance Agency in Oklahoma City. He purchased that Agency in Apr 1968, then merged with the Whittington Insurance Agency of Oklahoma City on 1 Feb 1972, where he continued to service the Clare Williams policies. He resigned from that agency in 1975 or 1976.<sup>26</sup>

Mom and Dad divorced on 1 May 1985 and Dad moved to Dallas, Texas where he met Linda Starr (Smiley) Hensley. They were married 25 Oct 1985 and divorced 28 Jan 1998. After their divorce, Dad remained in Dallas until he returned to Oklahoma City in Feb 2008 due to failing health. He passed away 22 May 2014 of pneumonia at the Norman, Oklahoma Veterans Center at the age of 82 years. The Rev. Dr. Mark Story officiated a small, family-only service at St. Mary's Episcopal Church in Edmond, Oklahoma on 15 Jul 2014 before Dad's burial at the Fort Sill National Cemetery in Elgin, Oklahoma with military honors. The flag accompanying his cremains was presented to this author. At the time of his death, in addition to his three children, Dad had five grandchildren, two great grandchildren, and two step-grandchildren.<sup>27,28,29</sup> He passed away intestate. His small estate was probated in Cleveland County, Oklahoma District Court in Jul 2014, Case No. PB-2014-192.

### **Biographical Sketch for Virginia Lee (Pollard) McCubbin<sup>30</sup>**

Mom was born in Oklahoma City, Oklahoma County, Oklahoma on 30 Jan 1932. She was adopted by my grandparents, James Roston and Laura Jeanette (Massie) Pollard ("Papa" and "Nana," respectively), very soon after her birth. Most of her childhood was spent in the Pollard home at 808 NW 42nd Street in Oklahoma City, where she attended church at Crown Heights Christian Church and elementary school at Horace Mann. Mom was an accomplished equestrian, having grown up riding horses on her father's farm in Canadian County. She loved showing horses, too, including her American Saddlebred horse Frisky and one of the loves of her life, her Welsh and Shetland pony, Flicka. Flicka passed away in the mid to late 1960s, but not before Papa had taught us kids how to ride a horse with her!<sup>31</sup>

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<sup>21</sup> Figure 28.5. 23 Apr 1957 Warranty Deed – 4604 North Virginia Avenue, Oklahoma City, Oklahoma.

<sup>22</sup> Figure 28.6. Lloyd William Roberts, Jr.<sup>[28]</sup> Family Home – 4604 North Virginia Avenue.

<sup>23</sup> Figure 28.7. 26 Sep 1961 Warranty Deed – 2632 NW 56th Street, Oklahoma City, Oklahoma.

<sup>24</sup> Figure 28.8. 6 Feb 1976 Warranty Deed – 2632 NW 56th Street, Oklahoma City, Oklahoma.

<sup>25</sup> Figure 28.9. Lloyd William Roberts, Jr.<sup>[28]</sup> Family Home – 2632 NW 56th Street.

<sup>26</sup> Figure 28.10. Newspaper Clipping – Insurance Agencies Merge.

<sup>27</sup> "Texas, U.S., Divorce Index," index database only, *Ancestry* (<https://www.ancestry.com/discoveryui-content/view/1998006207:8794?ssrc=pt&tid=83705163&pid=36493168479> : accessed 17 Dec 2021).

<sup>28</sup> Figure 28.11. Lloyd William Roberts, Jr.<sup>[28]</sup> Death Certificate.

<sup>29</sup> Figure 28.12. Lloyd William Roberts, Jr.<sup>28</sup> Headstone.

<sup>30</sup> Mom wrote her obituary sometime prior to her death. It described her life so well, that I have incorporated much of it in this sketch, providing sources and additional details, where appropriate. Her obituary was published 18 Dec 2020 in *The Oklahoman* (Oklahoma City, OK).

<sup>31</sup> Figure 28.13. Virginia Lee Pollard Birth Certificate.



Mom entered Classen High School in Sep 1945, then attended Gulf Park School for Women in Gulfport, Mississippi during the 1947-1948 school year where she was a member of the Sigma Psi Iota sorority. In May 1948, she placed second in the advanced riders group at the annual Gulf Park College Horse Show, riding Gay Miss. She returned to Oklahoma City to complete her senior year at Classen High School in 1949, where she was elected one of the Proctor Queen escorts. She then attended the University of Oklahoma in Norman, Oklahoma and joined the Gamma Phi Beta sorority.<sup>32,33,34,35,36</sup>

After Dad's military service in Germany from 1954-1956, for which Mom received a certificate of thanks from Dad's unit, Mom and Dad returned to Oklahoma City where Mom was a stay-at-home mother, raising her three children. In the early 1980s, she went to work for Dr. Ira O. Pollock in Oklahoma City as his office assistant, handling patient scheduling and paperwork for his practice until his retirement in 1990. Mom and Dad divorced in 1985.<sup>37</sup>

On 8 Jul 1990, Mom married Robert Elliott McCubbin at St. Luke's United Methodist Church in Oklahoma City. Mom and Bob had four wonderful years together traveling, gardening and feeding their "backyard critters" before Bob's untimely death on 6 Sep 1994. From that time on, Mom enjoyed taking the road less traveled and being with family and friends. She passed away peacefully on 16 Dec 2020 with her children by her side. In the interest of public health and safety due to the Covid-19 pandemic, the family held a private memorial service in Oklahoma City on 20 Dec 2020 at the Hahn Cook/Street & Draper chapel, officiated by Rev. Dr. Mark D. Story of St. Mary's Episcopal Church in Edmond, Oklahoma.<sup>38,39,40</sup>



The last photograph of Mom – her 88th birthday, 30 Jan 2020. Photo by Laura (Roberts) Fentem.



James Roston and Laura (Massie) Pollard, Virginia's parents. Photo taken in 1967 in the Pollard home, 1400 Camden Way, Oklahoma City, Oklahoma.

<sup>32</sup> Figure 28.14. Excerpts from 1948 Gulf Park Seagull Yearbook.

<sup>33</sup> Figure 28.15. Newspaper Clipping – Gulf Park College Horse Show.

<sup>34</sup> Figure 28.16. Excerpt from 1949 Classen High School Yearbook.

<sup>35</sup> Figure 28.17. Virginia Lee Pollard Classen High School Diploma.

<sup>36</sup> Figure 28.18. Newspaper Clipping – Crown Heights Happenings.

<sup>37</sup> Figure 28.19. Virginia Lee Pollard – Certificate from 2nd Battalion, 14th Armored Cavalry Regiment.

<sup>38</sup> Figure 28.20. Robert E. McCubbin and Virginia P. Roberts Marriage Certificate.

<sup>39</sup> Figure 28.21. Robert E. McCubbin Death Certificate.

<sup>40</sup> Figure 28.22. Virginia Lee McCubbin Death Certificate.

During her life, Mom was active in several women's organizations including Chapter E of PEO, the La Junta Book Club and Pen and Quill. She was also a member of St. Luke's United Methodist Church where she and a close group of friends, affectionately known as "the three B's and a V," attended Sunday school and served in the Stephen ministry. She enjoyed traveling, having traveled across parts of Europe, the lower 48 states, Alaska and British Columbia. Her favorite trips were those with her kids and grandkids to Arkansas, Missouri, Texas and Colorado.



Figure 28.1

## Lloyd William Roberts, Jr. [28] Birth Certificate

**STATE OF TEXAS**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF STATE HEALTH SERVICES**  
**VITAL STATISTICS UNIT**

**1 PLACE OF BIRTH**  
STATE OF TEXAS  
County of Harris  
City or Precinct No. Houston  
If in an institution, give name of institution instead of street and No. St. Joseph's Infirmary

22153  
Register No. 014293

**TEXAS STATE DEPARTMENT OF HEALTH**  
**BUREAU OF VITAL STATISTICS**  
**STANDARD CERTIFICATE OF BIRTH**

**2 FULL NAME OF CHILD**  
Lloyd William Roberts Jr.

**3 Sex** Male **4. Twin, triplet, or other** None **6. Premature** Full term **7. Legitimate** Yes **8. Date of Birth** March 7, 1932  
(Month, day, year)

**9. Full name** Lloyd William Roberts **18. Full maiden name** Laurie Gay  
**FATHER** **MOTHER**

**10. Residence (usual place of abode)** 1249 Peden **19. Residence (usual place of abode)** 1249 Peden  
(If nonresident, give place and State)

**11. Color or race** white **12. Age at last birthday** 34 (years) **20. Color or race** white **21. Age at last birthday** 28 (years)

**13. Birthplace (city or place)** Concordia, Texas **22. Birthplace (city or place)** Nevada, Texas  
(State or country)

**14. Trade, profession, or particular kind of work done, as spinner, weaver, bookkeeper, etc.** Civil Engineer **23. Trade, profession, or particular kind of work done, as housekeeper, typist, nurse, clerk, etc.** Housewife

**15. Industry or business in which work was done, as silk mill, sawmill, bank, etc.** Civil Engineer **24. Industry or business in which work was done, as own home, lawyer's office, silk mill, etc.** Housewife

**16. Date (month and year) last engaged in this work** 19 **17. Total time (years) spent in this work** 12 **25. Date (month and year) last engaged in this work** 19 **26. Total time (years) spent in this work** 6

**27. Number of children of this mother** (a) Born alive and now living 1 (b) Born alive but now dead 0 (c) Stillborn 0  
(At time of this birth and including this child)

**28. If stillborn, period of gestation** months **29. Cause of stillbirth** Before labor  
or weeks or weeks During labor

I hereby certify that I attended the birth of this child, who was born alive at 11:33 P. M. on the date stated above.

*(When there was no attending physician or midwife, then the father, householder, etc., should make this return. A still-born child is one that neither breathes nor shows other evidence of life after birth.)*

**Give name added from a supplemental report** 19

**Physician's Signature** Herman Phum **Address** 1620 Woodlawn Ave.

**Registrar's Signature** R. McDonald

**(24) Were prophylactic precautions taken at time of birth to prevent ophthalmia neonatorum?** Yes Yes No No

Form 4189b-8995-431-200m

This is a true and correct reproduction of the original record as recorded in this office. Issued under authority of Section 191.051, Health and Safety Code.

ISSUED OCT 01 2015

WARNING: THIS DOCUMENT HAS A DARK BLUE BORDER AND A COLORED BACKGROUND

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

From the personal records of Jon A. Roberts.



**Figure 28.2**

**Excerpt from 1954 University of Oklahoma Yearbook**

[Dad is on Row 6, last image]

# **SENIORS of 1954**

First Panel, first row: **Harry L. Pruett**, ΔTΔ, Bus., Pauls Valley; **Sam Pruyno**, Bus., Ponca City; **Duaine W. Pryor**, ΣΦΕ, Bus., Miami; **Richard G. Pryor**, ATΩ, Bus., Norman; **Tom Purcell**, Engr., Wichita Falls, Tex.; Second row: **Paula Ruth Puryear**, ΔΔΔ, Ed., Pawhuska; **Robert L. Pyle**, A&S, Wewoka; **Emily Quilter**, A&S, Okla. City; **Charles E. Rambo**, ΣAE, Engr., Okla. City; **SAE**, SEP, IFC; **G. D. Rambo**, ΣAE, A&S, Norman; **ΦHΣ**, Scabbard & Blade, Pick & Hammer, ΔΣII.

Second panel, first row: **Richard Charles Ramsey**, Bus., McAlester, AKΨ, Accounting Club, Arnold Air Society; **Sally L. Ramsey**, KKI, A&S, Okla. City; **David Joel Ratliff**, Phm., Tulsa, APHA; **F. Dave Raupe**, ATΩ, Bus., Okla. City; Second row: **Charles T. Ray**, Bus., Madill, Student Senate, Arnold Air Society, Accounting Club, ΔΣII, BTΣ; **William L. Redish**, Engr., Jackson, Miss., SGE; **Billy K. Reed**, BΘII, A&S, Altus; **James D. Reeder**, Ed., Foss; Third row: **Jim Frank Reid**, ΣX, A&S, Okla. City; **John W. Reid**, ATΩ, Bus., Muskogee, ΣIE, O Club; **P. K. (Tex) Reiter**, ΔXA, Engr., Houston, Tex., Student Senate, Soc. Geol. Engrs., Sooner Shamrock, Yearbook, UAB, ΔΦΩ; **Norma Jean Renegar**, IΨB, Ed., Miami; **ETA**, Wesley Foundation, YWCA; Fourth row: **June Reynolds**, A&S, Lawton; **Arthur S. Ricketts**, A&S, Okla. City; **Shirley Riddle**, AXΩ, A&S, Wichita Falls, Tex., IIE, Oikonomia; **Henry A. Rieger**, ΘKΦ, Engr., Norman; Fifth row: **Buddy Riesen**, ΣAE, A&S, Ardmore; **Jack L. Riley**, A&S, El Reno, Mgr. KUVY; **John Risinger**, Ed., Elmer, O Club; **Marion G. Robb**, A&S, Cushing, ΔΦΔ, S.A.M.E.; **Pick & Hammer**, BSU; Sixth row: **James F. Robbins**, A&S, McAlester; **Carol Sue Roberts**, AΦ, Ed., Stillwater; **Helan Roberts**, ΣΔT, Bus., Nowata; **L. W. Roberts**, ATΩ, Bus., Okla. City, Finance Club; Seventh row: **Ramon D. Robertson**, Engr., Okla. City, IITΣ, Scabbard & Blade, A.S.M.E.; **Casey Robinson**, Phm., Idabel, PX, APHA; **Donna Rae Robinson**, IIBΦ, A&S, Springfield, Mo., AΔΔ; **Jack Robinson**, A&S, Olney, Tex.; Eighth row: **Kathleen Joyce Robinson**, Ed., Okla. City; **N. Charles Roe**, ΣAE, A&S, Dallas, Tex.; **Anita Ruth Rogers**, XΩ, A&S, Okla. City, Entre Nous, A Cappella Choir, Las Dos Americas; **John Rogers**, BΘII, Engr., Tulsa, TBII, P. E. Club; Ninth row: **Robert L. Rollins**, Bus., Okla. City; **Andrea Rosaaen**, FA, Austin, Minn., ΔΦΔ; **Jerry D. Rose**, Ed., Greenley, KΔII, ΦΔK; **Marvin Rosenblum**, Bus., Newark, N. J., Accounting Club.

Third panel, first row: **Dwight M. Ross**, KΣ, Bus., Wichita Falls, Tex.; **Margery Ross**, AXΩ, A&S, Chickasha, Newman Club, UAB; **Warren D. Rouse**, ΦΔΘ, Engr., Newkirk; **Rosemary P. Rowley**, XΩ, A&S, Norman, Who's Who, BWOC, Matrix Table, American College Leaders, Pan-hellenic, A Cappella Choir, Ducks, Orchestis, AΔΔ; Second row: **James P. Rowsey**, ΦTΔ, Bus., Muskogee; **Jackie G. Rucker**, A&S, Fletcher; **Sandra Sacher**, ATΔ, A&S, Okla. City, Mortar Board, ΦBK, AΔΔ, Pan-hellenic; **W. Jack Sadler**, ΣAE, Engr., Okla. City, St. Pat's Council; Third row: **Bill Samson**, A&S, Muskogee, Oklahoma Daily; **Billy J. Sanders**, Bus., Tishomingo, BTΣ, Accounting Club; **Norma Ann Sanders**, ATΔ, Ed., Okla. City, Pan-hellenic, Young Republicans, Yearbook Staff; **Dean Gerard Sanditen**, IIAΦ, Bus., Tulsa; Fourth row: **Malcolm Ray Sandlin**, ΔKE, A&S, Henrietta, Football;

Pruett      Pruyno      Pryor, D.      Pryor, R.      Purcell  
Puryear      Pyle      Quilter      Rambo, C.      Rambo, G.



96



Ramsey, R.  
Ray  
Reid, J. F.  
Reynolds  
Riesen  
Robbins  
Robertson  
Robinson, K.  
Rollins  
Ramsey, S.  
Redish  
Reid, J. W.  
Ricketts  
Riley  
Rosen, C.  
Robinson, C.  
Roe  
Rosaaen  
Ratliff  
Read  
Reiter  
Riddle  
Risinger  
Roberts, H.  
Robinson, D.  
Rogers, A.  
Rose  
Raupe  
Reader  
Renegar  
Rieger  
Robb  
Roberts, L.  
Robinson, J.  
Rogers, J.  
Rosenblum

"U.S., School Yearbooks, 1900-1999," database with images, *Ancestry*  
([https://www.ancestry.com/imageviewer/collections/1265/images/31916\\_B033155-00104](https://www.ancestry.com/imageviewer/collections/1265/images/31916_B033155-00104) : accessed 17 Dec 2021), Oklahoma > Norman > University of Oklahoma > 1954 > Image 105 of 618.



Figure 28.3

Lloyd William Roberts, Jr.<sup>[28]</sup> and Virginia Lee Pollard Engagement Announcement

SUNDAY, OCTOBER 26, 1952.



Miss Virginia Lee Pollard

## Pollard-Roberts Engagement Told

**ANNOUNCEMENT** is being made of the engagement of Miss Virginia Lee Pollard and Lloyd William Roberts Jr. The bride-to-be is the daughter of Mr. and Mrs. James Roston Pollard, 1400 Camden way, and Mr. Roberts is the son of Mr. and Mrs. Lloyd William Roberts, 900 NW 38.

The couple will be married January 31 at 8 p.m. in Crown Heights Christian church.

Miss Pollard was graduated from Classen highschool and attended Gulf Park college, Gulfport, Miss., and the University of Oklahoma. At Gulf Park she was a member of Sigma Psi Iota and at OU she was a member of Gamma Phi Beta social sorority and Gamma Alpha Chi honorary advertising fraternity.

Mr. Roberts attended Classen and was graduated from Shattuck Military academy, Faribault, Minn. He is now a student at OU where he is a member of Alpha Tau Omega fraternity.

### Coffee Scheduled

Three city hostesses are plan-

## Two Hostesses To Fete Resident

Entertaining at a coffee on Thursday will be Mrs. Bryan J. Griffin, 2833 NW 43, and Mrs. Dewey H. Neal, 2721 NW 25. The event which will be to honor Mrs. Lynn B. Trombla, 3227 NW 18, will be from 10 a.m. until noon in the home of Mrs. Griffin.

Mr. and Mrs. Trombla and their daughter, Linda Trombla, will leave soon to establish a home in Wichita, Kan. The Trombla's son, Jim Trombla, is a student at the University of Oklahoma.

## Dinner Is Scheduled To Precede Tuesday Play

Among those planning to entertain preceding the presentation of "Bell, Book and Candle" on Tuesday are Mr. and Mrs. Milton Asfahl, 1117 Tedford way. They will be hosts at a dinner at 6 p.m. at the Beacon club.

Mr. and Mrs. Asfahl and their guests will then attend the presentation of John Van Druten's comedy which will start at 8:15 p.m. in the Municipal Auditorium.

## Delta Gamma Mothers

The Daily Oklahoman (Oklahoma City, OK), 26 Oct 1952, pg. C-3. (newspapers.com)

Figure 28.4

Lloyd William Roberts, Jr. [28] and Virginia Lee Pollard Wedding Announcement



Mrs. Lloyd William Roberts Jr.

**Miss Virginia Lee Pollard  
Becomes Bride of Mr. Roberts**

(Photo on Cover Page)

**VOWS WERE READ** Saturday at 8 p.m. in Crown Heights Christian church for Miss Virginia Lee Pollard and Lloyd William Roberts Jr. The bride is the daughter of Mr. and Mrs. James Roston Pollard, 1400 Camden way, and parents of the bridegroom are Mr. and Mrs. Lloyd William Roberts, 900 NW 38.

Rev. J. Clyde Wheeler performed the ceremony before a background of baskets of white gladioli, jade greenery and branched candelabra holding white tapers. The bridal aisle was marked with a white aisle cloth which led to a prie-dieu and alternate pews were decorated with white aisle candles and satin bows.

**ROBERT MOORE**, organist, played a program of nuptial music including "Clair de Lune," "Trauerelei," "My Heart at Thy Sweet Voice" and the traditional wedding marches. Paul Floyd sang "Because," "Through the Years" and "The Lord's Prayer."

The bride, who was given in marriage by her father, wore a dress of white satin and rose point lace made with a fitted bodice of lace over satin and a skirt of satin with a front peplum of lace cascading into a deep back train. The tulle yoke was edged with a flower embroidered with seed pearls and the flounce was repeated on the edge of the sleeves. The bodice was fastened down the back with lace covered buttons.

She wore a crown of rose point lace embroidered with seed pearls and her four tiered veil was of tulle. She carried a prayer book topped with white orchids and showered with stephanotis and nalline tufts. The bride also carried a lace handkerchief which was carried by her mother and her aunt, Mrs. W. A. Fife, Dallas, in their weddings.

**MRS. ROBERT CARDER**, Norman, was matron of honor and Miss Dorothy Bainbridge was maid of honor. Bridesmaids were Mrs. Louis Thompson, Shawnee, Mrs. Fred Percival, Miss Sally Ramsey and Miss Carolyn Rucker. The attendants wore Cotillion blue nylon strapless dresses with draped bodices. The skirts had three deep nylon pleated ruffles which formed an apron effect both front and back. The waltz-length dresses were worn over crinoline skirts.

The maid of honor wore a half hat of white feathers with a white nose veil trimmed with rhinestones and the matron of honor wore a white nose veil. The bridesmaids wore blue nose veils trimmed with rhinestones. The attendants also wore cotillion blue satin opera pumps and carried shower bouquets of white tulips with white satin ribbons.

Dave Raupe was best man and ushers were Charles Blake Barrett, Charles P. Beath and Robert Best, all of Norman; Lieut. Will-

(Continued on Page 7, Column 7)

**Nuptials Are Read  
For Miss Pollard,  
L. W. Roberts Jr.**

(CONTINUED FROM PAGE 3)

iam E. Hackett, Perrin, Texas, and Clifford B. Dobson.

**FOR HER DAUGHTER'S** wedding Mrs. Pollard chose a dress of Chantilly lace in champagne rose color embroidered all over with sequins. She wore a cocktail jeweled hat of shell pink. Her long gloves were pink and her shoes were champagne rose color. Her corsage was an orchid.

Mrs. Roberts wore a dress of cornflower blue lace and nylon and she chose light blue gloves and a flowered cocktail hat matching her dress. Her corsage also was an orchid.

**FOLLOWING THE WEDDING** a reception was held in the social hall at the church. Assisting were Mrs. William Haggard, Mrs. Charles B. Ogden Jr., Mrs. Dobson, Mrs. George Powell, Miss Marilyn Schuelke, Miss Jo Jane Ware, Miss Shirley Strong and Miss Betty Ann Willey.

When the couple left on a wedding trip to New Orleans and points of interest in the south the bride was wearing a gray wool crepe suit with gray shoes.



Figure 28.5

23 Apr 1957 Warranty Deed - 4604 North Virginia Avenue,  
Oklahoma City, Oklahoma

MANLY LEGAL BLANKS FORM NO. 291 AF 2142-577

(ORDER BY NUMBER)

**JOINT TENANCY 15388**  
**WARRANTY DEED**  
(INDIVIDUAL FORM)

Knows All Men by These Presents:

That NORMAN L. Peavy and JORA LOUISE Peavy,  
husband and wife,

of Oklahoma County,  
State of Oklahoma, part les of the first part, in consideration of the  
sum of One Dollar and other valuable considerations DOLLARS  
in hand paid, the receipt of which is hereby acknowledged, does hereby Grant Bargain, Sell and  
Convey unto Lloyd A. Roberts, Jr., and Virginia Lee Roberts, husband and wife,  
as joint tenants and not as tenants in common with full rights of survivorship, the whole estate to  
vest in the survivor in the event of the death of either, of Oklahoma County  
State of Oklahoma, parties of the second part, the following described real  
property and premises situate in Oklahoma County State of Oklahoma  
to-wit:

Lot nine (9), Block seven (7), Union and  
ADDITION to Oklahoma City, Oklahoma, according to  
the recorded plat thereof

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant  
the title to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as  
joint tenants, and to the heirs and assigns of the survivor forever free clear and discharged of and  
from all former grants, charges, taxes, judgments mortgages and other liens and incumbrances of  
whatsoever nature, except the unpaid principal balance of a first mortgage in favor of  
Luffer Investment Co. Inc., a corporation in the original amount of 13,500.00 due  
June 7th, 1955, filed June 10th, 1955 at 11 19 A. M., in Book 1957, page 313, and assigned  
to New York Life Insurance Company, New York, Norman, June 10th, 1955, filed June 1st,  
1955, 12 05 P. M., Book 1957, page 396, which unpaid principal balance the parties hereby  
assume and agree to pay a part of the purchase price.

Signed and delivered this 23 day of April, 19 57

Norman L. Peavy  
(Norman L. Peavy)  
Jora Louise Peavy  
(Jora Louise Peavy)

STATE OF OKLAHOMA } SS.  
COUNTY OF Oklahoma }  
Before me, the undersigned, a Notary Public in and for said County and State on this 23 day of  
April, 19 57, personally appeared NORMAN L. Peavy and JORA LOUISE Peavy  
and they acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth  
Given under my hand and seal the day and year last above written.  
My commission expires October 11, 1960

Edna M. Hamilton Notary Public.

STATE OF OKLAHOMA, OKLAHOMA COUNTY, SS: THIS INSTRUMENT WAS FILED FOR RECORD ON PAGE 577  
THE 23 DAY OF April, 1957, AT 9:35 O'CLOCK A.M. AND DULY RECORDED.  
JOE PITTS, COUNTY CLERK FEE 1.50 BY Deputy

**Figure 28.6**  
**Lloyd William Roberts, Jr.<sup>[28]</sup> Family Home**  
**4604 North Virginia Avenue, Oklahoma City, Oklahoma**



Photograph by Jon A. Roberts  
11 Feb 2022



Figure 28.7

26 Sep 1961 Warranty Deed – 2632 NW 56th Street, Oklahoma City, Oklahoma

BOOK **2664** PAGE **556** **53203** 605

961-222

**JOINT TENANCY  
WARRANTY DEED**  
(Individual Form)

KNOW ALL MEN BY THESE PRESENTS:

THAT EDWARD D. NORTON and ESTHER H. NORTON, husband and wife

\_\_\_\_\_ , part ies of the first part, in consideration of the sum of TEN AND NO/100- dollars and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto LLOYD W. ROBERTS, JR., and VIRGINIA LEE ROBERTS, husband and wife

as joint tenants and not as tenants in common, with the right of survivorship, the whole estate to vest in the survivor in event of the death of either, parties of the second part, the following described real property and premises situate in \_\_\_\_\_ Oklahoma \_\_\_\_\_ County, State of Oklahoma, to-wit:

Lots Sixteen (16), Seventeen (17) and Eighteen (18), Block Three (3), BELLE ISLE VIEW ADDITION to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof,

SUBJECT to a mortgage in the original amount of \$28,000.00 in favor of Oklahoma City Federal Savings and Loan Association, recorded in Book 2391, page 147, the unpaid balance of which the grantees herein agree to assume and pay,

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said parties of the second part, as such joint tenants, and to the heirs and assigns of the survivor, forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and incumbrances of whatsoever nature.

Signed and delivered this \_\_\_\_\_ day of SEP 6 1961, 19\_\_\_\_

Edward D. Norton  
Edward D. Norton

Esther H. Norton  
Esther H. Norton

---

STATE OF OKLAHOMA }  
COUNTY OF Oklahoma } SS: **INDIVIDUAL ACKNOWLEDGMENT**  
Oklahoma Form

Before me, the undersigned, a Notary Public, in and for said County and State, on this \_\_\_\_\_ day of SEP 6 1961, 19\_\_\_\_, personally appeared \_\_\_\_\_

Edward D. Norton and Esther H. Norton, husband and wife,

---

I, the undersigned, to be the identical person SS who executed the within and foregoing instrument and acknowledged to me that they SS executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

January 12, 1963

Buford S. Kirtley  
Notary Public

NOTE: This form is supplied by TITLE GUARANTY DEPARTMENT of AMERICAN-FIRST TITLE & TRUST CO., Oklahoma City, for the convenience of customers. The final instrument or form should ever be dictated by anyone other than the title guaranty department.

STATE OF OKLAHOMA, OKLAHOMA COUNTY, SS: THIS INSTRUMENT WAS FILED FOR RECORD ON PAGE 556

THE 26 DAY OF Sept, 1961, AT 1:16 O'CLOCK P M. AND DULY RECORDED.

BY VAUGHN COUNTY CLERK FEE 1.50 BY VAUGHN DEPUTY



**6 Feb 1976 Warranty Deed – 2632 NW 56th Street, Oklahoma City, Oklahoma**

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**Figure 28.9**  
**Lloyd William Roberts, Jr.<sup>[28]</sup> Family Home**  
**2632 NW 56th Street, Oklahoma City, Oklahoma**



Photograph by Jon A. Roberts  
11 Feb 2022

Figure 28.10  
Insurance Agencies Merge

# Insurance Firms Reveal Merger

Clare Williams Insurance, which has been in business since 1924, is merging with Whittington Insurance Agency, effective Feb. 1, it was announced by L. W. "Bill" Roberts Jr., owner of the Williams agency.

"The consolidation should prove of value to our policyholders and to us," Roberts said, citing the Whittington agency's many years of experience.

The Whittington agency was founded in 1908 by the late Eugene Whittington.

Roberts said he will join the Whittington agency and will process all Clare Williams policies, policy changes and billings from the Whittington office, 808 Hales Building.

The Williams agency began as Breeding and Williams Insurance Co., with the late M. B. Breeding

and Clare L. Williams as partners. The partnership was dissolved in 1953, with Williams becoming sole owner.

In April, 1968, Williams, who is now retired, sold the agency to Roberts.

The Whittington agency is owned by a partnership consisting of Robert Sonnenfeld, Omar Massad and Lester Hull.

Sonnenfeld, whose father was in partnership with Whittington, came into the firm in 1948, a year before the death of the founder. Massad became a partner in 1961 and Hull in 1965.

## AP Commodity Index

NEW YORK (AP) — The Associated Press index of 35 commodities declined to 201.6 last week.

|                     | This Week | Week Ago | Year Ago |
|---------------------|-----------|----------|----------|
| 35 Commodities      | 201.16    | 201.80   | 191.26   |
| Industrials         | 233.33    | 233.35   | 223.82   |
| Food                | 148.02    | 149.70   | 153.46   |
| Livestock           | 244.84    | 250.46   | 211.19   |
| Grains & Cotton     | 144.00    | 145.58   | 140.17   |
| Textile             | 190.94    | 191.61   | 166.31   |
| Nonfer Metal        | 306.44    | 305.60   | 315.48   |
| h—new 1971-72 high. |           |          |          |



Figure 28.11

## Lloyd William Roberts, Jr. [28] Death Certificate

| STATE OF OKLAHOMA<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | STATE FILE NUMBER<br>2014-014293                                                                                                                                                                                                                                                                                                                                |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. DECEDENT'S LEGAL NAME (First, Middle, Last, Suffix)<br>LLOYD WILLIAM ROBERTS, JR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          | 1a. LAST NAME PRIOR TO FIRST MARRIAGE<br>ROBERTS                                                                                                                                                                                                                                                                                                                |                                     |
| 2. SEX<br>MALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 3. SOCIAL SECURITY NUMBER<br>442-40-3845                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4. EVER IN US ARMED FORCES?<br>YES       | 5a. AGE- Last birthday (years)<br>82                                                                                                                                                                                                                                                                                                                            | 5b. UNDER 1 YEAR<br>Months Days     |
| 5c. UNDER 1 DAY<br>Hours Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | 6. DATE OF BIRTH (Mo/Day/Yr)<br>MARCH 7, 1932                                                                                                                                                                                                                                                                                                                   |                                     |
| 7. BIRTHPLACE (City and State or Foreign Country)<br>HOUSTON, TEXAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          | 8a. RESIDENCE-State<br>OKLAHOMA                                                                                                                                                                                                                                                                                                                                 | 8b. RESIDENCE-County<br>CLEVELAND   |
| 8c. RESIDENCE-City or Town<br>NORMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 8d. RESIDENCE-Zip Code<br>73071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8e. RESIDENCE-Inside City Limits?<br>YES | 8f. RESIDENCE-Street and Number<br>1776 EAST ROBINSON                                                                                                                                                                                                                                                                                                           |                                     |
| 8g. RESIDENCE-Apt. Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 9. MARITAL STATUS AT TIME OF DEATH<br><input type="checkbox"/> Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> Married, but separated <input type="checkbox"/> Unknown                                                                                                                                                                                                                                                                                             |                                          | 10. SURVIVING SPOUSE'S NAME (if wife, give name prior to first marriage)                                                                                                                                                                                                                                                                                        |                                     |
| 11. FATHER'S NAME (First, Middle, Last)<br>LLOYD WILLIAM ROBERTS, SR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | 12. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last)<br>LOUISE GAY                                                                                                                                                                                                                                                                                   |                                     |
| 13. DECEDENT OF HISPANIC ORIGIN?<br>NO, NOT SPANISH/HISPANIC/LATINO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          | 14. DECEDENT'S RACE<br>WHITE                                                                                                                                                                                                                                                                                                                                    |                                     |
| 15. DECEDENT'S EDUCATION<br>BACHELOR'S DEGREE (E.G. BA, AB, BS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 16. DECEDENT'S USUAL OCCUPATION (Indicate type of work done during most of working life. DO NOT USE RETIRED)<br>AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          | 17. KIND OF BUSINESS / INDUSTRY<br>INSURANCE                                                                                                                                                                                                                                                                                                                    |                                     |
| 18a. INFORMANT'S NAME<br>LAURA ROBERTS FENTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          | 18b. RELATIONSHIP TO DECEDENT<br>DAUGHTER                                                                                                                                                                                                                                                                                                                       |                                     |
| 18c. MAILING ADDRESS (Street and Number, City, State, Zip Code)<br>1700 WALNUT COVE ROAD, EDMOND, OKLAHOMA 73013                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 19. METHOD OF DISPOSITION:<br><input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment<br><input type="checkbox"/> Removal from state <input type="checkbox"/> Other (specify)                                                                                                                                                                                                                                                                                                |                                          | 20. PLACE OF DISPOSITION (Name of cemetery, crematory, other place)<br>OKLAHOMA MORTUARY SERVICE                                                                                                                                                                                                                                                                |                                     |
| 21. LOCATION - City, Town and State<br>OKLAHOMA CITY, OKLAHOMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 22. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY<br>AFFORDABLE CREMATION SERVICE - ELK CITY,<br>403 W. COUNTRY CLUB, ELK CITY, OKLAHOMA 73644                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | 23. FUNERAL HOME DIRECTOR OR FAMILY MEMBER ACTING AS SUCH<br>CHRISTOPHER W. WHINERY                                                                                                                                                                                                                                                                             |                                     |
| 24. FH ESTABLISHMENT LICENSE # 1506ES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 25. PLACE OF DEATH (Check only one: see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| IF DEATH OCCURRED IN A HOSPITAL:<br><input type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | IF DEATH OCCURRED OTHER THAN IN A HOSPITAL:<br><input type="checkbox"/> Hospice Facility <input checked="" type="checkbox"/> Nursing home/Long term care facility <input type="checkbox"/> Decedent's home <input type="checkbox"/> Other (specify):                                                                                                            |                                     |
| 26. FACILITY NAME (if not institution, give street & number)<br>VETERANS CENTER-NORMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          | 27. CITY OR TOWN, STATE AND ZIP CODE OF LOCATION OF DEATH<br>NORMAN, OKLAHOMA, 73070                                                                                                                                                                                                                                                                            |                                     |
| 28. COUNTY OF DEATH<br>CLEVELAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 29. DATE OF DEATH (Mo/Day/Yr)<br>MAY 22, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30. TIME OF DEATH<br>01:05               | 31. WAS MEDICAL EXAMINER CONTACTED?<br>YES                                                                                                                                                                                                                                                                                                                      | 32. WAS AN AUTOPSY PERFORMED?<br>NO |
| 33. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 34. PART I. Enter the chain of events - diseases, injuries or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. PNEUMONIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | Approximate interval:<br>Onset to death<br>UNKNOWN                                                                                                                                                                                                                                                                                                              |                                     |
| Due to (or as a consequence of):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| Sequentially list conditions, if any, leading to the cause listed on line a. b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| Due to (or as a consequence of):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST. c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| Due to (or as a consequence of):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 35. PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I<br>SQUAMOUS CELL CARCINOMA OF EAR, DIABETES MELLITUS, HYPERTENSION, OBESITY                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 36. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Suicide<br><input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined                                                                                                                                                                                                                                                                                               |                                          | 37. IF FEMALE:<br><input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death<br><input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year |                                     |
| 38. DID TOBACCO USE CONTRIBUTE TO DEATH?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Probably <input checked="" type="checkbox"/> Unknown                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 39. DATE OF INJURY (Mo/Day/Yr)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40. TIME OF INJURY                       | 41. PLACE OF INJURY (e.g., Decedent's home; construction site; wooded area)                                                                                                                                                                                                                                                                                     | 42. DESCRIBE HOW INJURY OCCURRED:   |
| 43. INJURY AT WORK?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 44. LOCATION OF INJURY: State: City or Town: Zip Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          | 45. IF TRANSPORTATION INJURY, SPECIFY:<br><input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian<br><input type="checkbox"/> Other (specify)                                                                                                                                                           |                                     |
| Street & Number: Apartment Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 46. CERTIFIER (Check only one)<br>ATTENDING PHYSICIAN: <input type="checkbox"/> Physician in charge of the patient's care <input type="checkbox"/> Physician in attendance at time of death only<br>To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.<br><input checked="" type="checkbox"/> MEDICAL EXAMINER On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner stated.<br>Certifier: CHAI CHOI, MD |                                          | 47. NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH (Item 34)<br>CHAI CHOI, MD<br>901 NORTH STONEWALL<br>OKLAHOMA CITY, OKLAHOMA<br>73117-1218                                                                                                                                                                                                   |                                     |
| 48. LICENSE NUMBER<br>14139OK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          | 49. DATE DEATH CERTIFIED (Mo/Day/Yr)<br>MAY 23, 2014                                                                                                                                                                                                                                                                                                            |                                     |
| 50. REGISTRAR'S SIGNATURE<br><i>Kelly M Baker</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          | 52. DATE RECEIVED BY STATE REGISTRAR (Mo/Day/Yr)<br>MAY 29, 2014                                                                                                                                                                                                                                                                                                |                                     |

REVISION 2013 VS 154 (08/13)

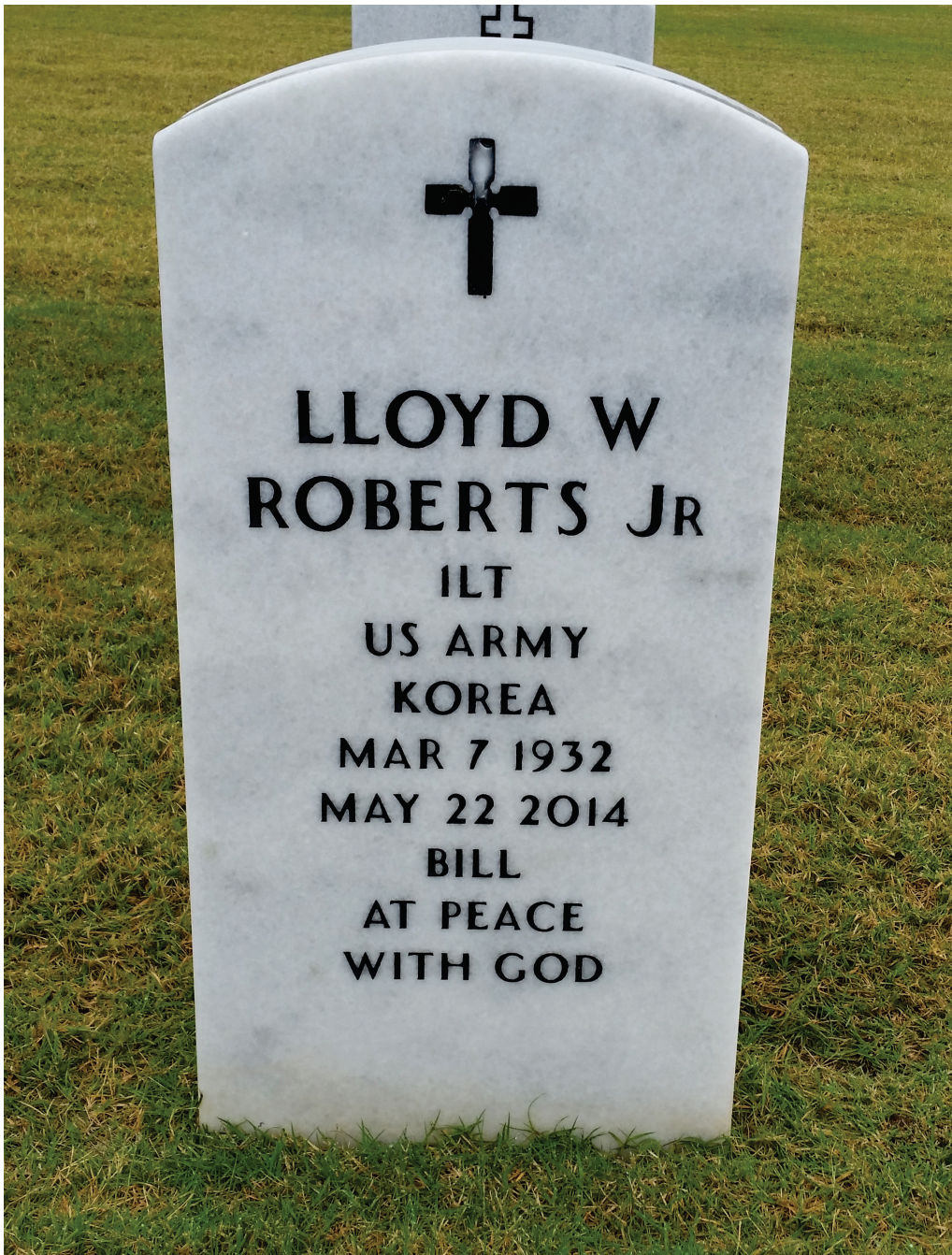
Friday, May 30, 2014 4:28:45 PM

From the personal records of Jon A. Roberts.



**Figure 28.12**

**Lloyd William Roberts, Jr.<sup>[28]</sup> Headstone**



Fort Sill National Cemetery, Elgin, Oklahoma. Section 33, Grave 409.  
Photo by Jon A. Roberts.



**Figure 28.13**  
**Virginia Lee Pollard Birth Certificate**

| DEPARTMENT OF COMMERCE<br>Bureau of the Census                                                                                                                                                                                                              |                    |                |                                                                         | STANDARD CERTIFICATE OF LIVE BIRTH |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-------------------------------------------------------------------------|------------------------------------|--|
| State of Oklahoma                                                                                                                                                                                                                                           |                    |                |                                                                         | Registrar's No. <u>2463</u>        |  |
| 1. PLACE OF BIRTH:                                                                                                                                                                                                                                          |                    |                | 2. USUAL RESIDENCE OF MOTHER:                                           |                                    |  |
| (a) County <u>Oklahoma</u>                                                                                                                                                                                                                                  |                    |                | (a) State <u>Oklahoma</u>                                               |                                    |  |
| (b) City or town <u>Oklahoma City</u>                                                                                                                                                                                                                       |                    |                | (b) County <u>Oklahoma</u>                                              |                                    |  |
| (c) Name of hospital or institution:                                                                                                                                                                                                                        |                    |                | (c) City or town <u>Oklahoma City</u>                                   |                                    |  |
| (d) Mother's stay before delivery:                                                                                                                                                                                                                          |                    |                | (d) Street No. <u>808 N.W. 42nd</u>                                     |                                    |  |
| 3. Full name of child <u>Virginia Lee Pollard</u>                                                                                                                                                                                                           |                    |                | 4. Date of birth <u>Jan. 30, 1932</u>                                   |                                    |  |
| 5. Sex: <u>Female</u>                                                                                                                                                                                                                                       | 6. Twin or triplet | If so-born 1st | 7. No. months of pregnancy <u>9</u>                                     | 8. Is mother married? <u>Yes</u>   |  |
| FATHER OF CHILD                                                                                                                                                                                                                                             |                    |                | MOTHER OF CHILD                                                         |                                    |  |
| 9. Full name <u>James Roston Pollard</u>                                                                                                                                                                                                                    |                    |                | 15. Full maiden name <u>Laura M. Massie</u>                             |                                    |  |
| 10. Color or race <u>White</u>                                                                                                                                                                                                                              |                    |                | 16. Color or race <u>White</u>                                          |                                    |  |
| 11. Age at time of this birth <u>40</u> yrs.                                                                                                                                                                                                                |                    |                | 17. Age at time of this birth <u>34</u> yrs.                            |                                    |  |
| 12. Birthplace <u>Mansfield, Texas</u>                                                                                                                                                                                                                      |                    |                | 18. Birthplace <u>LaGrange, Texas</u>                                   |                                    |  |
| 13. Usual occupation <u>Insurance</u>                                                                                                                                                                                                                       |                    |                | 19. Usual occupation <u>Housewife</u>                                   |                                    |  |
| 14. Industry or business                                                                                                                                                                                                                                    |                    |                | 20. Industry or business                                                |                                    |  |
| 21. Children born to this mother:                                                                                                                                                                                                                           |                    |                | 22. Mother's mailing address for registration notice:                   |                                    |  |
| (a) How many other children of this mother now living?                                                                                                                                                                                                      |                    |                | <u>808 N.W. 42nd</u>                                                    |                                    |  |
| (b) How many other children born alive but now dead?                                                                                                                                                                                                        |                    |                | <u>Oklahoma City, Okla.</u>                                             |                                    |  |
| (c) How many children were born dead?                                                                                                                                                                                                                       |                    |                |                                                                         |                                    |  |
| 23. (a) Was a solution of Silver Nitrate used in eyes? <u>Yes</u>                                                                                                                                                                                           |                    |                | DO NOT GIVE RESULT OF TEST                                              |                                    |  |
| (b) Was Blood test for syphilis made?                                                                                                                                                                                                                       |                    |                |                                                                         |                                    |  |
| 24. I hereby certify that I attended the birth of this child who was born alive at the hour of <u>3 a.</u> m. on the date above stated and that the information given was furnished by <u>James Roston Pollard</u> , related to this child as <u>father</u> |                    |                |                                                                         |                                    |  |
| 25. Date received by local registrar <u>2-6-1932</u>                                                                                                                                                                                                        |                    |                | Attendant's own signature <u>James Roston Pollard</u>                   |                                    |  |
| 26. Registrar's own signature <u>Margie B. Montan</u>                                                                                                                                                                                                       |                    |                | M. D., midwife or other <u>808 N.W. 42nd</u> Date signed <u>2/12/40</u> |                                    |  |
| 27. Date given name added <u>by</u>                                                                                                                                                                                                                         |                    |                |                                                                         |                                    |  |

From the personal records of Jon A. Roberts.



Figure 28.14 (2 pages)

Excerpts from 1948 Gulf Park Seagull Yearbook



Dear Virginia, let's never forget this year. I'll think of you and all the good times we had. Love, Betty

## FRESHMEN

Row One:

VIRGINIA POLLARD . . . . . Oklahoma

JACKIE PUGH . . . . . Arkansas

Dear Betty, It's been fun knowing you. Sorry you won't be back for another year. Love, Betty

Row Two:

BETTY SCHLESINGER *Dyersburg* Tennessee

SUE SMITH . . . . . Alabama

Betty real? huh. Virgin? fine!

Row Three:

JOY SPIVA . . . . . Missouri

JOYCE WARNER *Dear Betty, Work baby I've been a nice P.P.C. I'm glad to meet you. I hope you'll miss me. Love, Betty* Washington

Row Four:

CHRISTINE WOODS . . . . . Tennessee

JENNIE LEE CHERRY . . . . . Mississippi

to a girl who's one of the sweetest I know girls at this summer. I hope you'll miss me. Love, Betty

Row Five:

ELIZABETH REED . . . . . Texas

CATALINA MARTINEZ APARICIO . . . . . Colombia

GABRIELA MARTINEZ APARICIO . . . . . Colombia

Dearest Betty, I wish you luck and for this year and I'll see you again. Don't forget me. Love, Betty

From the personal records of Jon A. Roberts.





# SIGMA PSI IOTA

*Dear Virginia's  
Baby, I don't  
know what I'll do  
without your next class.  
You're just what I need.  
It's been just what I  
needed so always stay that way.  
Love, Jean*



*Long after these days  
Have passed into a memory  
We'll look back to you, Sigma Psi,  
And remember the faith, all the love and ideals,  
That distance can never unite.  
To you, Blue and White,  
We pledge loyal endeavor  
To do what is fine and right.  
Through the years come and go,  
We want you still to know  
That we are true, Sigma Psi.*

## MEMBERS

*Opposite Page*

**Row One:**  
Ann Alin, Roberta Andrews, Grace Barrett, Carol  
Bick, Mary Lynn Bell, Jeannine Brooks, Ruth Elton,  
Watts, Mary Ann Butz.

**Row Two:**  
Mary Hynum, Marilyn Cannon, Conchita Chacon,  
Jennie Lee Cherry, Louise Clark, Edith Cooney, Nancy  
Cope, Jane Crocker.

**Row Three:**  
Laura Gay Dunklin, Patricia Edgar, Noira Faria,  
Maud Fenell, Diane Flores, Nancy Flinn, Frances  
Foland, Dorita Folz.

**Row Four:**  
Jean Foster, Billie Gwin, Marilyn Haley, Kathleen  
Hayman, Martha Hendon, Mary K. Hill, Alice Holl-  
man, Betty Hughes.

**Row Five:**  
Nancy Ivy, Martha Jackson, Anne Johnston, Sally  
Johnson, Jean Jordan, Carole Jones, Irma Kenny,  
Mary Kozmin.

**Row Six:**  
Patricia Markwell, Jane Marshall, Jean Martin,  
Sally Ann McBride, Martha McCullough, Carolyn  
McCurdy, Ann Mendenhall, Marianne Milnes.

**Row Seven:**  
Barbara Morris, Leila Ogden, Virginia Parsons,  
Betty Pasernack, Patricia Patton, Corrine Phillips,  
Joy Phillips, Maxine Polan.

**Row Eight:**  
Virginia Pollard, Marie Rison, Betty Schlessinger,  
Marcia Seely, Betty Jane Shank, Patricia Siegel, Sue  
Roberts Smith, Barbara Snyder.

**Row Nine:**  
Mary Stearns, Laurel Stinnett, Teal Sullenburger,  
Ethel Veezy, Joyce Warner, Nancy Watts, Patricia  
Williams, Lois Wilson.

**Row Ten:**  
Christine Woods, Jayne Word, Jo Ann Youngblood.



**Figure 28.15**  
**Gulf Park College Horse Show**

## Gulf Park College Holds Horse Show, Other Activities

The annual banquet honoring the junior college and high school graduates of Gulf Park College was held Friday evening in the dining room of the college.

At two o'clock in the afternoon exhibits were on display in the art studio and speech workshop. These exhibits were open to the public and to the many parents, relatives and friends of the graduating students who are on the Coast for the 25th annual commencement of the college.

The Bit and Spur Club presented its 25th annual Horse Show on the athletic field of the college Friday afternoon. Miss Eleanora Rutland, Audubon Stables, New Orleans, was judge of the show, assisted by Miss Grace Moore of New Orleans.

In the jumping class, first place went to Miss Martha Jackson, riding Traveller; second place, Miss Nancy Cope, on Traveller; third place, Miss Wandalee Hamilton on Traveller; and fourth place, Miss Jane Gillespie on Lady. Dr. Richard R. Cox, president of the college, awarded the trophies. This event was sponsored by Angelo's Place.

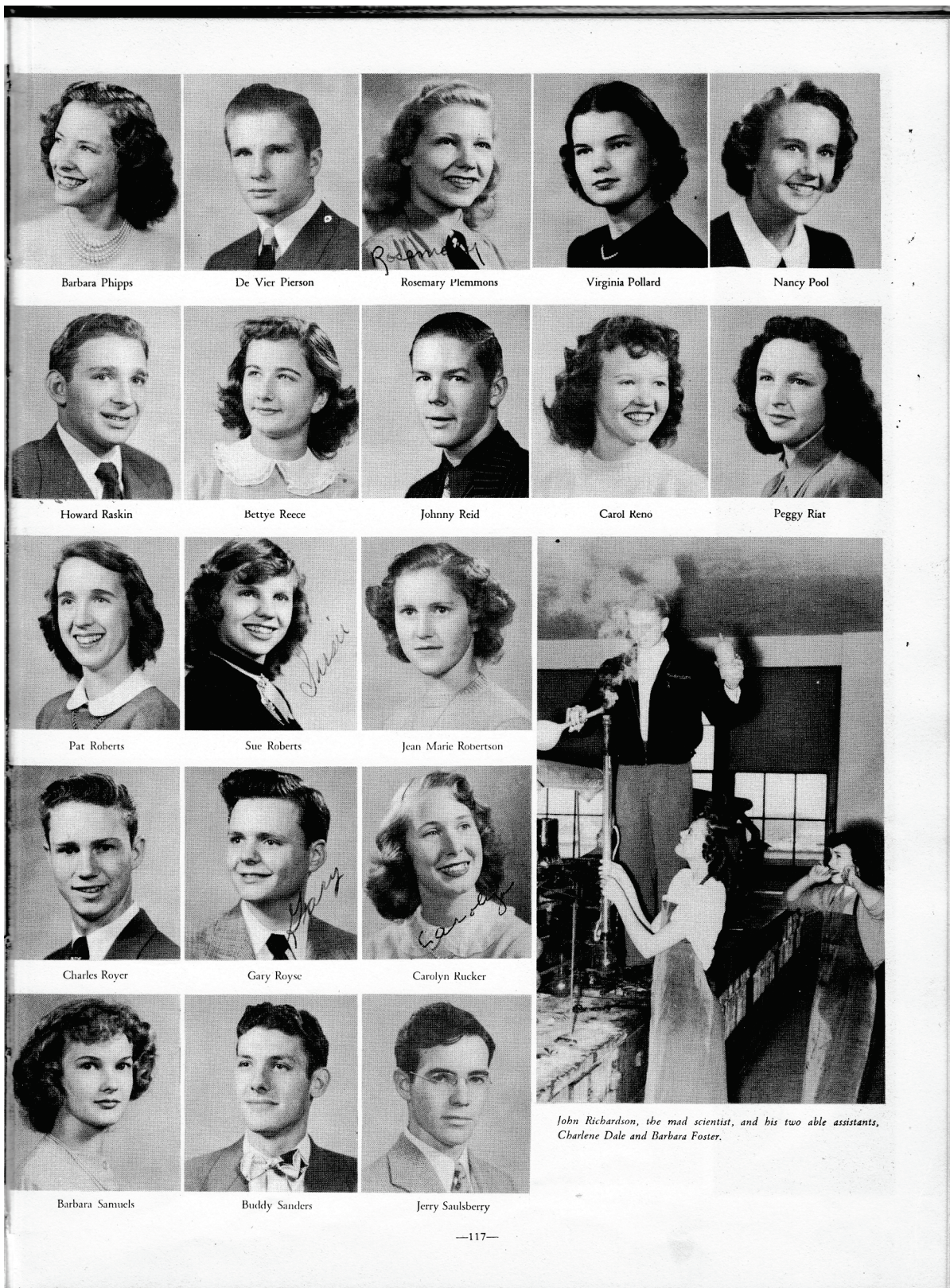
In advanced group B, first place went to Miss Sara Lee Fisher riding Five O'clock; second place, Miss Virginia Pollard on Gay Miss; third place, Miss Ruth Ellen Butts riding Cherokee; fourth place, Miss Polly Langdon on Sailor Boy. This group was sponsored by Salloum's. The trophies were awarded by Mrs. Harold Barber.

First place in the Intermediate

*The Daily Herald* (Biloxi-Gulfport, MS), 29 May 1948, pg. 5 (newspapers.com)



**Figure 28.16**  
**Excerpt from 1949 Classen High School Yearbook**

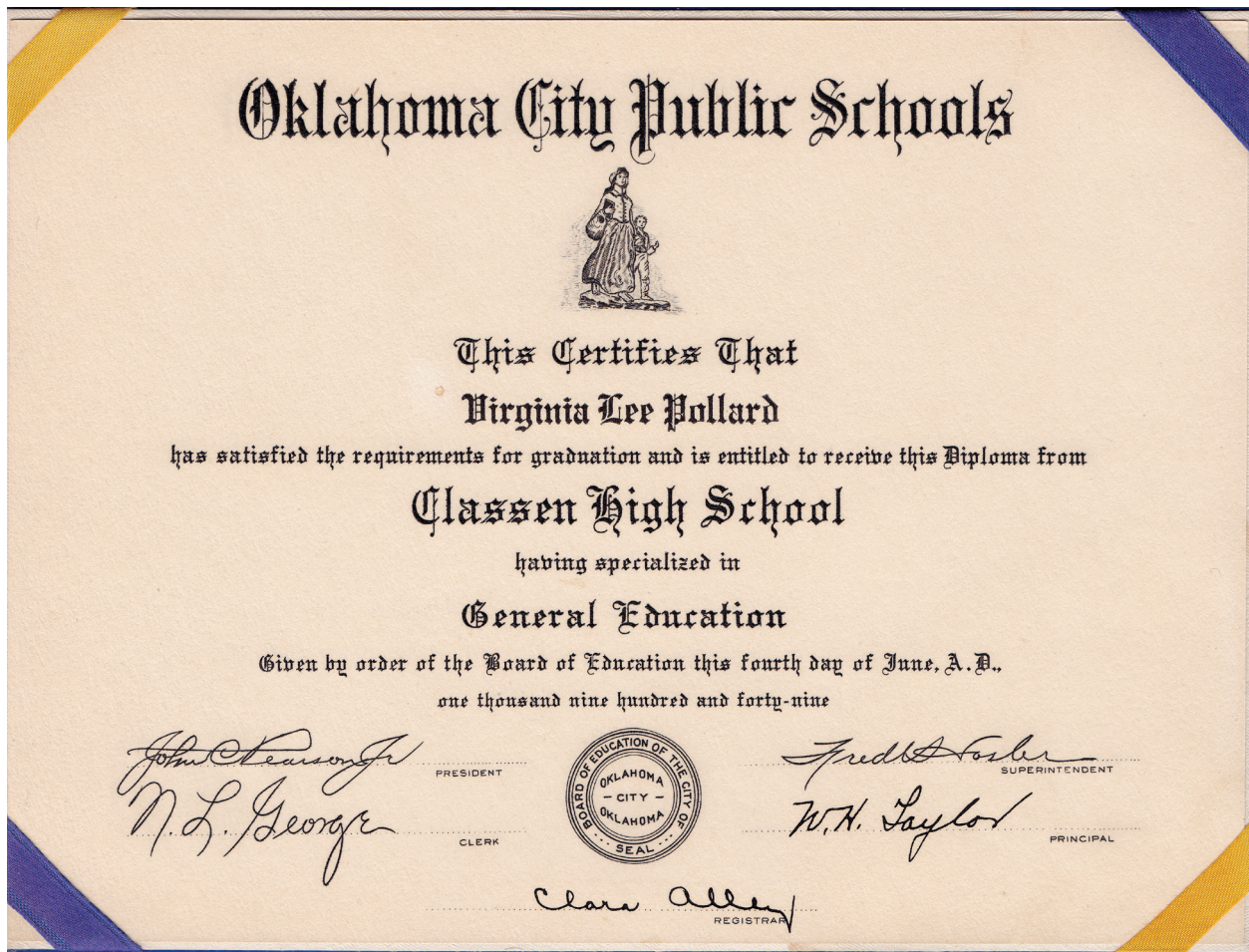


From the personal records of Jon A. Roberts.



Figure 28.17

Virginia Lee Pollard Classen High School Diploma



From the personal records of Jon A. Roberts.



Figure 28.18  
Crown Heights Happenings

### CROWN HEIGHT-ERS, HERE THERE AND EVERYWHERE

Mrs. Jack Barry, 2522 N. Robinson, was called to Los Angeles, Calif., last week to attend her sister whose husband died very suddenly on Sunday evening, February 27th. He was Mr. B. M. Nunnuly, of that city.

Congratulations, Pauline Landon. Pauline, 540 W. Hill, a student at Harding Junior High School, had one of her paintings on display in Brown's.

Mrs. C. W. Gentry, 705 N. W. 30th St., is in Wesley Hospital where she underwent surgery the middle of last week.

Cannon B. McMahan, 536 N. W. 37th, has been confined to his home with an attack of influenza.

Have you news items for this column? You make the news for this paper and especially for this column. Send, write, and call in the news while its news and we will publish it.

We are rejoicing with Mr. and Mrs. W. R. Reeds, Norman, upon the arrival of a new baby boy. He was born Feb. 21st and has been named David Edwin. Maternal grandparents are Mr and Mrs. David Gardner, 510 N. W. 31st. And proud they are too!

Mr. and Mrs. Mel Hall and Lola Jean have written to thank the church and all of you for your many remembrances at the time of the death of Mrs. Hall's mother.

Mrs. Pete Skouby, 4921 Classen and Mrs. E. R. Schneider, 3214 N. Western flew to California on Monday of last week to be with another sister who is reported to be critically ill.

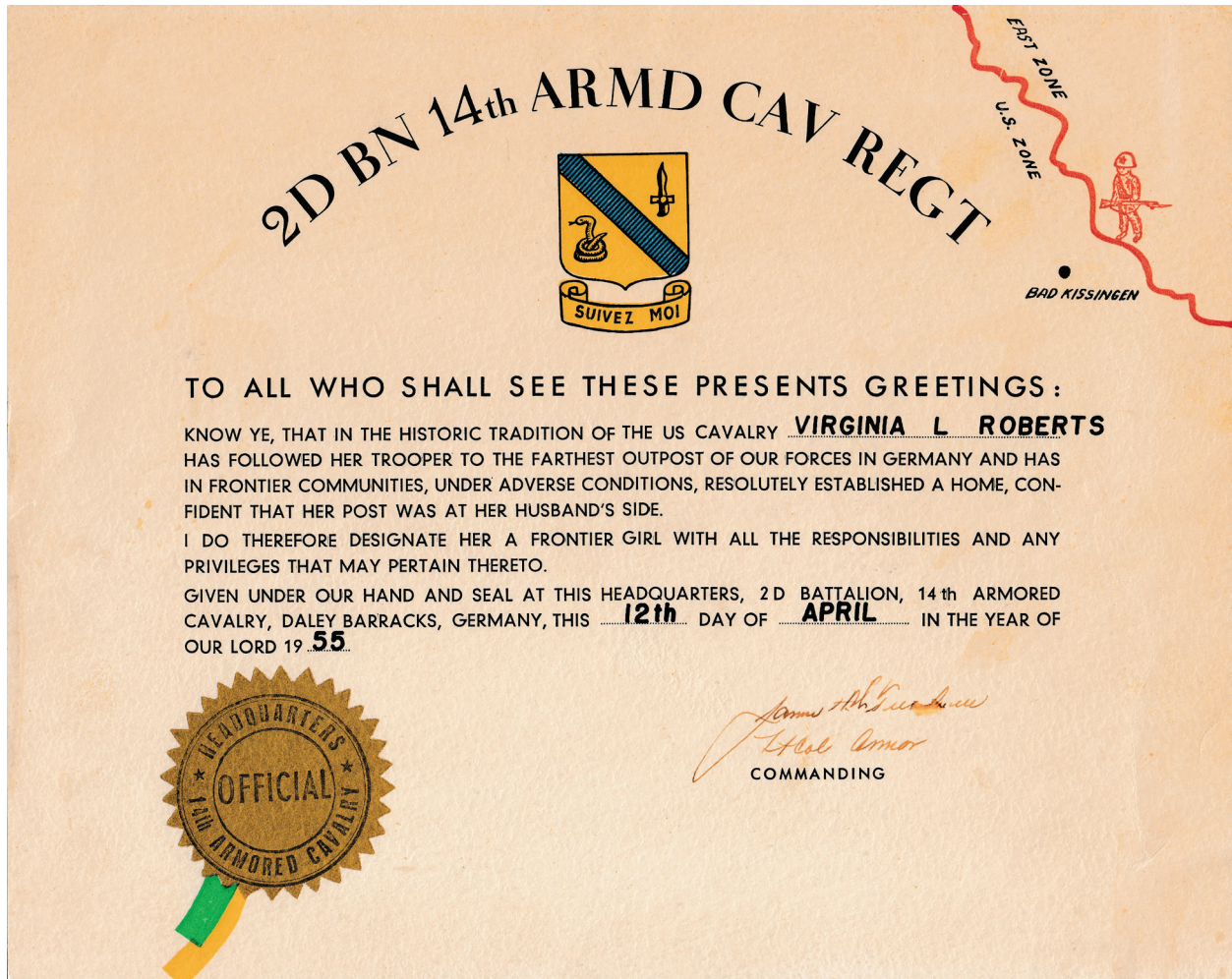
Virginia Pollard, 808 N. W. 42nd, a student at Classen High School was elected one of the escorts of the Proctor Queen on the Classen campus in a recent election.

Did you see the picture of William A. (Bill) Lyons, 5428 Brook

*The Oklahoma City (OK) Star, 11 Mar 1949, pg. D-11 (newspapers.com)*

Figure 28.19

Virginia Lee Pollard – Certificate from 2nd Battalion,  
14th Armored Cavalry Regiment



From the personal records of Jon A. Roberts.



Figure 28.20

Robert E. McCubbin and Virginia P. Roberts Marriage Certificate

S.A.&I. No. 107 (1985)

**STATE OF OKLAHOMA**

**MARRIAGE LICENSE**

COUNTY OF  
**OKLAHOMA**  
IN DISTRICT COURT

To any person authorized to perform or solemnize the Marriage Ceremony, Greeting:  
You are hereby authorized, upon delivery of this marriage license within ten days from date of its issue to you, to join in marriage

Mr. Robert E McCubbin  
of Oklahoma City County of Oklahoma  
State of Oklahoma age 67 years, and  
M Virginia P Roberts  
of Oklahoma City County of Oklahoma  
State of Oklahoma age 58 years;  
and by the command of the statute you shall make due return of this license to my office within five days succeeding the performance of the marriage herein authorized.  
Issued under my hand and official seal, and recorded in my marriage record before delivery at Oklahoma City, Oklahoma, this 2nd day of July, 19 90.

Tom Petuskey, Court Clerk  
By Annette L. Laker Deputy

ALL REQUIREMENTS WERE FULLY MET BEFORE ISSUE, AND FACT ENDORSED, PERSON OFFICIATING WILL NOTE (REVERSE). THIS LICENSE VALID IN THE STATE OF OKLAHOMA BUT MUST BE RETURNED TO THE ISSUING COURT CLERK'S OFFICE FOR RECORDING.

**Certificate of Marriage**  
State of Oklahoma, County of Oklahoma, S.S.

I David W. Thomas  
NAME  
Minister St. Luke's United Methodist Church  
OFFICIAL DESIGNATION COURT OR CONGREGATION  
of Oklahoma City in Oklahoma County, State of Oklahoma, do hereby certify that I joined in marriage the persons named in and authorized by this license to be married, on the eighth day of July, A.D. 19 90, at Oklahoma City Oklahoma, in the presence of Laura Gust of Norman Oklahoma and Dan Marshall of Enid Oklahoma.

MY CREDENTIALS OF AUTHORITY ARE RECORDED IN MINISTERS' CREDENTIALS

BOOK six AT PAGE ONE  
OF Tulsa COUNTY, OKLAHOMA

Minister  
(OFFICIAL DESIGNATION)

LICENSE RETURNED, AND CERTIFICATE OF MARRIAGE RECORDED SUBJOINING THE RECORD OF LICENSE ISSUED AND RECORDED IN MARRIAGE RECORD BOOK 383 AT PAGE 82 ON THIS THE 11th DAY OF July, 19 90

Tom Petuskey, Court Clerk  
By Annette L. Laker Deputy

After recording this Certificate of Marriage subjoining the record of the License, it shall be returned upon request therefor to the persons to whom the same was issued.

From the personal records of Jon A. Roberts.

Figure 28.21

## Robert E. McCubbin Death Certificate

| ATTENDING PHYSICIAN<br>CERTIFICATE OF DEATH<br>STATE OF OKLAHOMA - DEPARTMENT OF HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|
| LOCAL REGISTRAR'S<br>FILE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | STATE FILE NO.                                                                                                               |  |
| 1. DECEASED - NAME<br>First Middle Last<br><b>Robert Elliott McCubbin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | DATE OF DEATH (Month, Day, Year)<br><b>2 September 6, 1994</b>                                                               |  |
| 2. RACE - White, Negro, American Indian, Etc.<br>(Specify)<br><b>White</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | SEX<br><b>Male</b>                                                                                                           |  |
| 3. AGE - Last Birthday (Year)<br><b>71</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DATE OF BIRTH (Month, Day, Year)<br><b>March 20, 1923</b>                                                                    |  |
| 4. CITY, TOWN, OR LOCATION OF DEATH<br><b>Okla. City</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | COUNTY OF DEATH<br><b>Oklahoma</b>                                                                                           |  |
| 5. INSIDE CITY LIMITS<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | HOSPITAL OR OTHER INSTITUTION - NAME (If not in either, give Street and Number)<br><b>Residence 3025 Finchley Lane OKC</b>   |  |
| 6. STATE OF BIRTH (If not in U.S.A., Name Country)<br><b>Missouri</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | CITIZEN OF WHAT COUNTRY<br><b>USA</b>                                                                                        |  |
| 7. SOCIAL SECURITY NUMBER<br><b>493-16-8259</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 8. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Group Sales</b>              |  |
| 9. RESIDENCE - STATE<br><b>Oklahoma</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 10. KIND OF BUSINESS OR INDUSTRY<br><b>Insurance</b>                                                                         |  |
| 11. COUNTY<br><b>Oklahoma</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 12. CITY, TOWN, OR LOCATION<br><b>Oklahoma City</b>                                                                          |  |
| 13. INSIDE CITY LIMITS<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 14. STREET AND NUMBER<br><b>3025 Finchley Lane</b>                                                                           |  |
| 15. FATHER - NAME<br>First Middle Last<br><b>Clarence McCubbin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 16. MOTHER - MAIDEN NAME<br>First Middle Last<br><b>Gertrude Eichelberger</b>                                                |  |
| 17a. INFORMANT - NAME<br><b>Virginia McCubbin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 17b. MAILING ADDRESS<br>(Street or R. F. D. No., City or Town, State, Zip)<br><b>3025 Finchley Lane Okla. City, Oklahoma</b> |  |
| <b>PART I. CAUSE OF DEATH</b><br>DEATH WAS CAUSED BY: (Enter only one cause per line for (a), (b), and (c).)<br>IMMEDIATE CAUSE<br>Condition if any, which gave rise to immediate cause(s), stating the underlying cause last<br>(a) <b>Cardiac Arrest</b><br>DUE TO OR AS A CONSEQUENCE OF:<br>(b) <b>Cardiac Myofibrillar</b><br>DUE TO OR AS A CONSEQUENCE OF:<br>(c) <b>Hypertension</b><br>Approximate Interval Between onset and Death                                                                                                                                           |  |                                                                                                                              |  |
| <b>PART II. OTHER SIGNIFICANT CONDITIONS:</b> (Conditions contributing to death but not related to cause given in part I (a))<br>AUTOPSY IF YES: Were findings considered in determining cause of death.<br>19a. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> 19b. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                          |  |                                                                                                                              |  |
| Notice to attending physician: Do not sign this certificate unless you are the physician who attended the deceased for a natural illness-unrelated to injury or poisoning-to which the patient has apparently succumbed, provided that death did not occur while deceased was in penal incarceration or during a therapeutic procedure in which death was not reasonably medically expected. For enumeration of deaths subject to investigation and certification by Medical Examiner, refer to O.S. Title 63, Sec. 938, or contact office of Chief Medical Examiner in Oklahoma City. |  |                                                                                                                              |  |
| <b>MEDICAL CERTIFICATION</b><br>CERTIFICATION - Month Day Year TO Month Day Year<br>I attended the deceased from<br>20b. Month Day Year<br>And last saw him/her alive on<br>20c. Month Day Year<br>I did/did not view body after death<br>20d. at the place, on the date stated, and to the best of my knowledge, due to the cause(s) stated.<br>DATE SIGNED (Month, Day, Year)<br><b>9-12-94</b>                                                                                                                                                                                      |  |                                                                                                                              |  |
| CERTIFIER - NAME (Type or Print)<br><b>SK. Bhatia MD</b><br>MAILING ADDRESS - CERTIFIER<br><b>6008 NW 9th Suite 404 OKC OK 73102</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | SIGNATURE OF CERTIFIER<br><b>SK. Bhatia</b><br>Degree or Title<br><b>MD</b>                                                  |  |
| BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b><br>DATE<br><b>September 12, 1994</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | CEMETERY OR CREMATORY - NAME<br><b>Maple Park</b>                                                                            |  |
| LOCATION (Crematory or Cemetery)<br><b>Springfield, MO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | FUNERAL HOME - NAME AND ADDRESS (Street or R.F.D. No., City or Town, State, Zip)<br><b>Hahn-Cook/Street &amp; Draper OKC</b> |  |
| LOCAL REGISTRAR SIGNATURE<br><b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | DATE RECEIVED BY STATE REGISTRAR<br><b>SEP 14 1994</b>                                                                       |  |



## State Department of Health

ROGER C. PIRRONG

STATE REGISTRAR OF VITAL STATISTICS

State of Oklahoma

OKLAHOMA CITY, OKLAHOMA 73152

CERTIFIED COPY MUST  
HAVE EMBOSSED SEAL

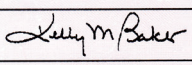
  
STATE REGISTRAR

SEPT 14 1994

From the personal records of Jon A. Roberts.



**Figure 28.22**  
**Virginia Lee McCubbin Death Certificate**

| CERTIFICATE OF VITAL RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  |                                                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <br>STATE OF OKLAHOMA<br><b>CERTIFICATE OF DEATH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | <b>AMENDED</b><br>STATE FILE NUMBER <b>2020-042856</b>                                                                                                             |  |                                                                                                                                                                                    |  |
| 1. DECEDENT'S LEGAL NAME (First, Middle, Last, Suffix)<br><b>VIRGINIA LEE MCCUBBIN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | 1a. LAST NAME PRIOR TO FIRST MARRIAGE<br><b>POLLARD</b>                                                                                                            |  | 2. SEX<br><b>FEMALE</b>                                                                                                                                                            |  |
| 3. SOCIAL SECURITY NUMBER<br><b>445-34-2810</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4. EVER IN US ARMED FORCES?<br><b>NO</b>         |  | 5a. AGE- Last birthday (years)<br><b>88</b>                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           | 5b. UNDER 1 YEAR<br>Months: <b>0</b> Days: <b>0</b>                                                                                                                |  | 5c. UNDER 1 DAY<br>Hours: <b>0</b> Minutes: <b>0</b>                                                                                                                               |  |
| 6. DATE OF BIRTH (Mo/Day/Yr)<br><b>JANUARY 30, 1932</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  |                                                                                                                                                                                    |  |
| 7. BIRTHPLACE (City and State or Foreign Country)<br><b>OKLAHOMA CITY, OKLAHOMA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                  |  | 8a. RESIDENCE- State<br><b>OKLAHOMA</b>                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                           | 8b. RESIDENCE- County<br><b>OKLAHOMA</b>                                                                                                                           |  | 8c. RESIDENCE- City or Town<br><b>EDMOND</b>                                                                                                                                       |  |
| 8d. RESIDENCE- Zip Code<br><b>73013</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 8e. RESIDENCE- Inside City Limits?<br><b>YES</b> |  | 8f. RESIDENCE- Street and Number<br><b>1229 LAKESHORE DRIVE</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  | 8g. RESIDENCE- Apt. Number<br><b>115</b>                                                                                                                                           |  |
| 9. MARITAL STATUS AT TIME OF DEATH<br><input type="checkbox"/> Married <input type="checkbox"/> Never Married <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Married, but separated <input type="checkbox"/> Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | 10. SURVIVING SPOUSE'S NAME (If wife, give name prior to first marriage)                                                                                           |  |                                                                                                                                                                                    |  |
| 11a. FATHER'S NAME (First, Middle, Last)<br><b>JAMES ROSTON POLLARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                  |  | 11b. FATHER'S LAST NAME PRIOR TO FIRST MARRIAGE<br><b>POLLARD</b>                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           | 12a. MOTHER'S NAME (First, Middle, Last)<br><b>LAURA JEANETTE POLLARD</b>                                                                                          |  | 12b. MOTHER'S LAST NAME PRIOR TO FIRST MARRIAGE<br><b>MASSIE</b>                                                                                                                   |  |
| 13. DECEDENT OF HISPANIC ORIGIN?<br><b>NO, NOT SPANISH/HISPANIC/LATINO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                  |  | 14. DECEDENT'S RACE<br><b>WHITE</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  | 15. DECEDENT'S EDUCATION<br><b>SOME COLLEGE CREDIT BUT NO DEGREE</b>                                                                                                               |  |
| 16. DECEDENT'S USUAL OCCUPATION (Indicate type of work done during most of working life. DO NOT USE RETIRED.)<br><b>ADMINISTRATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | 17. KIND OF BUSINESS / INDUSTRY<br><b>MEDICAL</b>                                                                                                                  |  |                                                                                                                                                                                    |  |
| 18a. INFORMANT'S NAME<br><b>JAMES W. ROBERTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                  |  | 18b. RELATIONSHIP TO DECEDENT<br><b>SON</b>                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           | 18c. MAILING ADDRESS (Street and Number, City, State, Zip Code)<br><b>4220 WIND CHIME DRIVE, OKLAHOMA CITY, OKLAHOMA 73120</b>                                     |  |                                                                                                                                                                                    |  |
| 19. METHOD OF DISPOSITION:<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment<br><input type="checkbox"/> Removal from state <input type="checkbox"/> Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                  |  | 20. PLACE OF DISPOSITION (Name of cemetery, crematory, other place)<br><b>ROSE HILL BURIAL PARK</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  | 21. LOCATION - City, Town and State<br><b>OKLAHOMA CITY, OKLAHOMA</b>                                                                                                              |  |
| 22. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY<br><b>HAHN-COOK/STREET AND DRAPER - OKLAHOMA CITY,<br/>6600 BROADWAY EXT., OKLAHOMA CITY, OKLAHOMA 73116</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | 23. FUNERAL HOME DIRECTOR OR FAMILY MEMBER ACTING AS SUCH<br><b>JAMIEE L DAVENPORT</b>                                                                             |  |                                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | 24. FH ESTABLISHMENT LICENSE # <b>1676ES</b>                                                                                                                       |  |                                                                                                                                                                                    |  |
| 25. PLACE OF DEATH (Check only one; see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  |                                                                                                                                                                                    |  |
| IF DEATH OCCURRED IN A HOSPITAL:<br><input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 | IF DEATH OCCURRED OTHER THAN IN A HOSPITAL:<br><input type="checkbox"/> Hospice Facility <input type="checkbox"/> Nursing home/Long term care facility <input type="checkbox"/> Decedent's home <input type="checkbox"/> Other (specify): |                                                                                                                                                                    |  |                                                                                                                                                                                    |  |
| 26. FACILITY NAME (If not institution, give street & number)<br><b>OU MEDICAL CENTER HOSPITAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 | 27. CITY OR TOWN, STATE AND ZIP CODE OF LOCATION OF DEATH<br><b>OKLAHOMA CITY, OKLAHOMA, 73104</b>                                                                                                                                        |                                                                                                                                                                    |  | 28. COUNTY OF DEATH<br><b>OKLAHOMA</b>                                                                                                                                             |  |
| 29. DATE OF DEATH (Mo/Day/Yr)<br><b>DECEMBER 16, 2020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 30. TIME OF DEATH<br><b>10:57</b>                |  | 31. WAS MEDICAL EXAMINER CONTACTED?<br><b>NO</b>                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                           | 32. WAS AN AUTOPSY PERFORMED?<br><b>NO</b>                                                                                                                         |  | 33. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?                                                                                                                |  |
| CAUSE OF DEATH (See Instructions and examples)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  |                                                                                                                                                                                    |  |
| 34. PART I. Enter the chain of events: diseases, injuries or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.<br><br>IMMEDIATE CAUSE (Final disease or condition resulting in death) -----> a. <b>ACUTE BLOOD LOSS ANEMIA</b><br>Due to (or as a consequence of):<br><br>Sequentially list conditions, if any, leading to the cause listed on line a.<br>b. <b>+ ACUTE ABDOMINAL HEMATOMA</b><br>Due to (or as a consequence of):<br><br>Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST.<br>c.<br>Due to (or as a consequence of):<br><br>d.<br>Due to (or as a consequence of): |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | Approximate interval:<br>Onset to death<br><b>UNKNOWN</b>                                                                                                          |  | 35. PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I                                                    |  |
| 36. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Suicide<br><input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                  |  | 37. IF FEMALE:<br><input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death<br><input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  | 38. DID TOBACCO USE CONTRIBUTE TO DEATH?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Probably <input type="checkbox"/> Unknown |  |
| 39. DATE OF INJURY (Mo/Day/Yr)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 40. TIME OF INJURY                               |  | 41. PLACE OF INJURY (e.g., Decedent's home; construction site; wooded area)                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           | 42. DESCRIBE HOW INJURY OCCURRED:                                                                                                                                  |  | 43. INJURY AT WORK?                                                                                                                                                                |  |
| 44. LOCATION OF INJURY: State: _____ City or Town: _____ Zip Code: _____<br>Street & Number: _____ Apartment Number: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                  |  | 45. IF TRANSPORTATION INJURY, SPECIFY:<br><input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian<br><input type="checkbox"/> Other (specify):                                                                                                                                                          |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  |                                                                                                                                                                                    |  |
| 46. CERTIFIER (Check only one)<br>ATTENDING PHYSICIAN: <input checked="" type="checkbox"/> Physician in charge of the patient's care <input type="checkbox"/> Physician in attendance at time of death only<br>To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.<br><br><input type="checkbox"/> MEDICAL EXAMINER On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner stated.<br><br>Certifier: <b>KANEZA W BGOYA, MD</b>                                                                                                                                                                                                                                                              |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | 47. NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH (Item 34)<br><b>KANEZA WALTER BGOYA, MD<br/>3401 W GORE BLVD<br/>LAWTON, OKLAHOMA<br/>73505</b> |  |                                                                                                                                                                                    |  |
| 50. REGISTRAR'S SIGNATURE<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           | 48. LICENSE NUMBER<br><b>34585OK</b>                                                                                                                               |  | 49. DATE DEATH CERTIFIED (Mo/Day/Yr)<br><b>+ JANUARY 6, 2021</b>                                                                                                                   |  |
| 52. DATE RECEIVED BY STATE REGISTRAR (Mo/Day/Yr)<br><b>DECEMBER 31, 2020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  |                                                                                                                                                                                    |  |
| + DENOTES AMENDED ITEMS:<br>Items 34,49 MEDICAL INFORMATION CHANGE/ADDITION (BOX 25-49) : 01/12/2021 KS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                    |  |                                                                                                                                                                                    |  |

From the personal records of Jon A. Roberts.



## Appendix 28.1

Miscellaneous records from Shattuck Military School, Faribault, Minnesota, 1947-1949  
[Received 14 Dec 2019]

### Notes of Correspondence with Shattuck, 1945-1947.

|                  |                           |                                                                                                                                                                      |          |               |           |
|------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-----------|
| City             | Oklahoma City 3, Oklahoma | Cat.                                                                                                                                                                 | 11-30-45 | O. S.         | 44-5-6    |
| Parent           | Lloyd W. Roberts          | Broch.                                                                                                                                                               | 11-30-45 | C. S.         |           |
| Home Address     | 900 North West 38 Street  | Folder                                                                                                                                                               | 9-4-44   |               |           |
| Business Address |                           | S. S.                                                                                                                                                                |          |               |           |
| Boy              | William                   | Age                                                                                                                                                                  | 13       | Present Grade | 9th in 46 |
| Suggested by     | Rev. Bowman to LH         | Date                                                                                                                                                                 | 8-18-44  |               |           |
| Church           | Episcopal                 | DIGEST OF CORRESPONDENCE AND INFORMATION                                                                                                                             |          |               |           |
| Date             | Source                    |                                                                                                                                                                      |          |               |           |
| 11-17-45         | Pr.P                      | Wrote-Bill is acolyte in Episcopal Church, very good student and fine youngster. Mother a former school teacher, and both parents are definitely ambitious for Bill. |          |               |           |
| 6-19-46          | LH                        | Int. later.                                                                                                                                                          |          |               |           |
| 2-27-47          | LH                        | Wrote-Enrollment progressing rapidly. Suggest give S early consideration.                                                                                            |          |               |           |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>Tuition, Rates and Settlement Terms</b><br/>(Check Plan Selected)</p> <p>First and Second Forms: \$1000 per School Year.<br/>Third, Fourth, Fifth, and Sixth Forms: \$1250<sup>75.00</sup> per School Year.<br/><b>Payment of \$100.00 August first is required under all plans.</b></p> <p><input type="checkbox"/> Balance of tuition fee at opening.</p> <p><input type="checkbox"/> Balance of one-half at opening of School, one-half on January 1.</p> <p><input type="checkbox"/> Balance of one-third at opening of School, one-third December 15 and March 15.</p> <p><input checked="" type="checkbox"/> Balance of one-seventh at opening of School, one-seventh on the fifteenth of October, November, December, January, February, and March.</p> <p>Reductions for brothers and scholarships will be credited <b>on closing payments only.</b></p> <p style="text-align: center;">_____</p> <p style="text-align: center;"><b>N.B.</b></p> <p>No change in the preceding agreement shall be binding unless in writing, signed by both parties and attached hereto.</p> <p>The School assumes no responsibility for lost or damaged personal property. Unclaimed property left at the School over six months will be sold to cover storage and collection costs.</p> | <p style="text-align: right;">Ent. Fee Pd.<br/>Lloyd Holsinger</p> <p style="text-align: right;">FORM V</p> <p style="text-align: center;"><b>Application For Admission</b><br/><br/><b>TO</b><br/><br/><b>Shattuck School</b><br/><br/>FARIBAULT, MINNESOTA</p> <div style="text-align: center;">  <p><b>ROBERT S. LLOYD WILLIAM (BILL) JR.</b></p> <p>'47</p> </div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

I HEREBY MAKE APPLICATION FOR THE ADMISSION OF MY WARD SON

First Name

Middle Name

Last Name

Lloyd William (Bill) Roberts, Jr

TO SHATTUCK SCHOOL, FARIBAULT, MINNESOTA, FOR THE FULL SCHOOL

YEAR BEGINNING IN SEPTEMBER, 1947

HE WAS BORN

March 7, 1932

AT Houston, Texas

State

RESIDES AT

900 N.W. 38th St

8-5753

No.

Street

Phone No.

Oklahoma City 3

Oklahoma

State

ATTENDS

Classen High School

SCHOOL

Oklahoma City, Okla

City

State

AND

St. Pauls Episcopal Cathedral

CHURCH

CHARACTER REFERENCE

Dr. Gregory E. Stanbro

Name

Medical Arts Bldg., Oklahoma City, Okla

Address

HE IS 5'-8" TALL, AND WEIGHS 147 POUNDS

HIS HEALTH IS Excellent

HIS SPECIAL INTERESTS ARE Medicine & Science

I SHOULD LIKE TO HAVE HIM ENTER YOUR V FORM\*

PREPARATORY TO APPLYING FOR ADMISSION TO Recognized School/for

Full Name of

Preparation of study of medicine. IN THE FALL OF 1949

I Form equivalent to 7th Grade  
II Form equivalent to 8th Grade  
III Form equivalent to 9th Grade

IV Form equivalent to 10th Grade  
V Form equivalent to 11th Grade  
VI Form equivalent to 12th Grade

I understand that boarding schools engage their faculties and staffs, budget for the year, and purchase supplies and equipment in advance on the assumption that each student enrolled will remain throughout the year. Accordingly full payment of the tuition without refund will be expected in all instances regardless of possible withdrawal or dismissal for any reason. This is general school practice, supported by court rulings, but Shattuck offers the parent all the protection and advantages of the Tuition Refund Plan covering illness and accident at slight additional cost.

Further, that the School reserves the right to dismiss any boy whose general attitude, or habitual actions are contrary to the interests of the School.

The use or possession of tobacco or of smoking materials by Underformers; the use or possession of alcoholic beverages by any boy; leaving the Campus after sun-down without permission; hazing in any form—all these are forbidden. Infraction of any of the above major rules may result in instant dismissal.

In case he is accepted by you I agree to pay the tuition fee of \$1300.00 in full according to the terms selected on following page, and to cooperate with the School in all matters, including the maintenance of its rules and regulations.

Lloyd W. Roberts  
Signature of Person Responsible for Accounts L. S.

This application is not complete unless accompanied by ten dollars, which constitutes the entrance fee, in addition to the annual tuition fee, and is returnable if the candidate is not accepted. Make check payable to the School.

MY BUSINESS ADDRESS Box 3084, Capital Station

Oklahoma City, Okla BUSINESS PHONE 5-8181

City

State

BANK REFERENCE First National Bank & Trust Co.

Full Name

Oklahoma City, Okla

City

State

FATHER'S FULL NAME Lloyd W. Roberts

HOME ADDRESS 900 N.W. 38th St., Oklahoma City, Okla

MOTHER'S FULL NAME Louise Gay Roberts

HOME ADDRESS Same

I BECAME INTERESTED IN SHATTUCK THROUGH Dr. G. E. Stanbro



Warren Ramsey Letter of Recommendation (2 pages)

WARREN RAMSEY

*Interior Furnishings*

SEVEN WEST MAIN

OKLAHOMA CITY

July 23, 1947

Shattuck School  
Fairbault, Minnesota

Attention; Dr. Henning

My dear Doctor Henning:

We should like very much to call your attention to a young man from Oklahoma City who we understand is quite interested in attending your school and who may be qualified to participate in a scholarship or partial scholarship, either of which may be available for worthy students.

Bill Roberts, the son of Mr. and Mrs. Lloyd Roberts of Oklahoma City, is a young man of rather outstanding accomplishments whom we would like to herewith recommend. I have known this boy for from ten to twelve years and have observed his development from a little boy stage to his present development. He has had extremely fine development, having won the Science Award upon completion of his Junior High School work. Throughout his past school experiences, he has taken a very active part in music and has played in the band; has participated in much of the school life that has been offered and conducted himself in such a way that through wholehearted, healthy participation, he has maintained a certain dignity and responsibility which is quite uncommon in schools of this era. I frankly believe that it is through this fine sense of value that he has developed into the boy that he is, and has been attracted to the possibility of attending your school in lieu of what may be offered in the Senior High Schools of this city.

For years Bill has been very active in his Church affiliation, being an Acolyte for a number of years in St. Pauls Cathedral in this City. He has been a member of St. Vincents Order for approximately four or five years. He attends early services when it is his turn to serve and is also active in the 11 o'clock services and many times participates in the young peoples' work in the evening services. He is attractively balanced in his personality so that eventhough he is a very successful student and church member, he participates wholeheartedly in outdoor sports and enjoys fishing and the worthwhile interests we recognize as rounding out a fine personality.

Page #2  
Shattuck School  
7-23-47

I feel called upon to relate these qualifications so that any consideration you are privileged to make concerning this boy, you will see that every opportunity is given that will enable him to attend your school.

Thanking you for your consideration, I am

Yours very truly,

*Warren Ramsey*  
WARREN RAMSEY

WR/s

ENCLOSURE





**"Bill"**

Lloyd W. Roberts  
Oklahoma City, Oklahoma

"Tex" has spent most of his two years here telling us how wonderful Oklahoma is. Amiable and good natured always, Bill changed that attitude once he got in a wrestling match, turning in one of the fastest pins of the year against Waseca. Bill will remain one of the long remembered members of our class for his loyalty and sincerity to his friends.

ENTERED FALL OF 1947

Flag Company 3, 4; Varsity Wrestling 4; Bridge Club 4; Acolyte 3, 4.



**T H E S H A D**

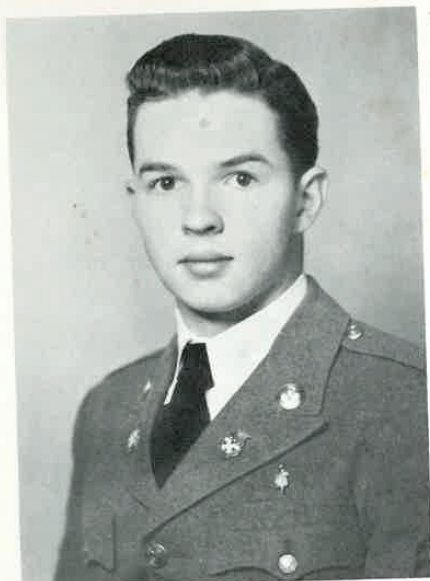
**"Seeb"**

Douglass Seeber  
Houghton, Michigan

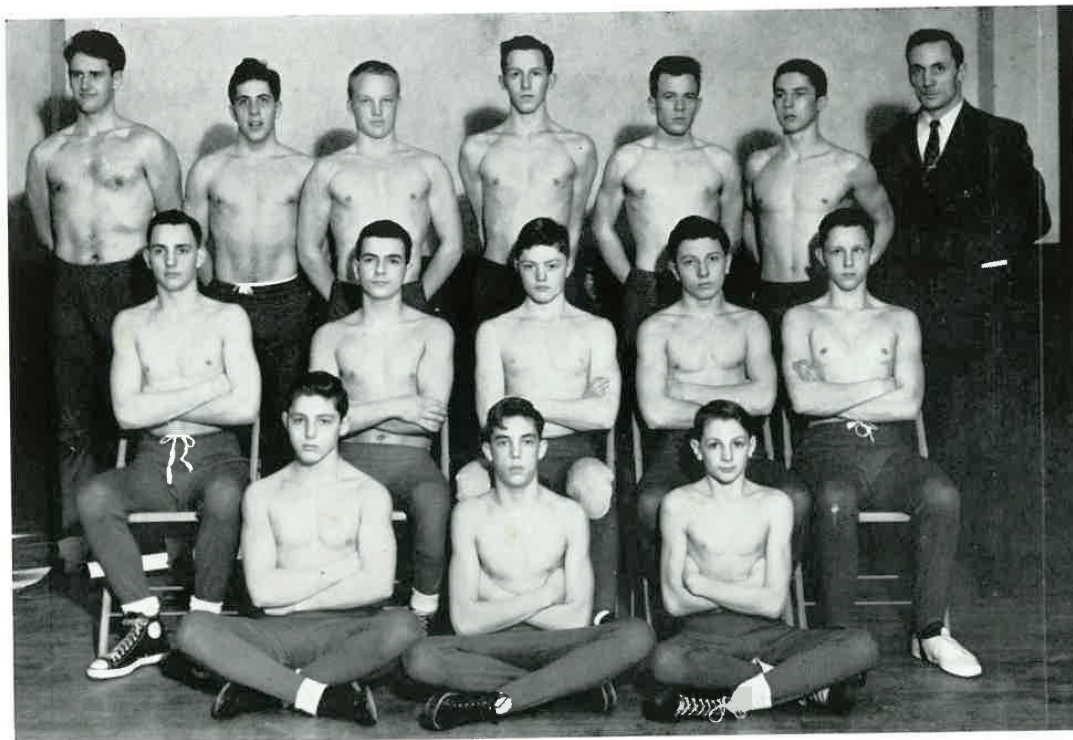
Doug's the businessman of our class if the success of his activities is any criterion on which to base a selection. Whether running the Coke machine in the classroom, the *Spectator* business staff, or working in the supply room, "Seeb" always had things well under control. His class work was handled with the same diligence and care, as the results will show. Yet these achievements are few in comparison with the friends he has left in the class.

ENTERED FALL OF 1946

Master Sergeant 4; Flag Company 2; Varsity Basketball 2, 3; Badger Baseball 2, 3; Badger Hockey 4; Bridge Club 4; *Spectator* Business Staff 3, 4; Assistant Business Manager 3; Business Manager 4; Quill and Scroll 4; Chairman, Class Room Committee 4; Choir 2, 3, 4.



## WRESTLING



### The Wrestling Team

*First Row:* Bowman, Solomon, Powhatan.

*Second Row:* Johnson, Getgood, Clark, Hickok, Crocker.

*Third Row:* Capt. Fifield, Derber, D., Wahl, Henderson, Roberts, McCune, Mr. Engelhardt.

The Shattuck matmen opened their 1948-49 season by journeying into Faribault to meet the Green and White of Faribault High School. Shattuck wrestled well, but inexperience lost the meet, 36-13. The two letter winners, John Bowman and John Fifield, came through with decisive victories. Bowman out-pointed Tohal, while Fifield registered the fastest pin of the season by overpowering Hein in fifteen seconds of the first period. Dave Derber also garnered a fall for Shattuck.

The Shattuck grapplers were nearly upset the following week when a powerful Waseca team met Shattuck in Johnson Armory. Coming up from behind after dropping the first three matches, the Red and White overtook the visitors to win, 25-19. John Bowman registered a quick pin in the 120-pound class to start the Shattuck surge. Hickok dropped a close decision to the Waseca team captain, but

SIXTY-SEVEN





*Front Row:* Gose, Lovedahl, Bristoll, Hooker, Carpenter, Bunge.  
*Second Row:* Roberts, Tincher, Bronson, Strom, Kemp.  
*Third Row:* Mead, Stiles, McConnell, Treadwell, Eccles, Colby.  
*Fourth Row:* Dickerman, Falstad, Murphy, J., Mr. McKee.

## The Acolytes

Important in the life of the church is the Shattuck Acolytes Guild. Besides taking part in the chapel services, the group is responsible for the care of the chapel. The members prepare the vessels for Holy Communion, arrange the altar, place the prayer books in order, and take care of the alms. During the service members act as crucifer, flag-bearer, torch bearers, or servers. Every Saturday night during the year they meet with Mr. McKee, the chaplain, to rehearse and to do small things such as shine the brass and arrange the flowers for the next service.

An integral part of the Acolytes Guild is the nation-wide Order of St. Vincent, an organization of acolytes who have been confirmed in the Episcopal Church. Those who have been confirmed and are members of the Order are Bronson, Colby, Diggs, Eccles, Falstad, Gose, Leigh, McConnell, Mead, Murphy, J., Roberts, Stiles, and Wooldridge.

There are three officers of the Acolytes Guild: senior acolyte, junior acolyte, and sacristan. A member is selected in his sophomore year to the post of junior acolyte for the next year, and in his senior year then becomes senior acolyte. This year Bronson is senior acolyte, Eccles is junior acolyte, and Murphy, J., is sacristan.

The following are acolytes in the Shattuck guild: Brand, S., Bristoll, Bronson, Bunge, Carpenter, Colby, Dickerman, Diggs, Eccles, Falstad, Gose, Hooker, Kemp, Leigh, Lovdahl, McConnell, Mead, Moore, Murphy, J., Roberts, Stiles, Strom, Tincher, Treadwell, and Wooldridge.

ONE HUNDRED THREE

# Appendix 28.2

## Lloyd William Roberts, Jr.[28] Military Service Records

[Received 21 Jan 2016, National Personnel Records Center, 1 Archives Drive, St. Louis, Missouri]

### DD-214 - Discharge

| CHARACTER OF SEPARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES                                                                                                   |                                                                                                         | DEPARTMENT                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|
| HONORABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                   |                                                                                                         | ARMY                                                                                                           |  |
| 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>ROBERTS, LLOYD WILLIAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 2. SERVICE NUMBER<br><b>01 939 741</b>                                                                                                                            | 3. GRADE - RATE - RANK AND DATE OF APPOINTMENT<br><b>1st Lt 9 Nov 55</b>                                | 4. COMPONENT AND BRANCH OR CLASS<br><b>AUS ARTY Sec#33</b>                                                     |  |
| 5. QUALIFICATIONS<br>SPECIALTY NUMBER OR SYMBOL<br><b>1197</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6. EFFECTIVE DATE OF SEPARATION<br>DAY MONTH YEAR<br><b>26 Mar 56</b>                                                                                             |                                                                                                         | 7. TYPE OF SEPARATION<br><b>Rel fr Act Dy</b>                                                                  |  |
| 8. REASON AND AUTHORITY FOR SEPARATION<br><b>Sec XI AR 135-173 SPN 45</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9. PLACE OF SEPARATION<br><b>1400th SU, FORT HAMILTON, NEW YORK</b>                                                                                               |                                                                                                         |                                                                                                                |  |
| 10. DATE OF BIRTH<br>DAY MONTH YEAR<br><b>7 Mar 32</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 11. PLACE OF BIRTH (City and State)<br><b>Houston, Texas</b>                                                                                                      | 12. DESCRIPTION<br>SEX RACE COLOR HAIR COLOR EYES HEIGHT WEIGHT<br><b>Male Cau Brown Hazel 6'0" 200</b> |                                                                                                                |  |
| 13. REGISTERED<br>YES NO<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)<br><b>NA</b>                                                                                       |                                                                                                         | 15. INDUCTED<br>DAY MONTH YEAR<br><b>NA</b>                                                                    |  |
| 16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT<br>YES NO<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | COGNIZANT DISTRICT OR AREA COMMAND<br><b>NA</b>                                                                                                                   |                                                                                                         |                                                                                                                |  |
| 17. MEANS OF ENTRY OTHER THAN BY INDUCTION<br><input type="checkbox"/> ENLISTED <input type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input checked="" type="checkbox"/> CALLED FROM INACTIVE DUTY <b>2nd Lt</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                   |                                                                                                         |                                                                                                                |  |
| 19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE<br>DAY MONTH YEAR PLACE (City and State)<br><b>24 May 54 Oklahoma City, Oklahoma</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State)<br><b>900 N.W. 36 Street Oklahoma City, Oklahoma</b>                  |                                                                                                         |                                                                                                                |  |
| STATEMENT OF SERVICE FOR PAY PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                   |                                                                                                         |                                                                                                                |  |
| 21. NET ( ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | A. YEARS B. MONTHS C. DAYS<br><b>1 10 3</b>                                                                                                                       |                                                                                                         | 25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY<br>DAY MONTH YEAR AMOUNT<br><b>NA</b>         |  |
| 22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>1 10 3</b>                                                                                                                                                     |                                                                                                         | 26. FOREIGN AND/OR SEA SERVICE<br>YEARS MONTHS DAYS<br><b>1 5 7</b>                                            |  |
| 23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>1 0 9</b>                                                                                                                                                      |                                                                                                         |                                                                                                                |  |
| 24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>2 10 12</b>                                                                                                                                                    |                                                                                                         |                                                                                                                |  |
| 27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>National Defense Service Medal - Army of Occupation Medal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                   |                                                                                                         |                                                                                                                |  |
| 28. MOST SIGNIFICANT DUTY ASSIGNMENT<br><b>Asst Ex O Ammunition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)<br><b>NONE</b>                                                             |                                                                                                         |                                                                                                                |  |
| 30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED<br><b>ARTY SCHOOL FT SILL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | DATES (From-To)<br><b>15 Nov 1954</b>                                                                                                                             |                                                                                                         | 31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED<br><b>Arty Btry Off NONE</b>                               |  |
| GOVERNMENT INSURANCE INFORMATION: (A) Permanent plan premium must continue to be paid when due, or within 31 days thereafter, or insurance will lapse. (B) Term insurance not under policy same as (A) above. (C) Term insurance under waiver - premium payment must be resumed within 120 days after separation. Forward premiums on NSLI to Veterans Administration District Office having jurisdiction over the area shown in Item 47. Forward premiums on USGLI to Veterans Administration, Washington 25, D. C. (See VA Pamphlet 9-3). When paying premiums give full name, address, Service Number, Policy Number(s), Branch of Service, date of separation. Contact nearest VA office for information concerning Government Life Insurance. |  |                                                                                                                                                                   |                                                                                                         |                                                                                                                |  |
| 32A. KIND & AMT. OF INSURANCE & MTHLY. PREMIUM<br><b>None Indemnity</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 32B. ACTIVE SERVICE PRIOR TO 26 APRIL 1951<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                |                                                                                                         | 33. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b>                                                                  |  |
| 35. TOTAL PAYMENT UPON SEPARATION<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT<br><b>NA</b>                                                                                            |                                                                                                         | 34. MONTH NEXT PREMIUM DUE<br><b>July 1956</b>                                                                 |  |
| 38. REMARKS (Continue on reverse)<br><b>DD Form 217A (Cert of Service) issued Copy Furr Chief Oklahoma Mil Dist Item #4: Temp Grade 1st Lt AUS Perm Grade 2nd Lt USAR ARTY App 15 May 53 Blood Group "O"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><b>W. A. VAN LUVENDER</b><br>NAME, GRADE AND TITLE (Typed)<br><b>W. A. VAN LUVENDER CWO USA Assistant Adjutant</b> |                                                                                                         |                                                                                                                |  |
| 40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)<br>COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                   |                                                                                                         |                                                                                                                |  |
| 41. DATES OF LAST CIVILIAN EMPLOYMENT<br>FROM TO<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 42. MAIN CIVILIAN OCCUPATION<br><b>STUDENT</b>                                                                                                                    |                                                                                                         | 43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER<br><b>NA</b>                                                    |  |
| 44. UNITED STATES CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 45. MARITAL STATUS<br><b>Married</b>                                                                                                                              |                                                                                                         | 46. NON-SERVICE EDUCATION (Years successfully completed)<br>GRAM. MAR. HIGH COL. DEGREE(S)<br><b>8 4 5 BEA</b> |  |
| 47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State)<br><b>Same as # 20.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 48. SIGNATURE OF PERSON BEING SEPARATED<br><b>Lloyd Roberts</b>                                                                                                   |                                                                                                         |                                                                                                                |  |

DD FORM 214 1 JUL 52

EDITION OF 1 JAN 50 IS OBSOLETE

HEADQUARTERS COPY (ARMY & AIR FORCE) ATTACH TO SERVICE RECORD.  
NAVY: TO BUREAU OF NAVAL PERSONNEL, WASHINGTON, D. C.  
MARINE CORPS: DIS OR RETD AFFIX TO SRB OR OOR  
TR TO INACTIVE DU FWD TO CMC (CODE DGH).  
COAST GUARD: TO HQ, COAST GUARD, WASHINGTON, D. C.)

2



## 336

[illegible]



|                                               |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
|-----------------------------------------------|--|-----------------------------------------------|--|------------|--|----------------------|--|---------------------------------------|--|-------------|--|--------------|--|-----------|--|-------|--|---------|--|
| 1 939 741                                     |  | NAME (Last, first, middle) AND SERVICE NUMBER |  | 101st USAR |  | BIRTH                |  | 7 Mar 32                              |  | Cao         |  | CURRENT TOUR |  | Episcop   |  | BASIC |  | CONTROL |  |
| 9. 15 Dec 55                                  |  | MILITARY OCCUPATIONAL SPECIALTIES             |  | 101st      |  | 15.                  |  | RATINGS, SPECIALTIES AND DESIGNATIONS |  | TYPE        |  | DATE         |  | AUTHORITY |  |       |  |         |  |
| CODE                                          |  | TITLE                                         |  | DATE       |  | QUALIFYING AUTHORITY |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 1189                                          |  | Arty Pwd Obsvr                                |  | 3 Jan 55   |  | Hq 517 Armd PABM     |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| P 1197                                        |  | Armd Flt Arty Unit Cmdr                       |  | 15 Dec 55  |  | Hq 14th A/C          |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 10. ASSIGNMENT LIMITATIONS                    |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 11. INVESTIGATIONS AND CLEARANCES             |  | NAQ compl 28 Apr 53 4A secret                 |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 12. APPOINTMENTS                              |  | GRADE                                         |  | TYPE       |  | APPOINTMENT          |  | DATE OF                               |  | ELIGIBILITY |  | RANK         |  |           |  |       |  |         |  |
| CHANGES                                       |  | 2d Lt                                         |  | USAR       |  | 15 May 53            |  |                                       |  |             |  | 9 May 54     |  |           |  |       |  |         |  |
| 8 1 1                                         |  | 2d Lt                                         |  | AUS        |  | 24 May 54            |  |                                       |  |             |  | 9 May 54     |  |           |  |       |  |         |  |
| 9 10 11 12                                    |  | 2d Lt                                         |  | AUS        |  | 24 May 54            |  |                                       |  |             |  | 9 May 54     |  |           |  |       |  |         |  |
| 13 14 15 16                                   |  | 2d Lt                                         |  | AUS        |  | 24 May 54            |  |                                       |  |             |  | 9 May 54     |  |           |  |       |  |         |  |
| 17 18 19 20                                   |  | 1st Lt                                        |  | AUS        |  | 9 Nov 55             |  |                                       |  |             |  | 9 Nov 55     |  |           |  |       |  |         |  |
| 21 22 23 24                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 25 26 27 28                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 29 30 31 32                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 33 34 35 36                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 37 38 39 40                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 41 42 43 44                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 45 46 47 48                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 49 50 51 52                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 53 54 55 56                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 57 58 59 60                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 61 62 63 64                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 65 66 67 68                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 69 70 71 72                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 73 74 75 76                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 77 78 79 80                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 13. SERVICE AGREEMENT                         |  | TYPE                                          |  | TERMINATES |  | P U L H E S          |  | DATE                                  |  |             |  |              |  |           |  |       |  |         |  |
| 69 70 71 72                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 73 74 75 76                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 14. PHYSICAL STATUS                           |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 77 78 79 80                                   |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 15. CIVILIAN EDUCATION AND MILITARY SCHOOLING |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 16. SCHOOL                                    |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| Univ of Oklahoma (Col)                        |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| Artillery School                              |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| General                                       |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| Arty Btry Offr                                |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 15 wks                                        |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| Yes                                           |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 17. FOREIGN SERVICE                           |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| FROM                                          |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| THROUGH                                       |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 14 Oct 54                                     |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 21 Mar 56                                     |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| USARFOR                                       |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| PCS                                           |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 17                                            |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| TOY                                           |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| 17                                            |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |
| TOTAL                                         |  |                                               |  |            |  |                      |  |                                       |  |             |  |              |  |           |  |       |  |         |  |

DA FORM 66  
1 NOV 54

PREVIOUS EDITIONS OF THIS FORM AND DA FORM 66WS, 1 JUL 47, ARE OBSOLETE

OFFICER QUALIFICATION RECORD

(AR 611-103)



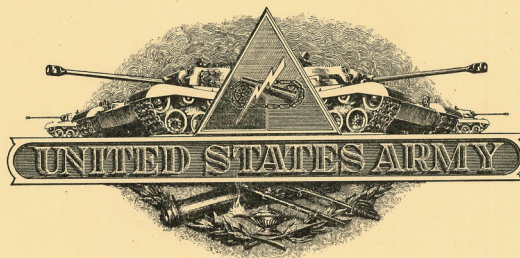
| AWARDS AND DECORATIONS       |                        |          |                                | DETAILS  |                                                                                                                                                    |         |           |                 |
|------------------------------|------------------------|----------|--------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|-----------------|
| TYPE                         | AUTHORITY              | ISSUED   | 24. BRANCH                     | FROM     | AUTHORITY                                                                                                                                          | THROUGH | AUTHORITY |                 |
| Natl Def Svc M<br>Army Dec M | AR 672-15<br>AR 672-15 | 16<br>16 |                                |          |                                                                                                                                                    |         |           |                 |
| 23. QUALIFICATION IN ARMS    |                        |          | 25. BIRTHPLACE AND CITIZENSHIP |          |                                                                                                                                                    |         |           |                 |
| WEAPON                       | COURSE                 | QUAL.    | SCORE                          | DATE     | PLACE OF BIRTH                                                                                                                                     |         |           | CITIZEN OF      |
| CARABINE                     | A                      |          | 142                            | 7 AUG 54 | Houston, Texas                                                                                                                                     |         |           | US              |
|                              |                        |          |                                |          | Oklahoma City, Okla                                                                                                                                |         |           | US              |
|                              |                        |          |                                |          | Concordia, Kansas                                                                                                                                  |         |           | US              |
|                              |                        |          |                                |          | MOTHER                                                                                                                                             |         |           | US              |
|                              |                        |          |                                |          | 28. MAIN CIVILIAN OCCUPATION                                                                                                                       |         |           | DOT CODE        |
|                              |                        |          |                                |          | Farmer, Animal                                                                                                                                     |         |           | 3-07.60         |
|                              |                        |          |                                |          | DUTIES PERFORMED                                                                                                                                   |         |           | MONTHS EMPLOYED |
|                              |                        |          |                                |          | General upkeep of a farm, building fence, spraying, and vaccination of cattle.                                                                     |         |           | 4               |
|                              |                        |          |                                |          | 29. SECOND BEST CIVILIAN OCCUPATION                                                                                                                |         |           | MONTHS EMPLOYED |
|                              |                        |          |                                |          | Farmer, Animal                                                                                                                                     |         |           | 4               |
|                              |                        |          |                                |          | DUTIES PERFORMED                                                                                                                                   |         |           |                 |
|                              |                        |          |                                |          | 30. PRINCIPAL EMPLOYER                                                                                                                             |         |           |                 |
|                              |                        |          |                                |          | 31. SPORTS (Specify)                                                                                                                               |         |           | AMAT. PROF. CH. |
|                              |                        |          |                                |          | (1) Equitation                                                                                                                                     |         |           | X               |
|                              |                        |          |                                |          | (2) Wrestling                                                                                                                                      |         |           | X               |
|                              |                        |          |                                |          | (3) Wrestling                                                                                                                                      |         |           | X               |
|                              |                        |          |                                |          | 32. LANGUAGES (Specify)                                                                                                                            |         |           |                 |
|                              |                        |          |                                |          | (1)                                                                                                                                                |         |           |                 |
|                              |                        |          |                                |          | (2)                                                                                                                                                |         |           |                 |
|                              |                        |          |                                |          | (3)                                                                                                                                                |         |           |                 |
|                              |                        |          |                                |          | 33. REMARKS                                                                                                                                        |         |           |                 |
|                              |                        |          |                                |          | SCOTTSBURY 31 MAY 54 / 10AD as ind for 24 mos, rept 24 May 54 // Battle Indoc: Infil Crse 23 Jul 54, CIs Comb 14 Aug 54, Arty Fire, Comb in Cities |         |           |                 |
|                              |                        |          |                                |          | 34. SIGNATURE OF OFFICER (Name, grade, branch and date)                                                                                            |         |           |                 |
|                              |                        |          |                                |          | Lloyd A. Robert Jr                                                                                                                                 |         |           |                 |
|                              |                        |          |                                |          | 35. DATE OF ANNUAL AUDIT                                                                                                                           |         |           |                 |
|                              |                        |          |                                |          | 25 MAR 55                                                                                                                                          |         |           |                 |



**Certificate of Service**  
**2nd Battalion, 14th Armored Cavalry Regiment "Border Patrol"**



**14th Armored Cavalry Regiment**  
**Second Battalion**



To All Who shall see these Presents  
Greetings

Be it known that 1st Lt Lloyd W Roberts  
for exceptional, meritorious, and distinguished service along the US-USSR border of Germany on a mission of National Security during  
the period of 27 MAR 1955 to 10 MAR 1956, is awarded membership in the  
**Border Patrol**

Recipients of this distinguished award are entitled to a lifetime honorary membership in the 2nd Battalion, 14th Armored Cavalry. This honor is specifically reserved for those individuals who have either actively engaged in border operations, or who through their untiring efforts have materially contributed to the success of the border mission of the Battalion.

Be it known that this certificate is awarded in recognition of your outstanding service, and is a token of the high esteem in which you are held by the officers and men of the 2nd Battalion 14th Armored Cavalry.



Signed this 10th day of March in the year 1956  
at Bad Nissingen, Germany.

*Dan F Briggs*  
DAN F BRIGGS  
Lt Col ARMOR  
Commanding



**29. MARY LOUISE (b. 14 Oct 1936, d. 1 Sep 1940)**

**Birth:** 14 Oct 1936, Oklahoma City, Oklahoma County, Oklahoma.

**Death:** 1 Sep 1940, Houston, Harris County, Texas.

---

Mary Louise Roberts, the second child of Lloyd William<sup>[26]</sup> and Louise (Gay) Roberts, was born 14 Oct 1936 in Oklahoma City, Oklahoma County, Oklahoma and passed away 1 Sep 1940 in Houston, Harris County, Texas.<sup>1,2,3</sup>

Mary Louise's parents were married 7 Apr 1925 in Denton, Denton County, Texas at the home of her maternal grandparents, Marvin Augustus and Minnie Pearl (Davis) Gay. Her father was a civil engineer with the Federal Bureau of Public Roads and her mother was a public school teacher, both living in Jacksboro, Jack County, Texas at the time.<sup>4,5</sup>

By 1929, Lloyd and Louise had moved to Houston, Texas where Lloyd was the Assistant Resident Engineer for the Texas State Highway Department and Louise was a public school teacher. It was here they welcomed their first child, Lloyd William ("Bill") Roberts, Jr.<sup>[28]</sup> on 7 Mar 1932. Sometime between 1932 and 1935, Lloyd was transferred to Oklahoma City, Oklahoma, where Mary Louise was born at Saint Anthony Hospital on 14 Oct 1936. At the time of Mary Louise's birth, the family was living at 1229 NW 43rd Street and is still found in Oklahoma City as late as 1938.<sup>6,7,8</sup>

In 1939 or 1940, Lloyd was transferred to Austin, Texas where the family took up residence at 1303 Murray Lane. By about Aug 1940, however, Mary Louise became seriously ill with leukemia and was transferred to Houston, Texas for treatment. While in Houston, the family rented a home at 2316 Wroxton Road. Sadly, Mary Louise passed away at nearly 4 years of age at 12:40 am on 1 Sep 1940 at the St. Joseph Infirmary in Houston of acute lymphatic leukemia of four weeks duration. Contributory causes were staphylococcus, meningitis, and bacteremia. It seems the onset of her illness must have been very rapid as her death certificate notes that she had been in Houston for only one month prior to her death. Later that day, she was transferred by MKT



**Mary Louise Roberts**

With her father and brother, prob. abt. Easter 1940, Austin, Texas. Last known photo of her. From the Roberts Family photo collection.

---

<sup>1</sup> Figure 29.1. Mary Louise Roberts<sup>[29]</sup> Birth Certificate.

<sup>2</sup> See Figure 25.1. Transcript of the Isaac Henry<sup>[25]</sup> and Clara Roberts Family Bible.

<sup>3</sup> Figure 29.2. Mary Louise Roberts<sup>[29]</sup> Death Certificate.

<sup>4</sup> See Figure 26.11. Lloyd William Roberts<sup>[26]</sup> and Louise Gay Marriage Record.

<sup>5</sup> See Appendix 26.1. *Denton (TX) Record Chronicle*, 11 Apr 1925, pg. 4.

<sup>6</sup> See Figure 28.1. Lloyd William Roberts, Jr.<sup>[28]</sup> Birth Certificate.

<sup>7</sup> See Figure 26.16. Excerpt from 1938 Oklahoma City, Oklahoma Directory.

<sup>8</sup> See Figure 26.17. 1940 United States Federal Census – Houston, Harris County, Texas.

Railroad to Denton, Texas where her body was held at the home of her uncle, Mack Gay. Her funeral was 3 Sep 1940 at the St. Barnabas Episcopal Church in Denton, Texas with burial in Lot 2, Block 24, Division U of the Denton, Texas IOOF Cemetery (now known as Roselawn Memorial Park).<sup>9</sup>

Mary Louise's death must have had a profound effect on the family, which may explain why the marker for her gravesite was not set until May 1973. Very little was spoken of her by either her parents or her brother. A few photos are the only memory we have.<sup>10</sup>



*Find a Grave*, database and images (<https://www.findagrave.com/memorial/17490713/mary-louise-roberts> : accessed 15 December 2021), memorial page for Mary Louise Roberts (14 Oct 1936–1 Sep 1940), Find a Grave Memorial ID 17490713, citing Odd Fellows Cemetery, Denton, Denton County, Texas, USA; Maintained by JRoberts (contributor 48769167). Photo added 21 Apr 2007 by RMLeahy (contributor 46809355).

<sup>9</sup> Figure 29.3. Mary Louise Roberts<sub>[29]</sub> Obituaries & Funeral Announcements.

<sup>10</sup> Figure 29.4. Deed – Roberts Burial Plots.



Figure 29.1

Mary Louise Roberts<sub>[29]</sub> Birth Certificate

| STANDARD CERTIFICATE OF BIRTH                                                                                                                                                                                  |                         |                                                |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|----------------|
| OKLAHOMA CITY HEALTH DEPARTMENT                                                                                                                                                                                |                         |                                                |                |
| Bureau of Vital Statistics 55                                                                                                                                                                                  |                         |                                                |                |
| Registration Dist. No. 55250                                                                                                                                                                                   |                         | Oklahoma City, Oklahoma.                       |                |
| Place of Birth 12679                                                                                                                                                                                           |                         | Registered No. 63,310                          |                |
| No. St. Anthony's Hospital, Oklahoma City, Okla.                                                                                                                                                               |                         | Ward                                           |                |
| FULL NAME OF CHILD Mary Louise Roberts (If child is not yet named, make supplemental report as directed)                                                                                                       |                         |                                                |                |
| Sex of Child Female                                                                                                                                                                                            | Twin, Triplet or others | Number in Order of birth                       | Legitimate yes |
| Date of Birth 10-14                                                                                                                                                                                            |                         | 1936                                           |                |
| FATHER 163                                                                                                                                                                                                     |                         | MOTHER                                         |                |
| Full Name Lloyd W. Roberts                                                                                                                                                                                     |                         | Full Maiden Name Louise Kay                    |                |
| Residence 1229 NW 43                                                                                                                                                                                           |                         | Residence same                                 |                |
| Color W. Age at last Birthday 39 (Years)                                                                                                                                                                       |                         | Color W. Age at last Birthday 32 (Years)       |                |
| Birthplace Concordia, Kans.                                                                                                                                                                                    |                         | Birthplace Nevada, Tex.                        |                |
| Occupation Civil Eng.                                                                                                                                                                                          |                         | Occupation                                     |                |
| Number of children born to this mother, including present birth 2                                                                                                                                              |                         | Number of children of this mother now living 2 |                |
| Did you use a one or two per cent silver nitrate solution in this infant's eyes immediately after its birth? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                               |                         |                                                |                |
| Certificate of Attending Physician or Midwife*                                                                                                                                                                 |                         |                                                |                |
| I hereby certify that I attended the birth of this child, who was alive at 11:40 P. M., on the date stated above. (Born Alive or Stillborn)                                                                    |                         |                                                |                |
| (*when there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidence of life after birth.) |                         | (Signature) J. B. Eckerdge, M.D.               |                |
| Give name added from supplemental report:                                                                                                                                                                      |                         | (Physician or Midwife)                         |                |
| , 193                                                                                                                                                                                                          |                         | Address 1200 W. Walker                         |                |
| Registar.                                                                                                                                                                                                      |                         | Filed OCT 31 1936 1936 Registrar.              |                |

From the personal records of Jon A. Roberts.



Figure 29.2

Mary Louise Roberts<sup>[29]</sup> Death Certificate

**STATE OF TEXAS**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF STATE HEALTH SERVICES**  
**VITAL STATISTICS**

1. PLACE OF DEATH  
STATE OF TEXAS  
COUNTY OF Harris  
CITY OR PRECINCT NO. Houston  
2. FULL NAME OF DECEASED Mary Louise Roberts  
3. LENGTH OF RESIDENCE WHERE DEATH OCCURRED YEARS 1 MONTHS 1 DAYS 1 (SOCIAL SECURITY NO. RESIDENT)  
4. RESIDENCE OF 1 STREET THE DECEASED LIVED ON NO. Austin CITY Travis COUNTY Travis STATE Texas  
5. SEX Female 6. RACE White 7. DATE OF DEATH 9/1/40  
8. SINGLE, MARRIED, WIDOWED OR DIVORCED (WRITE THE WORD) Single 9. DATE OF BIRTH October 14, 1936  
10. AGE YEARS 3 MONTHS 10 DAYS 18 IF LESS THAN 1 DAY HOURS 18 MIN. 0  
11. TRADE, PROFESSION, BUSINESS OR KIND OF WORK DONE None  
12. INDUSTRY OR BUSINESS IN WHICH ENGAGED None  
13. BIRTHPLACE (STATE OR COUNTRY) Oklahoma City, Oklahoma  
14. NAME L. W. Roberts  
15. BIRTHPLACE (STATE OR COUNTRY) Concordia, Kansas  
16. NAME Louise Gay  
17. BIRTHPLACE (STATE OR COUNTRY) Navasota, Texas  
18. SIGNATURE L. W. Roberts  
19. ADDRESS Austin Texas  
20. PLACE OF BURIAL OR CREMATION Benton Texas  
21. DATE September 1 1940  
22. SIGNATURE Settegast-Kopf Co. T.E. Schier #798  
23. ADDRESS 2017 Milan St. Houston Texas  
24. FILE NUMBER 3023 25. FILE DATE SEP 3-1940  
26. SIGNATURE OF LOCAL REGISTRAR A & W also 27. POSTOFFICE ADDRESS Houston Texas

16. I HEREBY CERTIFY THAT I ATTENDED THE DECEASED FROM 8/1 1940 TO 9/1 1940  
I LAST SAW her ALIVE ON 8/2 1940  
THE DEATH OCCURRED ON THE DATE STATED ABOVE AT 12:40 A.M.  
THE PRIMARY CAUSE OF DEATH WAS: Acute lymphatic leukemia 4 weeks  
CONTRIBUTORY CAUSES WERE: Myeloblastosis  
Meningitis &  
Bacteremia

IF NOT DUE TO DISEASE, SPECIFY WHETHER DEATH WAS DUE TO  
ACCIDENT, SUICIDE, OR HOMICIDE

DATE OF OCCURRENCE OCT 2 1940  
PLACE OF OCCURRENCE TEXAS

19. SIGNATURE R.A. Gardner M.D.  
20. ADDRESS 3730 Jannin - Houston 24 Texas

21. SIGNATURE TARA DAS STATE REGISTRAR

22. WARNING: THIS DOCUMENT HAS A DARK BLUE BORDER AND A COLORED BACKGROUND

23. ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

24. THE STATE OF TEXAS

25. LYN

26. DEPARTMENT OF STATE HEALTH SERVICES

27. VITAL STATISTICS

From the personal records of Jon A. Roberts.



Figure 29.3

Mary Louise Roberts<sup>[29]</sup> Obituaries & Funeral Announcements

**MARY LOUISE ROBERTS**

Funeral services will be held in Denton Tuesday at 2 p. m. for Mary Louise Roberts, 4-year-old daughter of Mr. and Mrs. L. W. Roberts, 1303 Murray Lane, Austin. The Roberts child died in a Houston hospital early Sunday morning after an illness of four or five weeks.

She is survived by her parents and her 6-year-old brother, Billy.

Mr. Roberts is an engineer with the federal bureau of good roads and the family recently moved to Austin.

**ROBERTS**—Mary Louise Roberts, 3 years and 10 months old, of Austin, died in a Houston hospital at 12:20 a.m. Sunday. She is survived by her parents, Mr. and Mrs. L. W. Roberts of Austin; a brother, Lloyd William Roberts, Jr., of Austin; grandparents, M. A. Gay of Denton and Mr. and Mrs. L. H. Roberts of Pomona, Kan.; aunts and uncles, Mr. and Mrs. Mack Gay of Denton, Mr. and Mrs. B. M. Irwin of College Station, and Mr. and Mrs. Max D. Roberts of St. John, Mo. The body was sent to Denton at 11 p.m. Sunday over the M.-K.-T. railroad, where Sunday over the M.-K.-T. Railroad. Services at 2 p.m. Tuesday with Rev. James E. Mills officiating. Burial in Denton, with the John B. Schmitz Funeral Home directing. Settegast-Kopf Company in charge in Houston.

**Mary L. Roberts  
Dies in Austin**

Mary Louise Roberts, three years and 10 months old, daughter of Mr. and Mrs. L. W. Roberts of Austin, died Sunday in a Houston hospital. Funeral services will be conducted in the St. Barnabas Episcopal Church Tuesday at 2 p. m. by Dean Mills of Oklahoma City. Burial will be in the I. O. O. F. cemetery. The body will be held in the home of an uncle, Mack Gay, 1206 Egan Street, until time for funeral services Tuesday.

Mrs. Roberts was formerly Miss Louise Gay, daughter of M. A. Gay and the late Mrs. Minnie Gay. Surviving other than those named are an eight-year-old brother, Billy; grandparents, Mr. and Mrs. I. H. Roberts of Pomona, Kan., and uncles, aunts and cousins, Mr. and Mrs. B. M. Irwin, Mr. and Mrs. Max Roberts and son, Keith, of St. John, Kan., and McDonald Gay, son of Mr. and Mrs. Mack Gay.

**Final Rites Held  
for Mary Roberts**

Funeral services for Mary Louise Roberts, small daughter of Mr. and Mrs. W. L. Roberts of Austin, were held at 2:30 p. m. Tuesday in the Episcopal Church, conducted by Rev. James E. Mills of Oklahoma City, assisted by Rev. W. V. Hite, pastor of the First Methodist Church. Burial was in the I. O. O. F. cemetery, and pallbearers were Joe Reed, B. L. Smith, L. W. Newton and C. E. Hastings.

Out of town relatives and friends here included Max Roberts of St. John, Kan., an uncle, Mrs. B. W. Irwin of College Station, an aunt, Mr. and Mrs. R. P. Gay, Mr. and Mrs. Maston Gay and Miss Mary Charlotte Gay of Dallas, Mmes. Earl Walker, Roland Boyd, Will Boyd and Virgie McCain of McKinney, Mr. and Mrs. J. W. Vernor of Gonzales, Mrs. J. E. Mills, Mrs. Hilda Mills and Mrs. Warren T. Ramsey of Oklahoma City.

Top Left: *The Austin (TX) American*, 3 Sep 1940, pg. 13. (newspapers.com)

Top Right: *Houston (TX) Chronicle*, 2 Sep 1940, pg. B7 (genealogybank.com)

Bottom Left: *Denton (TX) Record Chronicle*, 2 Sep 1940, pg. 3 (from the personal records of Jon A. Roberts)

Bottom Right: *Denton (TX) Record Chronicle*, 4 Sep 1940, pg. 3 (from the personal records of Jon A. Roberts)

**Figure 29.4 (2 pages)**  
**Deed – Roberts Burial Plots**

P. O. BOX 784  
DENTON, TEXAS

TELEPHONE 362-5532

**ROSELAWN MEMORIAL PARK, INC.**

"A PERPETUAL CARE CEMETERY"

*Serving all faiths in the Golden Triangle*

May 10, 1973

Mr. Lloyd W. Roberts  
900 North West 38th St.  
Oklahoma City, Okla. 73118

Dear Mr. Roberts:

The marker you and Mrs. Roberts purchased for your daughter has been set at her grave. It was very beautiful and I hope you will be well pleased with it. I have called Mack and suggested that he go by and see it, and I am sure you will hear from him.

I am returning the deed to your lot in IOOF. Mary Louise is buried in Space 2 of this lot.

Thank you for calling on us for this service. It has been a pleasure meeting and working with you.

Sincerely,

ROSELAWN MEMORIAL PARK

*Marjorie Pitner*

(Mrs.) Marjorie Pitner

mnp  
Enc.

From the personal records of Jon A. Roberts.



THE STATE OF TEXAS }

COUNTY OF DENTON }

KNOW ALL MEN BY THESE PRESENTS:

That the city of Denton, Texas, a municipal corporation situated in said county and state, acting herein by its duly authorized representative, for and in consideration of the sum of

Twenty four no/100 - - - - - Dollars to it in hand paid by

L. W. Roberts

, the receipt of which is hereby acknowledged, has this day granted, sold and conveyed unto the said

L. W. Roberts

, all that certain lot, tract or parcel of land situated in said City, County and State, and being

lots 1, 2, and 3 in Block 24 Division U

of the I. O. O. F. Cemetery in said City as shown by the map or plat thereof now on file in the office of the City Secretary of said City.

TO HAVE AND TO HOLD the above described premises unto the said

L. W. Roberts

, his heirs and assigns forever, subject, however, to the hereinafter maintained conditions.

This deed does not convey title to the above described land, but only a right to sepulture, to erect monuments and every other right to use said land as a burial site, subject to the ordinances, rules and regulations of said City of Denton.

WITNESS this the 6th day of September, A. D. 1940.

ATTEST:

THE CITY OF DENTON, TEXAS.

By

Lee Preston  
MAYOR

R. B. Meale  
CITY SECRETARY

THE STATE OF TEXAS }

COUNTY OF DENTON }

Before me, the undersigned authority, on this day personally appeared Lee Preston, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity as set forth therein.

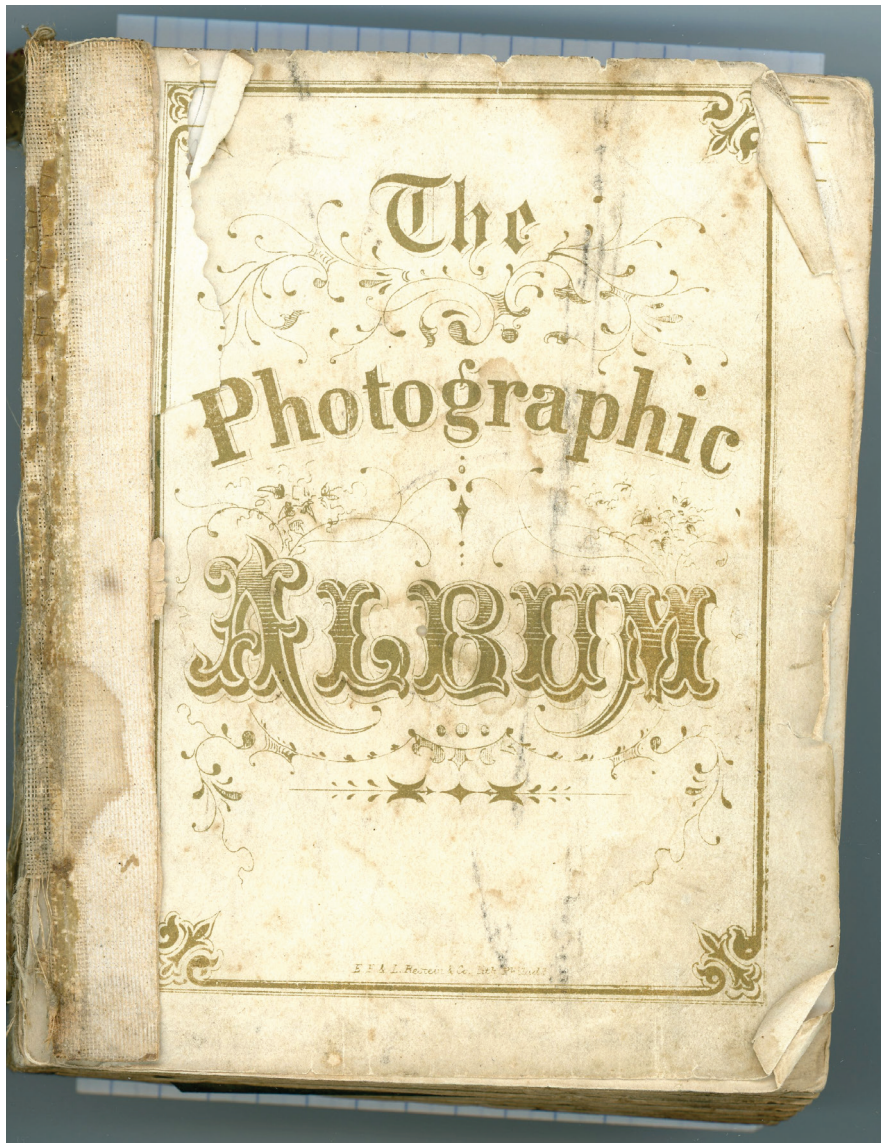
WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE this the 6th day of September, A. D. 1940.

Pauline Dineen  
NOTARY PUBLIC, DENTON COUNTY, TEXAS.

## Appendix A – Jeremiah Roberts Photo Album

In 2017, Phyllis Codling McLaughlin, owner of Twisted Roots Genealogical Services, 111 Richwood Road, Milton, Kentucky (<https://www.twistedrootsresearch.com/>), discovered a photo album for sale in the Lumber Mill Antique Mall, 721 West 1st Street, Madison, Indiana. Through her *Ancestry.com* research of names in the album, she discovered my family tree and contacted me. Based on those names, we determined it was an album of friends and family that likely belonged to Jeremiah H. Roberts<sup>[16]</sup>! Phyllis received permission from the Mall owner to scan the photographs for the Jefferson County, Indiana Historical Society, and she kindly provided those scans to me on 17 Feb 2017.

Album Cover





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## FAMILY PHOTOS

Dr. Christie



Likely Ezra E. Christie, nephew of William Roberts's<sup>[11]</sup> wife, Sarah Christie through her brother, Lemmon Christie.



**Janie and Mollie Demaree**



Mary Jane Demaree, stepdaughter of Maranda Roberts<sup>[15]</sup> through her husband, James Henry Clay Demaree.

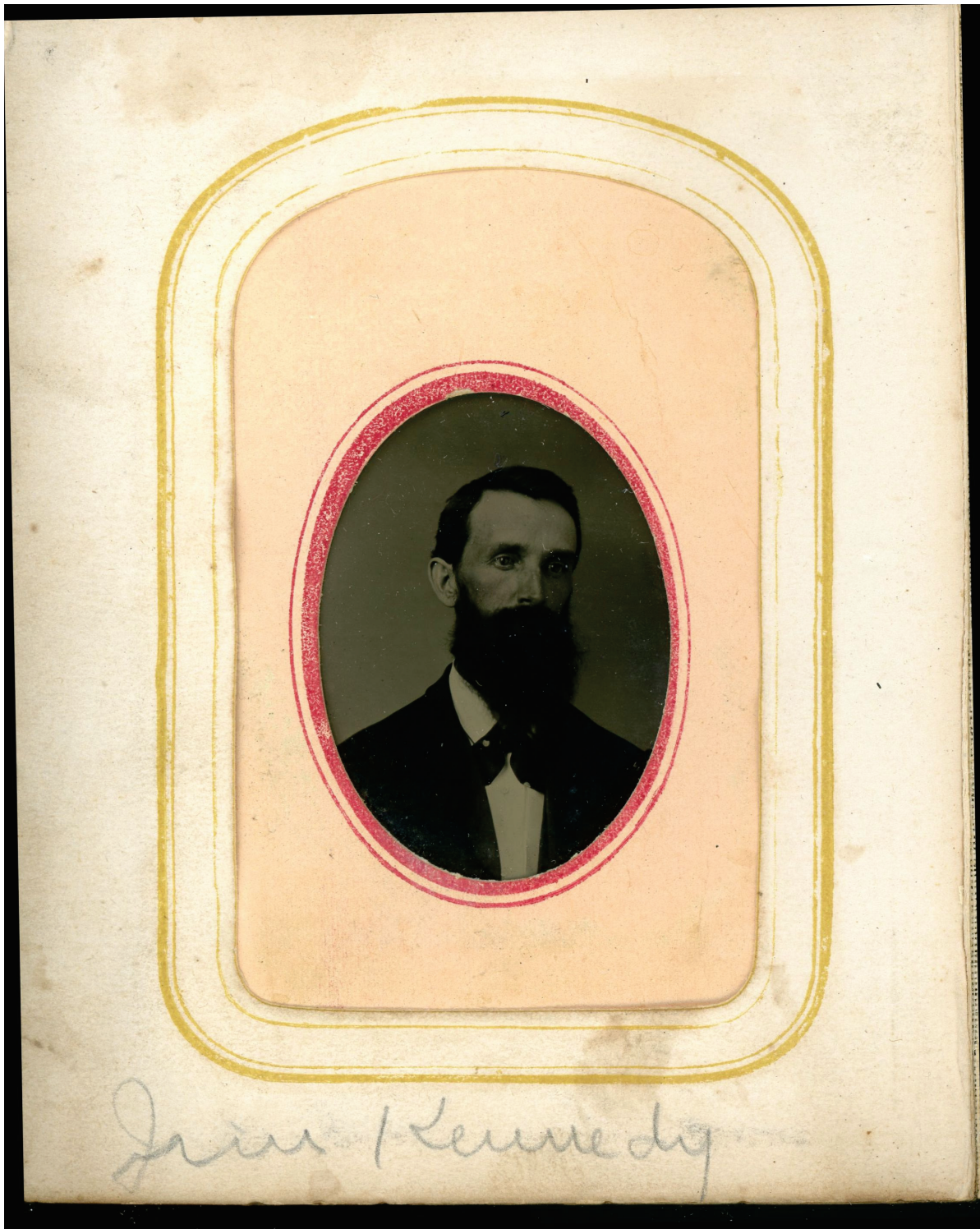
**Jane Kennedy**



Ella Jane (Roberts) Kennedy<sup>[20]</sup>.



Jim Kennedy



James H. Kennedy, husband of Ella Jane Roberts<sup>[20]</sup>.



Nellie McClure



Grand-niece of Jeremiah Roberts's<sup>[16]</sup> first wife, Sarah McClure.



Walter Mitchell



Walter Roberts Mitchell, son of Quintilla Roberts<sup>[21]</sup> and her husband, Daniel K. Mitchell.



**Flora Moore**



Flora A. Moore, a sister-in-law of Maranda Roberts's<sup>[15]</sup> stepdaughter, Dora Frances Demaree, and stepson, Jesse E. Demaree. Dora and Jesse are Demaree siblings who married Moore siblings, John Robert Moore and Ida Mae Moore.



**Henry S. Roberts<sup>[18]</sup>**



Phyllis identified this photo as Henry S. Roberts; however, I have lost the information about how she determined this is him.



**Jeremiah H. Roberts<sup>[16]</sup>**



Likely Jeremiah H. Roberts<sup>[16]</sup> in his Civil War uniform, but incorrectly labeled as John W. Roberts. John was too young to have served in the Civil War; however, we know Jeremiah did. Since the known photograph of John W. Roberts is not labeled, I surmise this photo and that of John W. Roberts may have been switched at some point in the past.



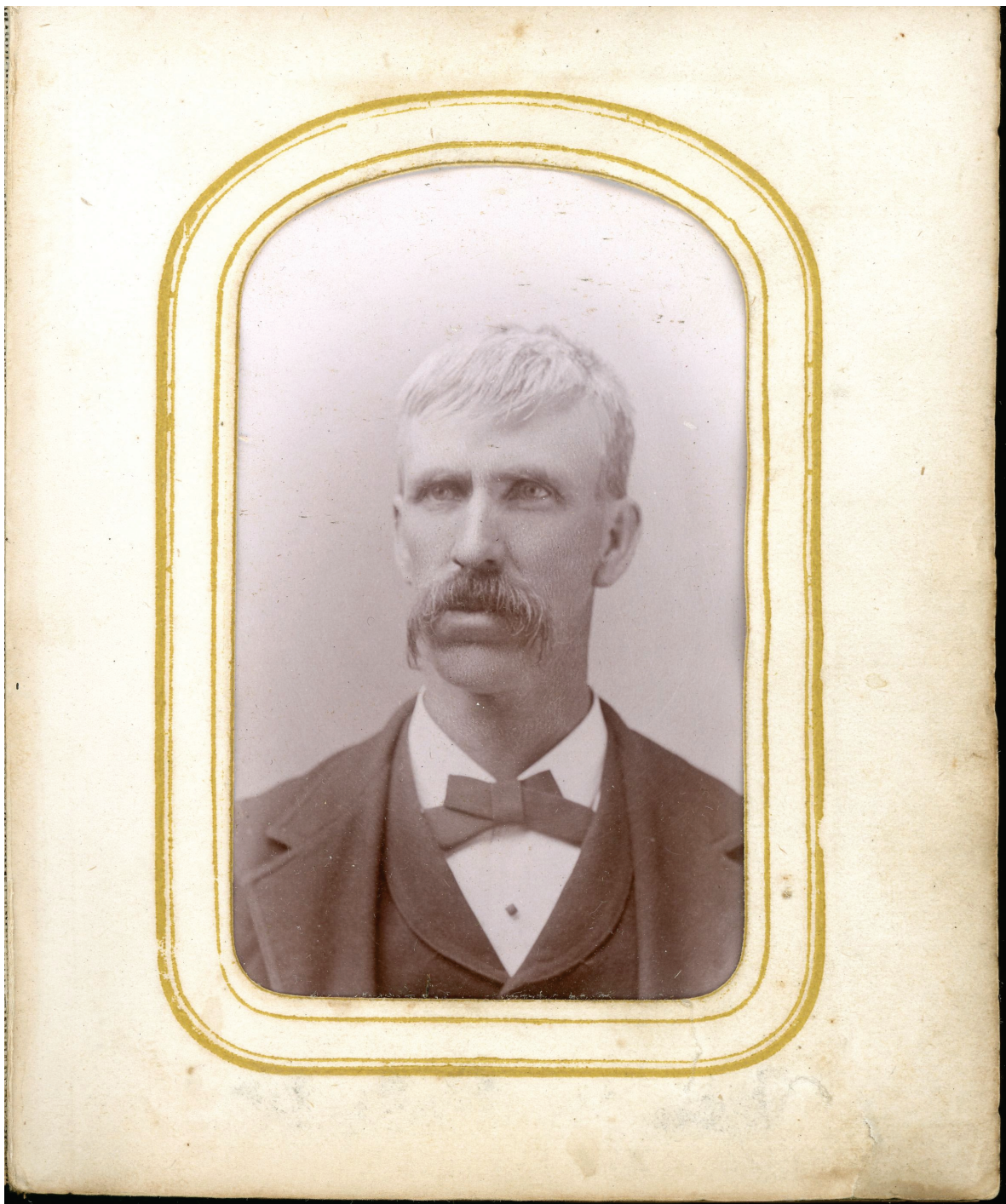
## John & Lizzie Roberts



John Roberts<sup>[14]</sup> and his wife, Elizabeth Ann Murrell. Image on the right is the reverse of the photograph. "Jno and Elizabeth Roberts - 1876. To Jerry Roberts." It appears this photo was given to Jeremiah Roberts<sup>[16]</sup> by his brother, John.



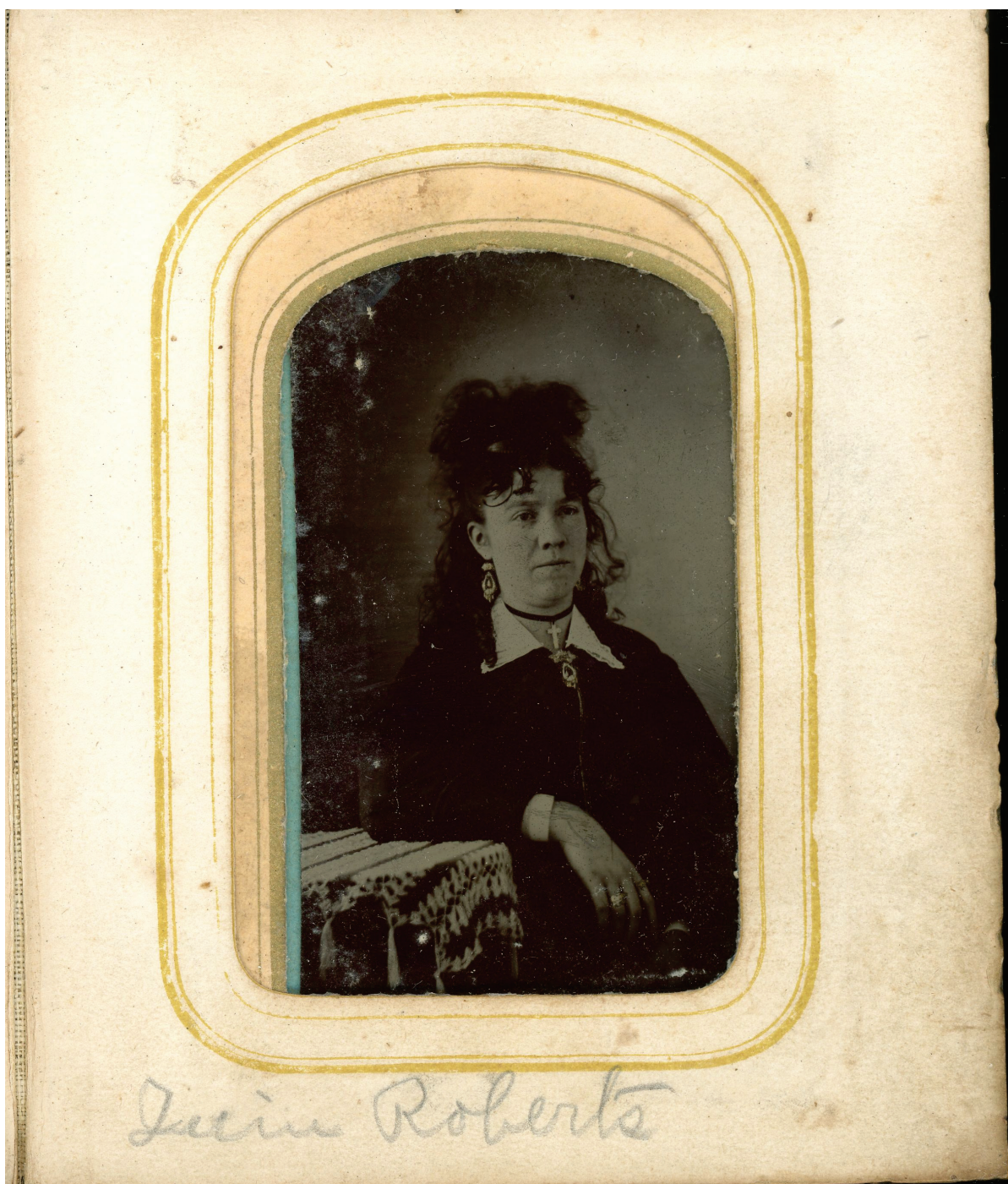
**John W. Roberts**<sup>[22]</sup>



Though unlabeled, other known photographs of John W. Roberts verify this is him.



**Julia Roberts**



Julia (French) Roberts, daughter-in-law of John<sup>[14]</sup> & Elizabeth (Murrell) Roberts. Wife of their son, Jason Lee Roberts.



Mary & Ed Roberts



Edward Roberts<sup>[17]</sup> and wife, Mary Jane (Mitchell) Roberts.



**Rose Roberts**



Rose Belle (Robinson) Roberts, second wife of Jeremiah Roberts<sup>[16]</sup>.



## Stella Roberts



Stella Roberts, only daughter of Jeremiah<sup>[16]</sup> and Rose Bell (Robinson) Roberts.  
Top left: ca. 1878. Top right: ca. 1881. Bottom left: ca. 1885. Bottom right: ca. 1890.



**PRESUMED FAMILY FRIENDS**

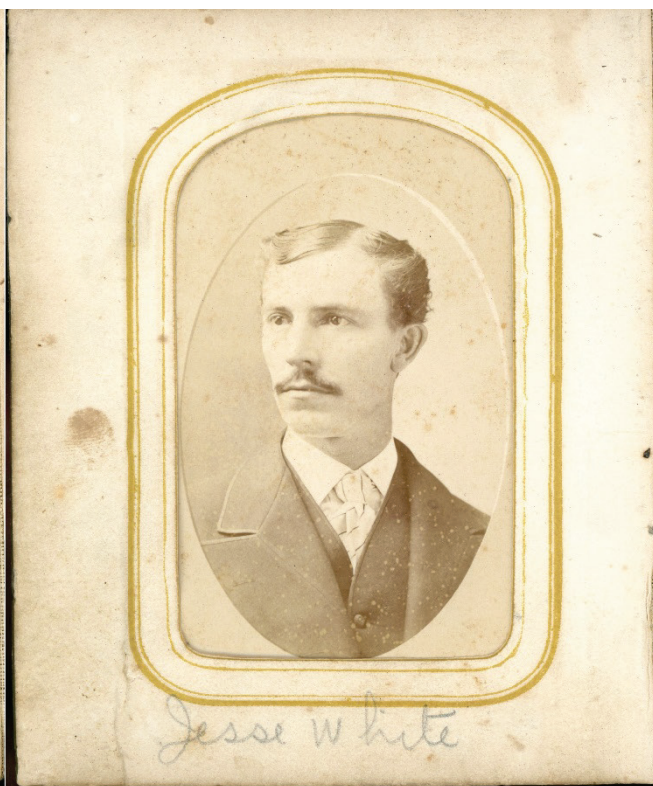


Photographs of the same person, different names ascribed. Sam Custer/Sam Wise

George Lewis

Jennie Lewis





Mary & Martin McNeelan

Jesse White

Lillie Van Meter

Kate Wise





Cornet Yater









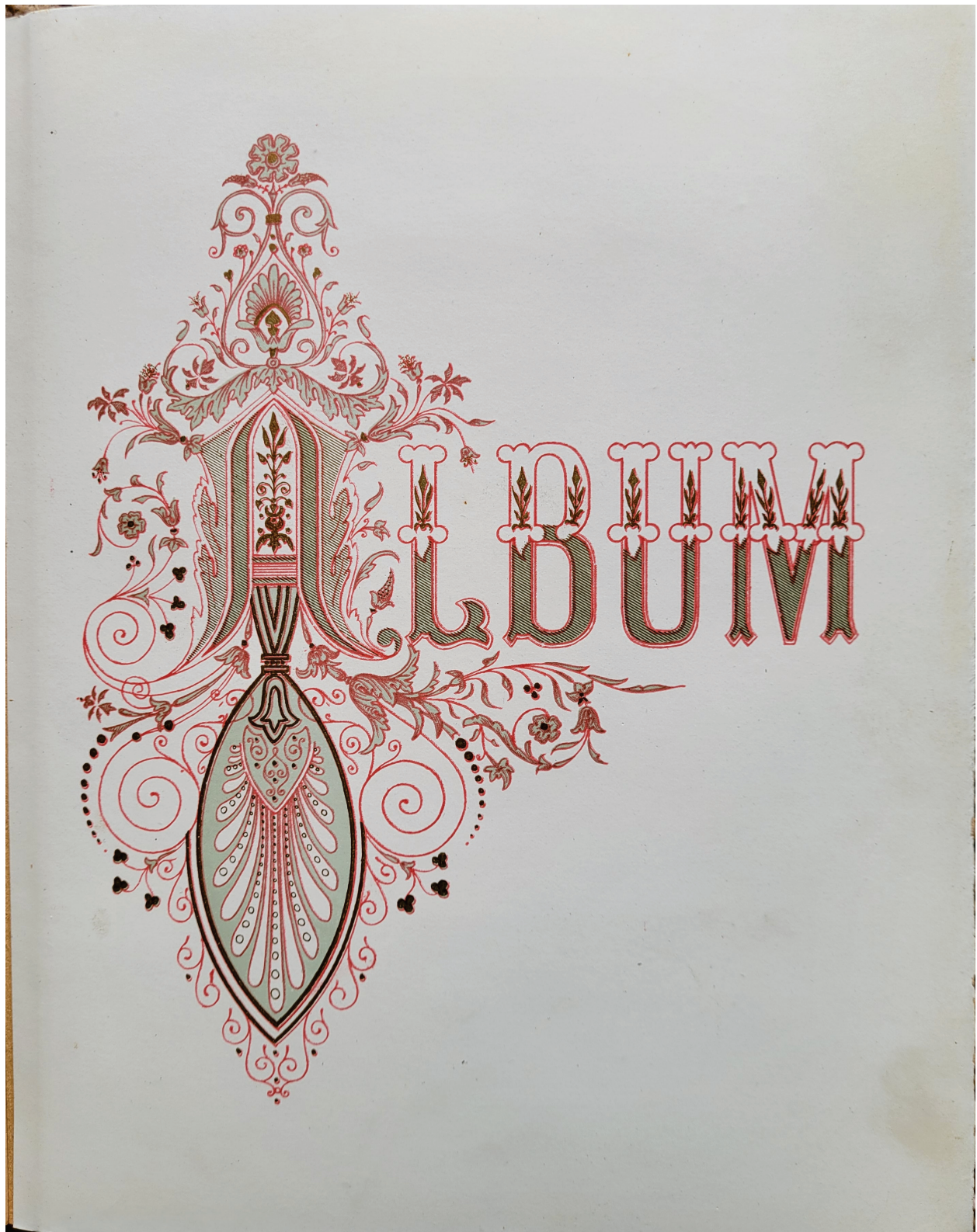


## Appendix B – Isaac Henry & Clara Roberts Photo Album

This photo album belonged to Isaac Henry<sup>[25]</sup> and Clara Lillian (Shrader) Roberts, and was in the possession of my grandfather, Lloyd William Roberts<sup>[26]</sup>. The entire album is composed of family photographs, schoolmates of Isaac when he attended Central Normal College in Danville, Hendricks County, Indiana during the 1882-1883 term, and presumed family friends.







## FAMILY MEMBERS

### Charles Christie



Charles Christie is a first cousin of Isaac Henry Roberts<sup>[25]</sup> through his uncle, John Christie, and wife, Nancy S. Perkins.



**James Christie**



James W. Christie is a first cousin of Isaac Henry Roberts<sup>[25]</sup> through his uncle, John Christie, and wife, Nancy S. Perkins.



Clyde and Leon Roberts



Clyde and Leon Roberts are the two middle children of John W. Roberts<sup>[22]</sup> and his wife, Sarah Jane Anspach.



**G. L. Roberts**



George Lucas Roberts<sup>[24]</sup>.

### The Roberts Brothers



Though not labeled, other known photographs verify these are Isaac Henry<sup>[25]</sup>, George Lucas<sup>[24]</sup>, and John W. Roberts<sup>[22]</sup>.



**Isaac Henry Roberts<sup>[25]</sup>**



Though not labeled, other known photographs verify his identity.

## J. W. Roberts and Family



L-R: John W. Roberts<sup>[22]</sup>; daughter, Tressvylan; son, Clyde; wife, Sarah Jane Anspach; and daughter, Candace. It appears Sarah may be pregnant, placing the photo in late 1890 or early 1891 when she was pregnant with son Leon Anspach Roberts.



## Olive & Miriam Roberts



Olive (Lynch) Roberts is the wife of George Lucas Roberts<sup>[25]</sup>. Miriam is their daughter.

## Paul Roberts



Paul Roberts is the son of George Lucas<sup>[24]</sup> and Olive (Lynch) Roberts.



**Paul and Miriam Roberts**



Paul and Miriam Roberts are the children of George Lucas<sup>[24]</sup> and Olive (Lynch) Roberts.

**Sarah Roberts**



Sarah (Christie) Roberts is the mother of John W.<sup>[22]</sup>, George Lucas<sup>[24]</sup>, and Isaac Henry Roberts<sup>[25]</sup>.



**William Roberts<sup>[11]</sup>**



William Roberts, father of John W.<sup>[22]</sup>, George Lucas<sup>[24]</sup>, and Isaac Henry Roberts<sup>[25]</sup>.

**Clara Shrader & Eva Jane Bennett**



Clara Shrader is the wife of Isaac Henry Roberts<sup>[25]</sup>. Eva Jane Bennett is Clara's 2nd cousin and only child of her mother, Margaret J. Todd and her first husband, John Bennett.



**Charley Bennett**



Charles Columbus "Charley" Bennett is a 2nd cousin of Clara (Shrader) Roberts and half-brother of Eva Jane Bennett through his mother, Margaret J. Todd and her second husband, Christopher Columbus Bennett.

**Daisy and Guy Shrader**



Margaret Ann "Daisy" and Guy V. Shrader are a niece and nephew of Clara (Shrader) Roberts through her brother, John W. Shrader and his wife, Mary J. Townsdin.



## Opal and Lynne Shrader



Opal and Lynne Shrader are a niece and nephew of Clara (Shrader) Roberts through her brother, Frank M. Shrader and his wife, Mary F. Bonebreak.

**CENTRAL NORMAL COLLEGE CLASSMATES and  
PRESUMED FAMILY FRIENDS**



Myrtle Barlow Anderson  
Cora Barlow

Cora Barlow  
Eva Brogle





Chaplin Boys

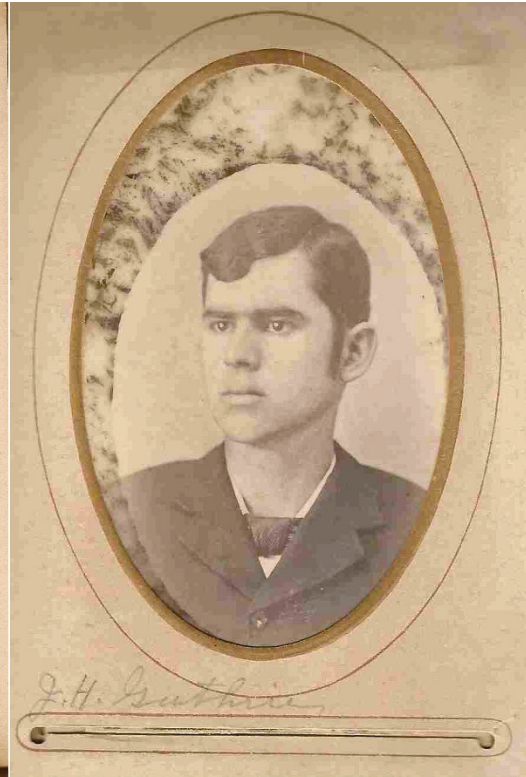
Eva Hill Clark

Emmitt Clark

Culberson (CNC Classmate)

Emmitt and Eva Hill Clark are identified in a 5 May 1950 letter from Candace (Roberts) Shepherd (daughter of John W. Roberts<sup>[22]</sup>) to Lloyd<sup>[26]</sup>, Louise, and Bill<sup>[28]</sup> Roberts as family friends.





Mr. & Mrs. Evar Elfstrom  
Hanson (CNC Classmate)

J. H. Guthrie (CNC Classmate)  
Charley Harlan and Wife





Charley Harlan  
Harvey Hayworth (CNC Classmate)

Hugh Harlan  
Ulysses Hendrickson





A. Kate Huron (CNC Teacher)  
Marion Mathews

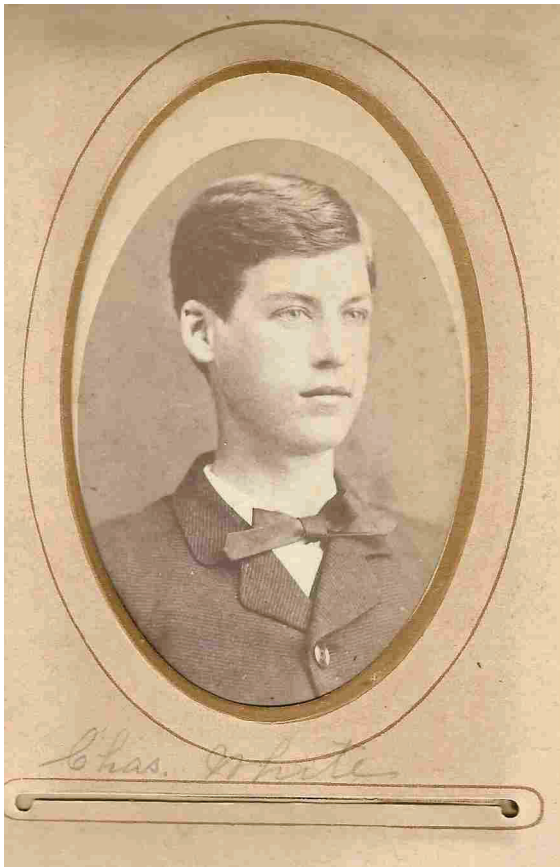
Cedora Liewellan (CNC Teacher)  
Adda Griffin Neal





Joe B. Scott (CNC Classmate)  
J. A. Steel (CNC Vice-President)

John W. Scott (CNC Classmate)  
Anna Taylor



Charles White (CNC Classmate)



Mignon & Ruth White



## **Appendix C – Covey, Davis, and Zilhart Family Bible Records**

These records were handed down by my paternal grandmother, Louise (Gay) Roberts and appear to be from family bibles belonging to her Covey, Davis, and Zilhart ancestors. These three families came together when Louise's maternal grandfather, Andrew McDonald Davis (1849-1916) married Susan Nancy Zilhart (1852-1918) in 1872. Susan's parents are Britton White Zilhart (1821-1870) and Nancy Covey (1827-1899).

The Covey records document the family of Louise's 2nd great grandparents, Joshua David Covey (1796-1873) and Lydia Adamson Covey (1797-1855). Because they document Joshua and Lydia's births, their marriage, the births of their 13 children, and some of the grandchildren, I believe the records came from a family bible belonging to Joshua and Lydia in which they started recording their family soon after their marriage in 1815.

The Davis records document the births and marriages of some of the children and grandchildren of Louise's maternal grandparents, Andrew McDonald Davis and Susan Nancy Zilhart.

The Zilhart records document the family of Louise's great grandparents, Britton White Zilhart and Nancy Covey, their 4 children and spouses, their Davis grandchildren by daughter Susan Nancy Zilhart and her husband Andrew McDonald Davis, and Britton's sister, Mary Jo Zilhart. My grandmother also handed down a bible which was published in 1851 and is in extremely poor condition. There are no annotations identifying its previous ownership; however, I believe these Zilhart records came from the bible as the records are the right size and have the same aged appearance as the pages in the bible. Since the first births recorded are of Britton and Nancy (Covey) Zilhart and their marriage is the first recorded marriage, I surmise the bible was originally owned by them, and probably obtained around time of the birth of their first child, daughter Susan Nancy Zilhart, in 1852 to start recording their family.

After each record is a transcription of the entries on that record.

# Covey

## FAMILY RECORD.

### BIRTHS.

Joshua Covey was  
born in the year of  
our Lord July 18 1796

Lydia Covey was  
born in the year of  
our Lord Feb 3 1797

Mary an Cates was  
born in the year  
of our Lord December  
25 1837

John Gates was  
born Sept 25 1838

Er Covey was born  
in the year of our Lord  
August 17 1842

### DEATHS.

Disseast Aprile  
the 30 1835

*[Faint, illegible handwritten notes and scribbles in the right column, possibly including dates like 1835 and 1837.]*



| FAMILY RECORD                                                                                                                                                                                                                                                                                                                                             |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| BIRTHS.                                                                                                                                                                                                                                                                                                                                                   | DEATHS.                              |
| <p>Joshua Covey was born in the year of our Lord<br/>July the 18 1796</p> <p>Lydia Covey was born in the year of our Lord<br/>Feb the 3 1797</p> <p>Mary an[n] Cates was born in the year of our<br/>Lord December 25 1837</p> <p>John Cates was born Sept 25 1838</p> <p>[Joh]n Covey was born [in] the year of our Lord<br/>[A]ugust the 1 - - 1842</p> | <p>Disseast Aprile the 30 - 1855</p> |

# FAMILY RECORD.

## BIRTHS.

Susannah Covey was  
born in the year of  
our Lord August the  
twelfth 1830

William B Covey  
was born in the year  
of our Lord October  
the 30 — 1832

Joshua Carter  
was born May  
29 in the year  
of our Lord 1835

Jacob Covey  
was born in  
the year of our  
Lord Sept 9 1835

Levi Covey was  
born in the year  
of our Lord  
May the 26 1837

Lucian Covey was  
born December the 5  
1839

## DEATHS.

Abd. H. Key born May 29  
was born in the year of  
our Lord 1835  
He died  
Feb 1839

Lucian Covey died  
December the 10 1840



| FAMILY RECORD                                                             |                                                   |
|---------------------------------------------------------------------------|---------------------------------------------------|
| BIRTHS.                                                                   | DEATHS.                                           |
| Susanah Covey was born in the year of our Lord<br>August the twelvth 1830 |                                                   |
| William B Covey was born in the year of our Lord<br>October the 30 – 1832 |                                                   |
| Joshua Cates was born May 29 in the year of our<br>Lord 1835              |                                                   |
| Jacob Covey was born in the year of our Lord<br>Sept 9 1835               |                                                   |
| Levi Covey was born in the year of our Lord May<br>the 26 1837            |                                                   |
| Lucian Covey was born December the 5 1839                                 | Lucian Covey decea[sed] December the 10<br>184[0] |

# FAMILY RECORD.

①

## BIRTHS.

Elizabeth Covey was  
born in the year of our  
Lord March 10 1816

Matha Covey was  
born January 27  
in the year of our Lord 1818

Enoch Covey was  
born in the year  
of our Lord October  
the 27 / 1819

Hester Covey was  
born in the year of  
our Lord Feb the  
18 1822

Emuel Covey was  
born in the year of our  
Lord Nov. the 18 1823

Priscilla Covey was  
born December the 6  
the year of our Lord  
1825

Lucy Covey was born  
the year of our Lord  
November the 2 1827

## DEATHS.

1874

1885

49



| FAMILY RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| BIRTHS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DEATHS. |
| <p>Elizebeth Covey was born in the year of our Lord March the 10 1816</p> <p>Martha Covey was born January the 27 in the year of our Lord 1818</p> <p>Enoch Covey was born in the year of our Lord October the 27 1819</p> <p>Hester Covey was [bo]rn in the year of [ou]r Lord Feb the 8 1822</p> <p>[Sa]muel Covey was [b]orn in the year of our Lord Nov the 18 1823</p> <p>Prisscila Covey was born december the 6 [in] the year of our Lord 1825</p> <p>[Na]ncy Covey was born [in the] year of our Lord [De]cember 2 1827</p> |         |

# FAMILY RECORD.

1872  
1796

## MARRIAGES.

## MARRIAGES.

Joshua Covey was  
married June the 4 1816  
Jacob Gate and  
Elizabeth Covey was  
married June the 12  
th 1839

Johnson Hunt  
& Martha Covey  
February 18 1836

Enoch Covey &  
Margaret Beck  
was married May  
11 1841



| FAMILY RECORD                                                                                                                                                                                                                                                |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| MARRIAGES.                                                                                                                                                                                                                                                   | MARRIAGES. |
| <p>Joshua Covey was married June the 4 1815</p> <p>Jacob Cate[s] and Elizabeth Covey was Married<br/>June the 12 twelvth – 1834</p> <p>Johnson Hunt &amp; Martha Covey February 18 1836</p> <p>Enoch Covey &amp; Marget Buck was Married May 11<br/>1841</p> |            |

## Davis

Note: Notations in pencil are the original notations. Notations in blue ink were added at a later date by my grandmother, Louise (Gay) Roberts. Notations in black ink were added at a later date by Louise's sister, Dorothy Mae (Gay) Irwin.

M L Kirby died March 12. 1890  
Victoria, E. Sears died May 18. 1898

### Marriages

L L Davis and Louise Rhea  
were married May 29 1899.

John M. Davis and Alice Harris  
were married August 9 1897

Edgar Eugene Davis and Sadie  
M. Harless were married December 23  
(1899)

Marvin A. Gay and Minnie  
Pearl Davis were married September  
16. 1900

Louise Gay was born Jan 2. 1904

Harris Elmer Davis was born the 15. of June  
1898



M L Kirby died March 12, 1890.

Victoria E. Sears died May 18, 1895.

### Marriages

L L Davis and Louise Rhea were married May 29, 1899.

John M. David and Alice Harris were married August 9, 1897.

Edgar Eugene David and Sadie M. Harless were married December 23, 1899.

Marvin A. Gay and Minnie Pearl Davis was married September 16, 1900.

Louise Gay was born Jan 2, 1904.

Harris Elmer Davis was born the 15 of June 1898.

Andrew M<sup>c</sup> Donald Gay was born July 2<sup>nd</sup> 1907<sup>Nevada, Tex.</sup>  
L. L. Davis & Ruby Taylor were  
married Mch 31-1914.

Taylor M<sup>c</sup> Donald Davis born  
Mch 26-1915. Nevada, Texas

McDowin & Erma Rathbun were  
married Nov-14-1917. Nevada, Tex

John Franklin Searcy born Jan 21-1910<sup>Nevada</sup>

Dorothy May Gay was born Aug. 14-1913 Nevada  
Tex

Marvin Augustus Gay was born Sept. 7-1878

Lloyd William Roberts was born Mar 6. 1897<sup>Concord  
Kans</sup>

Louise Gay & Lloyd William Roberts were married  
Apr. 7. 1925<sup>Nevada Tex</sup> - Lloyd William Roberts Junior, was  
born March 7th 1931<sup>Neerston Tex</sup>

Andrew M<sup>c</sup> Donald Gay and Gladys Bruce  
were married September 10<sup>th</sup> 1930<sup>Big Sandy  
Tex</sup>

Andrew M<sup>c</sup> Donald Gay Junior, was born Nov. 2  
1931 Benton Tex.



Andrew McDonald Gay was born July 2, 1907 {Nevada, Tex}.

L. L. David and Ruby Taylor were married Mch 31, 1914.

Taylor McDonald Davis born Mch 26, 1915 {Nevada, Texas}.

J M Davis & Erna Rothenburg were married Nov 14, 1917 {Nevada, Tex}.

John Franklin Sears, Jr. born Jan 21, 1910 {Nevada}.

Dorothy May Gay was born Aug 14, 1913 {Nevada, Tex}.

Marvin Augustus Gay was born Sept. 7, 1878.

Lloyd William Roberts was born Mar. 6, 1897 {Concordia, Kans.}.

Louise Gay & Lloyd William Roberts were married Apr. 7, 1925 {Nevada, Tex}.

{Lloyd William Roberts Junior was born March 7th, 1932, Houston Tex}.

{Andrew McDonald Gay and Gladys Bruce were married September 10th 1930 Big Sandy, Tex}.

{Andrew McDonald Gay Junior was born Nov. 2, [1]931 Denton, Tex.}

1907 } Ray Britton Davis & Frances  
made his wife married Dec.  
12, 1912. Carlton, Tex

Mary Frances Davis was born  
July 24, 1914 Carlton Tex

Minnie Lawrence Davis was born  
April 9, 1918 Carlton Tex



Ray Britton Davis & Francis Mae Nix were married Dec. 12, 1912 {Carlton, Tex}.

Mary Francis Davis was born July 27, 1914 {Carlton, Tex}.

Minnie Maurine Davis was born April 9, 1918 {Carlton, Tex}.

| FAMILY RECORD. (2)                                                       |                                                                |
|--------------------------------------------------------------------------|----------------------------------------------------------------|
| BIRTHS.                                                                  | BIRTHS.                                                        |
| B. W. Zilhart was Born 25 of December 1821                               | Lillian Lister                                                 |
| Nancy Zilhart the Wife B. W. Zilhart was Born the 2 day of December 1827 | Lillian, Lister, Davis Was Born 28 <sup>th</sup> of July 1873. |
| Susan Nancy Zilhart Was Born 15 day of March 1852                        | Edger Franklin Kirby was Born the 28 day of Apr 1873           |
| Marthy Luaney Zilhart was Borned the 8 day of Janury 1854                | Lamora Kirby was Born the 17 day of March 1872                 |
| John Mark Zilhart Born on the 26 day of March 1856                       | W. A. Kirby was Born May the 11-1875                           |
| Victory Elisabeth Zilhart Was Born the 5 <sup>th</sup> day of March 1860 | John M. Davis was born boared August the 22 <sup>nd</sup> 1874 |



| FAMILY RECORD                                                            |                                                      |
|--------------------------------------------------------------------------|------------------------------------------------------|
| BIRTHS.                                                                  | BIRTHS.                                              |
| B W Zillhart was Born 25 of december 1821                                | Lilian Lester Davis was Bornd 28th of July 1873      |
| Nancy Zillhart the Wife B W Zilhart was Borne the 2 day of December 1827 | Edger Franklin Kerby was Born the 28 Day of Mar 1873 |
| Susan Nancy Zilhart was Borne 15 day of March 1852                       | Lamona Kirby was Borne the 17 day of March 1872      |
| Marthey Luvaney Zilhart was Borne the 8 day of Janury 1854               | W A Kirbey was Borne May the 11 1875                 |
| John Mark Zillhart Borne on the 26 day March 1856                        | John Mc[Donald] Davis was bornd August the 22nd 1874 |
| Victory Elisabeth Zilhart was Born the 5 day of March 1860               |                                                      |

# FAMILY RECORD.

## MARRIAGES.

Britton W. Gillhart  
& Nancy Covey was  
Married the 28 day  
of November 1850

J. A. Kerber and  
M. L. Gillhart  
was Married  
the 27 Day of  
December 1870

A. M. Davis and  
S. N. Gillhart  
Was Married  
the 14. day of March  
1872.

## MARRIAGES.

A. M. Davis &  
Susie Gillhart  
was married the 14  
of March 1872

R. L. Sears and  
Victoria E. Gillhart  
was married August  
the 30 1883.



| <b>FAMILY RECORD</b>                                                                                                                                                                                                                    |                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| MARRIAGES.                                                                                                                                                                                                                              | MARRIAGES.                                                                                                                                           |
| <p>Britton W Zilhart &amp; Nancy Covey was married the 28 day of November 1850</p> <p>T A Kerbey and M L Zilhart was Married the 27 Day of December 1870</p> <p>A. M. Davis and S. N. Zillhart was Married the 14 day of March 1872</p> | <p>A. M. Davis &amp; Susan Zillhart was married the 14 of March 1872</p> <p>R. L. Sears and Victoria E. Zillhart was married August the 30 1883.</p> |

# FAMILY RECORD.

## DEATHS.

Mary Jo Gillhart  
Died 25 day of  
May 1855

John Mark Lillhart  
died the 10 day of Oct  
1871 aged 15 years 7  
months and 14 days

William A. Kirby  
died the 1 day of Septem-  
ber 1876

~~Edgar Eugene Kirby~~  
~~was born June 25th~~  
~~1878~~

~~Edgar Eugene~~  
Charles Britton Kirby  
was born June  
The 28. 1878

## DEATHS.

Edgar Eugene Davis  
was born August  
The 25. 1878

Minnie Pearl Davis  
was born December  
The 27th 1881-

Otha Pearl Kirby  
was born December  
the 22nd 1876

Thomas Kirby was  
born March the 9th 1880

Nannie P. Kirby was  
born Nov. Th 24 1881

Alberta Kirby was  
born June the 7. 1883

John Cleveland Scott  
was born August 30  
May 30. 1884



| <b>FAMILY RECORD.</b>                                                                 |                                                       |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|
| DEATHS.                                                                               | DEATHS.                                               |
| Mary Jo Zillhart Died 25 day of May 1855                                              | Edgar Eugene Davis was borne August the 25<br>1878    |
| John Mark Zilhart died the 10 day of Oct 1871,<br>aged 15 years, 1 month and 14 days. | Minnie Pearl Davis was born December the 27th<br>1881 |
| William A Kirby died the 1 day of September<br>1876                                   | Otta Pearl Kirby was born December the 22nd<br>1876   |
| Illegible entries                                                                     | Tomas Kirby was born March the 9 1880                 |
| Charles Britton Kirby was borne June the 28,<br>1878                                  | Nannie P. Kirby was born Nov the 24th 1881            |
|                                                                                       | Albertena Kirby was born June the 7, 1883             |
|                                                                                       | John Cleaveland Sears was born May 30, 1884           |

# FAMILY RECORD.

## DEATHS.

Solomon Melvin Davis  
was born Jan the 25. 1878

Solomon Melvin Davis  
died December the  
13<sup>th</sup> 1890

Ray Bright Davis was  
born August 23. 1891

Ida Roberta Sears  
was born Jan 18. 1895

Ida Roberta Sears  
died July 16. 1895

A. M. Davis born  
Nov. 24 - 1849

## DEATHS.

Nancy Zillhart  
died July 6. 1899

Martha Lewan  
Kirby died March  
12. 1890.

Victoria E. Sears  
died May 18. 1895

Louise Davis  
died November  
28. 1911

A. M. Davis died  
Nov 4 - 2:50am 1916

Let. Nancy Davis died  
Jan 19 - 1918



| FAMILY RECORD                                    |                                                      |
|--------------------------------------------------|------------------------------------------------------|
| DEATHS.                                          | DEATHS.                                              |
| Solomen Melvin Davis was born Jan the 5, 1886    | Nancy Zillhart died July 6, 1899                     |
| Solomen Melvin Davis died december the 13th 1890 | Martha Luvanie Kirby died March 12, 1890             |
| Ray Brittan Davis was born August 23, 1891       | Victoria E. Sears died May 18, 1895                  |
| Ida Roberta Sears was born Jan 18, 1895          | Louise Davis died November the 28, 1911              |
| Ida Roberta Sears died July 16, 1895             | A{ndrew} M{cDonald} Davis died Nov 4, 2:15 a.m. 1916 |
| A. M. Davis born Nov 24, 1849                    | S{usan} N{ancy} Davis died Jan 19, 1918              |

## Appendix D – Military Service of Direct Ancestors

Direct ancestors, on both paternal and maternal sides, have served in nearly every major conflict from the French and Indian War to the Civil War. This chapter is to briefly document their service. Lineages are shown from this author to the ancestor. After the Civil War, my direct ancestors did not serve in the military until my paternal grandfather, Lloyd William Roberts<sup>[26]</sup> briefly served in World War I and my father, Lloyd William Roberts, Jr.<sup>[28]</sup> served in Germany during the Korean conflict. Their service summaries are included in their biographical sketches. I served as a meteorologist in the Air Force, separating 7 Mar 1991 as a Captain, after nearly eight and one-half years.

- 15 Oct 1982 to 20 Jan 1983 – Officer Training School, Lackland AFB, Texas.
- 21 Jan 1983 to 30 Mar 1985 – Detachment 16, 9th Weather Squadron, Dyess AFB, Texas. Provided weather support to B-52H, KC-135, and C-130 aircraft.
- 31 Mar 1985 to 22 Sep 1987 – Air Force Global Weather Central, Special Projects Branch, Offutt AFB, Nebraska. Provided weather support to highly-classified, Air Force Precedence 1-1 missions.
- 23 Sep 1987 to 29 Jun 1989 – Air Force Institute of Technology, Utah State University, Logan, Utah. Received Master of Science in Soil Science and Biometeorology. Thesis: Measurements of the Interaction of High-Voltage Biassed Conductors with the Ionosphere.
- 30 Jun 1989 to 7 Mar 1991 – Detachment 1, 5th Weather Wing, Bangor ANGB, Maine. Provided weather support to the east Over-the-Horizon, Backscatter (OTH-B) Radar.

Reference materials documenting the service of these ancestors are in my personal records and were obtained from the National Archives and Records Administration, state historical societies, and online sources.

### French and Indian War (1754 – 1763)

**1. Asa Cheadle, Sr.** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Lloyd William Roberts<sup>[26]</sup> > Clarissa Lillian Shrader > William Eliod Shrader > Clarissa Cheadle > Asa Cheadle, Jr. > Asa Cheadle, Sr.*)

Asa served in both the 1757 and 1758 campaigns from the state of Connecticut.

**2. Robert Paddock, Jr.** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Lloyd William Roberts<sup>[26]</sup> > Clarissa Lillian Shrader > William Eliod Shrader > Clarissa Cheadle > Asa Cheadle, Jr. > Martha Paddock > Robert Paddock, Jr.*)

Robert served in the 1756 campaign from the state of Connecticut.



## Revolutionary War (1775 – 1783)

**1. Asa Cheadle, Sr.** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Lloyd William Roberts<sup>[26]</sup> > Clarissa Lillian Shrader > William Eliod Shrader > Clarissa Cheadle > Asa Cheadle, Jr. > Asa Cheadle, Sr.*)

After Asa, Sr. and his family migrated to Barnard, Vermont about 1775, he performed scouting duties for the Barnard militia for about four days in 1780 searching for Tories and pursuing the enemy to Brookfield, Vermont.

**2. Asa Cheadle, Jr.** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Lloyd William Roberts<sup>[26]</sup> > Clarissa Lillian Shrader > William Eliod Shrader > Clarissa Cheadle > Asa Cheadle, Jr.*)

Asa, Jr. served six different periods of time, beginning in 1777 when he was 15 years old, through 1782. His first service, for about a year beginning in 1777 was with the Barnard, Vermont militia performing scouting duties and guarding the frontier.

In 1778, he served for six months as a substitute in the Vermont Militia, engaged in building a fort at Rutland, Vermont.

### What is a substitute?

From the colonial period through the Civil War, substitutions were allowed where one could pay a fee to avoid service. During the late 1770s, the Continental Army was generally filled by the states using militia drafts. Each state was given a quota, which was then allocated among the towns. A town's militia commander would call for volunteers and if there weren't enough volunteers, bounties were offered to fill the quotas. In some cases, an individual who was called to militia duty hired a substitute.

Between 1779 and 1782, he served a combined 28 months in four enlistments constructing forts and engaging the enemy in Vermont.

**3. James Christie** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Lloyd William Roberts<sup>[26]</sup> > Isaac Henry Roberts<sup>[25]</sup> > Sarah L. Christie > Isaac Christie > James Christie*)

James served three enlistments, totaling about 18 months, between 1777 and 1780. His only battle was the Battle of Camden (South Carolina) in Aug 1780. In this battle, even though the Continentals had a two-to-one numerical advantage over the British troops, it was a resounding defeat for the Continentals. A significant number of the Continental troops suffered from dysentery and were unable to fight or to be effective in battle. About half the Continentals were killed or taken prisoner. It was the worst American defeat at the time.

**4. Samuel Covey** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Louise Gay > Minnie Pearl Davis > Susan Nancy Zilhart > Nancy Covey > Joshua David Covey > Samuel Covey*)

Samuel served three enlistments, totaling about 4 1/2 to 5 years of service. His initial enlistment began in 1777 when he was 16 years old, living in Dutchess County, New York. Since he was in the neighborhood of a landing of British troops, he was placed in "minute man" status, subject to being called to duty at any time. He later was involved in the pursuit of hostile Indians.

He then moved to Washington County, Virginia where he entered the Virginia Militia as a substitute and participated in the Battle of King's Mountain in Oct 1780. After King's Mountain, he returned to Virginia, and again volunteered for service in which he pursued the Cherokee Indians down the Holston and French Broad Rivers until they arrived at the Cherokee Nation in North Carolina.

**5. Achilles Jackson Eubank** (*Jon A. Roberts > Virginia Lee Pollard > Laura Jeanette Massie > William Ambrose Massie > Frederica D. Eubank > Ambrose Bullock Eubank > Achilles Jackson Eubank*)

Achilles served five enlistments, totaling about 19 1/2 months, between 1777 and 1781. Until 1781, his enlistments mostly involved guarding the frontier and scouting duties in both Kentucky and Virginia. In Mar 1781, he was an infantryman and participated in the Battle of Guilford Courthouse in what is now Greensborough, North Carolina. His final enlistment began in Sep 1781 in which he served as a waggoner driving General Muhlenberg's forage wagon during the siege on Yorktown. He was present when Lord Cornwallis surrendered at Yorktown on 19 Oct 1781, ending the last major battle of the American Revolution and cementing America's independence.

**6. Thomas B. Massie** (*Jon A. Roberts > Virginia Lee Pollard > Laura Jeanette Massie > William Ambrose Massie > Jesse Massie > William R. Massie > Thomas B. Massie*)

Thomas served two enlistments. The first was for three months service, beginning in Sep 1780 while in Campbell County, Virginia. He saw no battle during this period. His second enlistment was in May to Sep 1781 when he was posted to the Clinch Mountains of Virginia to serve as an Indian spy and protect the frontier from the Shawnee Indians.

**7. Charles Stewart** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Lloyd William Roberts<sup>[26]</sup> > Isaac Henry Roberts<sup>[25]</sup> > William Roberts<sup>[11]</sup> > John S. Roberts<sup>[4]</sup> > Rose Stewart > Charles Stewart*)

Charles served two tours totaling approximately 47 months of service. His first enlistment was in 1775 to 1776 for 18 months. While living in Spotsylvania County, Virginia he volunteered with the 1st Regiment, Virginia Line and was marched to Hobb's Hole, Virginia. From there, he went into "marine service" (the early USMC) in the neighboring capes and bays. He then reenlisted in the 1st Regiment in Dec 1776 for three years' service, but did not see any battle. After two bouts of sickness in which he was furloughed both times to recover his health, he was finally discharged 17 May 1779.

### **Kentucky Militia (Cornstalk Militia)**

Prior to statehood on 1 Jun 1792, Kentucky was the westernmost county of the State of Virginia. The writers of Kentucky's Constitution recognized the need for an effective military in the



new state due to Indian attacks and the open frontier the state possessed. Furthermore, many of the writers of the state Constitution were veterans of the Revolutionary War and understood the need for an effective militia force. Thus, they ensured a clause was writing into the Constitution that "[t]he freemen of this Commonwealth shall be armed and disciplined for its defense..." This militia became known as the Cornstalk Militia.

**1. Achilles Jackson Eubank and son, Ambrose Bullock Eubank** (*Jon A. Roberts > Virginia Lee Pollard > Laura Jeanette Massie > William Ambrose Massie > Frederica D. Eubank > Ambrose Bullock Eubank > Achilles Jackson Eubank*)

By 1793, the Kentucky militia had been organized into two Divisions, four Brigades, and 21 Regiments. Men from Clark County, Kentucky composed the 17th Regiment, 3rd Brigade, 2nd Division. Achilles served with the 17th Regiment from 1793 and received his Commission as a Major on 5 Dec 1799. Ambrose later joined his father in the 17th Regiment, receiving his commission as 2nd Lieutenant on 2 Aug 1802. He was promoted to Captain on 9 Oct 1808 and Major on 10 Dec 1811.

### **Cherokee War (1836 – 1839)**

The foundation for the Cherokee War began in the early 1800s when the migration of the Cherokee toward the west began. Some migrated voluntarily due to the encroachment of white men into their lands. With the discovery of gold in northern Georgia in the late 1820s and the resulting gold fever, the government believed it was time to "remove" the Cherokee to points further west. The Indian Removal Act was signed into law by President Andrew Jackson on May 28, 1830, authorizing the President to grant unsettled lands west of the Mississippi in exchange for Indian lands within existing state borders. In 1835, under the Treaty of New Echota, some Cherokee leaders agreed to accept western land and payment in exchange for relocation. Other Cherokee, under the leadership of Chief John Ross, refused to leave their homelands east of the Mississippi. As a result, the U.S. Army began enforcing the Removal Act in 1838, forcibly removing the Cherokee from their homes in North Carolina, Tennessee, Alabama and Georgia, to Indian Territory in what is now the state of Oklahoma. About 20,000 Cherokee were forcibly marched westward at gunpoint and about 4,000 died of disease, starvation, or exposure. Because of the tragic nature of this journey, the Cherokee called it "nu na hi du na tlo hi lu i" which literally translates to "the trail where they cried." It has since become known as the "Trail of Tears."

Cherokee driven from their homes in Georgia and North Carolina arrived in Tennessee and were held at one of two removal camps, Ross's Landing (near present-day Chattanooga) and Fort Cass, in present-day Charleston. Fort Cass was the largest removal camp, covering an area of about 48 square miles. Approximately 7,000 Cherokee were held here before moving on to Indian Territory.

**1. Jesse S. McDonald Davis** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Louise Gay > Minnie Pearl Davis > Andrew McDonald Davis > Jesse S. McDonald Davis*)

Few records of Jesse's service exist at the National Archives. The records I have obtained show Jesse joined the 1st Regiment, Tennessee Infantry on 15 May 1838 for a period of three months. He was mustered out 12 Jul 1838 at Fort Cass. As noted above, Fort Cass was one of the removal camps where the Cherokee were held before they continued to Indian Territory. Nothing in Jesse's service records identify his roll at Fort Cass.

### **Civil War - Confederacy**

**1. James Henry Owens** (*Jon A. Roberts > Virginia Lee Pollard > James Roston Pollard > Allie B. Owens > James Henry Owens*)

James enlisted in Company C, 15th Regiment, Texas Cavalry on 25 Feb 1862 in Dallas, Texas and served a total of about two years. His first battle was the Battle of Orient Ferry on the Black River in Arkansas on 18 Jul 1862. After this battle, the 15th was ordered to Fort Hindman, Arkansas to augment Confederate forces already there, arriving in late July.

On 10 Jul 1863, Union naval vessels began a bombardment of Fort Hindman, and the Battle of Arkansas Post was on. The Confederate forces at Fort Hindman were not able to hold off a Union ground attack on 11 Jul, and ultimately surrendered. The Confederate forces, including James, were taken prisoner. The enlisted prisoners were taken to Camp Douglas, located just outside of the city limits of Chicago, Illinois.

The first leg of the trip to Camp Douglas was on the Mississippi River from Arkansas Post to Benton Barracks in St. Louis and took approximately two weeks. The conditions aboard the transport ships were horrible as about 5,500 men (Union soldiers and their Confederate prisoners) were crammed onto the *Sam Gaty*, the *John J. Row*, and the *Nebraska* – "three of the poorest steamboats in the fleet" according to a report from a Union Commander. During that two-week period, "the weather [was] colder than it had ever been known" and the men were crowded together "worse than a humane man would crowd cattle on a voyage to the shambles." Sickness was rampant. Union and Confederate soldiers lay side by side on the floors, sick with fevers, pneumonia, measles, smallpox, and chronic diarrhea. Excretion pails were overflowing and ran along the floors of the cabins. The stench was horrific. Sick men were left at stops in Memphis, Tennessee, Cairo, Illinois, and Arsenal Island, just south of St. Louis. This Union Commander noted that "the human suffering during the trip exceeded anything [he had] ever witnessed in the same length of time."

Camp Douglas was one of the largest POW camps in the Union. It was located between what is now Martin Luther King Drive on the west and Cottage Grove Avenue on the east, 36th Street on the south and 31st Street on the north. It was a notorious Union prison that set records for mortality rates of those imprisoned there. Conditions were so horrendous that at the conclusion of



the war, nearly 20% of the prisoners held at Camp Douglas had died. James endured just over two months at Camp Douglas before being paroled 3 Apr 1863 and delivered at City Point, Virginia on 10 Apr 1863. Afterward, he participated in additional battles with the 15th between Oct 1863 and Jun 1864.

**2. David Peoples Pollard** (*Jon A. Roberts > Virginia Lee Pollard > James Roston Pollard > David Onan Pollard > David Peoples Pollard*)

David enlisted in Company B, 5th Battalion, Alabama Infantry Volunteers (Calhoun Sharpshooters) on 19 Aug 1861 in Calhoun County, Alabama and was promoted to Corporal on 1 May 1862. According to the Alabama Department of Archives and History, David was present at the following engagements: Gaines' Mill (1862); Frazier's Farm (1862); Cedar Run (1862); Manassas Junction (1862); Ox Hill (1862); Harpers Ferry (1862); Snickers Gap (no date); Fredericksburg (1862); Chancellorsville (1863); and Gettysburg (1863). Summarizing each of these battles is beyond the scope of this introduction; however, his service at Gettysburg is worth noting.

The main battle at Gettysburg was fought during the afternoon of 3 Jul 1863. After enduring a heavy round of cannon fire, about 12,000 Confederates were given the order to charge forward toward the center of the Union lines at Cemetery Ridge. Archer's Brigade and the 5th Alabama led the assault, which has since become known as Pickett's Charge. The attack was ultimately repulsed by Union rifle and artillery fire, with a great loss of Confederate lives. Lieutenant William F. Fulton of Company A, 5th Alabama provided a first-hand account of Pickett's Charge, as follows: "On and on [the Confederates] move, the Yankee lines pouring in their fire at every step, men falling on every side. But the [Confederate] line is never broken and their pace is not slackened until they reach the enemy's lines and here amid smoke and carnage the deadly work goes on until our men are forced by the overwhelming odds to fall back. The color bearer of the Fifth Alabama is shot down, the flag falls to the ground. Private Bullock of Co. "C" raises it again. He is shot. Then private Manning of Co. "B" lifts it again and as it floats out on the breeze Manning is killed. Then private Gilbert of Co. "A" seizes it and succeeds in bearing it to the rear to where we were forced to retreat. This was a bloody charge. Many poor fellows were left stretched upon the field, dead or severely wounded. Four regimental flags were left in the hands of the enemy. Col. Fry was severely wounded."

David was wounded and captured during Pickett's Charge. He told his grandchildren he was shot in the hip. His civil war records show he was taken to Hammond U. S. Army Hospital at Point Lookout, Maryland, arriving there on 12 Jul 1863. According to hospital records, he remained in the hospital until 8 Oct 1863 when he was transferred to the prisoner of war camp at Point Lookout, Maryland. He remained a POW until 24 Feb 1865 when he was transferred to Aiken's Landing, Virginia for exchange. After his release, he claimed to have walked from Virginia back to Georgia.

I am unable to find any Civil War record of David after exchange; however, he told his grandchildren that after exchange, he returned to service for the Confederacy until the surrender on 10 Jul 1865. He also relayed stories of marching through Pennsylvania with people on the sides of the roads spitting on them and throwing stones at them. Food was very scarce, so they resorted to eating parched corn and using it for coffee.

**3. Britton White Zilhart** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Louise Gay > Minnie Pearl Davis > Susan Nancy Zilhart > Britton White Zilhart*)

The only record of Britton's Civil War service is a Texas Muster Roll Index Card stating he enlisted in the Bonham Dragoons, Independent Mounted Volunteers, 14th Brigade, Texas Militia on 19 Jul 1861 at Bonham, Texas. I have found no record of actual military engagement or when he was discharged from service.

The Bonham Dragoons were mounted volunteers with the Texas Militia, which was not part of the Confederate Army. The unit was organized under a 15 Feb 1858 Texas law incorporating all "Military Uniformed Companies now organized, or to be organized in the State." Essentially, this law gave the affected Companies powers similar to a state – develop a Constitution and by-laws, sue and be sued, hold courts and administer punishments, and other authorities. They were not subject to the Confederate Army draft, but served independently. If the Confederate draft was insufficient to provide the men needed, then these Companies could be selected by lot to overcome the deficiency. If they were called to duty with the Confederate Army, they were subject to the authorities of the State of Texas.

### **Civil War - Union**

**1. William Eliod Shrader** (*Jon A. Roberts > Lloyd William Roberts, Jr.<sup>[28]</sup> > Lloyd William Roberts<sup>[26]</sup> > Clarissa Lillian Shrader > William Eliod Shrader*)

William enlisted in Company A, 141st Ohio National Guard Infantry on 2 May 1864 at New England, Ohio for 100 days service. He was mustered in on 11 May 1864 at Gallipolis, Ohio. His Civil War records from the National Archives do not identify any military engagements in which William participated; however, a 4 May 1883 article in the *Concordia (KS) Blade* identifies William as having been a "teamster" for the Army of Tennessee during the Civil War. Teamsters drove wagons and were also called waggoneers.

William's Company was mustered out on 3 Sep 1864 at Gallipolis, Ohio and for his services, he was to receive \$21.71 in pay; however, William was not present for mustering out. He had been AWOL since 1 Sep 1864 and was dishonorably discharged at that time by his Commanding Officer. In 1907, it was determined that the actions of his Commanding Officer to dishonorably discharge him "was taken under a misapprehension of the powers of the mil[itary] authorities" and that "the



final record of this soldier is that of a deserter." Why William would have gone AWOL two days before he would have been discharged is a mystery!



Know all men by these presents  
that we Edward Robbards & Charles Steward are held  
and bound in law to the said Governor & his Successors  
of this commonwealth the sum of fifty pounds in the sum  
of fifty pounds to which payment well & truly  
to be made to the said Governor & his Successors we  
bind ourselves our heirs Executors & assigns jointly & severally  
by these presents sealed and dated this  
25<sup>th</sup> day of Feb - 1800

The Condition of the above  
is such that whereas there is a marriage  
shortly intended to be had & solemnized between  
the above bound Edward Robbards & Rosey  
Steward if therefore there be no lawfull  
cause to obstruct the same then this obligation  
to be void else to remain in full force

Sealed & delivered

in presence of

Paullock

Edward Robbards  
Charles Steward

February 24<sup>th</sup> 1800 Clarke County

Sir please to give out marag license for  
Edward Robbards and Rosey Steward and  
you will oblige your and so forth

Charles Steward Rosey Steward  
mark

To Mr Cullick - Clerk